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# The Missionary Herald



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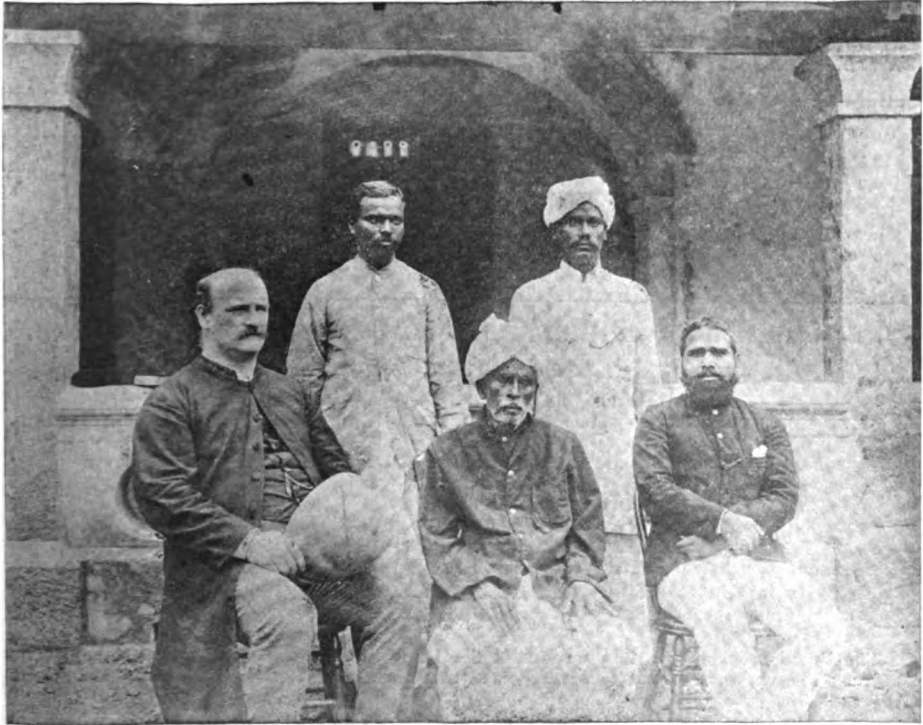
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JANUARY, 1903

No. I

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*Dr. J. P. Jones, the Principal, and Native Instructors of Pasumalai Theological Seminary.*

(See page 1.)

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American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

# THE MISSIONARY HERALD.

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# THE MISSIONARY HERALD.

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WE announce this month the sailing of Dr. J. P. Jones and wife, on their return to Madura after a furlough in this country. Dr. Jones is at the head of the theological school of the Madura Mission, **The Pasumalai Seminary.** located at Pasumalai, and his return to the post will be welcomed with great gladness both by his associates and the native churches. We are glad to give on the cover of this number a photo-engraving, showing Dr. Jones and the native instructors who aid him in the Theological Seminary. Seated next to Dr. Jones is the venerable Rev. Albert Barnes, long a pastor and teacher, and seated beyond him is Pastor Kingsbury, one of the faithful colaborers.

THE American Board has just issued the striking sermon of Dr. Hillis, preached at the Annual Meeting at Oberlin, on "The Self-Propagating Power of Christianity." We have also in leaflet form the address of **New Missionary Literature.** Rev. Dr. W. H. Davis, given at the same meeting, on "Three of our Problems," touching directly upon matters which the Prudential Committee desires to have brought specially to the attention of pastors and churches; also, in the same form, the thoughtful address of Mr. John R. Mott, entitled "The Enlargement of the Native Arm of the Service Essential to the Highest Success of Missions." The American Board's Almanac of Missions for 1903 is now ready, full of matter of interest and value, making it the best Almanac for our Christian homes. See advertising pages for terms.

WE are glad to report that at last direct communication has been opened from Bailundu and interior stations in West Africa by the old route to Benguella. Mr. and Mrs. Fay and Miss Campbell and Miss **From West Africa.** Arnoldi arrived at Benguella October 19, and on the same evening mail-carriers arrived there from Bailundu. The blockade now seems to be removed, and it was expected that carriers would come down to take the missionaries into the interior. The reports from the interior stations are cheering; schools are crowded, and the work of building is being pushed forward. During the troubles the Christians behaved bravely, and it appears that no harm was done to the mission stations, though native villages near to Bailundu were burned. Cordial relations are said to exist between the missionaries and the Portuguese officials, and the present commandant is acting wisely and generously toward the natives. By the timely arrival of Mr. Fay at Benguella a large quantity of goods designed for

the interior stations were saved when there was danger of losing them through the failure of the commercial house to which they were consigned. Good report is given as to the health of all the members of the mission, and they write hopefully concerning their work. See the communication from Mr. Currie among the Letters from the Missions.

THE newspapers have already reported a severe earthquake at Guam on September 22, and a letter from Mr. Price gives some particulars of interest.

**The Earthquake in Guam.** The mission house is practically on solid rock, and so did not suffer materially, but the water tanks, which were elevated — one four, and another ten, feet — were torn down, carrying everything with them. A bookcase was overturned, and lamps upset, and many other things were broken. In the town the devastation was much more serious. The tile roofs of a stone house fell like ripe nuts from trees. The terrified people ran from their houses, crying out “Jesu, Mariá, José!” a cry which was echoed from all parts of the town. The streets did not seem safe, for in some places the ground cracked open, leaving great holes like wells. Mr. Price reports that ninety-eight buildings were more or less wrecked, some of them totally. Apparently but one life was lost. The terror of the scene was felt by every one — the American marines as well as the natives. One man said to Mr. Price, “I have been in battles, but I would rather risk a battle twenty times over than another earthquake like that.” The financial loss of the mission Mr. Price thinks will not exceed \$50; but the public buildings, chiefly the civil hospital and the school building, were greatly injured. There is much to be thankful for in the midst of the loss.

Few in this land can appreciate the intense anxiety which our missionary brethren in India have felt in regard to the fate of the crops, especially in the region of our Marathi Mission. There was a time when the **Rain in India.** worst was feared, and our brethren could only say that it seemed impossible for them to endure the strain of another year of famine. In our October number we reported that there had been some good rains, but that the “second rains” would be necessary to insure a harvest. Late reports tell us that this “latter rain” has come, and apparently a good harvest is assured. The relief thus brought to the people of India, and especially to our brethren who have been burdened with such extra cares in behalf of the sufferers, calls for devout thanksgiving.

It is with much regret that we learn of the sudden death at Tokyo of Col. E. A. Buck, the United States Minister to Japan, who for several years has been the representative of our government in that empire. **United States Minister Buck.** He has been a wise administrator in the management of some difficult negotiations, and best of all, he has by his personal character commended both himself and the nation from which he came to foreigners and natives. It is reported that when Colonel Buck first went to Japan he made a remark, as he engaged seats for himself and family in one of the churches, that as the representative of a Christian nation it was only fitting he should have a home in a Christian church, and his seat in the church was usually filled.

THE statement of receipts for the month of November and for the first three months of our financial year, given below, is not what we had hoped it would be. Concerning the decrease of over \$20,000 in donations **Financial.** in November, it may be said that in November of last year a single gift of \$20,000 came from an unnamed and, so far as we are aware, an unknown donor. The decrease in legacies of over \$7,000 is a variation common in this department. But a falling behind of \$27,000 in one month is a serious matter, calling for thought and action on the part of friends of missions. Where are the men of means to whom the Lord has given much, and of whom He will require the more? And the smaller gifts are as truly needed, only they should be proportioned to one's means, not something which costs little and can easily be spared. Let the New Year begin with new resolves to live for Christ and His Kingdom, and the supplies needed for His work will not be wanting.

|                     | November, 1901.    | November, 1902.    |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$53,827.22        | \$33,563.61        |
| Legacies . . . . .  | 8,005.54           | 880.41             |
|                     | <hr/> \$61,832.76  | <hr/> \$34,444.02  |
|                     | 3 mos., 1901.      | 3 mos., 1902.      |
| Donations . . . . . | \$116,271.10       | \$105,600.60       |
| Legacies . . . . .  | 10,651.40          | 4,267.48           |
|                     | <hr/> \$126,922.50 | <hr/> \$109,868.08 |

Decrease in donations for three months, \$10,670.50; decrease in legacies, \$6,383.92; total decrease, \$17,054.42.

It is a well known fact that the privileges accorded to the institutions established by American missionaries in Turkey, years ago, have of late been greatly abridged by officials of the Turkish government, obstructions having been placed upon the acquisition of property and the conduct and enlargement of educational and industrial institutions, until these annoyances and restrictions have become intolerable, seriously imperilling the work which American citizens, by the consent of the Turkish government, have commenced within the empire. Under the treaties with Turkey, Americans are entitled to all the privileges afforded the most favored nations. About one year since the French government, having suffered as ours has from the restrictions and encroachments of the Turkish government, made a demand for an *iradé*, recognizing the legal status of existing schools and of charitable and religious establishments, and their exemption from the land tax; also that these various institutions be legally authorized, with liberty for repair and enlargement, as might be deemed best. This claim of France upon the Porte was accepted, and subsequently the governments of Russia, Germany, and Italy have obtained a similar settlement for institutions belonging to their citizens. Under the



"favored nation" clause of America's treaty with Turkey, these rights should be granted to our citizens, but an application from our legation for the recognition of these rights has, up to this time, been unnoticed. A call is now to be made upon our government to take the necessary steps to secure for American missionaries and institutions the prompt and full confirmation of their existing rights, and a settlement similar to that accorded to French, German, Russian, and Italian subjects. A large and influential delegation, representing the several American Boards of Missions and Colleges in Turkey, have presented the case to our government at Washington, and it is confidently believed that such action will be taken as will constrain the Turkish authorities to grant full authorization, free from annoying restrictions, to educational and religious institutions under the care of American citizens.

It has been our custom for years to repeat as the topic for the Week of Prayer that which was originally suggested by the Presbytery in India, at whose call the Week of Prayer was first observed, viz.,  
**The Week of Prayer.** "That God would now pour out his spirit upon all flesh, so that all the ends of the earth might see his salvation."

We are convinced that the closer the churches keep to this topic the more effective will be the observance of the week. Yet there are many who desire to have more specific subjects suggested for the different days, and the following themes, which are essentially those of the Evangelical Alliance, may well be kept in mind: Monday, The Church Militant; Tuesday, Foreign Missions; Wednesday, Home Missions; Thursday, the Young, Families, and Schools; Friday, Nations and their Rulers; Saturday, Pastors and Teachers. But over and in all these themes there should be the dominant thought that the Spirit of the living God must be received in large measure to make these varied agencies effective.

We hope that many beside the young people will read Mr. Bunker's account of a trip into Zululand. It is most cheering to learn that so many Zulus who have removed into regions remote from direct missionary influence have not only maintained their Christian faith, but have become evangelical agents, reaching out effectively to the surrounding heathen population. One cannot read Mr. Bunker's account without having new faith in the African as well as new faith in the power of the gospel.

SOME men of wealth are missing the best chance in their lives for influencing most effectively and permanently the Christian life of the world by failing to give their money to the support and endowment of Christian colleges in mission lands. The educational institutions of America are receiving munificent gifts amounting to many millions of dollars each year. This is something to be thankful for, and good results will be sure to follow. But we cannot help thinking of the institutions in lands unevangelized, where men are turning their faces toward the light, and where the need of men and women trained

in Christian institutions is most imperative. President Benjamin Harrison, in his opening address at the Ecumenical Missionary Conference, recognized this need when he said, "It is a great work to increase the candle-power of our educational arc lights, but to give to cave-dwellers an incandescent light may be a better one." This Christian statesman pled, in view of the needs of this educational work in mission fields, that some men of wealth might be led "to endow great schools in mission lands." A million dollars to be distributed among higher institutions connected with our American Board, would establish in a score or more central places of influence and power permanent institutions, out of which would come a small army of Christian teachers and preachers, who would have a mighty influence over the development of these nations, both in the near future and in the coming generations. Any one of these institutions would be put on an independent basis by a gift of fifty or one hundred thousand dollars, a sum barely sufficient to erect a building or endow a professorship in a New England college.

SPECIAL acknowledgments are due to the American Tract Society for the gift of a second-hand press for the use of the publication work of the Madura Mission, having its center at Pasumalai. The press  
**A Valuable Gift.** is valued at \$1,500, and the Tract Society generously proposes to put it in perfect order, and it will afford just the aid that is needed for the rapidly developing publication work of our mission among Tamil-speaking people.

WE are glad to learn that Rev. Dr. J. P. Jones, who has just returned to his work in India, where he is at the head of the Theological School at Pasumalai, is to issue through the F. H. Revell Co. a new  
**Krishna or Christ.** work entitled, "India's Problem: Krishna or Christ." We anticipate a volume of great interest and value, portraying the condition of affairs in that vast region where one-fifth of the population of our globe is dwelling, and where the gospel of Christ is coming in contact with the subtle philosophy of educated Hindus and the gross superstition of the common people. The volume will be issued in January.

WE have before us a copy of a letter sent by the Government Collector in the Poona district of India, in which he writes in highest terms of the Industrial School at Sirur, under the care of Rev. Richard  
**Help for India.** Winsor. After a personal examination, the Collector speaks of the work carried on in different departments, referring specially to the cultivation and manufacture of the aloe fiber, and more particularly of the variety of that plant which Mr. Winsor has obtained and introduced from Mexico. This Collector regards this Mexican fiber as superior, both on account of its strength and its beautiful silky texture, and he sees no reason why "this aloe cultivation should not be extended to every village at no remote day, and become a great commercial success." He refers to the present question of providing an assured source of livelihood for the numerous and almost landless Mahars and Mangs in the Deccan, and he believes that this work of Mr. Winsor in his Industrial School will, if fol-

lowed up, open the way for great results in the future. As a government officer he, of course, speaks primarily of the industrial side of the institution, but wherever the school is known, its Christian character is recognized and its influence upon the moral and religious life of the pupils is constant and strong. Mr. Winsor desires and greatly needs aid to secure a machine for the separation of the fiber from the pulp of the aloë.

OUR readers are familiar with the story of Mr. Ishii, the founder and superintendent of the Orphanage at Okayama, Japan. After a Christian experience which was most remarkable, he commenced his orphanage fifteen years since, and has labored with great energy and self-sacrifice, making the institution notable throughout all Japan. The Christian character of the Orphanage has been marked, and yet its philanthropic work has won for it universal admiration. And now this humble and devout Christian has been recognized by the Imperial Authorities, and been given the badge of the Blue Ribbon, an Order established in 1881. This is believed to be the first time that such an honor has been given by the Government to a Japanese Christian.

THE thirtieth annual report of Ponasang Hospital, Foochow, China, under the care of Dr. Kinnear, comes to us under this title; not because the hospital itself has been burned, but because one night last "Lost in Flame." February the physician's residence, nearly all of his personal effects, a large amount of hospital supplies, and all of the material for the report were burned, while at the same time the hospital was so looted and wrecked by the mob, such as always gathers at fires in China, that it is not worth the expenditure of the money that would be necessary to properly repair it. The necessity of replacing the old building has been apparent for several years past, but as the land upon which it stands is leased, it was not considered wise to make permanent changes until the site could be purchased. Before the residence was burned, the Board had approved of the plan to raise the necessary funds for the purchase of the land and the erection of permanent buildings for this medical work, to be known as the Storrs Memorial Hospital, thus making it a living, working monument to the late president of the Board, Dr. Richard Salter Storrs. The burning of the house and practical destruction of the hospital make it necessary to do this at once. That the hospital work at Foochow has been opened thirty years, that it is the only medical work for men which American missionaries are conducting in Foochow, that it is within easy reach of a million people, that many of its patients come from great distances, that it has given about twenty thousand treatments a year, that it has led to the conversion of many bright Christians, and that the good that it can be made to do is only limited by the time and strength of the workers, constitute an array of weighty arguments for its perpetuation to any one who believes in practical Christianity. To one living in America, with good physicians available everywhere, it is impossible to realize how much needless suffering there is in heathen lands where there are almost no qualified physi-

**An Honor  
Worthily Bestowed.**

**The Work of the  
Foochow Hospital.**

cians, or to know how much of good is put within the reach of our dark-skinned brothers by the presence of one such hospital as this. This work, which needs \$10,000, should commend itself with special force to the friends of Dr. Storrs, and to the friends of the Board who appreciate the value of his services to it, and such will do well to communicate with Dr. H. N. Kinnear, the physician-in-charge, Foochow, China, for particulars of this undertaking.

**CONNECTED** with the Calcutta University is a prize, bearing the name of Kessub Chunder Sen, to be given to the girl throughout all India and Ceylon who passes highest in the entrance examination of the **A Prize Won.** University. The prize has been awarded to a graduate of the Girls' Boarding School at Oodooville, Miss Eunice John. This is a high honor to the recipient as well as to the mission school from which she came.

**THE** stories of the lives of Livingstone and Mackay, of Uganda, have led more young men and women to become missionaries than any other two books. The spirit of these men in overcoming difficulties in travel and exploration is splendidly exemplified in the undertaking made this fall by Mr. Fuller, one of the new recruits sent out this year by the Board to the West Central African Mission. A letter from Mr. Fuller, printed elsewhere in this number, contains an account of unusual interest.

**AT** a time when theological discussion is active in Japan in reference to the divinity of Christ, the action of a Japanese native church excommunicating a member prominent in financial and political circles, throws a flood of light on the orthodoxy of the **An Excommunication.** Kumi-ai body of Christians. Reference to this incident will be found in one of the letters from the Japan Mission.

**ONE** of the warm friends of missions in Canada, in writing us of the missionary outlook in the United States and Great Britain, says: "Our people are much in the position of a farmer who, having invested in good land, good seed, good plows and harrows, and having at last in sight a good crop, called a halt, saying, 'I cannot afford wagons to bring in the crop.'"

**IN** a striking address by Rev. Dr. Horton, of London, on the duty of ministers in missionary matters, he bore witness to the fact that "the growth of the church of which he is pastor began from the point in which he insisted that the missionary work in foreign lands must be first and foremost in all their thought and in all their contributions." Many a minister could bear similar testimony from his own experience. It is simply suicidal to refrain from contributing to outside objects in the thought of reserving all for one's own. It is occasionally said, in apology for some churches which neglect to contribute for the work abroad, that they are so weak and have so much to do at home. But may not the fact that they do not thus contribute account for the fact they are so weak?

A STORY has just come to us of the Christian chieftain, Khama, of South Africa, who, when passing through Mafeking, was urged to speak in the mission church at that town. He was very unwilling to do  
**Obedience to Christ.** so, declaring he was no speaker; but he finally consented, and addressed the people in a very simple, straightforward way. Among other things he said: "I am going down to Cape Town because the High Commissioner has sent for me. I do not know what he wants, but I will obey his summons. So you must obey the words of our Master, Jesus Christ. Even when we do not know what his purpose is, we must go in faith at his command." 'Would that the Christian world would hear and heed this simple exhortation of the African chieftain!

THE letters from the Zulu Mission frequently refer to the matter of "The Reserves" as one causing no little labor and anxiety on the part of our brethren. It is a topic for consideration at every mission  
**Mission Reserves in Natal.** meeting, and is one of the matters for which the mission specially desires the coming of the Deputation from the Board.

A brief statement of the case, made by Mr. Bridgman of Durban, will show what the case is. "In the early years the Government granted to our mission twelve tracts of land, comprising over 90,000 acres. These Reserves are for the sole occupation of natives, amongst whom the mission has the right to prosecute gospel work unobstructed. We do not own the lands, but their administration is vested in three Trustees, the officers of the Zulu Mission. After fifty years, complications have arisen. Today there is a terrible tangle of legal difficulties on the one hand, and questions of moral responsibility to the natives on the other. The collecting of rents and posing as settlers of boundary disputes is most distasteful, nor does it help the people to love us. To the colonists these lands are a Naboth's vineyard, and there is agitation which may result in robbing the natives of them. Our problem is how to be quit of this incubus of landlordism as soon as possible consistently with the discharge of duty. The only visible way out requires the coöperation of Government, which so far is withheld."

How can we gain an adequate impression as to the numbers of people on the earth now unreached by the message of the gospel? We talk of millions and hundreds of millions, but the figures mean very  
**China's Millions.** little to us. They are too vast for us to conceive of them.

We are much more impressed by a crowd of twenty thousand which we see with our own eyes. How little conception we have as to the population of China, for instance. Will it aid anyone to consider that if its four hundred millions of people should march in single file by a given point at the rate of three miles an hour, it would take over thirty-four years for the procession to pass? And would it come to an end then? No! for by the time it had passed, another generation of people would have come on to the stage to continue the endless march. Among these myriads of souls what are the few hundreds of missionaries now sent to them?

TABULAR VIEW OF THE MISSIONS OF THE A. B. C. F. M. FOR THE YEAR 1901-1902

| MISSIONS.                    | MISSIONARIES.     |           |              |           |                                  |               |        |                     |                     |                       | NATIVE LABORERS. |                        |                        |                            | CHURCH STATISTICS.  |               |                      |            |                     |                  | EDUCATIONAL STATISTICS.    |                      |                            |                            |         |                |         |                                 |                             |       |
|------------------------------|-------------------|-----------|--------------|-----------|----------------------------------|---------------|--------|---------------------|---------------------|-----------------------|------------------|------------------------|------------------------|----------------------------|---------------------|---------------|----------------------|------------|---------------------|------------------|----------------------------|----------------------|----------------------------|----------------------------|---------|----------------|---------|---------------------------------|-----------------------------|-------|
|                              | When established. | Stations. | Outstations. | Ordained. | Physicians and men not ordained. | Single women. | Wives. | Total missionaries. | Ordained preachers. | Unordained preachers. | Teachers.        | Other native laborers. | Total native laborers. | Places of regular meeting. | Organized churches. | Communicants. | Added by confession. | Adherents. | Average attendance. | Sabbath schools. | Sabbath school membership. | Theological schools. | Students for the ministry. | Boarding and high schools. | Pupils. | Other schools. | Pupils. | Total number under instruction. | Total native contributions. |       |
| W. Cent. Africa <sup>1</sup> | 1880              | 4         | 2            | 7         | 1                                | 8             | 8      | 24                  | ..                  | 19                    | 4                | 5                      | 28                     | 20                         | 4                   | 151           | 38                   | 1,746      | 1,542               | ..               | 1,140                      | 1                    | 13                         | ..                         | ..      | 19             | 146     | 1,159                           | \$80                        |       |
| E. Cent. Africa.             | 1893              | 3         | 6            | 2         | 3                                | 9             | 5      | 11                  | 6                   | 4                     | 1                | 11                     | 11                     | 205                        | 23                  | 3,555         | 6                    | 1,300      | 600                 | 2                | 1,476                      | 1                    | 11                         | 3                          | 64      | 50             | 2       | 1,105                           | 3,568                       |       |
| Zulu <sup>2</sup>            | 1855              | 13        | 10           | 2         | 2                                | 9             | 10     | 31                  | 8                   | 6                     | 76               | 301                    | 397                    | 205                        | 23                  | 3,555         | 276                  | 13,900     | 9,004               | ..               | 1,400                      | 1                    | 11                         | 3                          | 358     | 50             | 2,500   | 2,809                           | \$50                        |       |
| Europe Turkey.               | 1859              | 4         | 16           | 11        | ..                               | 7             | 10     | 28                  | 16                  | 13                    | 43               | 13                     | 85                     | 56                         | 16                  | 1,415         | 77                   | 3,658      | 2,083               | 55               | 2,599                      | 1                    | 5                          | 2                          | 141     | 19             | 508     | 787                             | 5,215                       |       |
| Central Turkey.              | 1819              | 7         | 116          | 20        | 2                                | 31            | 21     | 74                  | 30                  | 41                    | 272              | 26                     | 369                    | 120                        | 42                  | 4,444         | 224                  | 16,000     | 11,431              | 114              | 9,782                      | 1                    | 12                         | 16                         | 1,309   | 128            | 5,414   | 6,172                           | 64,174                      |       |
| Western Turkey.              | 1827              | 2         | 47           | 7         | 1                                | 16            | 5      | 29                  | 32                  | 10                    | 183              | 24                     | 240                    | 56                         | 37                  | 6,720         | 464                  | 18,004     | 15,066              | 69               | 9,791                      | 1                    | 15                         | 8                          | 1,178   | 87             | 5,539   | 6,664                           | 17,944                      |       |
| Eastern Turkey.              | 1836              | 5         | 107          | 10        | 3                                | 16            | 13     | 42                  | 16                  | 14                    | 152              | 20                     | 202                    | 16                         | 35                  | 1,995         | 147                  | 9,519      | ..                  | 57               | 6,086                      | 1                    | 7                          | ..                         | ..      | ..             | 5,652   | 11,588                          | 11,588                      |       |
| Marathi                      | 1813              | 8         | 124          | 13        | 2                                | 14            | 13     | 42                  | 34                  | 8                     | 348              | 166                    | 555                    | 124                        | 54                  | 5,607         | 1,096                | 10,993     | ..                  | 185              | 9,570                      | 1                    | 26                         | 19                         | 3,571   | 106            | 5,278   | 9,093                           | 2,436                       |       |
| Madura                       | 1843              | 11        | 355          | 14        | ..                               | 9             | 12     | 35                  | 25                  | 153                   | 349              | 40                     | 635                    | 355                        | 38                  | 5,076         | 334                  | 17,013     | 10,477              | 268              | 7,043                      | 1                    | 27                         | 15                         | 3,573   | 152            | 6,059   | 9,301                           | 2,436                       |       |
| Ceylon                       | 1816              | 7         | 31           | 4         | ..                               | 9             | 4      | 15                  | 18                  | 18                    | 339              | 410                    | 412                    | 45                         | 16                  | 2,100         | 108                  | 34,076     | 2,430               | ..               | 3,900                      | 1                    | 3                          | 5                          | 384     | 136            | 10,302  | 11,039                          | 7,911                       |       |
| Foochow                      | 1847              | 5         | 96           | 9         | 3                                | 16            | 10     | 38                  | 17                  | 62                    | 85               | 54                     | 210                    | 130                        | 62                  | 2,486         | 330                  | 5,504      | 3,621               | 66               | 1,522                      | 2                    | 25                         | 7                          | 462     | 90             | 1,460   | 1,893                           | 4,224                       |       |
| South China                  | 1883              | 7         | 50           | 2         | 2                                | 12            | 19     | 6                   | 22                  | 11                    | 10               | 10                     | 38                     | 22                         | 8                   | 1,090         | 243                  | 1,839      | ..                  | 1                | 50                         | ..                   | ..                         | 8                          | 3       | 10             | 214     | 214                             | 3,386                       |       |
| North China                  | 1884              | 2         | 17           | 4         | 1                                | 12            | 4      | 52                  | 1                   | 20                    | 18               | 10                     | 56                     | 55                         | 8                   | 1,834         | 62                   | 2,000      | ..                  | ..               | ..                         | ..                   | ..                         | 3                          | 264     | 9              | 132     | 518                             | 1,251                       |       |
| Shansi                       | 1882              | 2         | 1            | 1         | 1                                | 2             | 1      | 4                   | 1                   | ..                    | ..               | 5                      | 9                      | ..                         | 2                   | 134           | ..                   | ..         | ..                  | ..               | ..                         | ..                   | ..                         | ..                         | ..      | ..             | 28      | 28                              | 1,251                       |       |
| Japan <sup>3</sup>           | 1869              | 12        | 102          | 22        | 2                                | 25            | 21     | 68                  | 45                  | 50                    | ..               | 24                     | 119                    | 216                        | 812                 | 10,856        | 880                  | 15,000     | 8,000               | ..               | 4,395 <sup>4</sup>         | 1                    | 16                         | 7                          | 890     | 3              | 135     | 1,041                           | 16,895                      |       |
| Hawaii                       | 1819              | ..        | ..           | ..        | ..                               | ..            | ..     | ..                  | ..                  | ..                    | ..               | ..                     | ..                     | ..                         | ..                  | ..            | ..                   | ..         | ..                  | ..               | ..                         | ..                   | ..                         | ..                         | ..      | ..             | ..      | ..                              | ..                          |       |
| Micronesia                   | 1852              | 4         | 63           | 9         | ..                               | 7             | 8      | 24                  | 20                  | 58                    | 51               | 20                     | 149                    | 168                        | 57                  | 5,933         | 1,045                | 17,250     | ..                  | ..               | ..                         | ..                   | ..                         | 7                          | 205     | 85             | 3,297   | 3,502                           | 7,194                       |       |
| Mexico.                      | 1872              | 5         | 33           | 5         | ..                               | 6             | 5      | 16                  | 3                   | 7                     | 12               | 1                      | 22                     | 58                         | 21                  | 1,121         | 101                  | 2,559      | 1,178               | 33               | 1,230                      | 1                    | 8                          | 3                          | 177     | 77             | 133     | 332                             | 5,805                       |       |
| Spain                        | 1872              | 1         | 17           | 1         | ..                               | 3             | 5      | 5                   | 2                   | 2                     | 16               | 1                      | 24                     | 17                         | 8                   | 334           | 36                   | 1,510      | 483                 | 23               | 746                        | ..                   | 3                          | 1                          | 34      | 15             | 772     | 809                             | 3,068                       |       |
| Austria                      | 1872              | 1         | 63           | 2         | ..                               | ..            | 2      | 4                   | 12                  | 5                     | ..               | ..                     | 17                     | ..                         | 13                  | 1,297         | 142                  | 4,935      | ..                  | ..               | ..                         | ..                   | ..                         | ..                         | ..      | ..             | ..      | ..                              | ..                          | 3,520 |
| Totals                       | 101               | 1301      | 168          | 21        | 1886                             | 1727          | 549    | 268                 | 524                 | 1,960                 | 850              | 3,581                  | 1,674                  | 524                        | 55,645              | 5,609         | 177,676              | 67,418     | 873                 | 60,321           | 14                         | 167                  | 118                        | 10,895                     | 1,134   | 46,149         | 60,064  | \$5,075,522                     |                             |       |

<sup>1</sup> Some items from these missions are necessarily taken from report of previous years.

3 Of which 34 are independent, and 9 are under care of Japan Home Missionary Society

4 Average attendance.

**6 Of whom 15 are physicians.**

<sup>2</sup> These are figures of Kumbhai churches with which the American Board coöperates.

**6 Of whom 10 are physicians**

7 Of whom 4 are physicians.

## THE NEW EUPHRATES COLLEGE.

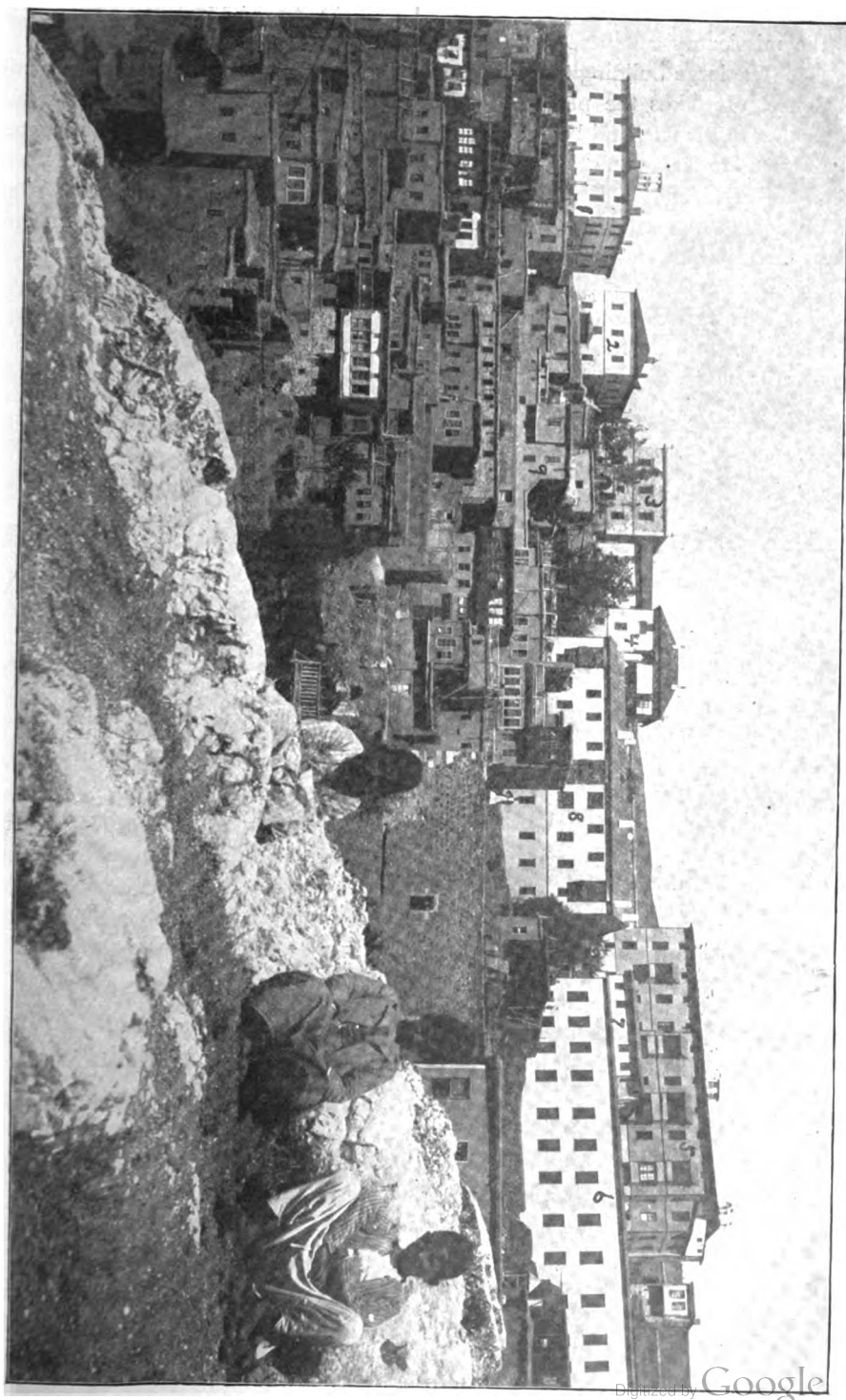
BY REV. H. N. BARNUM, D.D., ACTING PRESIDENT.

It was seven years on the 11th of November last since several of our buildings were destroyed by fire. Permission for rebuilding was long delayed, and the indemnity for the losses sustained came still later, and was insufficient to cover the cost of reconstruction, so that we have been unable to finish the buildings until now. It is a great pleasure, therefore, to be able to send a photograph of the completed structures. The former buildings were erected at several different periods, and without a definite plan, while the new ones have had the benefit of our previous experience, and they are an improvement upon the old.

Beginning at the left, the large building with the cupola (No. 1) is the Boys' Dormitory and Boarding Department. It also contains rooms for the study and recitations of one of the primary departments. We hope that some one will give us the money before long for our primary schools, so that they may be separated wholly from the College. This building occupies the site of the former chapel and boys' boarding department. The boys who occupy this building take their food there also.

The second building (No. 2) is the Preparatory Department of the College. It was saved from the fire with great difficulty, and with the efficient aid of a Turkish officer. The lower story is used as the Protestant Chapel, as well as for school purposes. Just to the right of this, the building with the flat roof (No. 3) is the College proper for the boys. It was in this that the missionaries and more than four hundred Armenians took refuge at the time of the massacre. The men in authority urged us to leave the building "for a place of safety," which they would show us, as they said the building would be burned; but our refusal to leave, even if it were burned, saved not only this building but the two adjoining it, one on each side, as well as the lives of many of the people. The building adjoining this to the right (No. 4) was built as the residence of the president. It contained many Martini bullet-holes after the affair was over. The ell which extends toward the College was built for a printing-press, to be used for the College. We have a nice little press, but we have never been able to secure permission to use it. The girls of the Boarding Department occupied the printing-room for several months, but they were packed in "like sardines."

The large building with a cupola (No. 5), still farther to the right, is for the Female Department. It contains the College proper, the College Preparatory, and the Dormitory. It is a fine building, and well arranged. The white building below (No. 6) occupies the site of the original building when these premises were bought. It was a triple house for the missionaries, and our Theological Seminary and the first Girls' School had their origin there. It is now the home of the Kindergarten for boys and girls, and it also contains the Girls' Primary. Between this and the Girls' College is a small building (No. 7), of which only the upper part is visible. This contains the



THE NEW EUPHRATES COLLEGE.



rooms for the American lady teachers, although they take their meals with the missionary families.

The large building to the left of these (No. 8) is a triple missionary residence. It takes the place of the original house already mentioned. Still further to the left, and beyond the trees, is a small house which was the home of the Barnums for more than forty years, until a year ago, when the departure of President Gates for America made it necessary for them to occupy the president's house. The house was thoroughly stripped, fire was set in two or three places, and a shell from a Turkish cannon was fired into the study and exploded there, but the occupants of the house had fortunately left.

The work which has begun here is the Lord's work. We have no doubt about this, for its fruits are apparent. These buildings have been dedicated to Him, and we pray that His blessing may rest upon them. The new term has begun very hopefully. May we not confidently trust that our friends will help us in this and every other department by their prayers?

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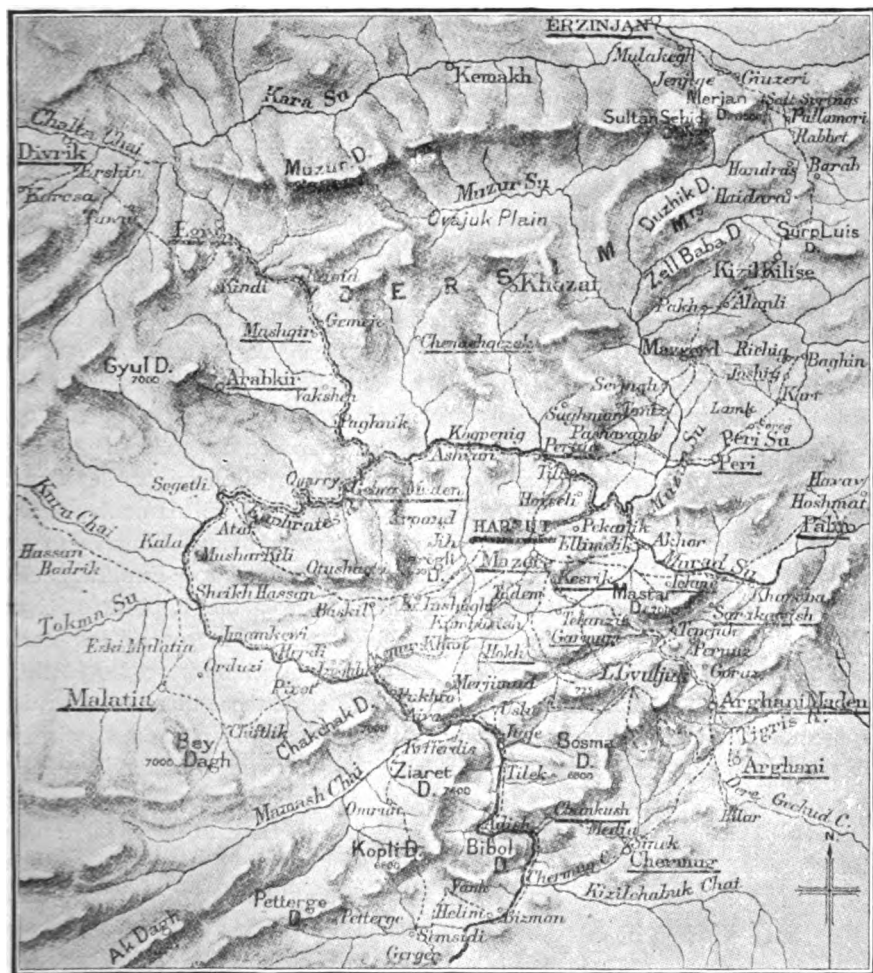
## THE GREAT CAÑON OF THE EUPHRATES RIVER. THE HARPOOT DISTRICT.

THE map given on the next page is a slight reduction from one prepared by Mr. Ellsworth Huntington and published in the *Geographical Journal* of London, for August last, the organ of the Royal Geographical Society. Mr. Huntington has been professor in Euphrates College for four years, and has been specially interested in geographical and geological studies, which he is now pursuing in postgraduate courses in this country. The map was prepared by Mr. Huntington to illustrate an article in the *Geographical Journal*, describing the journey taken by himself in company with Thomas H. Norton, the United States Consul at Harpoot, on rafts down the Euphrates River. The upper portion of the river was once explored by the great German General Von Moltke, but the lower portion, so far as is known, was never traversed by a raft, either by native or foreigner, until this journey which Mr. Huntington describes. This map serves admirably to show the central portion of the mission field about Harpoot, though it does not present the eastern section in Kurdistan, nor does it extend so far south as Diarbekir. The *kellek* on which this journey was taken is a raft made of sheepskins, sewed together and filled with air, on which a journey can be made with comparative safety, unless it is upset, but it can hardly be said to be with comfort. The region is most interesting in many ways, historically as well as geologically, and the recent explorations have added much to our knowledge of a district which was first entered by missionaries of the American Board less than fifty years ago, where they have accomplished a work which has been most fruitful and blessed. The places in which the Board has work are underlined.

## THE GROWTH, INFLUENCE AND NEEDS OF EUPHRATES COLLEGE.

BY PROF. M. A. MELCON, THE FIRST ARMENIAN PROFESSOR IN THE COLLEGE.

THE foundation of Euphrates College, at Harpoot, Turkey, was laid by the late Dr. C. H. Wheeler, its first President.



THE GREAT CAÑON OF EUPHRATES RIVER. THE HARPOOT DISTRICT.

When Mr. Dunmore, the first missionary to Harpoot, settled there in 1855 and opened the first Protestant school, the writer, then a young man of sixteen years, was employed as its teacher. No one would have thought then that this school would, in the course of twenty-five years, grow to be a college, including a male and a female department. Then there was only one woman in the place who was able to read, and she was pointed out as a person of extraordinary ability. The first female pupils I had were only

two, my sister and another girl of my acquaintance, studying with the boys. The next year the one school in the city became two, and another school was opened in Mezere, three miles from Harpoot, where was employed as teacher and bookseller, Gregor Tamzarian, who, after a thirty years' pastorate in Itchme, suffered martyrdom with several members of his flock during the massacres of 1895. In 1857 Mr. Wheeler and Mr. Allen came out. Shortly afterwards circumstances called Mr. Dunmore back home, and he was killed while Chaplain in America's Civil War. Mr. Barnum was added to the staff in 1858. With almost every year new outstations were occupied, in every one of which a temporary place was rented to serve as a chapel and schoolhouse.

The Theological Class which Mr. Dunmore started was raised to a Theological Seminary, under the superintendence of Mr. Allen, to supply the churches with pastors, and a normal school was opened to supply the schools with teachers. Lady missionaries also came to supervise female education.

The churches and schools, of which there were in the "70's" about one hundred, prepared the minds of the people for higher education. Accordingly, the missionaries began to plan for a college. Many friends of the American Board will still remember with what patience and energy the late Dr. Wheeler, in company with Mrs. Wheeler, labored in collecting money for a college endowment. They succeeded at last. College studies began more than twenty years ago. As it was established in Armenia, it was called "Armenia College." Afterwards, the name proving offensive to the ears of the Turkish Government, it was wisely changed to "Euphrates College," Harpoot being about three hours' distance from the Euphrates River. To feed the college there were established high schools in several important outstations, such as Malatia, Arabkir, Palu, etc., and these were fed in their turn by common schools throughout the field. Beside these there were graded schools, male and female, preparatory to the college and connected with it. One peculiarity of this school system which is worth mentioning is a Bible recitation every day.

Dr. Wheeler's state of health made it necessary to look for a successor, and Mr. Gates, of Mardin, was elected to fill the place. The college, under its new president, was continuing its course silently and peacefully, sending out its salutary influence in every direction, when the terrible events of 1895 took place which have been indelibly engraved in the memory of those who passed through them. The prospering work of many diligent hands, American as well as Armenian, seemed to be destroyed with one stroke. While the girls' department was in flames the male department became, in the hands of Divine Providence, the means of saving several hundred men, women and children from sure death by the swords and cudgels of Turks and Koords.

Its enemies thought the college dead, but it was not. Boys and girls who were dispersed or hidden soon gathered, and in less than three weeks studies were resumed. The massacres, instead of decreasing the number

of pupils, considerably increased it. Before the massacres there were scarcely five hundred and fifty pupils; last year there were in the establishment nearly eleven hundred boys and girls.

Dr. Gates, with a staff of over thirty American and Armenian co-workers, stands at the head of the institution doing the blessed work of regeneration for that poor country. The college is situated in one of the most populated parts of Turkey. The ground has already proved itself very fertile for missionary and educational purposes, and it has become more so by the martyr blood of thousands of Christians since 1894. From the beginning to this day Euphrates College, with its branches, has continued to prove a great blessing to many thousands of individuals, families and churches connected with it, and in fact to the country in general. Its graduates, male and female, are teachers and preachers all over the Eastern Turkey Mission and in some other parts of Turkey, and even in Persia. A great many are doing work in the United States as merchants, artisans, physicians, preachers and pastors in Armenian colonies. Several of them have taken courses of study in theological institutions of this country, and are now serving in American churches.

The institution sends out its beneficent influence also through those who have taken a shorter course of study within its walls, and the number of them is legion. It has given a great impulse to the Gregorians of that region, leading them to open schools in which some of our graduates are employed. In fact, a vitalizing spirit has been and is still going out from the college to all the surrounding villages and towns, even to remote parts of the country. It is impossible that the Mohammedans should remain altogether unaffected. For many years past it was not favorably regarded by the Gregorians, but now they begin to appreciate it and acknowledge, even in their daily papers, the advantages that this and similar other American institutions have already given to the nation in general. The Turks look at them with great suspicion, but they may come, some day, to see that they are indeed blessings. So it pays for the trouble, the labor and the money spent on them. It will pay still more in the future.

Sometimes, on reading of the large sums given to American institutions, one is tempted to wish that some crumbs may fall from the table of the rich and be sent to the colleges in foreign lands. In doing good to the household of faith, please do not forget the "all men" beyond the seas. The Christians of Turkey are in peril. Will the Christians of America help to re-establish Christianity there on stronger foundations? You have already done very much for us, for which you deserve our innermost thanks. We wish, we expect, we hope, we have faith, that you will carry to completion what you have begun.

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Since the foregoing article was sent us by Professor Melcon, President Gates has accepted a call to Robert College and so will not return to Harpoot. Professor Melcon has not overstated the immediate needs of the college, nor has he overestimated its wide influence in the Eastern Turkey Mission and throughout Turkey.—[*Editor.*]

## HAVE WE REACHED OUR LIMIT?

THE suggestion has openly been made of late that the American Board has about reached the limit of what it may expect its constituency to contribute to the maintenance of foreign missionary work. The fact is pointed out that for several years past the annual receipts have been about on the same level, and that notwithstanding the call for an advance and a variety of special efforts to accomplish so desirable an end, there has been no material gain. The work abroad is still cramped by inadequate supplies. The Prudential Committee has been compelled, much against its will, to keep down the appropriations to the basis of previous years, while it has been a grave question whether, judging by the average of receipts, it was warranted in doing even so much as this. The failure of efforts to enlarge these receipts, bringing them up permanently to a higher level, has led to this suggestion that perhaps we have about reached the limit of what can rationally be expected from our churches in this line of Christian effort. The suggestion leads to several thoughts.

I. We have not reached the limit of the *need*. The unevangelized world is still before us, an appalling mass of humanity, ignorant of the fact that the Son of God has come into the world to be its Saviour. We have made a beginning to reach and save them, but it is only a beginning. We speak of 100,000,000 souls in the districts we have attempted to occupy, who must look to us if they are to have the light of the gospel. How little conception have we of what these figures mean, and of the vastness of this foreign missionary enterprise! And the need is as deep as it is widespread. These millions are in gross darkness, sunken in sin and bound in chains that cannot be broken save by the power of that gospel of which we are put in trust. The limit of need will not be reached until every soul on earth has heard the glad tidings of the world's Redeemer.

II. We have not reached the limit of our *opportunity*. In God's good Providence the way is specially open to us of this western world to carry the gospel to other lands. Americans are regarded with favor in nearly all parts of the world. There are few antipathies against them to be overcome. The earlier missionaries from this country, of our own and of other boards, have won a good name for themselves and for their native land. They have laid good foundations for work in hundreds of stations, and their benevolent purposes are understood and appreciated by those to whom they have gone. We therefore occupy vantage ground for reaching out to the unevangelized masses among whom our outposts are planted. Strategic points are brought to the view of our missionaries, which only need to be entered to become speedily centers of wide influence. In less than one hundred years from its beginning our own Board has in the field a force of nearly thirty-six hundred native Christian laborers, and this number might be doubled within the next ten years were the means supplied. Every message from abroad tells of open doors and of harvests ready for the reapers. The opportunities are simply boundless. There is no limit to them.

III. We have not reached the limit of our *abilities*. President Roosevelt, in his annual message, has just told us "that no country has ever occupied a higher plane of material well-being than ours at the present moment." And he refers not merely to the vast aggregate wealth of the nation but to the diffusion of that wealth. "There are more deposits in the savings banks, more owners of farms, more well paid wage-workers in this country now than ever before in our history." Our mines are pouring out their treasures; our fields are yielding better than golden harvests; our manufacturies are driving the wheels of industry; our avenues of commerce are overburdened with products seeking the markets. These facts are patent to all. The great middle class of our people are living in comfort, if not in luxury, and are spending in the adornment of their homes and for personal gratification with a free hand. No one can doubt that a fair share of the wealth that is rolling in upon our land is held by Christian people, who as a class are certainly as intelligent and thrifty as are their neighbors. With all this wealth in our hands, is it not absurd to say that we are unable to do more for world-wide evangelization? Is it not a fact that in a vast number of cases gifts for this object bear little proportion to ability? They hardly touch the hem of the garment of self-denial. Can any one think for a moment that the members of the Congregational churches of the United States have reached the limit of their ability when the fact is considered that a gift from each one of them of a two-cent postage-stamp each week would make a sum larger by many thousands of dollars than the amount received by the American Board from living donors during any of the last few years?

If, then, we have not reached the limit of the need, or of our opportunity or ability in this work of foreign missions, what limit have we reached? Can there be but one answer to this question? Must we not say that,

IV. If we are limited, it is in our *love for and loyalty to Christ*? If we could plead inability or want of opportunity, we might escape the grave charge now suggested, but when the doors are so open and the means so abundant, how can we fail to see that what is wanting is hearts to respond to the love which brought Christ from the throne to a cross for our sakes and for the world's sake? If we were in sympathy with our Lord, should we not discover what perhaps is now hidden from us, that our ability to give is vastly greater than we had supposed, and that for Christ's sake and for the world's sake we could give vastly more for this cause? A few weeks since a Christian disciple, whose income is considerably less than one thousand dollars, and who had been giving as he thought he was able to missionary enterprises, was suddenly brought to a new Christian experience. A new view of Christ and of his personal relations to this Saviour brought to him a joyful sense of his Master's presence and grace. Instantly the conviction came to him that he had not been doing what he could for his Redeemer and for the work He had commanded his people to do; and he sends to inquire how he can best devote to this missionary work a sum nearly tenfold that he had been accustomed to give. An experience like this in the hearts of the disciples of our Lord would solve all questions as to ability, and would lead to a joyful

outpouring of gifts that would fill mission treasuries to overflowing. May God give to all his children such a personal experience, such love for Christ, such a sense of his grace, such devotion to his kingdom as shall make their hearts burn within them. Then will fancied limitations vanish from sight, and the work for the kingdom move forward with ever-increasing power.

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## ZARAGOZA — FALSE AND TRUE RELIGION.

BY REV. WILLIAM H. GULICK, OF THE MISSION TO SPAIN.

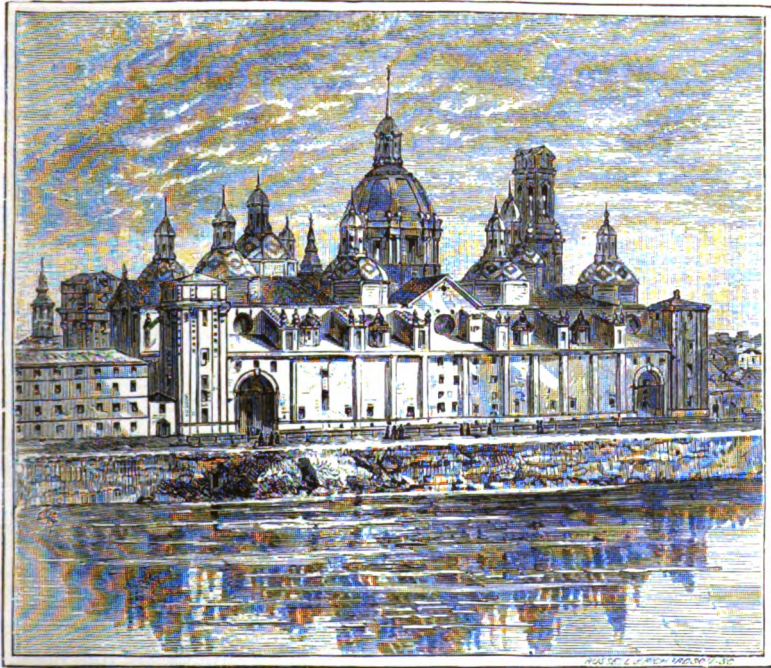
ON the night of the 11th of October, I found myself entering Zaragoza on a train of some forty cars drawn by two locomotives, and overflowing with a noisy crowd that soon filled the station. I was told that this was but one of several special trains which, during that and the previous day, had been pouring into Zaragoza thousands of people in anticipation of the great annual festival of the "Virgin of the Pillar," that commenced on the 12th of this month and lasted for a fortnight. It is said that for many years there had not been such a gathering of pilgrims at the shrine of this most notable of all the "Virgins of Spain." And certainly in my many previous visits to Zaragoza, several of which have been at the time of this anniversary, never have I seen the principal streets and centers of the city so densely crowded with people.

But let no one for a moment think that the exclusive or even the principal attraction is the shrine of the Virgin, that rests upon a jasper pillar under the dome of this cathedral which, with one exception, is the largest in Spain, and which has been built for the exclusive purpose of giving it protection and honor. For weeks before the festival all the cities of northern Spain as far west as Oviedo, the capital of Asturias, had been painted red with the large and brilliant posters announcing the extraordinary series of bull-fights that would be held during the fortnight in the notable bull-ring of Zaragoza, and in honor of the Virgin for the maintenance of her worship.

During the week I was there, the first bull-fight took place on Sunday, the 12th of October, the opening of the festival; and three others during the week were to be followed by another on the second Sunday, and during the following week other five were to take place. The newspapers of the city printed columns of rhapsodies of the most fervent and passionate devotion to the Virgin, and on the same page descriptions hardly less glowing in praise of the magnificent and bloody encounters in the bull-ring, in which scores of horses were gashed and gored, and torn to pieces by the beasts that had been infuriated by the steel-pointed arrows thrown into their quivering flesh. In this singular and horrible phenomenon was again presented a scene of mingled barbarity and piety, unequaled perhaps in any other civilized country of the world.

Our church in Zaragoza for several successive years has made a special effort to draw to its doors some of the many strangers who on this occasion annually fill Zaragoza. The young men of the Christian Endeavor Society

had prepared several hundreds of appropriate tracts for public distribution, on which was printed an invitation to attend meetings in the chapel, to be held every evening during the week, from half-past eight to half-past nine. The young men distributed these judiciously during the week. At every meeting not less than six strangers were present, and sometimes there were as many as twenty. It seemed to me remarkable that so many should have been induced to come to our chapel, somewhat distant as it is from the centers where attractions were displayed to interest and divert the public, in the way of illuminations, cinemetographs, artificial fireworks and street theatricals, besides the numerous permanent theaters, in every one of which



THE CATHEDRAL OF THE PILLAR AT ZARAGOZA.

something especial was being performed every afternoon and evening. Indeed one group of strangers from the neighborhood of Zaragoza, on entering the chapel, politely remarked to the pastor who stood at the door, that they hoped he would pardon them if they left before the meeting was through, as they had taken seats in one of the important theaters which they would wish to occupy at about half-past nine. In these meetings it was arranged that two members of the congregation should address the public, the pastor himself generally terminating the meeting by a resumé of what had been said, with added words of his own, which are always especially effective.

In the meeting of the Christian Endeavor Society, I was particularly attracted by a young man in rough garments and with a rough but intelligent countenance, who commented tersely and well on the subject-texts of the



afternoon. On inquiry I found that his is another of the many interesting personal histories in that congregation. Some four or five years ago his father, a blacksmith, began to attend the meetings in the chapel, at which he has regularly assisted for two or three years, and since then less regularly, so that though not a member of the church, he may well be counted as one of the adherents. His son was his right-hand man at the forge, and was a sincere devotee at the shrine of the Virgin of the Pillar. One day, about two years ago, one of the tracts that his father brought from the chapel (in which the son had no interest whatever, and which indeed he hardly knew his father frequented) fell into his hands. On reading it, and never suspecting its heretical origin, he was deeply touched by its devotional spirit, which singularly stirred a greater fervor than ever in his naturally serious spirit, and increased the frequency of his visits to the shrine of his devotion and his participation in the religious functions of the cathedral of the Virgin of the Pillar. Observing this, the father remarked to him one day that, if he was so impressed by the teaching of the tract, he had better accompany him sometime to the meetings where the doctrines in it were especially advocated and practiced. The son went with his father. The seed fell into good ground and soon he became an acknowledged member of the congregation, and not long after, unlike his father, a member of the church by profession of his faith. From that day he has been one of the most earnest and consistent members of the Christian Endeavor Society, and a cheerful helper in all the activities of the church.

His father has transferred to him chiefly the business of the forge, by which this good son maintains in comfort his aged parents and two or three younger brothers and sisters. Formerly he had almost the monopoly of the manufacture by hand of the barbed, steel-pointed *banderillas*, which are used by the bull-fighters for darting into the flesh of the baited beast, to torture him into greater fury, thereby adding to the excitement of the bull-ring. From the time that our young friend accepted the gospel, in spite of the remonstrances and fear of his parents and friends lest he should alienate customers, he absolutely refused to take any more orders for the making of this instrument of torture. It seemed almost inevitable that he would lose not only the product of this particular manufacture but also the good-will of many other Roman Catholic customers, who would by this course come to hear that he had become an evangelical. He was firm, however, and as a matter of fact his trade has not yet diminished.

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## A MEMORABLE DAY IN SOUTH CHINA.

BY REV. C. R. HAGER, M.D., OF HONG KONG.

THE Christian laborer in China never knows when, if ever, he shall see the fruit of his labors. He may toil for years and not see a single soul turning to the truth, while sometimes the fruit will appear speedily and where he least expected to find it. This truth has been recently exemplified in a part of the field occupied by the American Board Mission in South China.

Some fifty years ago a people known as the "Stranger people," in distinction from the natives, were driven by the latter to the coast and were unable to flee any further. Here they established themselves, and no Protestant work was done among them, though the Catholics occupied one or two stations. Speaking a different dialect from that used by myself, I attempted no work among them, though I visited several places and distributed books. This continued until last year, after the completion of our new Nam T'sun chapel, when several of these people were baptized. Since then the work has spread to other parts until there has been a general turning to the Lord. When asked why they did not enter the Catholic church, they replied that that church did not preach the gospel. There may be a great deal of repeating prayers, but no public preaching service is ever held. It is not strange, then, that many of these people should seek to enter our church.

Before visiting the station of Nam T'sun I had received word from one of our best helpers that a large number wished to be baptized, but I was hardly prepared for the sight that met my eyes when, after a great deal of teaching and careful investigation, *one hundred and one* souls were declared to be ready for baptism, ninety-five of whom came from this "Stranger" people. The chapel, able to seat some two hundred to two hundred and fifty, was filled to overflowing, and the exercises commenced at 10 A.M. by a service of song, and continued for at least five hours, before the last person left the church. At first one woman was baptized, and afterwards, because there was not enough room for the men, the women were asked to vacate the room and go into their waiting-room. Then all the Chinese who had come from a distance of twenty miles were asked to occupy the vacated seats. After some further pledges had been taken, they were baptized in relays of four, as they knelt before the pulpit. After the first fifty-eight had been baptized, the others from a distance of eight miles were asked to take their places, and these were baptized in a similar way.

At the close of these services, which were interspersed with hymns, short sermons, and talks, the communion was administered to the older Christians, most of the converts having left ere this. It was indeed a memorable and joyous day to me, one that I never expected to see in China, and one that I may not see again. The converts received represent four distinct regions, at each of which we shall have a chapel. The new converts have promised to furnish a chapel in each place, and we hope to have four distinct stations where we now have only one. The teaching will, for the present, be in the Cantonese dialect, as most of the people can understand it, but we ought to have several preachers who speak the dialect of the people.

While seeking to make the people do as much as they can, we ought at least to furnish the preacher's salary. Is not the field promising enough to do this? Who would have thought of this two years ago, when \$500 was offered for my head, and our Nam T'sun chapel lay in ashes, and I was warned not to attempt to make my autumnal visit into the country? Only two years' time, a new chapel ten times better than the first, a boys' school of twenty, with a girls' school to follow next year, and 100 souls baptized at

one communion! Surely we are not laboring in vain. Let us put in the sickle and reap, for now is the time to do our best work for China with our prayers, our money, and ourselves.

## LETTERS FROM THE MISSIONS.

### *West Central African Mission.*

#### SLAVE TRADE.

THE latest mail from this mission has come by the regular route, indicating that the line communication has been resumed from Bailundu. There seems to be no evidence in the letters that a condition exists which should cause alarm. Only a casual remark, in a short letter from Miss Melville, gives concern for the people at Bailundu, where the buildings have been destroyed, with the exception of those belonging to the mission, which alone remains unharmed. Mr. Currie writes from Ciyuka, regarding the cause of the rebellion, as follows:—

“I sent you a letter August 4th by way of Melange. On that day I paid a visit to one of the Portuguese, and had a talk with him over the situation. We had just received a number of reports from the fort which proved to be false, and a request for me to go and see if I could get back the goods of a trader who had been plundered in Cezindé. I went next day to the chief of that district and obtained six bales of cloth, with the promise that all the rest of his goods found would be sent to me. The district now seems to be quiet. An attack was made on the Quanza fort about two weeks ago, which seems to have been repelled easily, with a loss of five rebels and one on the Government side. At Moriko fort trouble is reported, and one or more whites are said to have been killed. The British are reported to be in the Kuzibé district to establish a fort and add the section to Rhodesia-Land. It was in this district where our evangelist was killed last year. The Governor of Loanda has sent notice that all guar-

antees are suspended in the district of Benguella from July 2d, 1902, and that for the present no more servants may be contracted for. The first item seems equivalent to a declaration of martial law in this whole district, and the second removes, temporarily, one of the chief curses of the country. It is under the contract system that thousands of slaves have been shipped to St. Thomas, and other places, never to return. It is to supply these slaves that expeditions are yearly made to the interior, and I venture to say that more Ovimbundu have been seized and killed while seeking slaves in the interior during the past two years than have yet been killed or made prisoners in this rebellion. Not only have the interior people been seized and carried to the coast to be sold, but also many of the Ovimbundu. There is no doubt that the agents of the different governments represented have knowledge of these transactions. At this very moment there is a trader here with over 200 slaves obtained this year from rebels in the Congo Free State, and among the number brought out were several pupils from Bailundu schools, who were led inland by relatives and there caught by the Valeri (so called). These had either to be redeemed, with a large price, or start for the coast, for the man who holds them had no possible use for them except barter. Now he talks of trading the above slaves for cattle, so his clerk told me.

“Miss Melville, my wife and I, with a goodly number of our young people, male and female, left home last Monday in the wagon drawn by eighteen men, to spend a week at Ciyuka. Miss Melville, being

quite unwell, thought it best to return in a tepoia yesterday. She seems to be filled with malaria, and has not been real well since she had black-water fever. We have just put a roof on the addition the chief is making to his home, taught some young men to rip logs into boards for benches and other furniture, bought two or three wagon-loads of corn on the cob from the fields for the chief, and pur-

chased about two tons of shelled corn to take home with us, while my wife has been helping the women at their corn bees, and I have attended to quite a bit of medical and the usual evangelistic work. Our Sunday congregation here was only fifty short of the one at Chisamba last Sunday. It is usually about 300. We return home Saturday, and may return here the following Monday."

### **East Central African Mission.**

#### **NEW SCHOOLS.**

RECENT word from Mt. Silinda, in Rhodesia, gives information regarding the progress of the road engine which is at present on its way to Mt. Silinda. Mr. Bates reports that the rainy season has come on, and that as a consequence exceedingly slow progress is made with this important piece of equipment so much needed. He also says:—

"We were very glad to welcome at Beira Mr. and Mrs. Fuller, who have made a very valuable addition to our circle. They are filled with enthusiasm and high hopes for the work. The industrial outfit, when it arrives, will be a great advantage to our work here. Our school work is more promising than ever. We have about eighty in attendance now. There is good reason for hoping that with the reopening of our boarding department the number will be materially increased. One of our pupils is now teaching in the station school at Chikore, where the attendance is somewhat over one hundred, — which is a much larger number than ever before. Dr. Lawrence is proving there a most efficient, all-round man, and has done much toward bringing the school to this condition. We are just establishing an outstation near Matange's kraal, some four miles distant from Mt. Silinda, under the oversight of Bangizwe Ndwandwe, and have engaged another of our old pupils as teacher in the school there. We hope before many months to establish several other schools about us,

to be taught by young men trained in our school and members of our church at Mt. Silinda. These young men are many of them showing a good growth in strength and character, and while some have fallen, others have steadily shown themselves more and more fitted for leadership among their people. Miss Gibson's work at Melsetter is of rather an up-hill character, owing to the unpromising material among which she is at work. It has proved itself to be of a decidedly missionary character. On account of the almost total destruction of cattle in the district, there is great poverty among the people; but the Government has generously come to their aid, and has made it possible for the settlers to send their children to the school, but probably only a few will avail themselves of the opportunity, as they are still obliged to pay a small proportion of these fees. I am glad to be able to report the good health of all in the mission."

#### **AN ENGINEER'S PLUCK.**

Almost insurmountable difficulties need to be overcome by men and women who are conducting missionary work in Africa. The man with an engineering training has a great advantage over others in missionary work in this section of the world. When pioneering is considered, the courage, technical skill, perseverance, and originality of Mr. Fuller in transporting a traction engine from the eastern

coast to Mt. Silinda, is shown by his letter received just before going to press:—

"Now that conditions seem to be as bad as possible, a statement regarding some of our experiences during the ten weeks since we left Beira will be in order. The failure of some of the outfit to arrive has seriously handicapped us in our work, but the total failure of the Portuguese to make a road as represented has been the cause of our failure to carry out the plans we had so carefully formulated. It cost us \$225 to get the engine up the Buzi River and unload on the bank. The outfit weighs twenty-two tons, the engine alone weighing six tons, boxed. It required more than one hundred helpers to unload the outfit. In the effort to get ready for travel we spent two weeks. At that time our troubles began in earnest. For several miles we were obliged to buy fuel from the Portuguese company, at Lucitania, which is the terminus of the road.

"We soon found that this road was little better than a path across a 'stubble' field at home. We found sand in most unexpected places, and any one who has 'freighted' knows that sand is as bad as mud, if not worse, to pull a heavy load over. Instead of the smooth, hard, level country which we had expected, we found miles of sand and hills, and practically no hard, level road. At the end of seven miles it was decided to leave behind the saw mill and some other goods belonging to members of the mission.

"It was near the close of the third week that we were ready to come on, and now, at the end of eight weeks of constant struggle with sand, hills, and lack of water, we are forty-seven miles on our 180 miles to Mt. Silinda. We were assured that seven miles was the longest distance between places where we could get water, and we supposed that such water supply would be near the road; but ahead of us are stretches

of ten miles without water, and some of the hills where water can be found are three miles from the road. At this point it is three miles to the nearest water, and it will take our boys three days to bring enough to run the engine one day on the road."

#### BUYING WATER.

"Last week we were only able to travel three days, as part of the time the boys were bringing water four miles. We bought considerable water from the natives in exchange for meat. We keep one or two men hunting most of the time. By this means we could buy water enough from the natives to keep us going, if we could secure sufficient game; but it requires a lot of meat to supply our party of twenty-six, and buy 100 buckets of water per day at the rate of two pounds of meat per bucket. The rainy season is coming on, and we are too far away to hope to be able to reach Mt. Silinda with the two wagons. All of the party are having more or less fever, some of them having been quite sick, and none of us are prepared for two months of such hard work as the last two have been.

"We are more and more impressed with the need of work here in the lowlands of Gazaland, as we see this thickly populated district without anything being done to reach the people. Day after day they gather around our outfit, and one's heart grows heavy as he sees their ignorance, nakedness, and utter lack of all that makes life worth living to the Christian man.

"Since beginning this we have decided to try to get the engine and one wagon through to Mt. Silinda, so tomorrow we will begin making preparations to store safely the balance of the goods. From what we hear of the road ahead, I am doubtful if it can be done before the rainy season begins, but we will hope for the best and push forward as fast as possible."

Mr. Fuller adds that they are dis-

couraged and worn out with the long, hard pull, but are not without hope that all will work out for the best. He says: "As we look back over the past we feel that the Lord has guided us in this undertaking, and we are confident that

He will yet lead us out of apparent failure into success in the work. We have undertaken this enterprise in order to save money for the mission, believing that the interests of the industrial department demanded it."

### Western Turkey Mission.

#### TRIUMPHAL RETURN.

MR. WINGATE, of Cesarea, reports the safe arrival of his party at Talas after a long and hard journey. The party was greatly delayed at Berlin and Marsovan, caused by the illness of Mrs. Wingate. Expert medical attention at Berlin proved to be very valuable in restoring to health the members of the party who were ill. Mr. Wingate describes his arrival at Cesarea in the following language:—

"Nearly five hours before arriving at Cesarea people began to meet us, and by the time we rode into the city there was a great cavalcade of horses, donkeys, wagons and people on foot. It was a hearty Oriental welcome. Since arriving we have been busy getting settled in our old house. It was a little hard to make up our minds to move into a place so uncomfortable and unsanitary, but no other place could be secured, and we will have to make the best of it for at least a year. I hope, however, that the Prudential Committee will not forget its promise, made nine years ago, of a house for us when we should decide where to build it. The boys' school is now well started and it seems clear that it should be permanently established at or near Talas." The churches at home should not allow the missionaries of the Board to remain long in residence under conditions described in this letter.

#### THIRTY YEARS' CONTRAST.

The following letter from Dr. H. S. Barnum, at Constantinople, gives good illustration of the work done by a touring missionary. Dr. Barnum has been a

missionary of the Board for thirty-five years. In view of this, the facts related in the letter are much more significant. He says:—

"It is nearly three weeks since I returned from my long tour into the interior of Asia Minor. The appeals for aid from other quarters of the mission have impressed me with the fact that we have, in our Turkish Missions, no spare men, and that the loss of a single man in any station almost threatens disaster. I looked through our three missions, and I could not find a man who could be called away. It will be eighteen years next week since I began my work at Constantinople. During that period the Woman's Board of Missions has sent to us several valuable workers, but not a single man has joined us in all these years, except Dr. Fuller, who came in 1885 and remained here not quite two years. During this time we have lost from our station, by death or removal, eight men workers. At the present time we have at the capital, aside from our treasurer, three elderly men, of whom I am the youngest, but all of us are in the last half decade of 'three score years and ten.' We will turn over the work to our native brethren as fast and as far as is wise, but if our missions in Turkey are to be maintained at all, they must be considerably reënforced during the next few years.

"One result of my tour was to give me great encouragement in my editorial work. My first visit was to Afion Kara Hissar, the city which not long after my visit suffered from a terrible conflagration which destroyed more than a thou-

sand houses. The paper which we publish in Constantinople has no less than sixty subscribers in this city, although there are not more than thirty or forty Protestants. In our mission I visited the stations of Cesarea, Sivas, and Marsovan. At Konia I found an attentive congregation, nearly filling the chapel. Mr. Fowle preached a short sermon, after which Prof. Charles Farnsworth gave an address. It was a marvel to hear him use, with great fluency, the Turkish he had learned in boyhood, though he had been twenty-seven years in America, and, presumably, had had little opportunity of speaking the language there.

"We spent a night at Ak Serai, where there is a Protestant church of thirty-three members and a congregation of 150. This church is full of love and zeal. A few years ago the work there was most discouraging. On the way to Talas we stopped at two other outstations, Nev Shehir and Urgub. At the latter place the Christian population is wholly Greek, and the Protestant preacher, Mr. Shirinidis, has rallied about him a strong congregation, which, at the time of our meeting, not only filled the large room where Sabbath services are held, but extended also to the roof of the opposite house.

"The Cesarea station has wisely chosen Talas as the center of its operations. It is 600 feet higher than Cesarea. The air is purer and more invigorating. The hospital, in charge of Dr. Dodd, built without expense to the Board, is a fine building and admirably adapted to its purpose. It was a delight to have long talks with Dr. and Mrs. Farnsworth, who seem in good health after their fifty years of missionary service. No place that I visited showed more encouraging signs of progress than Sivas. It was over thirty-two years since my last visit, and at that earlier date I remember seeing thirty or forty present at church service on Sunday, and most of them seemed to

take little interest. This time I spoke to an audience of 450 eager listeners. This was a summer audience, when numbers were away at summer resorts and the schools had not yet opened. There was a time when I feared abandoning Sivas station for the sake of economy. I am glad that it was not done, and that there were others whose faith was stronger than mine. At Marsovan I found a great transformation. The college and connected buildings have all grown up since I was last there, in 1870. At that time Mr. Smith had just begun the erection of the first building on the present mission premises, which now constitute the center of powerful and salutary influences which reach far. These buildings are the home of very hard-working men and women who, in the college, the girls' school, the hospital, and in various forms of Christian effort, are doing a service to the city and region in which it must be a privilege to share."

#### FIRE SUFFERERS.

A second letter from Mr. McNaughton describes the deplorable condition of the Christians whose homes were burned in the fire, about the 1st of September, which swept through the central part of the city of Afion Kara Hissar. In this connection he writes:—

"Your letter of September 22d, advising us that the sad condition of the sufferers from the fire in Afion Kara Hissar is presented to the American people, has been received. We will hope that the appeal may meet with a generous response. I hear that the people are gradually being driven from the khans in which they have found shelter since the fire. They are thus compelled to find rooms among the Moslem population, and the money they will be compelled to find to pay rent must be borrowed, or, where that is impossible, secured on the forced sale of the household effects they may have rescued from the flames. The

Government continues to give small quantities of food to the most needy."

#### CAPACITY TAXED.

A most hopeful letter comes from Miss Jones, at Constantinople, describing the present conditions and the outlook for the winter. She says:—

"Last evening my eye fell upon one of Franklin's wise sayings, — 'Always drive your work, never let it drive you.' If Mr. Franklin had been a missionary, and a woman too, I wonder if he would have been able to exemplify his rule. It is an evident fact that I can not.

"With such a strong reinforcement as Bodvelli Krikorian, Miss Barker back from America brimful of new energy, Miss Foote still here, and all of our teachers ready for work, our machinery started up for the winter with unusual energy. It gives us new courage to work with such an enthusiastic, capable man as Bodvelli Krikorian. His sermons and Sunday-school teaching enter right into the heart of the spiritual life. The Sunday-school class taught by him has grown so rapidly that it has been necessary to give the entire audience room to his class, forcing us to arrange for the men's class, taught in Armenian, in another room. The attendance at the Sunday school last Sunday was 253. What we accomplish seems very little in comparison with the great work to be done in this wicked, worldly city. Even the present work taxes the energy of our fellow-workers and ourselves almost to its utmost limit.

"A Turkish girl in our day school, twelve years of age, was too conspicuous with her white "yash-mak" (head covering) and Turkish woman-servant. She came only three weeks, until she was noticed by the police, reported, and ordered to stop coming to this school.

"I did not expect many Greek children this year, because of the very strong edict sent out by the patriarch against the patronage of all foreign schools. We lost some, but others have come to fi

their places. The new kindergartner at Smyrna, Miss Halsey, has already given us a finely trained Armenian teacher. For lack of accommodation the school cannot grow much beyond the present monthly enrollment of 150, and the financial condition of the country does not promise an increase of income beyond 170 Turkish pounds, below which it has not fallen for a number of years. I have had the joy of seeing, in my eleven years, the growth of the school from two to six rooms. At that time the school required two native teachers; now there are nine native teachers at work in addition to the Americans. The French school in this quarter is a powerful rival, and the opposition of the Gregorian and Orthodox schools and churches is persistent. This rivalry is a blessing to the school. While we cannot induce quite all of our day pupils to come to the Sunday school, all have a Bible lesson every day."

#### SOLE RESPONSIBILITY.

MR. WHITE, writing from Marsovan, presents a view of the missionary work of the American Board not commonly appreciated. He says:—

"I am afraid people weary of Turkey and the thought is not a welcome one. It is a Providential arrangement that commits the evangelization of the people of Asia Minor to the constituency of the American Board almost alone, while all the missionary societies of all Christendom are working in China and Japan. The American Board has a special responsibility for Turkey. We are now in a period of apparent depression and repression, but in the Providence of God it will appear in the future that missionaries are already working with other forces, which together will ultimately usher in a new day for this poor old country. We have a grip on the young people through our schools, and centers of influence everywhere in the churches. There is every encouragement to faithful labor in our God-given field.



"Although we greatly miss Dr. Tracy, I think the college has begun the year well. Each of the sixteen teachers is at work in his place. There are 225 students, of whom two-thirds are Armenians and one-third Greeks. The four college classes contain 106 members, and the senior class of over twenty is the largest in the history of the institution. Up to and including sophomores, all of the classes are so large that recitations are conducted by sections. All the members of the class that graduated last June have found useful occupation in this country, about half as Christian teachers, the rest in business. Of the present students one-third are Protestants, the remainder come from Gregorian-Armenian or Orthodox-Greek homes. More

than one-fourth of the whole number render some form of manual or other service in part payment of college bills.

"The number of students this year is ten per cent less than last year, accounted for, I think, by the fact that for eight months six of our students have been in prison. The charges against them seem trifling, but being of an alleged political character, the case drags its slow length along. There is reason to expect that the regular trial will soon take place, and that after it they will be released.

"Our students are very receptive, and furnish a hopeful field for Christian effort. We need the divine power in our midst, and we seek the prayer of friends for the supply of this need."

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### Eastern Turkey Mission.

#### SUPPLYING TEACHERS.

A STRIKING illustration of the influence of a well-conducted college under auspices of a Foreign Missionary Board is afforded by the following quotation from a letter written recently by Mr. Andrus at Mardin:—

"During the last week we had a telegram from Bussorah, asking for two men for the Muscat station of the Arabian Mission of the Reformed Church Mission. Aleppo also has just been supplied by us with a woman teacher for the school of Rev. Mr. Christie. She took her diploma last June from our Girls' High School. We have also been

equally generous with the Church Missionary Society in supplying them with teachers for their Mosul and Bagdad stations. A former principal of our Preparatory School is now a tutor in the college at Asyut, in Egypt. So the benefits of the plant established here are not confined to the narrow borders of our station field."

No better argument for devoting more attention to this strategic position in the Eastern Turkey Mission could be had. The claims of this mission for an increase in its working force are exceedingly powerful, and worthy of early response from some church or individual.

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### Marathi Mission.

#### SIXTY-NINE MEMBERS.

MR. R. A. HUME, of Ahmednagar, sends encouraging word from his field, received on the third of November. He says: "Sunday, October 5th, was a day of encouragement for the First Church here. Fifty-one girls and thirteen boys entered into covenant with the church

on profession of faith. Most of these were famine children and therefore nearly all were baptized as well as received into communion. Nine infants were also baptized." When the efforts of the missionaries are being rewarded with such magnificent results as these, surely the church at home should rally

to the support of their foreign agents and send the needed reinforcement of men and money to conserve the present work and extend it.

#### BATTLE WITH PLAGUE.

"The plague is increasing in many districts of Western India. Imported cases of the disease have become somewhat numerous in this city. For this reason unusual measures of precaution are being taken. The sanitary officer of Ahmednagar is an Indian Christian of our mission. The superintendent of one of the twelve wards is a Christian. A missionary (Mr. Haig) is superintendent of another ward." It is seen by the above statement that the municipal governments are learning from the activity of the missionaries in famine times, and are using some of the converts in connection with relief work.

#### LARGE ADDITIONS.

MR. E. S. HUME, of Byculla, reports from his field large additions to the church. He says: "You will be pleased to hear that at the church prayer meeting last evening (October 16th) it was voted to receive into the church twenty-eight persons who had been approved by the Examining Committee.

"The party composed of Mr. and Mrs. Fairbank and Mr. and Mrs. Peacock arrived this morning (the 17th). They have had a rough voyage in the Arabian Sea and are glad to be on land again. All are well."

#### AN URGENT APPEAL.

Special attention is called to the following statement and appeal from Mr.

Fairbank, at Vadala. Such information should stir the churches to more faithful prayer that the great harvest season now at hand in this and similar fields may not be neglected, and the harvest be allowed to waste away. Mr. Fairbank writes:—

"I must say that the magnitude of the present work in this district almost overcomes me. In this past two years it has more than doubled its former proportions. When I stop to consider that here in Vadala alone there are now four schools with over three hundred pupils needing the closest attention of a missionary, and then think of the twenty-five district schools which are most important centers of influence and need careful guidance and constant superintendence, I feel that it is certainly full time that another additional missionary was appointed for our station. The difficulty attending superintendence of so many schools is apparent, when it is known that these are scattered over a territory of from forty to fifty miles square. In addition, the preachers and pastors employed by us work among more than one thousand adherents who have not yet been baptized and who need careful instruction. The eleven churches within the district require much supervision, since important questions regarding them are constantly arising."

Mr. Fairbank then says that since there are no available helpers connected with the mission, he must plead with the Prudential Committee to send out more foreign helpers. No church could ask for a better opportunity to do a great work than through the support of one or two additional missionaries for this section of the Indian field.

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#### Madura Mission.

#### FIFTY YEARS A PASTOR.

In a letter received October 21st, Rev. J. S. Chandler says: "In Dindigul I

have arranged with Pastor I. Savarimuttu to resign his work at the end of the year. He is in his forty-ninth year of mission service, and though he will

not ask for any wages hereafter, his desire is to work at least another year, and round out a half century of mission service. He has been most loyal to the

mission, and his four sons are all doing good service as teachers in our schools, one each in Melur and Battalagundu, and two in Pasumalai."

### Foochow Mission.

#### YOUNG EVANGELISTS.

THE influence of Christian Endeavor societies in non-Christian lands is a greater factor in the evangelistic work of the churches than perhaps is the case generally throughout the United States.

Miss Wiley, of Foochow, writes as follows:—

"Christian societies, on the whole, have done good work among the students, and at the end of the term some of the members of the Young Men's Christian Association united with the church. At the same time some associate members became active members of the Christian Endeavor Society, and others who had never been interested became associate members. The Junior and Intermediate societies seem to be especially fruitful fields for Christian effort. The idea which many of the young boys bring with them of a religious service is, to say the least, not one of reverence. The Christian Endeavor Society acts as a training school, and the development in their manners and outward behavior resulting in even one term of connection with the society is wonderful. Every Monday the active members meet me to pray for those 'not yet believing,' and to prepare for the next meeting."

#### THE BLACK DEATH.

MISS CHITTENDEN gives information, in a late letter, regarding the ravages of cholera in Foochow. She states that in connection with her immediate work two Bible-women have died, and that in Ing-hok three native teachers and three Bible-women have been taken from their ranks by the disease. She also states that a number of the children who at-

tended day school have died, and that many more are left orphans by the "black death."

It is difficult to appreciate how great the loss is to the missions of the Board when those who have been under Christian training for years are taken away by disease or other cause from the work in which they would be most effective.

#### RETRENCHMENT VOTED.

At the last meeting of the Foochow Mission it was voted, "That a committee of three be authorized to write to Secretary Smith and the Woman's Board of Missions in reference to the immediate necessity of providing two single women for the Girls' Boarding School at the Pagoda Anchorage Station, and for woman's work, and also the providing of suitable buildings at Diong-loh, so that the school may be reopened under proper conditions." It was also voted, "That the Girls' Boarding School at Pagoda Anchorage be suspended for the remainder of the year, in view of the lack of a teacher and suitable accommodations."

This action on the part of the mission was taken after the marriage of Miss Borts to Dr. Bliss, which took away from this station the only teacher for the Girls' Boarding School. The call of the mission, therefore, is for two single women to take up a work which has long been established, but which for several years has suffered greatly because there was no adequate provision for a building, and because no one could do the touring made necessary by the influences of the school. The letter, received late in November from Miss Hartwell and Dr. H. I. Whitney, continues as follows:—

"The Boards have known that the

mission has called for some years for money to build a girls' school and ladies' residence on ground already purchased for the purpose near Diong-loh city. The situation is most beautiful and healthful, and the Chinese have been questioning for many months why buildings are not erected, and we realize there is great loss of moral influence when we tell them there is no money at hand, for the Romanists are most active in that region and are glad to boast their strength against our apparent financial weakness, to which those empty compound walls, so prominent from every direction, stand a monument."

#### PARENTS DISAPPOINTED.

"Since word has gone out over the field that the girls' school is closed, protestations and regrets come from all sides. The preachers, in many instances, have urged for years before parents consented to send their daughters, and now, when great effort has been made in the families to arrange to send the daughters, they are told the school is closed. The preachers feel it a great blow to their moral standing in the vicinity of their work, for the people charge them with holding out false hopes; so the people themselves lose faith, and the poor girls, who have had little say in the matter, are the most to be pitied, because their own fond hopes of education meet deep disappointment. It seems very clear that if girls of the outlying districts are to be reached, they must be educated in their own districts and not be sent to plague-stricken Foochow. A girls' school cannot be carried on without a building for the school and also for the lady in charge. It has never been considered wise to send one woman alone to Diong-loh, and the mission for a long time has called for a lady to be associated with Miss Borts, and now she has become Mrs. Bliss, the mission repeats the call for a woman for woman's work to live with another to have charge of the girls' school at Diong-loh."

#### HOW REACH THE HOME?

"No place can be said to be evangelized until the mothers and the homes have been reached. For this reason one person is needed to do the touring. As girls are gathered into boarding schools they go home during the vacation periods, carrying the knowledge of the missionary and of the Christian religion into their scattered villages. In order to reap the benefit of the boarding school and also the day school, it seems most important to have Bible-women and station classes in the principal towns, to reach the mothers of the children already studying, and to open the hearts of other mothers to consent to the attendance of their girls at the school."

The amount asked for by this mission has for several years been put at several thousand dollars, since this would erect a girls' boarding school and also a residence for the two women at Diong-loh. At this particular time the mission calls for \$2,500, in order to erect a building which would be arranged to accommodate also the two young women who would have charge of the school work and the touring. If an extra \$1,500 could be secured, a separate home could be erected, thereby making available more space for the school. All the money for the current expenses of both the school and the touring has been pledged. As soon as the building and the two workers are supplied, the entire need will be met. It will take a year to build after the money is sent. An additional year or two will be required for the women to learn the language sufficiently to begin the work.

Such an urgent appeal might well be considered by any one of a large number of churches as an additional object which might be included in their benevolences. It is to be remembered that this is but one of a large number of appeals coming from various sections of the world where the missionaries of the American Board are breaking down be-

cause of overwork, or are powerless to extend their work in response to appeals from the natives surrounding the places where work is now conducted. If the

Congregational churches of the United States would contribute the \$100,000 advance over former years, these needs could be met successfully.

### South China Mission.

#### REMARKABLE EXPANSION.

THE speed with which Christianity has spread in certain sections of the non-christian world during the last few years is remarkable. The assertion that the church of Jesus Christ can and should evangelize the non-christians of each generation is reasonable when either her resources of men and money are considered, or the progress which has been made within a generation at many points in countries occupied by the missions of the various societies. In this connection the information contained in a recent letter from Mr. Hager is full of interest and hope. He says:—

"It was eight years yesterday since my last arrival in China and the years have been full of changes in the Empire, and I trust some changes for the better in the mission. At least the number of stations has increased from five to

twenty-seven, twenty-five of which are now under my supervision. The membership has also increased from a possible 100 to more than 1,400, so that we can take heart and feel encouraged at what our Lord has done for us."

#### EAGER HEARERS.

As suggested by a letter from Dr. Sheffield, of the North China Mission, printed in the last issue of the *Missionary Herald*, the massacres of 1900 are already resulting in an increased desire on the part of the Chinese to hear the message of the missionary. The results of this eagerness are seen constantly in the reports from the different missions in China. Mr. Nelson, of Canton, writes:

"At our quarterly meeting two weeks ago thirteen applicants for baptism presented themselves. Of these, six were received, five were put on probation, and two were advised to join Dr. Hager's church in the country."

### North China Mission.

#### WORKMEN'S MEETING.

WHEREVER new buildings have been erected to replace property destroyed at the time of the Boxer massacres, the missionaries are rejoicing in the new equipment and the new opportunities for their work. Miss Porter, in writing from Peking, mentions their joy at the erection of their new chapel, and describes in the following words a meeting of the workmen held each day during the construction of this building:—

"The daily half-hour of service with the hundreds of workmen has been one of the features of the summer. Since

the time was paid for, almost all men were ready to gather under the mat shed provided for them to listen to the preaching. We hope to see some of the fruit from such seed-sowing."

#### CHINESE NEW WOMANHOOD.

In speaking of the schools, Miss Porter states that two full years have been added to the course of study, and as a result the older pupils have become enthusiastic in their desire to advance to a higher grade. After describing the value to missionary work of the students who have been trained in the schools, she adds:—

"Character forming is a slow process

and the new woman of China is but beginning to emerge. She, however, has her face turned toward the Light, and we missionaries can gratefully and truthfully say that, as far as we know her, her awakening and developing powers are entirely consecrated."

#### FUTURE UNCERTAIN.

In closing her letter Miss Porter speaks of the present outlook and their need for dependence upon the Lord of the harvest, whose business it is both to provide the laborers and to guide them in their work. "This is a strange time of uncertainty and apprehension. No one knows what the next months are to bring. Changes must surely come. Will they be for good or ill? The one sure foundation abides whatever betide. Each man, woman or child who comes to know Jesus Christ is put beyond the perils of ultimate loss. We have been taught by the convulsion of 1900 and the recent cholera epidemic that this present generation cannot possibly forget the truth. 'The things which are seen are temporal,' so we watch the growth of houses and plan for intellectual advancement with constant remembrance that these are only for the nurture of something invisible, but

enduring, which is hid with Christ in God."

#### IMPROVED EQUIPMENT.

Since sailing from San Francisco five months ago Mr. Williams has been ill, but had recovered late in the summer. He comments, in a recent letter from Peking, upon the fact that only Dr. Charles A. Stanley survives with himself from the number of missionaries who were in Tientsin when he (Mr. Williams) reached China thirty-six years ago on the 20th of August, 1866. He says:—

"In many ways the Boxer uprising has been overruled for good. There is everywhere great improvements in the missions. Much more land has been secured. Dwelling-houses are all constructed with two stories, thereby removing the constant dangers of malarial fevers. The churches and school buildings, as well as dwellings, are better constructed."

In speaking of the cholera and its ravages, Mr. Williams says:—

"No case developed among the foreigners, because they abstained from all fruits and vegetables except such as were well cooked. So we have not felt the least fear when the natives were dying by the hundreds about us."

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### Japan Mission.

#### A NEW CHURCH.

THE fall meeting of the Kumi-ai churches in and near Kobe brought out facts about the development of the native churches worthy of special comment. There are four such churches in Kobe at the present time, three of which are self-supporting. The fall meeting was made memorable by the admission to the local association of churches of a congregation formerly independent and somewhat divorced in spirit from the others. Regarding this new church, Mr. Atkinson recently wrote:—

"The church, which is called 'Ikuta,'

has 151 members, with a building of foreign architectural design. A native pastor is its evangelist. The members support the church entirely, with the exception of ninety-six yen per year, or forty-eight dollars. This sum it receives from the mission." The city of Kobe has, therefore, four churches, which are practically independent of financial aid, five others receiving aid, with six additional places where religious work is done by the missionaries. The native working force is composed of six pastors, three evangelists, and two Bible-women.

"The first church of Kobe is preparing to celebrate its thirtieth anniversary, which occurs in 1904. At a large expense of \$1,250, the building is being renovated and its external environment improved. Mr. Harada is still the efficient pastor.

"The church has recently had a case of discipline that shows the character of the body. The manager of a bank in the city, a personal friend of the pastor, was desirous of being elected to the National Diet. He was so anxious for election that he thought it best in at least two towns in the prefecture to have the rumor that he was a Christian denied in his presence on the platform of the lecture hall, and before he made his address. We have a church in one of those towns and a few Christians in the other. The facts were brought before the Kobe church. A committee was appointed to see the banker. He was not inclined to confess wrongdoing, hence the church excommunicated him. Perhaps he had never been soundly converted as Mr. Kataoka has evidently been. Elected or not elected, Mr. Kataoka stands by the Cross in full sight of all. The banker was elected (as also was Mr. Kataoka); hence he is probably satisfied with his gain, if not quite content over his loss."

#### AN EVENING SCHOOL.

MR. STANFORD, in writing from Kobe, makes special mention of the interest taken by the men of Tamon church in Bible study. The class which he had taught last year was taken up again this fall, at the special request of the men. Mr. Stanford also speaks as follows regarding the work of the Young Men's Christian Association in Kobe, which is under the direction of Mr. George Gleason, a graduate of Harvard University, now serving as Foreign Secretary of the International Committee of the Young Men's Christian Associations in the United States:—

"The Christian young men of the various churches have a vigorous association. An evening school for English has been started, which has sessions five nights each week, from 7.30 to 9.30. Six classes are conducted each evening. Some of the missionaries and other foreigners resident in Kobe are aiding in the teaching. By drawing the non-Christian young men from the banks, business houses, schools, and other institutions, they are interested in the study of English and thereby have their attention turned more readily to the social and religious exercises held in the association rooms. Religious exercises do not form a part of the work of the evening school, but the young men who are at the head have an earnest Christian interest in the work. The Bible class is held at the rooms Sunday afternoons, and religious meetings at definite times during the week."

Mr. Stanford has a Bible class in Kobe College composed of twenty students, who are studying an outline of the Old Testament, four times a week. He has also a class of college girls in psychology. He says:—

"This work is intensely interesting, and in the course of a year the spiritual results are most gratifying. Figures are but poor symbols of results in this line, but of baptisms alone there were twenty-two the last school year. All of the thirteen graduates in June were Christians, one of whom experienced a hard intellectual struggle before yielding her former faith in favor of Christianity. Five of the thirteen are assistants to missionary women this year in direct Christian work, while a few others have entered educational work where their Christian influence will tell."

#### A VETERAN TOURIST.

MR. DAVIS, of Kyoto, sends late word regarding his work in Hokkaido. In a letter received on the 18th of November, he says:—

"The last month I made two long tours in company with Rev. Mr. Osada, the President of the Home Missionary Society of the Kumi-ai churches. The traveling on these tours was the hardest I have experienced since the Civil War. The outlook everywhere in Hokkaido is encouraging, and it is an inspiration to see Christian foundations being laid in the new towns from the beginning. The spirit of union and coöperation on the part of all the missions and

churches working in Hokkaido is delightful."

Mr. Davis has been in Japan since 1871, a period of thirty-one years.

Mr. Learned writes from Kyoto that Miss Olive S. Hoyt arrived in Kobe on the 22d, and was welcomed with gladness to the mission. This addition to the Japan force of foreign workers makes the number the largest since the year 1896. The total number is now sixty.

### Austrian Mission.

ON the thirtieth anniversary of his missionary service under the American Board, Mr. Clark of Prague writes a letter to his supporting church in Winchester, Mass., celebrating the event. He speaks with hope regarding religious work in Russia in the following words:—

#### BOHEMIAN COLONISTS.

"As our work is bounded on the east by Bohemian colonies in Russia, I may briefly intimate that we may now work more freely in that great empire. Our meetings in the city of Lodz, where 10,000 neglected Bohemians live, are now public, as the result of a direct appeal to the Czar, which received favorable consideration. The St. Petersburg friends of the work are supporting the Bohemian evangelist in Lodz. Since the Russian language can be acquired by an educated native of Bohemia in four months, it may be a part of God's plan to use these colonists, now in Russia, to aid in the evangelization of that immense empire."

#### NEW CHAPELS.

"In many scattered villages of Moravia, the province north of Vienna, there are members of Christian churches. Our helper in Crossnitz owns a small paper store, which has become the center of an influential work among the Romanists who fill his two rooms to

listen to the reading and explanation of the scriptures. This helper knows his Bible well. Through a faithful friend in Scotland a small hall has been erected in the garden back of the little house, where over one hundred people can be assembled. This is a most important step forward in that city of thirty thousand. In September a successful Young Men's Christian Association was organized here, which is the first in the Province of Moravia. In Bohemia the Association Movement has a strong hold in many places, while in Vienna there are two of these organizations.

"In Smichov, where I reside, the house for mission work is now being erected. The gospel hall will be in the first story, with the rooms of the Young Men's Christian Association. This floor has been arranged so that the division wall can be rolled up, thereby giving sitting room for nearly four hundred. The ground floor, with the third and fourth, will be rented. There will be a large debt on this house, which if removed would leave the Smichov church self-supporting. I hope and pray that the churches of America will contribute enough to the treasury of the Board to enable the Prudential Committee to appropriate much needed funds for this house, and others which are so much needed in other cities.



"In Pilsen, a center for 2,000,000 people, our work is growing. The hall rented for services has been outgrown. In Klatta, an outstation of Pilsen, I preached recently to a large number of

Romanists, baptized two babies, administered the Lord's Supper, received new members, and proceeded the same day to Pilsen for similar work, where six more members were received into the church."

## NOTES FOR THE MONTH.

**SPECIAL TOPIC FOR PRAYER.** (As set forth in the original suggestion for the Week of Prayer.)

"That God would now pour out His Spirit upon all flesh, so that all the ends of the earth might see His salvation." (See page 4.)

### ARRIVALS ABROAD.

October 19. At Benguela, West Africa, Rev. and Mrs. W. E. Fay, Miss Margaret W. Melville, Miss Elizabeth B. Campbell and Miss Ella M. Arnoldi. (See page 1.)

October 22. At Kobe, Japan, Miss Olive S. Hoyt.

October 25. At Tientsin, China, Rev. and Mrs. W. P. Sprague.

The *Carrie* and *Annie* arrived at Ruk, Micronesia, on October 15, after a voyage of one hundred and twenty-three days from San Francisco.

### DEPARTURES.

November 25. From San Francisco, Mrs. Mary W. Dunning, to join her husband, Rev. Morton D. Dunning, at Kyoto, Japan.

November 29. From Boston, Rev. and Mrs. John P. Jones, D.D., returning to the Madura Mission.

### DEATHS.

November 22. At Clifton Springs, N. Y., Mrs. Mary C. Worcester, formerly of Auburndale, and widow of the Rev. Isaac R. Worcester, for many years Editor of the *Missionary Herald*.

November 30. At Sea, while with his mother, on her way to Japan, Ward W. Dunning, son of Rev. Morton D. and Mary Ward Dunning, of Kyoto, Japan.

## DONATIONS RECEIVED IN NOVEMBER.

### MAINE.

|                                     |             |
|-------------------------------------|-------------|
| Buxton, 1st Cong. ch.               | 2 80        |
| Calais, Cong. ch.                   | 60 85       |
| Falmouth, 2d Cong. ch.              | 11 00       |
| Gardiner, Cong. ch.                 | 17 00       |
| Lewiston, Pine-st. Cong. ch.        | 70 85       |
| Masardis, Cong. ch. and Sab. sch.   | 4 00        |
| Portland, Bethel Cong. ch., Friend, |             |
| 25; West Cong. ch., 7,              | 32 00       |
| Sanford, Cong. ch.                  | 5 00        |
| —, "Granite,"                       | 1 00—203 50 |

### NEW HAMPSHIRE.

|                                      |        |
|--------------------------------------|--------|
| Barnstead, Cong. ch. and Sab. sch.   | 12 25  |
| Concord, West Cong. ch.              | 16 00  |
| Contoocook, Friend, Thank-offering,  | 23 00  |
| Cornish, Cong. ch.                   | 3 73   |
| Exeter, 2d Cong. ch., toward support |        |
| Rev. H. K. Wingate,                  | 12 60  |
| Hampstead, Cong. ch.                 | 8 18   |
| Hillsboro Bridge, Cong. ch.          | 43 80  |
| Hillsboro County, Friend,            | 500 00 |
| Hinsdale, Cong. ch.                  | 6 50   |

|                                      |              |
|--------------------------------------|--------------|
| Hooksett, Cong. ch.                  | 10 78        |
| Lisbon, 1st Cong. ch.                | 3 75         |
| Millford, 1st Cong. ch.              | 26 82        |
| Milton, Cong. ch. and Sab. sch.      | 5 40         |
| So. Barnstead, Cong. ch.             | 4 00         |
| Walpole, Cong. ch., Member,          | 5 00         |
| West Lebanon, Cong. ch.              | 9 01         |
| Wilton, 2d Cong. ch., to const. with |              |
| other donations, MARY N. ABBOT,      |              |
| H. M.                                | 48 58        |
| Winchester, Cong. ch.                | 30 00—789 40 |

### VERMONT.

|                                        |        |
|----------------------------------------|--------|
| Barnet, Cong. ch.                      | 71 00  |
| Bennington, 2d Cong. ch.               | 89 00  |
| Burlington, 1st Cong. ch., toward sup- |        |
| port Rev. Wm. Hazen,                   | 100 00 |
| Cabot, Cong. ch.                       | 8 60   |
| Conventry, Cong. ch., toward support   |        |
| Rev. R. Thomson,                       | 32 00  |
| Derby Line, Rock Island & Derby        |        |
| Line Cong. ch., toward support na-     |        |
| tive catechist, Madura,                | 24 00  |

|                                                                                        |              |
|----------------------------------------------------------------------------------------|--------------|
| East Berkshire, Cong. ch.                                                              | 10 00        |
| Gaysville, Cong. ch.                                                                   | 3 00         |
| Hartland, Cong. ch.                                                                    | 90 30        |
| Irasburg, Cong. ch., toward support<br>Rev. R. Thomson.                                | 94 05        |
| Jericho, 2d Cong. ch.                                                                  | 3 00         |
| Lowell, Cong. ch., toward support<br>Rev. R. Thomson.                                  | 2 75         |
| Lyndonville, Cong. ch.                                                                 | 26 62        |
| No. Troy, Cong. ch., toward support<br>Rev. R. Thomson.                                | 20 60        |
| Plainfield, Mrs. A. Betsy Taft,                                                        | 4 00         |
| Quebec, Cong. ch.                                                                      | 18 35        |
| Rupert, Cong. ch.                                                                      | 23 80        |
| St. Johnsbury, North Cong. ch.                                                         | 238 47       |
| Vergennes, Cong. ch.                                                                   | 17 47        |
| — Friend, toward support Rev.<br>R. Thomson.                                           | 10 00—746 91 |
| <i>Legacies.</i> —South Royalton, Susan<br>H. Jones, by John R. Woods, Ex'r,<br>add'l, | 58 24        |
|                                                                                        | 805 15       |

## MASSACHUSETTS.

|                                                                                                                                                                                                                                                                                                                            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Acton, Cong. ch.                                                                                                                                                                                                                                                                                                           | 7 00   |
| Amesbury, Main-st. Cong. ch.                                                                                                                                                                                                                                                                                               | 39 16  |
| Ashland, Cong. ch.                                                                                                                                                                                                                                                                                                         | 8 33   |
| Berkley, Friends of Foreign Missions.                                                                                                                                                                                                                                                                                      | 50 00  |
| Boston, South Evan. ch. (West Rox-<br>bury), toward support Dr. T. S. Car-<br>rington, 385; Allston ch., 185.70;<br>Boylston ch. (Jamaica Plain), to-<br>ward support Miss M. E. Kinney<br>131.50; Park-st. ch., for work in<br>China, 65; Shawmut ch., 50.06; 2d<br>ch. (Dorchester), 25; Roslindale,<br>Sab. sch., 5.40. | 856 75 |
| Brookline, Harvard Cong. ch.                                                                                                                                                                                                                                                                                               | 822 24 |
| Cambridge, 1st ch., Congregational,<br>add'l,                                                                                                                                                                                                                                                                              | 115 00 |
| Chelsea, Central Cong. ch.                                                                                                                                                                                                                                                                                                 | 12 17  |
| Chicopee, 1st Cong. ch.                                                                                                                                                                                                                                                                                                    | 18 50  |
| Chicopee Falls, 2d Cong. ch.                                                                                                                                                                                                                                                                                               | 29 24  |
| Clinton, Y. P. S. C. E. of 1st Cong.<br>ch., toward support Rev. C. S.<br>Sanders.                                                                                                                                                                                                                                         | 25 00  |
| Colerain, Cong. ch.                                                                                                                                                                                                                                                                                                        | 4 73   |
| Cumington, Village Cong. ch., to-<br>ward support Rev. C. T. Riggs.                                                                                                                                                                                                                                                        | 7 38   |
| Dalton, 1st Cong. ch., to const. How-<br>ard J. Smith, Mrs. GUY G. BAR-<br>BER, Mrs. CHARLES BOVETT,<br>OLIVIA M. HOWLETT, and REV.<br>ARCHIBALD CULLEN, H. M.                                                                                                                                                             | 464 53 |
| Danvers, Maple-st. Cong. ch., of<br>which 26 toward support Rev. F. A.<br>Lombard.                                                                                                                                                                                                                                         | 76 00  |
| Dedham, 1st Cong. ch., toward sup-<br>port Rev. C. A. Clark.                                                                                                                                                                                                                                                               | 354 30 |
| Dennis, Union ch. of Christ.                                                                                                                                                                                                                                                                                               | 20 00  |
| Dudley, Cong. ch. and Y. P. S. C. E.                                                                                                                                                                                                                                                                                       | 13 00  |
| Everett, 1st Cong. ch.                                                                                                                                                                                                                                                                                                     | 47 00  |
| Fall River, Central Cong. ch., of<br>which 300 toward support Rev. and<br>Mrs. G. W. Hinman.                                                                                                                                                                                                                               | 999 41 |
| Frammingham, Plymouth Cong. ch.                                                                                                                                                                                                                                                                                            | 112 05 |
| Georgetown, 1st Cong. ch.                                                                                                                                                                                                                                                                                                  | 8 00   |
| Globe Village, Evan. Free Cong. ch.                                                                                                                                                                                                                                                                                        | 15 14  |
| Great Barrington, 1st Cong. ch., to-<br>ward support Rev. Geo. Allchin.                                                                                                                                                                                                                                                    | 61 00  |
| Greenfield, 2d Cong. ch., toward sup-<br>port Rev. H. T. Perry.                                                                                                                                                                                                                                                            | 125 00 |
| Halifax, Cong. ch. and Y. P. S. C. E.                                                                                                                                                                                                                                                                                      | 12 15  |
| Hamilton, Cong. ch.                                                                                                                                                                                                                                                                                                        | 15 31  |
| Hanover, 2d Y. P. S. C. E.                                                                                                                                                                                                                                                                                                 | 2 00   |
| Haverhill, West Cong. ch., 17.74;<br>Centre Cong. ch., for India, 3.17.                                                                                                                                                                                                                                                    | 20 91  |
| Hingham, Cong. ch.                                                                                                                                                                                                                                                                                                         | 5 75   |
| Holyoke, 1st Cong. ch.                                                                                                                                                                                                                                                                                                     | 29 04  |
| Lawrence, Trinity Cong. ch.                                                                                                                                                                                                                                                                                                | 15 60  |
| Lincoln, Cong. ch., add'l.                                                                                                                                                                                                                                                                                                 | 74 00  |
| Lowell, 1st Cong. ch., 49.15; Paw-<br>tucket Y. P. S. C. E., toward sup-<br>port Rev. J. H. Pettee, 16.70.                                                                                                                                                                                                                 | 65 85  |
| Lodlow, 1st Cong. ch.                                                                                                                                                                                                                                                                                                      | 8 00   |
| Lynn, Central Cong. ch., toward sup-<br>port Mrs. J. K. Browne.                                                                                                                                                                                                                                                            | 42 20  |

|                                                                                                                         |               |
|-------------------------------------------------------------------------------------------------------------------------|---------------|
| Lynnfield, 2d Cong. ch.                                                                                                 | 1 30          |
| Malden, Edgeworth Chapel.                                                                                               | 1 10          |
| Mansfield, Cong. Sab. sch., toward<br>support Rev. W. H. Sanders.                                                       | 11 52         |
| Middleboro, 1st Cong. ch.                                                                                               | 1 75          |
| Milton, C. S. H.                                                                                                        | 2 00          |
| Moore's Corner, Cong. ch. and Sab.<br>sch.                                                                              | 7 00          |
| Newburyport, North Cong. ch., 8.02;<br>Belleville Cong. ch., Mrs. B. R.<br>Abbe, 2.26.                                  | 10 27         |
| Newton, Eliot Cong. ch.                                                                                                 | 2 950 00      |
| Northampton, Edwards Cong. ch., of<br>which 220 toward support Rev.<br>Lewis Bond, 225; A., 200.00;<br>Friend, 15.      | 440 09        |
| Northboro, Cong. ch.                                                                                                    | 10 00         |
| No. Weymouth, Pilgrim Cong. ch.                                                                                         | 15 00         |
| Norton, Trin. Cong. ch.                                                                                                 | 119 37        |
| Oakham, Cong. ch.                                                                                                       | 43 00         |
| Oxford, 1st Cong. ch., to const. Miss<br>SARAH TOWNSEND, H. M.                                                          | 100 00        |
| Peabody, South Cong. ch.                                                                                                | 179 00        |
| Plympton, Cong. ch.                                                                                                     | 2 00          |
| Randolph, Cong. ch.                                                                                                     | 53 00         |
| Reading, Cong. ch.                                                                                                      | 48 61         |
| Rochester, 1st Cong. ch.                                                                                                | 14 00         |
| Rockport, 1st Cong. ch., of which 5<br>from Z. A. Appleton.                                                             | 16 29         |
| Royalton, 1st Cong. ch.                                                                                                 | 7 65          |
| Salem, Tab. Cong. ch., of which 122.94<br>toward support Rev. D. S. Herrick.                                            | 148 11        |
| Shelburne Falls, Cong. ch.                                                                                              | 28 00         |
| Somerville, Prospect Hill Cong. ch.                                                                                     | 54 28         |
| Southboro, Pilgrim Cong. ch.                                                                                            | 24 77         |
| South Braintree, Cong. ch.                                                                                              | 16 00         |
| South Hadley, of which 141.46 from<br>Cong. ch. and 5 from Cong. Sab.<br>sch., both toward support Rev. J.<br>E. Abbot. | 146 46        |
| So. Lincoln, Mrs. A. H. Farrar.                                                                                         | 50 09         |
| Springfield, Faith Cong. ch., 38.90;<br>Olivet Cong. ch., 11.80.                                                        | 50 79         |
| Sturbridge, 1st Evan. Cong. ch.                                                                                         | 2 260 00      |
| Sunderland, Cong. ch.                                                                                                   | 70 00         |
| Townsend, Friend for China, 5; for<br>Madura, 5; for W. C. Africa, 5; for<br>gen. work, 5.                              | 20 00         |
| Turner's Falls, Cong. ch.                                                                                               | 5 00          |
| Upton, 1st Cong. ch.                                                                                                    | 7 65          |
| Waquoit, M. B. Greenwood.                                                                                               | 5 00          |
| Warren, Cong. ch.                                                                                                       | 21 00         |
| Watertown, Phillips Cong. ch.                                                                                           | 60 72         |
| West Medford, Cong. ch.                                                                                                 | 22 25         |
| West Newbury, 1st Cong. ch.                                                                                             | 7 55          |
| West Somerville, Cong. ch.                                                                                              | 3 13          |
| Worcester, Plymouth Cong. ch.,<br>58.91; Park Y. P. S. C. E., for<br>Theol. student, Japan, 30.                         | 88 91         |
| —, Unknown.                                                                                                             | 5 00          |
| —, Franklin.                                                                                                            | 2 00—9,475 91 |

|                                                                               |             |
|-------------------------------------------------------------------------------|-------------|
| <i>Legacies.</i> —Chelsea, Ann Maria<br>Dutch, by A. C. Tenney, Ex'r.         | 116 98      |
| Lawrence, Mrs. Maria T. Benson,<br>by Mrs. A. T. Brewster, Trustee,<br>add'l. | 20 00       |
| Newburyport, Harriet M. Savory,<br>by Louis Patriquin, add'l.                 | 14 27       |
| Uxbridge, Sarah L. Macomber, by<br>C. S. Weston, Ex'r.                        | 76 32       |
| Winchendon, Mrs. Electa H.<br>Brooks, by H. T. Raymond, Ex'r,<br>add'l.       | 2 25—229 82 |
|                                                                               | 9,705 73    |

## RHODE ISLAND.

|                                                                                         |             |
|-----------------------------------------------------------------------------------------|-------------|
| Central Falls, Cong. ch.                                                                | 97 82       |
| Saylesville, Y. P. S. C. E. of Sayles<br>Mem. ch., toward support Rev. F.<br>M. Chapin. | 3 12—100 94 |

## CONNECTICUT.

|                                                         |        |
|---------------------------------------------------------|--------|
| Ansonia, Cong. ch.                                      | 50 00  |
| Bloomfield, Cong. ch.                                   | 3 28   |
| Cheshire, Cong. ch., of which 50 from<br>John L. Foote. | 111 66 |

|                                                                                                                                                                                                                   |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Clinton, Y. P. S. C. E., for Bible reader in India,                                                                                                                                                               | 15 00          |
| Columbia, Cong. ch.                                                                                                                                                                                               | 55 06          |
| Corwall, 2d Cong. ch.                                                                                                                                                                                             | 78 80          |
| Coventry, 1st Cong. ch.                                                                                                                                                                                           | 50             |
| Derby, 1st Cong. ch.                                                                                                                                                                                              | 17 78          |
| East Windsor, 1st Cong. ch., toward support native preacher, Turkey,                                                                                                                                              | 56 00          |
| Georgetown, Swedish Cong. ch.                                                                                                                                                                                     | 1 37           |
| Greenwich, 2d Cong. ch., toward support Rev. Lewis Hodous,                                                                                                                                                        | 307 68         |
| Hartford, Park Cong. ch., toward support Rev. A. Fuller, 186.01; Windsor-av. Cong. ch., toward support Rev. G. P. Knapp, 125,                                                                                     | 981 01         |
| Hebron, Y. P. S. C. E., toward support Rev. R. A. Hume,                                                                                                                                                           | 20 00          |
| Huntington, Cong. ch. and Sab. sch.                                                                                                                                                                               | 27 00          |
| Killingworth, Cong. ch.                                                                                                                                                                                           | 8 75           |
| Lebanon, Exeter Cong. ch.                                                                                                                                                                                         | 11 40          |
| Meriden, 1st Cong. ch.                                                                                                                                                                                            | 182 00         |
| Middletown, 1st Cong. ch.                                                                                                                                                                                         | 37 51          |
| New Haven, Ch. of the Redeemer, toward support Dr. J. E. Tracy, 800; Humphrey-st. Cong. ch., for Ceylon, 305.92; Taylor ch., 4,                                                                                   | 1,109 92       |
| New London, 2d Cong. ch., of which Alpha W. Barlow, 18, toward support Dr. G. W. Harding, 1,063.42; 1st Ch. of Christ, 114.31; Primary Sab. sch. of 1st Ch. of Christ, toward support Rev. C. N. Ransom, 2.43, 1, | 1,180 16       |
| Newtown, Cong. ch.                                                                                                                                                                                                | 4 31           |
| Plainville, Cong. ch.                                                                                                                                                                                             | 74 67          |
| Plymouth, Cong. ch.                                                                                                                                                                                               | 12 00          |
| Putnam, 2d Cong. ch., toward support Mrs. W. L. Beard,                                                                                                                                                            | 56 17          |
| Redding, Cong. ch.                                                                                                                                                                                                | 10 00          |
| Salisbury, Cong. ch., toward support Dr. F. D. Shepard,                                                                                                                                                           | 68 15          |
| Seymour Cong. ch.                                                                                                                                                                                                 | 7 53           |
| So. Windsor, 2d Cong. ch.                                                                                                                                                                                         | 21 70          |
| Union, Cong. ch.                                                                                                                                                                                                  | 4 53           |
| Warren, 1st Cong. ch.                                                                                                                                                                                             | 29 00          |
| Watertown, 1st Cong. ch.                                                                                                                                                                                          | 84 00          |
| Winchester, Cong. ch.                                                                                                                                                                                             | 33 20          |
| Windsor, 1st Cong. ch.                                                                                                                                                                                            | 54 00—3,984 11 |
| <i>Legacies.</i> —Northfield, Mrs. Laura H. Catlin, by Jas. P. Catlin, Ex'r,                                                                                                                                      | 100 00         |
| Rockville, Mrs. Sarah Jane Pease, by Phineas Talcott, Ex'r,                                                                                                                                                       | 240 00—340 00  |

4,394 11

*Correction.*—In Dec. *Herald*, Hartford, Swedish Cong. ch. 3, should read, Middletown, Swedish Cong. ch., 3.

## NEW YORK.

|                                                                                                            |          |
|------------------------------------------------------------------------------------------------------------|----------|
| Albany, Friend,                                                                                            | 50 00    |
| Angola, Miss A. H. Ames,                                                                                   | 5 00     |
| Berkshire, 1st Cong. ch.                                                                                   | 47 70    |
| Brooklyn, Clinton-av. Cong. ch., 1,185.26; Flatbush Cong. ch., for India, 83.44; Puritan Cong. ch., 19.14, | 1,287 84 |
| Buffalo, Niagara-sq. ch., Young People's Pilgrim Band, for catechist, Madura,                              | 10 00    |
| Candor, Cong. ch.                                                                                          | 1 00     |
| Center Nyack, Cong. ch.                                                                                    | 3 00     |
| Clayville, Pilgrim Cong. ch.                                                                               | 2 80     |
| Corning, Cong. ch.                                                                                         | 5 00     |
| Cortland, 1st Cong. ch., toward support Rev. W. N. Chambers,                                               | 223 62   |
| East Bloomfield, Mrs. Eliza S. Goodwin,                                                                    | 2 25     |
| East Rockaway, Bethany Cong. ch.                                                                           | 8 00     |
| Fairport, A. M. Loomis,                                                                                    | 10 00    |
| Gloversville, Cong. ch.                                                                                    | 2 65     |
| Greene, 1st Cong. ch.                                                                                      | 21 00    |
| Howells, Cong. ch.                                                                                         | 5 57     |
| Jamestown, Cyrus Underwood,                                                                                | 10 80    |
| Mt. Sinai, Cong. ch.                                                                                       | 7 80     |
| New York, Rev. M. F. Luther, for two native workers, Madura,                                               | 17 50    |
| No. Guilford, Union Cong. and Meth. Sab. sch., for Bible-reader, India,                                    | 15 00    |

|                                       |               |
|---------------------------------------|---------------|
| Orient, Cong. ch.                     | 20 15         |
| Oswego, Cong. ch.                     | 34 71         |
| Reed Corners, Cong. ch.               | 4 00          |
| Rochester, South Cong. ch.            | 39 48         |
| Westmoreland, Cong. ch. and Sab. sch. | 7 00—1,838 57 |

## NEW JERSEY.

|                                |                |
|--------------------------------|----------------|
| Bridgeton, Mrs. M. D. Bennett, | 55             |
| East Orange, Trinity Cong. ch. | 225 00         |
| Haddonfield, J. D. Lynde,      | 50 00          |
| Montclair, 1st Cong. ch.       | 1,000 00       |
| Paterson, Auburn-st. Cong. ch. | 11 00—1,286 55 |

## PENNSYLVANIA.

|                                                |            |
|------------------------------------------------|------------|
| Ridgway, 1st Cong. ch., Kingdom Extension Soc. | 72 57      |
| Welsh Hill, Bethel Cong. Tab.                  | 5 00—77 57 |

## DISTRICT OF COLUMBIA.

|                                                                               |      |
|-------------------------------------------------------------------------------|------|
| Washington, Y. P. S. C. E. of 5th Cong. ch., toward support Rev. W. L. Beard, | 5 00 |
|-------------------------------------------------------------------------------|------|

## NORTH CAROLINA.

|                                                     |      |
|-----------------------------------------------------|------|
| Dockery's Store, Louisville Cong. ch. and Sab. sch. | 1 00 |
|-----------------------------------------------------|------|

## SOUTH CAROLINA.

|                                                                        |       |
|------------------------------------------------------------------------|-------|
| Charleston, Joseph E. Hubbard and brother, for native preacher, India, | 10 00 |
|------------------------------------------------------------------------|-------|

## GEORGIA.

|                      |      |
|----------------------|------|
| McIntosh, E. Bechan, | 4 75 |
|----------------------|------|

## FLORIDA.

|                   |       |
|-------------------|-------|
| Ormond, Union ch. | 19 22 |
|-------------------|-------|

## ALABAMA.

|                       |           |
|-----------------------|-----------|
| Gadsden, Cong. ch.    | 1 00      |
| Mobile, 1st Cong. ch. | 1 55—2 55 |

## INDIANA.

|                                  |            |
|----------------------------------|------------|
| Fort Wayne, Plymouth Cong. ch.   | 21 30      |
| Indianapolis, Covenant Cong. ch. | 1 23—22 53 |

## KENTUCKY.

|                          |           |
|--------------------------|-----------|
| Berea, 1st Cong. ch.     | 75        |
| Lexington, 1st Cong. ch. | 4 00—4 75 |

## MISSOURI.

|                                                                                              |             |
|----------------------------------------------------------------------------------------------|-------------|
| Joplin, Mary Monette,                                                                        | 1 00        |
| New Cambria, 1st Cong. ch.                                                                   | 5 00        |
| St. Louis, Compton Hill Cong. ch., 49.55; Fountain Park Cong. ch., 17.46; Hope Cong. ch., 7, | 74 00—80 00 |

## OHIO.

|                                                                  |        |
|------------------------------------------------------------------|--------|
| Akron, 1st Cong. ch.                                             | 111 00 |
| Andover, Cong. ch.                                               | 3 31   |
| Ashtabula, Cong. ch., per "R. G. S."                             | 2 00   |
| Brownhelm, Cong. ch.                                             | 5 00   |
| Chardon, 1st Cong. ch.                                           | 9 85   |
| Cincinnati, Walnut Hills Cong. ch.                               | 85 08  |
| Clarksfield, Cong. ch.                                           | 5 00   |
| Eagleville, Cong. ch.                                            | 3 27   |
| Fitchville, 1st Cong. ch.                                        | 10 00  |
| Greenville, Frazer, E. Wilson, for catechist, Madura,            | 5 00   |
| Gustavus, Cong. ch.                                              | 8 20   |
| Huntsburg, Cong. Sab. sch., toward support Rev. Jas. H. Dickson, | 10 00  |

|                                        |                |
|----------------------------------------|----------------|
| Johnsonville, Cong. ch.                | 1 98           |
| Kent, 1st Cong. ch.                    | 90 00          |
| Kingsville, Miss E. S. Comings, 10;    |                |
| Mrs. S. C. Kellogg, 5,                 | 15 00          |
| Lexington, Cong. ch.                   | 16 05          |
| Litchfield, Cong. ch.                  | 11 19          |
| Madison, Central Cong. ch.             | 12 76          |
| Mansfield, Mayflower Memorial Cong.    |                |
| ch.                                    | 7 00           |
| Marietta, 1st Cong. ch.                | 380 00         |
| Nelson, Cong. ch.                      | 5 00           |
| New London, 1st Cong. ch.              | 16 05          |
| Oberlin, 2d Cong. ch., of which 24 for |                |
| China, 161; Rev. H. B. Hall, 25,       | 186 00         |
| Radnor, Edward D. Jones,               | 5 00           |
| Steubenville, 1st Cong. ch.            | 30 42          |
| Strongsville, 1st Cong. ch.            | 12 00          |
| Tallmadge, Cong. ch.                   | 41 00          |
| Toledo, 1st Cong. ch., toward support  |                |
| Mrs. M. M. Webster,                    | 200 00         |
| West Andover, Cong. ch.                | 3 13           |
| West Williamsfield, Cong. ch.          | 70             |
| Williamsfield, Cong. ch.               | 4 72           |
| Youngstown, Elm-st. Cong. ch.          | 11 34—1,246 96 |

## ILLINOIS.

|                                       |             |
|---------------------------------------|-------------|
| Atkinson, Cong. ch.                   | 6 20        |
| Batavia, Cong. ch.                    | 35 00       |
| Bureau, Cong. ch.                     | 2 00        |
| Chicago, Chicago Theol. Sem., for the |             |
| Ransom Fund, 55; St. James Ger.       |             |
| Cong. ch., 5; Puritan Cong. ch., 2;   |             |
| New Eng. Cong. Sab. sch., toward      |             |
| support Rev. Jas. Smith, 15,          | 77 00       |
| Danvers, Cong. ch.                    | 3 45        |
| Evanston, 1st Cong. ch., toward sup-  |             |
| port Rev. D. C. Greene,               | 100 00      |
| Fall Creek, Ger. Cong. ch.            | 20 50       |
| Geneva, Cong. ch.                     | 19 75       |
| Harvey, Cong. ch.                     | 11 93       |
| Highland, Cong. ch.                   | 32 70       |
| Illini, Cong. ch.                     | 9 00        |
| Jacksonville, Cong. ch.               | 50 02       |
| Lockport, 1st Cong. ch.               | 8 00        |
| Marseilles, Cong. ch.                 | 112 20      |
| Mazon, Park-st. Cong. ch.             | 8 15        |
| Melville, Cong. ch. and Sab. sch.     | 4 00        |
| Mendon, Cong. ch.                     | 13 46       |
| Oak Park, 1st Cong. ch., toward sup-  |             |
| port Rev. Robert Chambers,            | 72 23       |
| Plainfield, Cong. ch.                 | 20 75       |
| Richmond, Cong. ch.                   | 7 50        |
| Seward, 2nd Cong. ch., 20.65; 1st     |             |
| Cong. ch., 11,                        | 31 65       |
| Stockton, Jos. Goldthorp,             | 25 00       |
| Western Springs, Cong. ch.            | 4 25—675 44 |

## MICHIGAN.

|                                    |              |
|------------------------------------|--------------|
| Bas River, 1st Cong. ch.           | 12 00        |
| Detroit, 1st Cong. ch.             | 170 00       |
| Ellsworth, Cong. ch.               | 4 50         |
| Freeport, Pilgrim Cong. ch.        | 5 00         |
| Grand Junction, Mrs. A. Cranse,    | 4 50         |
| Grand Rapids, Park Cong. ch., of   |              |
| which 15 toward support Rev. C. R. |              |
| Hager,                             | 40 00        |
| Hancock, Cong. ch.                 | 55 74        |
| Hudson, Mrs. Ellen C. Stowell, to  |              |
| const. Miss ELLEN M. STONE and     |              |
| Rev. J. H. HOUSE, D.D., H. M.      | 150 00       |
| Lake Linden, Cong. ch.             | 5 00         |
| Lewiston, 1st Cong. ch.            | 10 00        |
| Muskegon, 1st Cong. ch.            | 24 70        |
| Oseo, Cong. ch.                    | 2 15         |
| Port Huron, 1st Cong. ch.          | 60 08        |
| St. Joseph, Cong. ch.              | 40 00        |
| Wheatland, Cong. ch.               | 13 80—597 48 |

## WISCONSIN.

|                                       |             |
|---------------------------------------|-------------|
| Darlington, John Bray,                | 20 00       |
| Genoa Junction, Cong. ch.             | 16 85       |
| Hammond, Cong. ch.                    | 2 80        |
| Merrill, Immanuel Scan, Cong. ch.     | 3 75        |
| Sturgeon Bay, Cong. ch.               | 57 22       |
| Williams Bay, Cong. ch. and Sab. sch. | 7 00—107 42 |

## IOWA.

|                                   |              |
|-----------------------------------|--------------|
| Arion, Mrs. Evans, 2; Mrs. W. A.  |              |
| McNeil, 1,                        | 3 00         |
| Danville, Cong. ch.               | 80 00        |
| Des Moines, A. Missionary Garden, | 7 00         |
| Fairfield, Cong. ch.              | 30 05        |
| Gilman, Cong. ch.                 | 5 68         |
| Harlan, Cong. ch.                 | 4 60         |
| Kingsley, 1st Cong. ch.           | 26 62        |
| Lamoille, Cong. ch.               | 2 60         |
| Postville, Cong. ch.              | 15 43        |
| Rowan, Henry Brinkman,            | 10 00—184 96 |

## MINNESOTA.

|                                     |             |
|-------------------------------------|-------------|
| Ada, Cong. ch.                      | 5 62        |
| Benson, Pilgrim Cong. ch.           | 2 45        |
| Big Lake, Union Cong. ch.           | 3 64        |
| Minneapolis, Plymouth Cong. ch.,    |             |
| 40.02; Pilgrim Cong. ch., 36.20;    |             |
| Lowry Hill Cong. ch., 9.05; Miss.   |             |
| Soc'y of 38th-st. Cong. ch., 6.00,  | 91 36       |
| New Ulm, Cong. ch.                  | 8 00        |
| Ortonville, Cong. ch.               | 9 85        |
| Plainview, Cong. ch.                | 16 80       |
| St. Paul, South Park Y. P. S. C. E. | 4 12—141 84 |

## KANSAS.

|                                     |            |
|-------------------------------------|------------|
| Armourdale, Cong. ch. and Sab. sch. | 2 10       |
| Blue Rapids, Cong. ch.              | 5 00       |
| Capioma, Cong. ch. and Sab. sch.    | 2 00       |
| Eureka, Cong. ch.                   | 35 62      |
| Little River, Mrs. T. A. Brunker,   | 1 00       |
| Newton, Cong. ch.                   | 5 50       |
| Pittsburg, Cong. ch.                | 1 00       |
| Sabetha, 1st Cong. ch.              | 6 80       |
| Sedgwick, Flora M. Tucker,          | 1 10       |
| Wellsville, Cong. ch.               | 10 24      |
| Wichita, Plymouth Cong. ch., "G. S. |            |
| R."                                 | 5 00—75 36 |

## NEBRASKA.

|                                        |             |
|----------------------------------------|-------------|
| Brunswick, Cong. ch.                   | 1 50        |
| Butte, Zion Ger. Cong. ch.             | 3 00        |
| Grand Island, Cong. ch., Sab. sch. and |             |
| Y. P. S. C. E.                         | 5 90        |
| Hemingford, Cong. ch.                  | 2 00        |
| Lakeland, Miss E. A. Alford, de-       |             |
| ceased,                                | 10 00       |
| McCook, Cong. ch. Member,              | 5 00        |
| Napier, Christus Ger. Cong. ch.        | 2 00        |
| Omaha, 1st Cong. ch., men's contri-    |             |
| bution,                                | 57 15       |
| Park, Cong. ch.                        | 3 00        |
| Pierce, Cong. ch. and Sab. sch.        | 10 81       |
| Rokeby, Cong. ch.                      | 14 00       |
| West Cedar Valley, Cong. ch.           | 3 25        |
| Willowdale, Cong. ch.                  | 3 50—121 11 |

## CALIFORNIA.

|                                    |             |
|------------------------------------|-------------|
| Bethany, Cong. ch.                 | 6 00        |
| Claremont, Cong. ch.               | 41 69       |
| Fresno, Ch. of the Cross,          | 12 75       |
| Lockford, Cong. ch.                | 9 00        |
| Lodi, Cong. ch.                    | 13 00       |
| Los Angeles, Vernon Cong. ch.      | 15 10       |
| Oakland, Friend,                   | 10 00       |
| Ontario, Cong. ch.                 | 10 54       |
| Palermo, Cong. ch.                 | 2 35        |
| Porterville, Cong. ch.             | 24 50       |
| San Francisco, 1st Cong. ch.       | 367 00      |
| San Louis Obispo, Cong. ch.        | 13 00       |
| Santa Ana, Cong. ch.               | 5 85        |
| Santa Rosa, Cong. ch. K. E. Soc'y, | 5 00        |
| Wyandotte, Cong. ch.               | 4 05—539 73 |

*Legacies.*—Los Angeles, Mrs. Sophia  
A. Keyes, by Mrs. J. I. McFadden,  
Adm'x, add'l,

252 35

792 06

## OREGON.

|                      |             |
|----------------------|-------------|
| Condon, Cong. ch.    | 7 00        |
| Salem, 1st Cong. ch. | 13 60—20 60 |

## COLORADO.

|                                      |              |
|--------------------------------------|--------------|
| Colorado Springs, Philo C. Hildreth, | 5 00         |
| Longmont, 1st Cong. ch.              | 26 51        |
| Manitou, Cong. ch.                   | 5 80 — 37 11 |

## WASHINGTON.

|                                                              |              |
|--------------------------------------------------------------|--------------|
| Coupeville, 1st Cong. ch.                                    | 10 00        |
| Dayton, 1st Cong. ch.                                        | 4 11         |
| Ritzville, 1st Ger. Cong. ch.                                | 50 00        |
| Seattle, 1st Ger. Cong. ch., 6.30; Tay-<br>lor Cong. ch., 7, | 13 30        |
| Sunnyside, Cong. ch.                                         | 2 75 — 80 16 |

## NORTH DAKOTA.

|                                                                  |                 |
|------------------------------------------------------------------|-----------------|
| Argusville, Cong. ch.                                            | 1 50            |
| Glenullin, Bethany Ger. Cong. ch.                                | 50 00           |
| Harwood, Cong. ch.                                               | 3 25            |
| Hebron, Bethesda Ger. Cong. ch.                                  | 26 00           |
| Kensal, Cong. ch. for India,                                     | 5 00            |
| Leipsig, Ebenezer Ger. Cong. ch.                                 | 9 00            |
| Medina, Friedens Ger. Cong. ch.                                  | 5 48            |
| St. Marks, New Salem Ger. Cong. ch.                              | 13 00           |
| — Friend of the Heathen, of<br>— which 25 for catechist, Madura, | 100 00 — 183 23 |

## SOUTH DAKOTA.

|                               |              |
|-------------------------------|--------------|
| Canton, Cong. ch.             | 14 18        |
| Fairfax, Bethlehem Cong. ch.  | 5 00         |
| Hosmer, Cong. ch.             | 10 00        |
| Rapid City, Cong. ch.         | 31 00        |
| Sioux Falls, Ger. Cong. ch.   | 2 00         |
| Winfred, Cong. ch. for India, | 2 75 — 64 93 |

## DOMINION OF CANADA.

|                                                                  |       |
|------------------------------------------------------------------|-------|
| Province of Quebec, Montreal, Friend,<br>30; H. C. Williams, 10, | 40 00 |
|------------------------------------------------------------------|-------|

## HAWAIIAN ISLANDS.

|                                                                                                     |       |
|-----------------------------------------------------------------------------------------------------|-------|
| Honolulu, Gleaners, Kusaie Girls'<br>sch., 25; Gleaners, Ruk Girls' sch.,<br>15; Two friends, 7.50, | 47 50 |
|-----------------------------------------------------------------------------------------------------|-------|

## MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

Treasurer.

|                                                 |                  |
|-------------------------------------------------|------------------|
| For hospital, Ahmednagar,                       | 4,000 00         |
| Toward support Rev. J. D. Taylor<br>(Syracuse), | 25 00 — 4,025 00 |

## MISSION SCHOOL ENTERPRISE.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| MAINE. — Bucksport, Elm-st. Cong. Sab.<br>sch., 2.62; Cumberland Centre, Cong.<br>Sab. sch., 5.42; Dexter, do., 2.60; East-<br>port, Central Cong. Sab. sch., 5.43;<br>Farmington Falls, Cong. Sab. sch., 2;<br>Freeport, do., 4.62; Gilead, do., 8.02;<br>Hamden, do., 11; Kittery Point, 1st<br>Cong. Sab. sch., 4.25; New Sharon, Cong.<br>Sab. sch., 2.25; No. Bridgton, do., 2.00;<br>Seal Harbor, do., for work in India, 6.55;<br>West Brooksville, do., 3.85.                                                                                                                       | 60 67 |
| NEW HAMPSHIRE. — Auburn, Cong. Sab.<br>sch., 4.25; Bath, do., 2.30; Campton, do.,<br>13.62; Canterbury, do., .50; Center Har-<br>bor, do., 6.55; Chester, do., 4.50; East<br>Jaffrey, do., 3.27; Greenfield, do., 1.85;<br>Hanover, do., 7.33; Hanover Center, do.,<br>4.20; Keene, 1st Cong. Sab. sch., 11.45;<br>Nelson, Cong. Sab. sch., 5; Newington,<br>do., 2.75; North Weare, do., 6.50; North-<br>wood Center, do., 1; Orfordville, do.,<br>2.80; Plaistow, N. H., and No. Haver-<br>hill, Mass., 4.50; Portsmouth, No. Cong.<br>Sab. sch., 9.74; Surry, 1st Cong. Sab.<br>sch., 3. | 95 11 |
| VERMONT. — Cambridge, 1st Cong. Sab. sch.,<br>2; Charlotte, Cong. Sab. sch., 15; East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Burke, V. P. S. C. E., 6.25; Essex, 1st<br>Cong. Sab. sch., 7; Franklin, Cong. Sab.<br>sch., 6.08; Granby, V. P. S. C. E. of<br>Granby and Victory Cong. ch., 4; Hart-<br>land, Cong. Sab. sch., 2; Irasburg, do.,<br>2.10; Norwich, do., 3; So. Hero, do.,<br>4.80; Springfield, do., .50; Vergennes, do.,<br>2.17; Vershire, do., 3.70; Westminster,<br>1st Cong. Sab. sch., 3.90; Weybridge, V.<br>P. S. C. E., 2.96; Woodstock, Cong. Sab.<br>sch., 5.16,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 69 60  |
| MASSACHUSETTS. — Athol, Cong. Sab. sch.,<br>6.14; Boston, Shawmut Cong. Sab. sch.,<br>25; Immanuel Cong. Sab. sch. (Roxbury),<br>13.06; Harvard Cong. Sab. sch. (Dor-<br>chester), 10; Union Cong. Sab. sch., 7.85;<br>Trinity Cong. Sab. sch. (Neponset), 5.11;<br>Central Cong. Sab. sch. (Dorchester), 5;<br>Braintree, 1st Cong. Sab. sch., 10; Brock-<br>ton, Wendell-av. Cong. Sab. sch., 5.16;<br>Cambridgeport, Prospect-st. Cong. Sab.<br>sch., 14.36; Dedham, 1st Cong. Sab. sch.,<br>38.48; Douglas, do., 15; Dracut, Hillside<br>Sab. sch. of 1st Cong. ch., 4.60; Duxbury,<br>Pilgrim Cong. Sab. sch., 4.50; Eastham-<br>pton, 1st V. P. S. C. E., 2; Falmouth, 1st<br>Cong. Sab. sch., 7.20; Gilbertville, Trini-<br>tarian Cong. Sab. sch., 25; Granville Cen-<br>tre, Cong. Sab. sch., 1; Haverhill, Centre<br>Cong. Sab. sch., 13; do., Zion V. P. S.<br>C. E., 1; Hyde Park, 1st Cong. Sab. sch.,<br>13.21; Leicester, do., 5; Leverett, do., 6;<br>Littleton, Ortho. Cong. Sab. sch., for<br>school in India, care Rev. R. A. Hume,<br>5; Lynnfield, 2d Cong. Sab. sch., 1;<br>Marshfield Hills, 2d Trinitarian Cong.<br>Sab. sch., 2.50; Medfield, Cong. Sab.<br>sch., 4; Melrose, Cong. Sab. sch., add'l,<br>15; Middlefield, Cong. Sab. sch., 2.50;<br>Newburyport, V. P. S. C. E. of Whitefield<br>Cong. ch., 5; do., North Cong. Sab. sch.,<br>1.78; Newton, Eliot, of which 50 for India<br>and China, 114.47; Newton Centre, 1st<br>Cong. Sab. sch., 20; Northampton, Ed-<br>wards Cong. Sab. sch., 10.89; Northboro,<br>Cong. Sab. sch., 3.02; Northbridge Cen-<br>tre, do., 4; Oakham, Cong. Sab. sch., 10,<br>and V. P. S. C. E., 4; Orange, Cent.<br>Cong. Sab. sch., 10; Petersham, Cong.<br>Sab. sch., 20, and Int. class, 1.39; Plym-<br>pton, Cong. Sab. sch. 1.50; Quincy, Finnish<br>Mission Sab. sch., for India, 10; Rockland,<br>Cong. Sab. sch., 3.85; Rockport, 1st Cong.<br>Sab. sch., 5; Salem, Crombie-st. Cong.<br>Sab. sch., 15; Somerville, Highland Cong.<br>Sab. sch., 5; Springfield, South Cong.<br>Sab. sch., 14.81; do., Faith Cong. Sab.<br>sch., 14.23; Sturbridge, Cong. Sab. sch.,<br>16.80; Taunton, Union Cong. Sab. sch.,<br>5.07; Turner's Falls, Cong. Sab. sch., 1;<br>Westford, do., 11.61; West Gloucester,<br>Cong. Sab. sch., 4.20; West Medford, do.,<br>5; West Newbury, do., 2; West Newton,<br>2d Cong. Sab. sch., 20.10; Worthington,<br>Cong. Sab. sch., 5.07; Worcester, Old<br>South Cong. Sab. ch., 61.90; do., Central<br>Cong. Sab. sch., 13.18, | 666 68 |
| RHODE ISLAND. — Bristol, 1st Cong. Sab.<br>sch., 17.99; East Providence, Newman<br>Cong. Sab. sch., 13.60; Little Compton<br>Cong. Sab. sch., 13; Pawtucket Park<br>Place Bible School, 28.63; do., Weeden<br>Cong. Sab. sch., 8; Providence, Pilgrim<br>Cong. Sab. sch., 12.94; do., Cent. C. E.,<br>2, Sab. sch., 5.20; Riverside, V. P. S. C. E.,<br>2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 99 65  |
| CONNECTICUT. — Ansonia, Ger. Cong. Sab.<br>sch., 4.66; Berlin, 2d Cong. Sab. sch.,<br>41.45; Bethlehem, Cong. Sab. sch., for<br>work in India, 7; Bridgeport, South Cong.<br>Sab. sch., 25; Bridgewater, Cong. Sab.<br>sch., 11.19; Brookfield Center, do., 3.60;<br>Burlington, do., 4.32; Canaan, Pilgrim<br>Cong. Sab. sch., of which 9.31 for sch. in<br>India, 12.41; Chester, Cong. Sab. sch.,<br>7.16; Derby, 1st Cong. Sab. sch., 8.55;<br>Durham, Cong. Sab. sch., 5; Granby,<br>South V. P. S. C. E., 20; Greenwich,<br>Stanwich Cong. Sab. sch., 4.66; Hig-<br>gansum, Cong. Sab. sch., 7.09; Leonards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |

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| Bridge, Exeter Cong. Sab. sch., 3.55;<br>Manchester, 2d Cong. Sab. sch., 23.60;<br>New Haven, Dwight Place Cong. Sab.<br>sch., 25; Newington, Cong. Sab. sch.,<br>11.50; New London, 1st Ch. of Christ,<br>for school in India, 9.44; Northfield,<br>Cong. Sab. sch., 4.66; No. Haven, do.,<br>18.39; No. Stamford, do., 8; No. Wind-<br>ham, Jr. Y. P. S. C. E., 8; No. Wood-<br>bury, No. Cong. Sab. sch., 10; Stamford,<br>Long Ridge Cong. Sab. sch., 8; Taftville,<br>do., 7.38; Watertown, 1st Cong. Sab. sch.,<br>29.50; West Haven, Cong. Sab. sch., 25;<br>Wethersfield, do., 19.35.                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |       |  |
| NEW YORK. — Aquebogue, Cong. Sab. sch.,<br>15.41; Baiting Hollow, do., 3.41; Brook-<br>lyn, South Cong. Sab. sch., 60; do., Puri-<br>tan Cong. Sab. sch., 86.87; Corning,<br>Cong. Sab. sch., 5; Eldred, do., 1.41;<br>Griffins Mills, do., 5.50; Java, do., 3.59;<br>Lockport, East-av. Cong. Sab. sch., 15;<br>Mt. Vernon, 1st Cong. Sab. sch., 10.38;<br>Newburgh, do., 16.80; New York, Olivet<br>Sab. sch., 50; do., Christ Cong. Sab. sch.<br>(Mt. Hope), 16.03; do., Pilgrim Cong.<br>Sab. sch., Prim. Dept., 10; do., Trinity<br>Cong. Sab. sch., 7; do., Ch. of Covenant<br>Sab. sch., 5; Orient, Cong. Sab. sch., 15;<br>Oswego Falls, do., 7.25; Philadelphia,<br>do., 5; Rochester, South Cong. Sab. sch.,<br>18; Rockaway Beach, 1st Cong. Sab.<br>sch., 10; Sherburne, Cong. Sab. sch.,<br>14.00; Summer Hill, Cong. Sab. sch.,<br>5.02; Tallman, do., 5; West Bloomfield,<br>do., 10.94; White Plains, Cong. Sab. sch.,<br>16.92; do., do., Scarsdale Branch, 7.10;<br>do., Y. P. S. C. E., 10.                           | 306 35 |       |  |
| NEW JERSEY. — Paterson, Auburn-st. Cong.<br>Sab. sch., 10; Vineland, Cong. Sab. sch.,<br>for India, 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 11 00 |  |
| PENNSYLVANIA. — Blossburg, 1st Cong. Sab.<br>sch., 5; Coal Dale, Cong. Sab. sch., 2;<br>Harford, do., 2.93; Neath, do., 9.37;<br>New Castle, 1st Cong. Sab. sch., 8.80;<br>Philadelphia, Park Cong. Sab. sch., 9;<br>So. Ebensburg, Bethany Cong. Sab. sch.,<br>3.10; West Pittston, 1st Cong. Sab. sch.,<br>5.41.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 40 61 |  |
| MARYLAND. — Frostburg, Cong. Sab. sch.,<br>9.15; Tuxedo, do., 2.27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 11 42 |  |
| DISTRICT OF COLUMBIA. — Washington,<br>5th Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 23 00 |  |
| NORTH CAROLINA. — Wardsworth, Cong.<br>Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 1 73  |  |
| GEORGIA. — Athens Cong. Sab. sch., 3.80;<br>Daisy, do., 2.10; Midville, do., 50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 6 40  |  |
| FLORIDA. — Daytona, Cong. Sab. sch., 14;<br>Eden, do., 2.25; Melbourne, do., 6.80.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 23 06 |  |
| ALABAMA. — Mobile, 1st Cong. Sab. sch.,<br>1.45; Nat. Cong. Sab. sch., 2.35; Shelby,<br>do., 1.35.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 5 15  |  |
| MISSISSIPPI. — Meriden, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 3 55  |  |
| LOUISIANA. — Abbeville, St. Mary Cong.<br>Sab. sch., 5; Hammond, Cong. Sab. sch.,<br>12.10; Quadrato, do., 50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 17 60 |  |
| TENNESSEE. — East Lake, Cong. Sab. sch.,<br>13.90; Goodlettsville, do., 1.20; Knox-<br>ville, Pilgrim Cong. Sab. sch., 5.40;<br>Pleasant Hill Cong. Sab. sch., 6.30;<br>Pomona, do., 75.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 27 55 |  |
| TEXAS. — Dallas, Central Cong. Sab. sch.,<br>5; Davis, Cong. Sab. sch., 6.25; Paris,<br>Rush-st. Cong. Sab. sch., 2.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 13 85 |  |
| INDIANA. — Angola, 1st Cong. Sab. sch., 2;<br>Fort Wayne, Plymouth Cong. Sab. sch.,<br>10.70; Orland, Cong. Sab. sch., 11.55;<br>Shipshewana, do., 1.30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 25 55 |  |
| KENTUCKY. — Berea, 1st Cong. Sab. sch.,<br>for India, .82; Gold Bug, Cong. Sab. sch.,<br>1.10; Pleasant View, do., .25; Rockhold,<br>do., .50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 2 67  |  |
| MISSOURI. — Noble, Cong. Sab. sch., for<br>India, 2.03; St. Louis, Pilgrim Cong.<br>Sab. sch., 25.08; do., Fountain Park,<br>Cong. Sab. sch., 11.56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 38 67 |  |
| OHIO. — Ashland, Cong. Sab. sch., 8.03;<br>Columbus, Plymouth Cong. Sab. sch.,<br>17.55; Cuyahoga Falls, Cong. Sab. sch.,<br>10; Fredericksburg, do., 5; Grafton, do.,<br>2.25; Hamilton, do., 4; Kelloggville,<br>do., 2; Lexington, do., 1.25; Lucas, do.,<br>8.26; Mansfield, 1st Cong. Sab. sch., 45;<br>Marysville, Cong. Sab. sch., 6.50; Nor-<br>walk, 1st Cong. Sab. sch., 12.63; Pier-<br>pont, Cong. Sab. sch., 4.25; South New-<br>bury, do., 5; Thomaston, do., 2; Thomp-<br>son, do., for work in India, 7; West And-<br>over, do., 5.50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 146 22 |       |  |
| ILLINOIS. — Bloomington, Cong. Sab. sch.,<br>11.25; Buda, do., 2.67; Chicago, Pilgrim<br>Cong. Sab. sch., 15; Grays Lake, Cong.<br>Sab. sch., 6.70; Gridley, do., 16.58; Har-<br>vey, do., 5.11; Highland, 1st Cong. Sab.<br>sch., 5; Hinsdale, Cong. Sab. sch., 20;<br>Mt. Palestine, do., 3.35; Olney, do., 8;<br>Rockford, 1st Cong. Sab. sch., 9.76; Ros-<br>coe, Cong. Sab. sch., 4; Stillman Valley,<br>do., 4.35; Summerdale, do., 7.26; Wil-<br>mette, do., 51.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 165 03 |       |  |
| MICHIGAN. — Alba, Cong. Sab. sch., 3.27;<br>Allendale, do., 6.50; Alpine Centre, do.,<br>3.10; Bass River, 1st Cong. Sab. sch., 2;<br>Berryville, Cong. Sab. sch., 1.36; Brim-<br>ley, do., 2.65; Bronson, do., 2; Chester-<br>field, do., .72; Columbus, 1st Cong. Sab.<br>sch., 3.50; Conklyn, Cong. Sab. sch., .33;<br>Crystal, do., 1.50; Detroit, 1st Polish Sab.<br>sch., 1.25; Drummond, Cong. Sab. sch.,<br>2.01; East Paris, do., 2.30; Freeland, do.,<br>1.06; Hopkins, 1st Cong. Sab. sch., 3.43;<br>Jackson, do., 6.20; Laurence, Cong. Sab.<br>sch., 1; Lewiston, 1st Cong. Sab. sch.,<br>5.15; and Y. P. S. C. E., 2.71; Muskegon,<br>1st Cong. Sab. sch., 12.96; No. Adams,<br>Cong. Sab. sch., 3.50; Olivet, 1st Cong.<br>Sab. sch., 7.31; Onkama, Cong. Sab. sch.,<br>1; Portland, do., 3.39; Rondo, do., 3; Sar-<br>anac, do., 3.00; Shelby, do., 3; Sherman,<br>do., 5; Sidney, do., 3; Thompsonville, 1st<br>Cong. Sab. sch., 4; Vernon, Cong. Sab.<br>sch., 3.93; Watervliet, do., 5.05; White-<br>hall, do., 3.10. | 114 06 |       |  |
| WISCONSIN. — Antigo, Cong. Sab. sch., 5.75;<br>Appleton, do., for India, 5; Clinton, do.,<br>10; Dousman, 1st Cong. Sab. sch., 1.85;<br>Hillsboro, Cong. Sab. sch., 7.22; Jones-<br>ville, do., 3.21; Kenosha, 1st Cong. Sab.<br>sch., 3; Milwaukee, Grand-av. Cong. Sab.<br>sch., 10; do., Swedish Cong. Sab. sch.,<br>3.00; Oshkosh, 1st Cong. Sab. sch., 13.12;<br>do., Plymouth Cong. Sab. sch., 9.18; Star<br>Prairie, Cong. Sab. sch., 2; Sturgeon Bay,<br>do., 3; do., Jr. Y. P. S. C. E., 1.10; Viola,<br>1st Cong. Sab. sch., 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22 03  |       |  |
| IOWA. — Anita, Cong. Sab. sch., 5; Aurelia,<br>do., 1.85; Bear Grove, do., 8.90; Buffalo<br>Center, do., 2.77; Cedar Falls, do., 10.25;<br>Clear Lake, do., 17.30; Decorah, do.,<br>4.34; Des Moines, Greenwood Cong. Sab.<br>sch., 10.81; Dinsdale, Cong. Sab. sch.,<br>2.40; Garner, do., 5; Gilman, do., 5.63;<br>Green Mountain, do., 4.70; Harlan, do.,<br>9.48; Iowa, do., 5.64; Iowa City, Y. W.<br>M. A. of Cong. Sab. sch., 1.25; Kelley,<br>Cong. Sab. sch., 2.14; Kingsley, 1st<br>Cong. Sab. sch., 6.06; Lewis, Cong. Sab.<br>sch., 6.16; Muscatine, 1st Cong. Sab.<br>sch., 8.19; Nora Springs, Cong. Sab. sch.,<br>2.80; Sibley, do., 2.22; Sioux City, 1st<br>Cong. Sab. sch., 9.48; Tabor, Cong. Sab.<br>sch., 15; Van Cleve, do., 6.42; Wesley,<br>1st Cong. Sab. sch., 1.                                                                                                                                                                                                                                              | 154 60 |       |  |
| MINNESOTA. — Audubon, Cong. Sab. sch.,<br>1.25; Bertha, do., 1.75; Crookston, do.,<br>4.23; Fertile, do., 5; Grand Meadow, do.,<br>4; Mankato, do., 4.58; do., Swedish Cong.<br>Sab. sch., 1.15; Minneapolis, Fifth-av.<br>Cong. Sab. sch., 7.25; New Ulm, Cong.<br>Sab. sch., 2; Ortonville, do., 11.95; St.<br>Pauls, Ger. People's Cong. Sab. sch., 10;<br>Selma, Cong. Sab. sch., 1.72; Villard,<br>do., 1.50; Waseca, do., 2.95; Waterville,<br>do., 3.75.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 68 09  |       |  |
| KANSAS. — Alanthus, Cong. Sab. sch., 3.21;<br>Chapman, do., 2.20; Cora, do., 5; Ellis,<br>do., 3.92; Hiawatha, do., 2; Kansas City,<br>Pilgrim Cong. Sab. sch., 2.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23 42  |       |  |
| NEBRASKA. — Arcadia, Y. P. S. C. E., .75;<br>Avoca, Cong. Sab. sch., 4.01; Creighton,<br>do., 2; Franklin, do., 3; Fremont, do.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 27.38; do., Y. P. S. C. E., for India, add'l, 7.50; Hay Springs, Cong. Sab. sch., 2; Indian Creek, do., 1.76; Linwood, do., 4.21; Springfield, do., 1.                                                                                                                                                                                                  |          |
| CALIFORNIA.—Berkeley, 1st Cong. Sab. sch., 15; Claremont, do., 10.55; Cloverdale, do., 4; Decoto, do., 4.87; La Mesa, do., 5.96; Los Angeles, Brooklyn Heights Cong. Sab. sch., 5; Pescadero, Cong. Sab. sch. and Y. P. S. C. E., 8.75.                                                                                                                 |          |
| OREGON.—Ashland, Cong. Sab. sch., 1.46; Beaver Creek, Ger. Cong. Sab. sch., 1.75; Corvallis, Plymouth Cong. Sab. sch., 1; Gales Creek, Hillside Cong. Sab. sch., 1.23; Ingle Chapel, Cong. Sab. sch., 5.70; Oswego, 1st Cong. Sab. sch., 2.08.                                                                                                          |          |
| COLORADO.—Denver, do., 15; Gillett, Cong. Sab. sch., 7.06; Littleton, do., 5.11; Sulphur Springs, do., 4; Telluride, do., for work in India, 30.                                                                                                                                                                                                        |          |
| UTAH.—Bountiful, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                        |          |
| WASHINGTON.—Blaine, Cong. Sab. sch., 2.31; Christopher, do., for India, 3; Edmonds, do., 6; Rosario, do., 8.3; Seattle, Pilgrim Cong. Sab. sch., 21.50; do., 1st Ger., 2.60; Spokane, Cong. Sab. sch., 12.43; Tacoma, East Cong. Sab. sch., 5; do., Swedish Mission Cong. Sab. sch., 4.35; West Seattle, Cong. Sab. sch., for work in India, 7.25.      |          |
| NORTH DAKOTA.—Barlow, Cong. Sab. sch., 2; Cando, do., 1.91; Cooperstown, do., 5.82; Fessenden, Y. P. S. C. E., 6.30; Manvel, Cong. Sab. sch., 7.66; do., Olivet Cong. Sab. sch., 3.51; Sykeston, Cong. Sab. sch., 1.63; Valley City, do., 6.90; do., Getchell Cong. Sab. sch., 6.50; Velva, Sykes Cong. Sab. sch., 3; Williston, Cong. Sab. sch., 1.27. |          |
| SOUTH DAKOTA.—Elk Point, Cong. Sab. sch., 5; Fort Pierre, Cong. Sab. sch., add'l, 1; Morrison, Ger. Cong. Sab. sch., 2.80; Myron, Cong. Sab. sch., 2; Rapid City, Cong. Sab. sch., 2.50, and Jr. Y. P. S. C. E., 1; Ree Heights, Cong. Sab. sch., 5.76; South Shore, do., 6; Turton, do., 1.18; Winfred, do., for India, 3.25.                          |          |
| MONTANA.—Chance, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                        |          |
| WYOMING.—Cheyenne, 1st Cong. Sab. sch., 17.17; Green River, Cong. Sab. sch., 4.46.                                                                                                                                                                                                                                                                      |          |
| UTAH.—Salt Lake City, Plymouth Cong. Sab. sch.                                                                                                                                                                                                                                                                                                          |          |
| OKLAHOMA.—Carrier, Cong. Sab. sch., 2.06; Independence, do., 3.45; Waynoka, do., 2.20.                                                                                                                                                                                                                                                                  |          |
| HAWAIIAN ISLANDS.—Honolulu, Central Union Cong. Sab. sch., 15; do., Japanese Cong. Sab. sch., 2; Lihue Cong. Sab. sch., 16.                                                                                                                                                                                                                             |          |
|                                                                                                                                                                                                                                                                                                                                                         | 33 00    |
|                                                                                                                                                                                                                                                                                                                                                         | 3,155 76 |

## MICRONESIAN NAVY.

|                                                                                                                              |       |
|------------------------------------------------------------------------------------------------------------------------------|-------|
| CONNECTICUT.—New London, Primary Sab. sch. of 1st Ch. of Christ,                                                             | 2 43  |
| FOR SUPPORT OF YOUNG MISSIONARIES.                                                                                           |       |
| ILLINOIS.—Hennepin, Y. P. S. C. E., 5; Rockford, 1st Y. P. S. C. E., 5; Roscoe, Y. P. S. C. E., 10, all for MacLachlan Fund, | 20 00 |
| MICHIGAN.—South Haven, Y. P. S. C. E. for Lee Fund,                                                                          | 5 00  |
| IOWA.—Cedar Falls, Y. P. S. C. E., 6; Victor, do., 5, both for White Fund,                                                   | 11 00 |
| MINNESOTA.—Brainerd, Y. P. S. C. E. of People's Cong. ch., 2.16; Minneapolis, Pilgrim Cong. ch., 20, both for Haskell Fund,  | 22 16 |
|                                                                                                                              | 58 16 |

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

NEW HAMPSHIRE.—Campton, Cong. Sab. sch., for work, care Miss E. M. Blakely,

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 13.63; Mt. Vernon, <i>The Hearststone</i> , for native worker, care Rev. E. Fairbank, 51,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 64 63  |
| VERMONT.—Salisbury, Y. P. S. C. E., toward support native preacher, Madura, 10; Westminster West, Cong. Sab. sch., for pupils, care W. E. Hitchcock, 12,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22 00  |
| MASSACHUSETTS.—Andover, Abbot Acad., for Pasumalai Chapel, 10; Auburndale, Mrs. Geo. M. Adams, for work, care Miss C. Shattuck, 15.30; Ballardvale, Y. P. S. C. E., for Pasumalai Chapel, 11; Boston, Samuel B. Capen, for do., 50; do., Mt. Vernon Chinese Sab. sch., for native helpers, care Rev. C. R. Hager, 44; Clinton, Chinese Dept., for work, care Rev. C. R. Hager, 5; Chelsea, Miss Ellen M. Stone, for chapel in Drama, Macedonia, 50; East Northfield, Ladies, for teachers, care Miss J. D. Baldwin, 10; Fall River, Central Y. P. S. C. E., for work, care Rev. C. R. Hager, 25; Foxboro, Cong. Sab. sch., for native teacher, care Rev. J. K. Browne, 18; Hingham, Cong. ch., for school, care Rev. E. Fairbank, 35; Lowell, Highland Cong. ch., for work, care Rev. R. A. Hume, 30; Newton, Elliot Cong. ch., toward chapel, Pasumalai, 100; No. Brookfield, 1st Cong. Sab. sch., for work, care Rev. E. Fairbank, 11.46; So. Lancaster, Mrs. W. L. Rowell, for student, care Rev. J. E. Merrill, 4.40; Springfield, South ch., Opportunity Club, for school, care Rev. R. A. Hume, 60; Whitinville, Y. P. S. C. E., for assistant for Rev. R. A. Hume, 5.50; Worcester, Y. P. S. C. E. of Plymouth ch., for school, Marathi, 8.50, | 493 16 |
| CONNECTICUT.—East Windsor, 1st Cong. ch., for work, care Rev. H. T. Perry, 60.12; Green's Farms, Y. P. S. C. E. and friends for Wells Palani Station, 17; Hartford, Mrs. Edward W. Hooker, for Ahmednager, 25; Meriden, Y. P. S. C. E., for work, care Rev. and Mrs. C. C. Tracy, 15; Montville Centre, Cong. Sab. sch., for the Daniel and Elizabeth Sch., care Rev. R. Winsor, 5; Morris, Cong. Sab. sch., for use of Mrs. M. C. Sibley, 7.66; Naugatuck, Alice F. Stillson, of which 5 for work, care Rev. F. R. Bunker, and 5 for work, care Rev. H. D. Goodenough, 10; New Haven, Mrs. Chas. P. Wurts, for Storrs Memorial Hospital, 1; Newington, Cong. Sab. sch., for work, care Mrs. C. D. Ussher, 25; do., Young Men's Mis. Circle, for pupil, care Mrs. C. D. Ussher, 25; Stevenson, Miss E. J. Stephens, for Storrs Memorial Hospital, 5; West Haven, Rev. G. H. Hubbard, for work, care Rev. Chas. Hartwell, 35; do., Cong. Sab. sch., for work, care Rev. L. P. Peet, 5; Windham, Rev. Frederick H. Means, for work, care Rev. E. Fairbank, 50,                                                                                                                                                                                          | 285 78 |
| NEW YORK.—Belmont, Presby. ch., for work, care Rev. J. C. Martin, 26; Brooklyn, Central Cong. ch. Chinese Sab. sch., for work, care Dr. C. R. Hager, 182; do., Mrs. Joseph E. Brown, for pupil, care Miss J. P. Gordon, 20; Burke, Presby. ch., for work, care Rev. J. C. Martin, 26; Fishkill-on-Hudson, Minnie T. Kittedge, for Widows' Home, care Miss Anstice Abbott, 30; Gloversville, Y. P. S. C. E., toward support of boys, care Rev. W. M. Zumbro, 25; Lancaster, Presby. Sab. sch., for work, care the Misses Ely, 25; Lisbon Center, Rev. L. C. Partridge, toward house for Rev. E. C. Partridge, 25; Port Leyden, Y. P. S. C. E., for native preacher, Madura, 20; Rochester, Mrs. G. W. Davison and friends, for work, care Rev. J. H. Pettie, 31,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 409 09 |
| NEW JERSEY.—East Orange, 1st Cong. Sab. sch., for education of boy, care Dr. W. S. Dodd, 30.80; Glen Ridge, Cong. ch., Mrs. S. F. Campbell, for native                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |

preacher, Madura, 12.50; Newark, Bellville-av. Cong. Sab. sch., for school in Turkey, 25;  
**PENNSYLVANIA.** — Philadelphia, Samuel D. Jordan, for Lenda-hand Fund, Ceylon, VIRGINIA. — Boynton, Boynton Institute, for pupil, care Rev. W. T. Currie, DISTRICT OF COLUMBIA. — Washington, Louise E. Jaccard, for work, care Miss M. L. Graffman,  
**NORTH CAROLINA.** — Kings Mountain, Lillian S. Cathcart, for native helper, care Rev. D. Z. Sheffield,  
**TEXAS.** — Palestine, Jr. Y. P. S. C. E. of 1st Cong. ch., for work, care Rev. A. MacLachlan,  
**OHIO.** — Berea, 1st Cong. ch., for farm work, care Rev. W. H. Sanders, 10; Cincinnati, Walnut Hills Cong. ch., for work, care Miss Bessie Noyes, 15; Cleveland, Olivet ch., Extra-cent-a-day Band, for use Rev. C. S. Sanders, 10; do., J. Ernest Haelele, for work, care Rev. G. G. Brown, 5; Kingsville, Mrs. S. C. Kellogg, for work, care Dr. H. N. Kinear, 5; No. Ridgeville, Cong. ch. and Sab. sch., 25.50; Oberlin, through Rev. J. P. Jones, D.D., for Pasumalai Chapel, 800; Painesville, Martha E. Lawrence, for student, care Dr. I. J. Atwood, 2; Richfield, Cong. Sab. sch. (of which 5 from Alex McLaren), for pupil, care Miss Grisell M. McLaren, 25; Savannah, Est. Mrs. Mary Lawson, for work, care Miss Emma C. Redick, 10; Toledo, 1st Y. P. S. C. E., for catechist, Madura, 15,  
**ILLINOIS.** — Chicago, Mr. and Mrs. J. A. Werner, for support of orphan boys, care Rev. H. G. Bissell, 100; do., Y. P. M. S. of Ill. Branch W. M. S. of the United Evan. ch., for pupil, care Mrs. D. M. B. Thom, 24.02; do., Friends, by J. A. Werner, toward support orphan boys, care Rev. H. G. Bissell, 10; do., Mr. and Mrs. J. A. Werner, for native helper, care Rev. H. G. Bissell, 10; do., J. A. Werner's Sab. sch. class, for do., 12.50; do., Mrs. C. L. Goodenough, for work, Zulu Mission, 37.50; do., Cash, for work, care Rev. Geo. Hubbard, 5; Evanston, Friend, for work, care Rev. S. C. Bartlett, 1; Jacksonville, Cong. ch. Wide-awake Mission Band, for work, care Rev. and Mrs. E. Fairbank, 10; Joy Prairie, Cong. Sab. sch., for use of Mrs. Katie Hume, 5.72; Summerdale, Jr. Y. P. S. C. E., for Edgar B. Wylie School, care Rev. F. E. Jeffrey, 5,  
**WISCONSIN.** — Clinton, Cong. ch. Cheerful Workers, for work, care Mrs. W. L. Curtis, 1.80; Norrie, Cong. Sab. sch., for work, care Mary B. Harding, 7; So. Milwaukee, 1st Cong. ch., for Storrs Memorial Hospital, 12.73; do., Y. P. S. C. E., for work in Mexico, 5,  
**MINNESOTA.** — Minneapolis, Mrs. J. S. Pillsbury, 10; Clara Bethune, 1; Anna Peebles, 1, for Storrs Memorial Hospital; do., W. H. Norris, for work, care Rev. H. C. Hazen, 7.50; — Friend, for work, care Rev. H. K. Wingate, 100; for work, care Miss S. A. Searle, 100; for work, care Miss C. R. Willard, 50,  
**KANSAS.** — La Crosse, Jas. H. Little, for native helpers, Fochow, 75; Vliets, S. M. Morton, for work, care Miss M. L. Daniels, 25,  
**NEBRASKA.** — Crete, Ger. Cong. ch., for work, care Johanna L. Graf, 10; Fremont, Y. P. S. C. E., for Melior Boarding School, 2.50,  
**CALIFORNIA.** — San Miguel, W. H. Linderman, for native helper, care Rev. C. R. Hager, 50; Santa Cruz, Geo. Ford, for pupil, care Mrs. M. E. Bissell, 30,  
**OREGON.** — Salem, 1st Cong. Sab. sch., for work, care Rev. G. P. Knapp,  
**COLORADO.** — Trinidad, Y. P. S. C. E., for veraculac school, care Rev. Henry Fairbank, 2 50

**SOUTH DAKOTA.** — Mission Hill, Cong. ch., for work, care Florence E. Haritt, 5.42; Scotland, Ger. Cong. chs., for work, care Rev. G. E. Albrecht, 40,  
**TURKEY.** — Aintab, Rev. M. G. Papasian, for work, care Rev. W. L. Beard, 15 40

### MISSION WORK FOR WOMEN.

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From INCOME NORTH CHINA COLLEGE ENDOWMENT.

For North China College, 54 74

3,525 15

Donations received in November, 33,563 61  
 Legacies received in November, 880 41

34,444 02

Total from September 1 to November 30, 1902, Donations, \$105,600.60; Legacies, \$4,267.48 = \$109,868.08.

### ADVANCE WORK, MICRONESIA.

**MASSACHUSETTS.** — Dedham, Cong. Sab. sch., 10; East Northfield, Annie E. Gardner, 6, 16 00  
**NEW YORK.** — Seneca Falls, Cong. ch. 11 25  
**NEW JERSEY.** — Westfield, Katherine A. Goddard, 10 00  
 37 25

### ABBOTT FUND.

IOWA. — Waterloo, Cong. Sab. sch. 10 05

### TWENTIETH CENTURY FUND.

**MAINE.** — Portland, Williston ch. 100 00  
**MASSACHUSETTS.** — Wellesley, Miss Caroline Hazard, 300 00  
**RHODE ISLAND.** — Peace Dale, Mr. and Mrs. N. T. Bacon, 100 00  
**CONNECTICUT.** — Meriden, Mary Butler, 10 00  
**TENNESSEE.** — Crossville, A fellow-servant, 3 50  
 513 50  
 Previously acknowledged, 94,589 43  
 95,102 93

### LEGACY OF MRS. MARGARET OWEN.

**OHIO.** — Coalburg, Mrs. Margaret Owen, by Rev. T. C. Edwards, Ex'r, 1,200 00

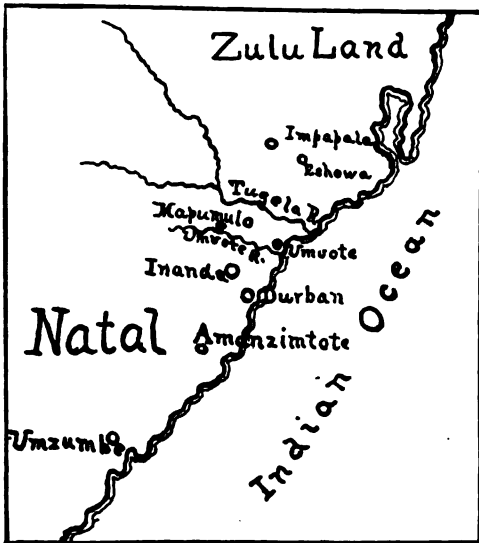


# For Young People.

## A TRIP INTO ZULULAND.

BY REV. FRED R. BUNKER, OF UMVOTE.

THE province of Zululand lies north of Natal, from which it is separated by the Tugela River. Many Zulus from Natal have settled in Zululand, and as my station of Umvoto is the nearest to that province, the churches and schools of the district are made a part of my charge. Let me tell you of a trip I have just made to Impapala, one of the Zululand stations, twenty-two miles northwest of Eshowe. From the last point on the railroad it is eighteen



miles to Eshowe, which I made upon my wheel, including a climb of 1,000 feet. The town rested like an eagle on her nest, far up in the air. A young man at the hotel told me it was "Like heaven, high up and hard to climb."

The next morning dawned gloriously, and I was off early across the plains, which used to be the pasture grounds of the myriad herds of the famous African kings. They are like a great inland sea of lawns and meadows, with banks of bluff, blue mountains. A whirl over the plain, a pull

up the mountain, and I stop on a knoll and feast my eyes on as glorious a landscape as I ever saw. Little herds of twenty or fifty cattle now dot the plain where thousands used to roam. An old heathen man passing by is very genial in replying to questions and giving reminiscences of the days when from this very knoll Dabulamanzi watched the herds of the king. "Yes, it is a beautiful country, our home; but is the white man going to eat it up?" The Zulus are looking with suspicious eyes on those little red and white flags which mark the course of the surveying parties now in the land.

More climbing, a stiff pull in the sun, and then a rest at Entumeni mission station, 1,000 feet above Eshowe. Here Norway's sons and daughters have labored many years to give the gospel to the Zulus. Ten miles more to Impapala, and we go over broad, rolling acres, between the giant hills. There on the further slope of the valley are the long lines of wattle trees

which mark the white man's residence in Natal. What white settlement can be here? Is that Fort Yolland, which is near Impapala? I call a little herder boy and ask where Impapala lies. He points to the trees. "Do



A SCENE IN ZULULAND.

white people live in those houses?" "No, the *believers* live there." Can it be that the Christian kaffir—the conceited, the lazy, the vile, according to all popular reports—has developed into an enterprising farmer? Yes, that is Impapala.

I am directed to the home of Mr. Plant Mcanyana, the preacher in charge of the station. A warm welcome meets me, for the preacher and the teacher are both old friends. My comfort is immediately the law of the household. My room is a sod hut, with a thatch roof and clay floor. The bed is clean and comfortable, with white counterpane and embroidered pillows. A table with tasty spread, good chairs, a sewing machine, and pictures (mostly advertisements) on the walls make up the furniture in part. There are skins on the floors for rugs. Taste and neatness are evident everywhere. I suspect immediately that Daisy, Plant's daughter, has given up her room to me. A good hot supper soon comes steaming onto the table. I have been commiserated several times while on the way up that I must "live with the kaffirs for a whole week." But my bed is a hundred per cent better than that for which I paid a half crown in "the best hotel in Eshowe," and my supper reminds me that Daisy was in the kitchen at Inanda, where visitors from four continents never complain of their fare.

After supper Plant takes me to see his garden and orchard. Here are orange, lemon, guava, mango, loquat, and peach trees, and one very precious cherry tree from America. Six years he has been here, and he is justly proud of the fruits of his industry. His house is a tumble-down affair because he has no money to build another. Ten dollars a month and a large family do not fill the purse. He is cutting stones for the walls of a new house, in faith that the iron for the roof will come.

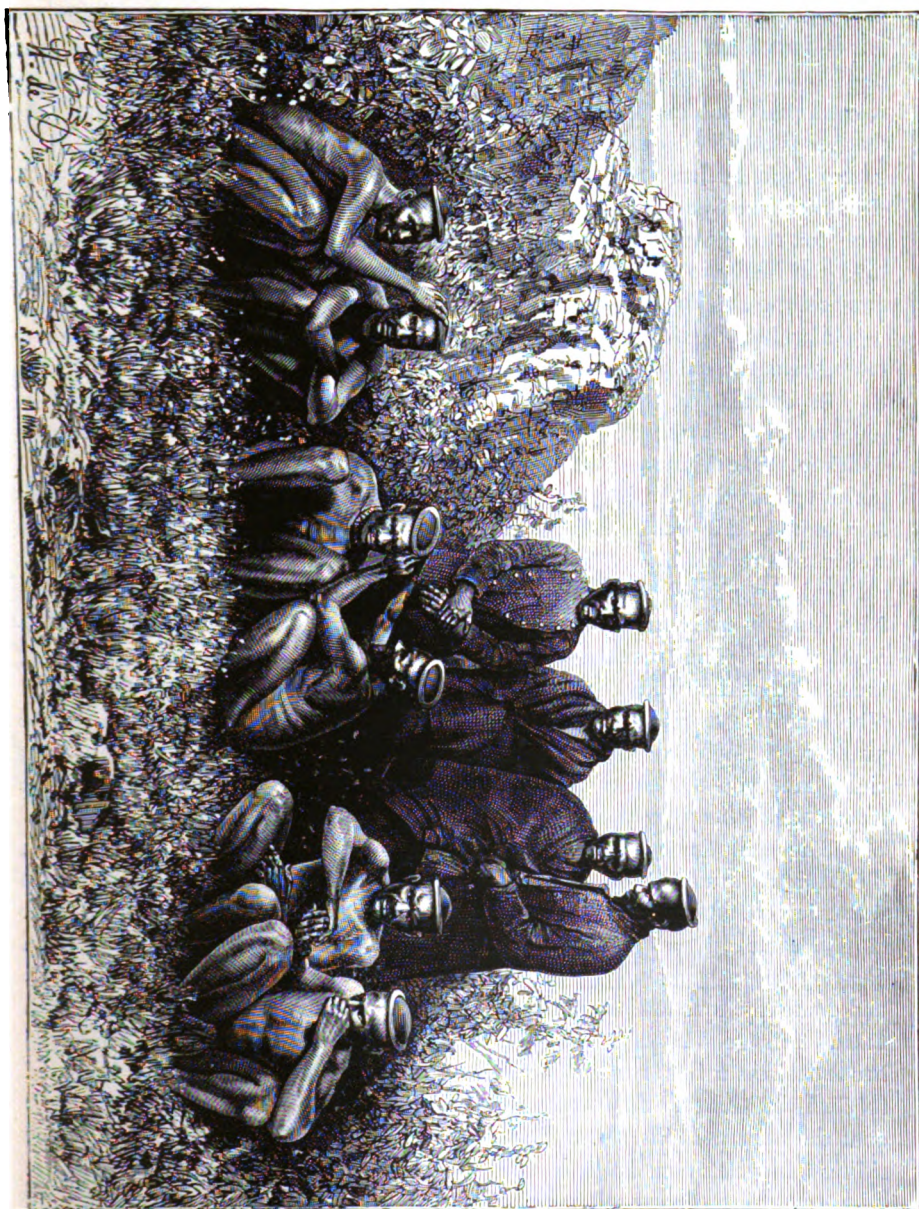
The day closes with family prayers, at which the whole household gathers. Here is a man born in the densest heathenism, gathering his family about the altar of the Most High God, and teaching his household the pure gospel of God's Son. The institution of the Christian home is here in its purity, with its tremendous power for good.

Here about us are the homes and farms of the men who, leaving our mission stations in Natal and striking out for themselves, have established a Christian Zulu civilization far out in this surrounding heathenism. Sixteen years ago three men began to build here. They had been immersed in heathenism. There was a good chance to revert to heathenism, if they wished. They had no church, no school, no preacher, no missionary to say them nay. But they brought with them a knowledge and love for the institutions of Christianity which had so recently been given to them by the American missionaries. The word of God, the Christian home, with its one wife and family altar, the assembly of believers on the Lord's Day, the Christian school—these were all transplanted with them to their new home.

The church bell rings and we start for the morning service. The church, recently built by the people themselves, is made of bricks, with iron roof, and will seat between two and three hundred people. The bricks were moulded and laid and the roof made by Zulu workmen. One of our Amanzimtote boys did the woodwork, and did it well. Such a monument to Christian growth among the Zulus does one's heart good. As we pass along, a kiln of bricks is pointed out which the school children have just made to build a school-house and a teacher's house, near the church.



The seats are not yet made, and the people for the most part sit on the floor. But here you have as orderly an assembly of worshipers as you will find anywhere. Their dresses and manners are not Parisian, but they are



HEATHEN ZULUS.

Christian, which is better. I enjoyed preaching to them as much as I ever did to a cultured American audience, and I believe that the Spirit of God was there as manifestly as in any great cathedral, if not more so.

In a short time we are on the way to Emadidima. It is a sharp walk of five miles. The preacher and the teacher accompany me. Here, too, is the teacher of the Emadidima school, a little woman whose face is familiar to me as an Inanda girl. Lutayi, the deacon who preaches there, also joins us. He is one of the pioneers, a godly man. The little wattle and daub house, used for school and church, lies nestling close under the brow of a hill. One ragged chart and chalk-marks on the board shutters show to what straits the teacher is put for lack of school supplies. A little company, partly heathen, gathers, and the word of God is preached to them very simply from John 1 : 12. This nice-faced young man and Lutayi, the deacon, have supported the school here for two years with no help. Emadidima means "staggering under a load too heavy to carry." They are in that condition, and I promise them one-half the support of their teacher if they will keep on.

Monday, Zwelibanzi, the teacher at Impapala, and I go on horseback to Otandweni, fifteen miles down the Tugela. It is a hard but pleasant ride.

At Otandweni, some time ago, a native doctor (not a wizard) became interested in Christianity, and employed Daisy, Plant's daughter, to teach his children. She witnessed for Christ as well as taught. He clothed his family, permitted his wives to become Christians, and built a chapel of stone with his own hands. He was building a preacher's house when he died. His death was a severe blow to the work. The school is now closed, and when I reached the place I found his wives in great trouble. His brother, his heir, had come from Natal to claim them as *his* wives and to take them back to heathenism. They resisted, but he had brought a witch doctor to "doctor" them, so that they would consent. The women summoned the man before me. The man was terribly angry. "You are my goods, my things. You are the property of my father who bought you, and I have inherited you, and what right have you to refuse to let me do what I want to with my own?" The women ask God's people to pray for them and their children.

The next day Plant, the preacher, and I go down the valley to Daniel, the Msutu's kraal. This is a man of great influence in the region. He is the chief counsellor of Ihashi, the chief of the region. As a boy he came from Basutoland, and was for a time at a mission station in Maritzburg. Leaving there he wandered to this place. He has four wives, a large kraal, and evidently goes into all heathen practices. How different his history from that of this good man, Plant. But he is coming under Plant's influence and has a desire for better things for himself and his family. Our talk is turned to Christian things, and some good straight talk is given. We then go home over the beautiful hills. On the next day I start for home, and find it easier riding a bicycle down hill than up.

Two things impressed me deeply on my visit. First, the fact so vividly demonstrated here that the truth keeps its grip on the Zulus when their environments would all tend to cause them to revert back to heathenism. Second, that they have the power of initiative in Christian service. This power, with the Spirit of God to quicken it, means much for Africa.

# Magazine Clubbing Offers

Continued from previous page

| OFFER NO. V.                                                            |         |           | OFFER NO. VI.                                                        |         |        |
|-------------------------------------------------------------------------|---------|-----------|----------------------------------------------------------------------|---------|--------|
| Current Literature -                                                    | \$3.00  | \$7.75    | Review of Reviews -                                                  | \$2.50  | \$8.75 |
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|                                                                                                                                                                                | Regular Price | Price to the Public |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
| 1 <i>Missionary Herald</i> (alone)                                                                                                                                             | \$0.75        | \$1.00              |
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The



# Missionary Herald

Vol. XCIX

FEBRUARY, 1903

No. 2



*A Chinese Official Worshipping Heaven and Earth.*

(See page 56.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.



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# THE MISSIONARY HERALD.

VOL. XCIX. — FEBRUARY, 1903. — No. II.

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**New Arrangements at the Missionary Rooms.** AFTER continuous service for over nine years in the Home Secretaryship, following other years in the District Secretaryship at New York, the Prudential Committee has granted to Secretary Daniels a much needed vacation. The duties of his department will temporarily be divided among other officials, Secretaries Smith and Barton having charge of correspondence with reference to the securing of missionaries, while Mr. Wiggin, the Treasurer, will supervise the arrangements for the collection of funds as well as the administration of them. The Assistant Secretary, Mr. Hicks, will have charge of the Forward Movement, heretofore led by Mr. L. D. Wishard, but placed by the Board at the last Annual Meeting under the direct administration of the Prudential Committee. Correspondents will please note these changes in addressing their communications.

**Support of Definite Objects.** NEARLY one hundred and fifty Congregational churches are supporting missionaries of the American Board assigned to them. Many Sunday schools, Christian Endeavor Societies, churches, and individuals are giving their money for foreign missions for the support of native agents under the care of the missionaries. To all who have been enlisted in the support of these and other definite objects, the articles by Rev. Willard B. Thorp and Rev. Charles S. Mills, printed elsewhere in this issue, will be full of interest.

**Colonel Buck on Missionaries in Japan.** SINCE the lamented death of Mr. Buck, the late United States Minister to Japan, an incident is reported concerning him, which is well worthy of record. On one occasion an American gentleman came to Colonel Buck much disturbed by certain stories he had heard on the steamers and in the hotels derogatory to the missionaries, and remarked that though he had been a friend of missions, he was in doubt about continuing his contributions. Colonel Buck advised him not to be hasty in his judgments, and told him that not long before he had said to a distinguished Japanese statesman that he (Colonel Buck) thought "the influence of missionaries had been worth more to Japan than all other influences combined." This Japanese statesman replied that he could not quite agree to that, but he did think "their influence had been one of the most potent which New Japan had received." The opinion thus uttered by Colonel Buck was entirely in the line of sentiments which he expressed frequently and to many persons.

It is much to be regretted that the Concert of Prayer for Colleges is somewhat interfered with by want of uniformity in the day which is observed.

**Prayer for Colleges.** For the last Thursday of January, which for years was observed, many churches and colleges have substituted the second Sunday in February. This has been under the lead of the Student Federation of the Y. M. C. A. It would not matter much which day is observed if only the old-time spirit could be secured in drawing near to God in behalf of these institutions. Let Christians come before God with a deep sense of the vital relations which these collegiate institutions hold to the interests of the kingdom of God at home and abroad. It is for us to call special attention to the fact that scores of colleges and higher institutions of learning are established under Christian auspices in lands not as yet evangelized, and that the hope of missionary work in these lands rests, under God, upon the Christianization of young men and young women who are in these training schools. Let there be most earnest prayer that these students may go forth as Christ's servants, and that great numbers may become preachers of the everlasting gospel among their own people.

In a paragraph in our last issue reference was made to a deputation which was to interview President Roosevelt and the Secretary of State at Washington, for the purpose of presenting the demand of American citizens in Turkey that they should be free from the annoyances and restrictions placed upon the religious, educational, and industrial institutions they were maintaining in that empire. **American Claims upon Turkey.** Claims for such freedom have been accorded to France, Russia, Germany, and Italy, and under the "favored nation" clause in our treaties with Turkey, the same rights should be granted to missionaries and other American citizens residing there. The delegation which visited the President was large and composed of influential men, accompanied by Mr. W. W. Peet, Treasurer of the Turkish missions of the American Board, Constantinople, Rev. Dr. W. K. Eddy, of the Presbyterian Mission in Syria, and Dr. George E. Post, of the Syrian Protestant College. They were most cordially received and had full opportunity for presenting the case, and they received assurances that our government will take up the matter and prosecute it vigorously.

Two pamphlet circulars bearing upon the relation of young people to missions have come from the press the last month. The first is an announcement of a practical plan of coöperation between Young Peoples' Societies of Christian Endeavor and the American Board, by which definite objects connected with schools or the native agency will be assigned for support. **Young Peoples and Missions.** The second is entitled, "Announcement of Missionary Campaign among the Young People of the Congregational Churches." This describes the plan of deputation work by theological and college students to young peoples' societies which in past years has been attended with unusual results in deepening missionary interest. Copies of these pamphlets can be secured on application.

It will be seen from the report below that in the month of December there was a slight increase in contributions from the churches compared with the corresponding month the previous year, but a heavy falling off in legacies. For the four months of our financial year there has been a loss of over \$9,000 in donations, and twice that amount in legacies. The situation is serious, as all must see. In the face of opportunities which are most inspiring, and of calls for aid so manifestly reasonable and so moderate that our missionaries cannot understand why they should not be met, there is a lessening of receipts which seems ominous. What shall the Prudential Committee do? They are eager to respond to these calls, but advance seems out of the question. Shall they withdraw anywhere? This question must be answered during the remaining two-thirds of the financial year. Unless resources are increased, such withdrawal is inevitable. But we cannot believe that in the midst of such prosperity in the land as is borne witness to on every hand by men of business, there can be any failure on the part of Christians to supply these imperative needs of the great missionary work which they have undertaken at Christ's command in the distant parts of the world.

|                     | December, 1901.    | December, 1902.    |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$48,455.99        | \$49,683.68        |
| Legacies . . . . .  | 12,963.91          | 1,232.36           |
|                     | <hr/> \$61,419.90  | <hr/> \$50,916.04  |
|                     | 4 mos., 1901.      | 4 mos., 1902.      |
| Donations . . . . . | \$164,727.09       | \$155,284.28       |
| Legacies . . . . .  | 23,615.31          | 5,499.84           |
|                     | <hr/> \$188,342.40 | <hr/> \$160,784.12 |

Decrease in donations for four months, \$9,442.81; decrease in legacies, \$18,115.47; total decrease, \$27,558.28.

PREVIOUS reports have indicated an impending famine in Shansi, but on the last of November Dr. Atwood wrote from Pao-ting-fu that the early frost that came on September 23 cut off the last hope for crops. **Famine in Shansi.** The late millet and buckwheat throughout the whole province have been ruined. In some counties the crops have failed for three years, and the condition of the poor is distressing in the extreme. Many must perish unless relief comes from outside. The magistrate of Tai-ku has urged the missionaries to begin relief work as in the previous year. Dr. Atwood writes that he has received for this purpose only forty-five dollars, but he hopes for larger contributions at once, inasmuch as it would be hopeless to begin relief work, even at one station, with less than two or three thousand dollars. Money for this relief work will be gladly forwarded by the Treasurer of the American Board.

THE International College at Smyrna, Turkey, has had a remarkably rapid growth during the last ten years. The students now number 250, and have more than doubled during that time. The Board provided the main building for the institute, and has made annual grants for its support. But it has not been able to keep pace with the growing need for room and equipment, and Mr. MacLachlan, the Principal, has generously advanced funds of his own from time to time, amounting in all to more than \$2,000, that the work might not suffer. The students have multiplied so rapidly that Mr. MacLachlan felt compelled to provide more room at once. A large, unfinished building has been secured and fitted up for a chapel, recitation room, and dormitory, at a cost of \$5,000, loaned without interest or security by gentlemen in Smyrna who know and fully believe in Mr. MacLachlan and his work. Mr. MacLachlan has made himself responsible for half this amount, and asks the Prudential Committee to assume the other half. The Committee heartily endorses the college and its management, and would gladly provide the \$2,500 asked for. But as it has no extra funds for this purpose, it lays the situation before the readers of the *Missionary Herald*, in the hope that some among them may be moved to help Mr. MacLachlan in this emergency. See letter on page 71.

SIXTY years ago, in January, 1843, Rev. Samuel C. Damon, D.D., established at Honolulu a monthly paper, entitled *The Friend*. Its original purpose was to reach the seamen who touched at Honolulu. Later it assumed the character of a religious and family paper, and has now for three score years been published regularly. In commemoration of its sixtieth anniversary, *The Friend* has made its issue for December last, 1902, a special number of forty-two pages, embellished almost lavishly with illustrations, and containing some thirty or more papers of great interest and value relating to the earlier and later history of the Islands, with special reference to missionaries and their work. Among these papers also are accounts of the present condition of the Islands, and of the various organizations engaged in Christian and educational work among the natives and among the Chinese, Japanese, and Portuguese who have come to the Islands. Altogether the publication gives the latest and best account of the Christian agencies that have made Hawaii what she is, and which have prepared her for the important position she occupies on the great highway between the eastern and western continents. One of the papers, by Hon. W. R. Castle, giving an estimate of the work of the missionaries of the American Board on Hawaii, will be found in *Congregational Work* for the current month. The publication of this "American Board Edition" of *The Friend*, as it is called, is a sign of much enterprise on the part of the paper. This edition also comes opportunely as marking the time when the people at the Islands, under the lead of the Hawaiian Evangelical Association, will take upon themselves the whole care of Christian work, heretofore assisted by the American Board, which will thus be relieved from all financial responsibility for it. But the Board can never cease to be profoundly grateful for the share it has had in

the evangelization of Hawaii, and will continue to count it as one of the brightest jewels in its crown. A limited number of copies of this special edition of *The Friend* will be found at the rooms of the American Board, to be given to early applicants.

Now that the whole work of the American Board at the Hawaiian Islands is to be transferred to the Hawaiian Evangelical Association, it is interesting to note what the total cost has been to the American Board for its work at the Hawaiian Islands. The mission was opened in 1819, and in the year 1820 the expenses were a little over \$10,000. During the decade 1839 to 1849 the cost, using round numbers, was \$366,000. This cost has since greatly decreased, until the last year it amounted to \$23,100. The total cost for the eighty-four years has been \$1,577,956.27. A million and a half dollars is certainly a large sum, but how insignificant it seems compared with the work which has been accomplished by means of its expenditure. There is a record of 65,898 native Hawaiians received into the churches since the mission began, but no figures can measure the social, moral, and religious influences that have attended this work. The changes that have taken place during this period in the commercial importance of the Hawaiian Islands are very notable. When the missionaries landed, in 1820, there were whalers from the United States engaged in work in the Pacific Ocean, who often stopped at the Islands, but there was little or nothing that could be dignified by the name of commerce. But in the single year of 1899, the last full year for which statistics are obtainable, the imports to Hawaii were over \$16,000,000 in value, and the exports over \$22,000,000, a total of \$38,000,000. Of course this cannot be spoken of as the direct result of missionary work, but it can confidently be affirmed that the commerce would have been nothing like this had it not been for the work carried on by the American Board.

IN the thought of the leaders of the United Society of Christian Endeavor, "Endeavor Day," which falls this year upon Sunday, February 1st, is to be something more than the commemoration of **Christian Endeavor Day.** the twenty-second anniversary of the formation of the first society of the kind. In anticipation of it, the preceding week, which is called "Increase Week," will be made an occasion for united efforts to increase the number of associate, and active, and honorary members. The day itself is to be emphasized as "Decision Day." Several denominations, notably various branches of the Presbyterian church, have joined in the plan of making it a day for decisions, with the hope of leading halting and irresolute persons to an immediate choice of Christ and a life for him. Emphasis is also to be placed on that day upon the collection of missionary thank-offerings, to be used through the several denominational boards for the advancement of the kingdom at home and abroad. The day is one of great interest to hundreds of thousands of Christian Endeavorers, and it may be one of greatest value both to the individuals and societies participating in it, and to the cause of Christ throughout the world. Let it be prayerfully remembered by pastors and churches everywhere.

RECENT letters from West Africa bring interesting reports of fidelity and true Christian courage on the part of many of the converts. At Sakanjimba thirteen persons publicly burned their fetishes, giving the reasons for so doing in the presence of the heathen about them, who derided them. The three mothers shown in the accompanying picture were also truly heroic in their steadfast adherence to Christian faith. The first one, on the left, is Esenje, with her baby Tomasi; the second is Chimena, with her Yona; the third is Nakuenda, with her Lizzie Read. The first death among the station people of Sakanjimba was that of



this baby Lizzie, who died in September last. Mr. Woodside writes: "It was a great affliction to the young mother, Nakuenda, but she has come through it as a strong, bright Christian. Her prayers and testimonies in the woman's meetings are most helpful. She said: 'I have not lost my baby. She is safe in the arms of Jesus. I shall find her some day. Oh, I am so glad for the word that gives us this hope.'" And Mr. Woodside adds: "When I heard these words I felt that I had the hundredfold reward. Is there anything to be compared to the joy of bringing the news of salvation to a people who have never heard it?"

THE day of revivals has not passed, as some have supposed. The need of them certainly has not ceased, and not until human nature is changed and the Holy Spirit ceases to work with convicting and converting power wherever there are sinful hearts, can any one rationally affirm that revivals are a thing of the past. Such gracious manifestations may not have been witnessed of late in certain parts of the world, but it is quite gratuitous to affirm that we cannot look for such revivals at the present time. Moreover, it is useless to present such a theory in the face of existing facts. We call attention to a letter of Rev. Sidney L. Gulick concerning the revival at Matsuyama, Japan, to be found among the Letters from the Missions. It is to be noted in connection with this revival at Matsuyama that its leader was a Japanese; and that this work was begun by and carried on among people who have not from their early days been familiar with religious movements, and who have received no traditions from the past in regard to revival work. They have copied nothing from others, and have not sought to repeat what has been witnessed elsewhere. There is no way of accounting for this movement, except as they have been led by the same Spirit of God who wrought so marvelously at Pentecost. May such revivals be multiplied everywhere!

THE question of the reoccupation of Kalgan and Lin Ching stations, in the North China Mission, which were closed by the Boxer uprising, has been before the Prudential Committee for some time, upon a request from the mission to rebuild at both these stations and fully man them for their work. The Prudential Committee does not purpose to abandon the work at these two stations, but it does feel impelled by the financial condition of the Board to act with great deliberation, incurring no additional expense in the missionary work in any field. After long consideration it has decided that it cannot see the way clear at present for the full reopening of the Kalgan station, and that for the present Lin Ching should be treated as an outstation of Pang Chuang.

THE American Board holds to the policy of raising up a native agency for the development of its work, and since 1892 has not planned to increase materially its force of American missionaries. Accordingly, the number of such missionaries which during the last decade has averaged 546, now stands at 549. But during this period the native agency has been increased by 981, or from 2,600 in 1892 to 3,581 in 1902. The number of churches has grown from 434 to 524; the communicants have gained in number by 15,000; and the pupils under instruction in all grades of schools have grown in number by 13,634. The point has now been reached where the development from within the missions has forced them to call both for enlarged appropriations and reinforcements of men and women. Soon the veterans, though with great reluctance, will lay down their work. Old age cannot be halted in its approach, even by the claims of a church at home that enough laborers have been sent to meet the needs. Expansion cannot be throttled by votes of a committee that appropriations



cannot be raised. The influence of the gospel cannot be limited where once its message has reached the realm of conscience and will. Therefore the time to reap is at hand, and the dominant thought must be not to repress or retrench, but to pray the Lord of the harvest both for laborers and the money to enable them to reap the harvest which even now is ready and waiting to be gathered in.

THE new mission at Guam, Micronesia, is now fairly established. A home for each of the two families has been erected, and a chapel provided for public worship, the rooms first occupied for this purpose **From Guam.** having been quickly overcrowded. The United States officials at the Island are friendly, and attend the services with much regularity. The immediate need is for two single women to initiate school work. The public schools in the Island are as yet but inadequately organized, and do not meet the needs of the missionary service. Mrs. Price has been obliged to visit Japan on account of the state of her health, and has permission to come to this country, though it is hoped that this will not be necessary.

DURING the last year the foreign missionaries of the Board numbered 549. Of this number exactly 100 have been on the field at work for thirty years or more. Three have passed the fifty-year limit, while twenty-  
**Long in Service.** six have served over forty years. Only a speedy reinforcement by young men and women will save certain missions from serious and lasting loss of ground now held. While the usefulness of a missionary undoubtedly increases constantly to the end of life, as in almost no other Christian or secular calling, it must be remembered that a new appointee requires from three to ten years to reach high efficiency in the use of a foreign language and in the conduct of administrative work under foreign conditions.

THE engraving on the cover of this number of the *Missionary Herald* shows an altar under the open sky on which a Chinese official is, in his official character, offering worship to Heaven and Earth. In  
**Chinese Worship.** Peking, in the southern part of the city, there is an Altar of Heaven opposite to the Temple of Agriculture. It is the duty of the emperor to worship at this temple annually, though he sometimes deutes this duty to a high official. The Chinese name is "Heaven Altar," for, strictly speaking, there is no temple. There is simply an altar with a domelike covering. The worship of Heaven and Earth is universal throughout China, and the officials all over the empire are obliged to conduct this worship. Such altars as are shown in the cut are by no means common, at least in northern China. The two lower characters, at the right of the steps, Dr. Goodrich translates as meaning "Empyrean Terrace," that is, the terrace of the highest heaven.

JUST as our pages are ready for the press, a cable message from Ahmed-nagar announces the death, by blood-poisoning, of Dr. George  
**A Sad Loss.** W. Harding, a young, but highly valued missionary, son of the late Rev. Charles Harding, of Sholapur.

## THE CHINESE MONUMENT TO THE TAI-KU MARTYRS.

It will be remembered that in July of 1901 a Peace Commission, composed of missionaries, was proposed by the officials in the province of Shansi for the purpose of receiving the apologies of the Chinese for the outrages committed, and for a conference respecting the indemnities which should be paid. When the deputation of missionaries reached Tai-yuan-fu, the capital of the province, it was received with great honor, every mark of respect being



THE MARTYRS' MEMORIAL AT TAI-KU.

shown them, both by the government and by crowds of people. Arrangements were made on a gigantic scale for a funeral that should fittingly testify to the respect in which the martyrs were held in the eyes of the Chinese, and as in some sort an atonement for the guilt of their murder. It was agreed at that time that, aside from this memorial service at Tai-yuan-fu, a funeral should be arranged for at Tai-ku, where the bodies of the martyrs should be buried. Record of these transactions will be found in the *Missionary Herald* for November, 1901.

And now comes the report of the carrying out of the pledges then made, and of the erection at Tai-ku, solely at the government expense, of a monument in honor of the martyrs, of which we are glad to have a photograph, though it was somewhat marred by the breaking of the negative from which it was taken. The monument stands on a principal street in Tai-ku, in front of the mission premises, and on the very spot where the memorial services were publicly held, the magistrates being present and sitting on the platform. Dr. Atwood, who sends this photograph, gives a brief description of it:—

“On two of the black marble slabs under the arches is inscribed the memorial address read by Rev. M. B. Duncan, now of Shansi University, at the time of the funeral. On the third slab is inscribed the names of the Tai-ku martyrs and the date of their martyrdom.”

Dr. Atwood gives a free translation of the inscription on the four slabs in front of the structure as follows:—

“When the storm arose on a quiet plain

“Then glory descended from the sky.”

“The truth filling their hearts they freely offered their lives:

“The world-saving gospel eternally saves their souls.”

The existence of this monument, with its inscription and the knowledge of the fact that it was erected, not by foreigners, but by the highest officials of the province, cannot fail to have much influence upon the minds of the common people. It is a commendation of Christian teachers which must impress even the most stolid. It ought to be said that the Chinese officials are entitled to much credit for having fulfilled their pledges so fully and so promptly. The martyrs will not be forgotten in the regions where they lived and labored and died, and we can say with fullest assurance that they have not died in vain.

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## THE NEW TESTAMENT CONCEPTION OF PRAYER AND THE EXTENSION OF THE KINGDOM.

BY PROF. EDWARD I. BOSWORTH, OBERLIN THEOLOGICAL SEMINARY.

“But when he saw the multitude, he was moved with compassion for them. . . . Then saith he unto his disciples, The harvest truly is plenty but the laborers are few. *Pray ye therefore* the Lord of the harvest, that he send forth laborers into his harvest.”—  
MATT. 9: 36-38.

It is evident that Jesus relied upon the praying of his disciples as a means of bringing his plan for a world kingdom of brotherly men to realization. There is need in our day that the men of the church cease to regard prayer as a beautiful and appropriate act for women and children, or as a conventional feature of the prayer meeting, or as an expedient to which they may themselves secretly resort, with some apology to their intellects, in time of great personal distress. There is need that we realize the function assigned by Jesus to prayer in the bringing in of his kingdom of brotherly men. In order that we may do this, two things are essential:—

1. The conviction that prayer not only brings the pray-er into a whole-some state of mind, that it is not only a species of spiritual gymnastics that strengthens the pray-er, but that under certain circumstances *things really happen in answer to prayer that would not happen if they were not prayed for*. The objections to this view that arise in the minds of thoughtful men fall away in the presence of Jesus' great teaching that God is a Father and near at hand. It is sometimes said, for instance, that the laws of nature, in whose fixity we have learned so to rejoice, interfere with our Father's acting in response to the petitions of his children. But nine out of ten of all the petitions that we ever have occasion to make can be granted without interference with the so-called laws of nature if only it be true that *God has power to put a thought into the mind of a willing man*. This man needs money for the support of the good work he is carrying on. Can he pray for it? If God in answer to his prayer can suggest to him to go to a certain man for money, or can suggest to some person to give it, then it is thoroughly possible for God to answer prayer without interfering with the operation of any natural law, — yea, rather, by means of the laws of psychic action which we in our day are beginning to understand. It is even true that our increasing acquaintance with natural forces is preparing us to pray intelligently. Through physical inventions God is leading his children to see the feasibility of producing results at a distance without being personally present. We stand on the sea-shore and fling thoughts across the wide Atlantic that almost instantly affect life on the other side. We transmit personal force in the form of money to another continent by cablegram, and almost instantaneously produce results there without being personally present. These revolutionary discoveries in the physical world are familiarizing men with the feasibility of producing results at a distance through prayer, and are preparing them to enter actively upon an era of unparalleled achievement through prayer. Just as under certain circumstances we can count upon ether and electric force, so under certain conditions we may count upon God as a Fatherly person through whom we can produce results at a distance by prayer.

It is sometimes objected that God is so good and so thoroughly interested in the coming of his kingdom that he will do everything possible to advance it without waiting for any one's prayers. But it is becoming more and more evident that God is a Father whose policy it is to develop his children by doing things in such a way as to give them the largest feasible share in the achievement. Real prayer, which is something more than talk, and involves an output of vital energy, is a method of working with God. It is therefore entirely conceivable that God might wait before doing some very desirable thing until his children should come to the point where in prayer they could share the achievement with him.

2. *Sympathy with the situation for which prayer is needed.* One will not pray for a thing unless he greatly desires to see it come to pass. Desire is not a matter of will. One cannot directly will to desire a thing; he can only will to take measures to produce the desire. The real problem of prayer, therefore, is the problem of producing the desire for the thing which

is to be prayed for, that is, of bringing one's self into profound sympathy with the situation in which prayer might avail. This is accomplished through *gaining information* about the situation and *thinking* about it. This means, first, that he who would pray shall see the vision of a healthy brotherly world which so fascinated Jesus that for joy at the sight he "endured the cross, despising the shame." This vision generally comes slowly through prolonged and patient study of the lives, ideals, and teachings of Jesus and his apostles.

It means, in the second place, that he who would pray shall have specific information regarding particular contemporary situations, their needs and possibilities. The prolonged study of definite, contemporary situations will awaken the kindling interest and the strong sympathy which are essential to real prayer. To inform one's self about Jesus' ideal world civilization and about the process of realizing it in particular communities and individual lives in our own day, to think about the information thus gained will bring one into a state of mind in which prayer will be natural and necessary. To do this will require time, but one cannot expect to do so great a thing as to pray well without patiently educating himself up to it. As Dr. Arnold said to the Rugby boys: "Prayer lives in the heart and not in the mouth; it consists not of words, but of wishes. And no man can set himself heartily to wish twice a day for things of which he never thinks at other times in the day. So that prayer requires in a manner to be fed, and its food is to be found in reading and thinking; in reading God's word and in thinking about him, and about the world as being his work."

An incident reported by Dr. Davis, of Japan, in the *Missionary Herald* of November, 1889, well illustrates both points made in this article, namely, (1) that prayer is a means ordained of God by which his children may share in the accomplishment of results at a distance; and (2) that information is the necessary condition of that profound sympathy which is essential to real prayer.

"Another experience came in the fall of 1882 and spring of 1883. I found that a spirit of speculation and doubt of many of the vital doctrines of the gospel had come into the school and was also among some of the pastors as well. The preaching was too much of the speculative, philosophical character. Doubts of the divinity of Christ, and especially of the reality of the Holy Spirit, were rife in our school, even among some of the teachers. I felt a great agony of prayer for this, as did some of my colleagues. When the Week of Prayer came, the first of January, it passed without any special results, and we held it over a second week, having a general meeting every evening to pray especially for the outpouring of God's Spirit upon the school, but no result came. Then a little band of perhaps ten held on, daily praying for this object. The first part of February I felt prompted to write a letter stating the spiritual condition of the school and our need, and asking for special prayer for the outpouring of God's Spirit upon the school. I made forty copies of it and sent them to most of our colleges and theological seminaries in the United States. The weeks wore on and there was no sign here. The little band of praying ones had decreased to half a dozen. On Sabbath,

the 16th of March, 1883, in the afternoon and evening an invisible influence struck the school. None of the teachers knew of it until the next morning. But of the about one hundred and fifty young men then in the school, very few closed their eyes in sleep that night. Almost every room was filled with men crying to God for mercy. The professing Christians were at first under the deepest conviction of sin. This experience lasted a week, during which time there was no preaching. The whole movement was, to human eyes, spontaneous, and the only efforts almost which the teachers put forth were to restrain from excesses and guide the inquiring souls into the light. All but four or five who were in the school passed through this experience, and the work spread from our school to the churches in this part of Japan, and this revival changed the whole spirit of our school. There have been no doubts since that time of the existence and work of the Holy Spirit. About the middle of April answers to my letters came, and they told us that on March 12, 13, 14, 15, 16, 17, and on, companies were praying for the outpouring of the Spirit in the Doshisha, some of them saying that they were praying with strong crying and tears."

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### REV. FRANK W. READ, OF WEST AFRICA.

THE death of this young missionary of the Cross, which occurred at Montreal on December 16, was a most unlooked for event and brings great sadness to many hearts. After ten years of devoted service in Africa, Mr. and Mrs. Read had returned for their first furlough, very weary because of their manifold labors, but with no apprehensions that strength would not return after a period of rest. But the Master had other plans, and has called his servant Home.

Mr. Read was born in Romsey, England, November 25, 1859. He was the fifth of six sons in his father's family, and was early trained in the ways of righteousness by godly parents. After studying in the schools of his native town, he entered a law office, but in 1883 he resolved to go to the "New World"



REV. AND MRS. FRANCIS W. READ.

in Canada. He was engaged in business for some time, but subsequently resumed his studies and completed a course at McGill University, receiving the degree of B.A. in 1889. Three years later he was graduated from the Congregational College of Canada, and the same year, April 14, 1892, he was married to Miss Annie Williams, and together they sailed for West Africa on May 7 following. While pursuing his course of study his vacations were spent in pastoral work in various parts of Canada, where his ministry is gratefully remembered by not a few to whom he was the Lord's channel of blessing. During his first year in Africa Mr. Read's health was far from good, and it became a question whether he could remain. Subsequently, however, his physical condition improved, and, while never robust, he was able to labor with little interruption during the ten years of his stay. Stationed for a time at Chisamba and Bailundu, his chief work was at Sakanjimba, where he was associated with Mr. Woodside soon after the opening of that station, sharing in the conduct of the work there both in preaching and in daily religious instruction. His special forte was in evangelistic work, and he moved much among the villages in all directions, always receiving a warm welcome from the natives, the old as well as the young. With his wife and children he not seldom spent days, and often weeks, among the people, living in a native house, and holding school and religious meetings every day, and often twice a day. The years of labor were fruitful in results, and within a decade from the opening of the Sakanjimba station Mr. Read and his colleague had the joy of baptizing fourteen young Christians, and organizing the first church of that station.

On his return to his American home Mr. Read was full of hope for Africa, and was intent upon schemes for interesting the churches and individuals in the missionary work in which he had been engaged. He had arranged his African curios with much care, in the hope of bringing missionary work to the attention of people, old and young, in such a way as to enlist them practically in this divine service. But in the midst of all his plans the call of the Master was heard. He recognized and accepted it before the medical attendants were convinced that death was approaching. Some days before the end came, he wrote letters of farewell to his missionary associates in Africa, and arranged for messages to the native Christians in the mission. His natural anxiety for the future of his wife and six little children seemed to be taken away by the assurance in his heart of God's unflinching care, and he was "joyfully ready."

Mr. Read was a man of strong convictions and of earnest piety, thoroughly devoted to the work to which he had given his life. Arriving in this country just before the Annual Meeting of the Board at Oberlin, he was able to be present there, enjoying the occasion intensely. Many will remember his earnest words from the platform at one of the sessions, and will join in prayer for comfort and strength to be given to his bereaved household, and for a blessing upon the mission which he served so faithfully.

## THE SUPPORT OF INDIVIDUAL MISSIONARIES BY LOCAL CHURCHES.

[The testimonies from two prominent pastors which follow, illustrate the fundamental principles of the Forward Movement inaugurated four years ago. The Board will coöperate freely with pastors in extending this movement. — ED.]

FROM REV. CHARLES S. MILLS, PILGRIM CHURCH, CLEVELAND, OHIO.

Two years before the Forward Movement was inaugurated, Pilgrim Church, Cleveland, adopted as its missionaries Mr. and Mrs. Horace Tracy Pitkin, then under appointment by the American Board for North China. The precious memory of this relationship, helpful beyond expression, and sanctified by Mr. Pitkin's martyrdom at Pao-ting-fu, is one chief personal reason for believing in the support of an individual missionary by a local church.

But this experience, while unusual, is only an illustration of the fruitfulness of the principle.

1. *It is a sound, wise, and efficient means of increasing the revenues of the Board.* Definite and convincing figures may be found in that admirable leaflet just issued by the Board, "The Financial Value of the Forward Movement."

2. *It translates the abstract into the concrete.* A great danger in our missionary enterprises is that they will seem impersonal religious machines. Many of our missionary methods assume too broad a knowledge of missions and too great a degree of piety in our churches. We assume the acceptance of the idea of foreign missions, but to a multitude of Christians the obligation seems remote.

The principle needs concrete expression to win its way. Bring, then, to the church the incarnation of the missionary idea, the missionary himself. Let him be known, not as a peripatetic speaker, a man without a country, but as a fellow-disciple and a friend in the warm ties of fellowship. He will rescue the idea when other pleas will fail.

3. *It utilizes more intelligently our best asset.* We have been slow to learn the value of the individual missionary as a resource. We have thought we did well to give him an occasional hearing. We have asked him to tell the story of ten years in ten minutes. Yet his plea strikes deeper than the eloquence of our best orators. We print reams of figures and tons of books, yet in any church the intimate, personal knowledge of one true missionary and his work is worth, for practical influence, far more than all missionary literature.

4. *Through detailed knowledge of one mission it promotes the broadest missionary intelligence.* Missionary enterprise is the greatest business on earth. Yet even the children must understand its scope and meaning. How can they take it in? Tell them of one mission. Bring them in close relation with one missionary, make them feel that they help to support him, and you create an appetite which, rightly guided, will lead to the larger knowledge of the world-wide effort. For while each land has its own problems, yet in mis-



sions, as in the sciences, thorough knowledge of one establishes acquaintance with all.

5. *Through love for one missionary it cultivates love for all.* Indifference to missionaries is found only where they are not personally known. The fear that the support of one individual will narrow sympathies is absurd. As the mother is led by love of her own child to love the whole world of children, so the love of one missionary will put one in sympathetic relations with all.

6. *It exalts the standard of Christian life.* The near view of the joys and the sacrifices in lands afar presses home the imperative to match these in the church at home.

7. *It helps the missionary.* To know that one church has in him a special interest, that its prayers ascend for him continually, that its life is peculiarly linked with his, comforts, sustains, and inspires him. It exalts, too, his sense of responsibility, since he adds to his foreign field a field at home which will gain its idea of missionary obligations from what it learns through his character and service.

FROM REV. WILLARD B. THORP, SOUTH CHURCH, CHICAGO.

In 1894, which was fully four years before the Forward Movement was inaugurated, the First Church of Binghamton, N. Y., of which I was then pastor, selected from the graduating class of Yale Divinity School Mr. William M. Zumbro, a young man of superior ability who had offered himself to the American Board, and entirely upon its own motion adopted him as its missionary, undertaking to raise each year for the Board the amount of his salary. He came to Binghamton, met the people and spent a week with them, united with the church, and was ordained by it, and then left for his field in southern India. The effect upon the missionary spirit of the church has been deep and lasting. Revived by a visit from Mr. Wishard a few years ago, it continues to this day. The church has taken great pride in his rapid advancement to the responsible position of head of the Pasumalai College which he now holds. Its watchword has ever been the suggestive word from one of Mr. Zumbro's letters, "Remember, I shall be working while you are sleeping, and so the Binghamton church is at work in every hour of the twenty-four."

This experience of the Binghamton church with Mr. Zumbro has fully convinced me of the great value of what is now known among us as the Forward Movement method. For its greatest success several things are requisite, among which the following may be mentioned:—

1. The pastor of the church must be in hearty sympathy with the idea and keep it constantly before his people. He must also be in hearty sympathy with the missionary and treat him as his co-worker.

2. The people of the church must be heartily united in the idea, and recognize the responsibility as only second to that of raising the salary of their own pastor. To this end reliance must not be placed simply upon an annual collection, but there must be an organized plan for raising the money.

3. The people must know their missionary, have a visit from him, see

him face to face, and establish personal relations with him and his family, until they come to feel that he is simply one of their members detailed for work abroad.

4. The missionary and his home church must be suited to each other. A misfit here will produce the same results as a misfit in the pastorate. There are many kinds of missionaries, just as there are many kinds of ministers and many types of churches. If a church gets a missionary with whose ideas and methods it cannot heartily sympathize, there should be a dissolution of the missionary pastorate, and he should have a call to another church. The function of the Board here is that of a ministerial bureau.

5. The missionary himself must do his part, recognizing that the home church is a distinct portion of his field, which he is to cultivate by correspondence, and in every possible way.

6. The Board must do its part, holding the church to its responsibility, sending it frequent reminders of the exact state of its ledger account in the matter of the support of its missionary, and exercising a close and sympathetic oversight over the relationship between church and missionary.

7. The church must not feel that all is done when it has sent the Board enough money for the salary. A missionary is continually needing things, little conveniences for his work, which he cannot very well ask the Board to furnish, and which individual friends in his church will often take great pleasure in providing. Among other things, he needs the prayerful sympathy and support of the friends at home who have entered into this relationship with him. He needs a base of supplies in things spiritual as well as things material.

I would suggest to any church whose interest in the support of its missionary may be lagging, that the difficulty may lie along some of these lines that have been mentioned, and may perhaps be remedied very easily by some action that will put the matter in a little better shape.

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## WHO KNOWS?

BY REV. CHAUNCEY GOODRICH, D.D., OF NORTH CHINA.

I HAVE recently been reading the "Life of Phillips Brooks," a life of rare interest and high inspiration. It need not be written here that Phillips Brooks was one of the great men of the last century. To have heard or seen him even once was the privilege of a life-time. But it is a single remark of his biographer that has set my pen in motion. He writes, on page 523 of Volume I: "One cannot help reflecting that if Phillips Brooks had become a foreign missionary, what an incalculable loss the church would have suffered."

Bushnell once wrote a sermon on "Every Man's Life a Plan of God." I have no quarrel with the life that Brooks chose, or with the work that he did, a life and work grand enough for any man even to dream of. When one thinks of those five volumes of incomparable sermons, of his published lectures and addresses, of what he was to Trinity Church and to Harvard,

what he was to Boston, Massachusetts, and the English-speaking world, one can almost forgive his biographer for catching his breath when he thought of the narrow escape from such irretrievable loss. What a loss, indeed, to the Church if all this were blotted out! And yet, on the margin of the page, this missionary was audacious enough to write, "Who knows?"

Before accepting the author's statement at its face value, let us think what might have happened if Phillips Brooks, instead of giving his life to Philadelphia and Boston, had given it to Calcutta, or Constantinople, or Peking. Without doubt he would have given himself to the missionary work with the same splendid enthusiasm of consecration and devotion. But the question is not now, what a work he might have done for the heathen, but what a blessing his life and work might have been to the church at home. For *such* a man to return to America once in a decade, and from the "Hub" to the Golden Gate pour out his heart upon the churches in a stream of irresistible eloquence, BURNING the words of the Great Commission into the heart of the church and setting it on fire with missionary zeal; one cannot wonder whether the blessing to the churches from this source alone might not more than have matched the "incalculable loss."

But how Phillips Brooks would have *written*, say of China! Would we have lost those volumes of inspiring sermons? Perhaps so. But the needs of the heathen would have been graphically pictured and the church's missionary duty and privilege would have been lifted into their high place and held there. Might not the result have been a priceless volume on missions, at once a choice classic and a mighty power? That great heart and splendid genius would have found a magnificent field here. Oh! I sometimes desire, with intense longing, the gift of such a man for China. The ordinary missionary now and then sends a little wail over the sea, and it is *lost*. We need a man of super-eminent genius to keep MISSIONS spelled in great capital letters before the Church. Shall we add that the Bible, which loves paradoxes, makes the rather startling announcement that it is not what we take up, but what we give up that makes us rich? "There is that scattereth and yet increaseth." The miser is the most miserable man in the world and the poorest. There are two views of the Church, separated by polar distances. One is, that it is an institution for self-nurture. That is Confucianism. It was a motto of the great sage, "Have no friends not your equal." (See Chapter I. of his *Analects*.) Such friendship would be a drag in the pursuit of high ideals. In the above innocent looking sentence, under a thin covering of lofty ethics, is hidden a vein of selfishness, the "fly in the pot of Confucianism ointment." It is the clasped, not the open hand; self at the centre, not love; and all for lack of a personal Saviour and a regenerating Spirit. The best that two millenniums of such philosophy can achieve, is an atmosphere with a million microbes to the cubic foot. And of such a condition the late Boxer cataclysm is but a natural phenomenon. Said a dear friend to me once: "My church would like to coddle me if I would just preach for them and let the poor alone." Such a church should be spelled with a small c.

The other view of the Church is, that it exists to pour out its life and its love upon the world. Like the little Moravian church, it is possessed with the evangelistic idea. This is Christianity. Is it continually giving out? But and so is it growing rich. Rich in new incomes of love, rich in new inflow of joy, rich in a large increase of numbers, rich in a vast accession of power, rich in a certain other-world grace and sweetness. Need it be added that its theology will be far safer under the process of large sacrifice than by devoting itself to self-nurture and spinning out of its own bowels a refined, scholastic, philosophical, up-to-date theology? Such a Church,

“Like to some odorous spices,  
Suffers no waste nor loss, though filling the air with aroma.”

Some churches need a shell dropped into them which shall scatter the fragments everywhither. This is what happened to the church at Jerusalem when it was commencing the process of self-nurture. Poor little church! Did it die? On the contrary, this heroic treatment saved it. Meanwhile a church was born down in Ethiopia, and doubtless many others.

I am dreaming what might happen (it is only a dream) if all the ministers in my beloved land, under forty let us say — while yet handsome and popular — were to be set on fire with the missionary spirit and leave their parishes. Poor shepherdless parishes! How will each Zion languish! Think of their suffering and forlorn condition! Nothing left but a few godly deacons or elders, a score or two of Sunday school teachers, some venerable saintly men, a band of “royal women,” another band of Y. M. C. A. workers, still another of young Endeavorers, a beautiful church building with its spire pointing heavenwards and Bibles and Hymn Books filling the pews, and with a Christian literature in all the homes, not to mention the heritage of character coming down from the past and Christianity pervading the community like an atmosphere. Poor church! Will it survive the loss?

Well, something like this happened once in heaven, when Jesus suddenly left *His* throne of power. What a sad Christmas in heaven! What must heaven have lost by Jesus' long missionary life in this far away, black little spot of a world! Ah! and is it so that heaven is poorer for its loss? What means that burst of the angels' song? “Glory to God in the Highest!” And was there something here which would fill heaven with a new glory? Something for which all the harps should be struck to the music of a new song, which should make the hallelujahs louder and sweeter than all the æons had ever known? Was heaven bereaved? The rather did all heaven rejoice with a joy full of wonder and full of glory. And a new glory came to Him, who is the glory of heaven. Should not the Church catch the same enthusiasm of sacrifice, giving *its* best, and that with a spring of gladness and a grand *Te Deum*? Let the alabaster boxes be broken with never a thought of the money value. There's a rare aroma, a perfume of heaven itself, in such abandon of love. And the rewards of such giving a thousand times overmeasure the sacrifice.

While in college it was the privilege of a little company to meet the venerable Dr. Schauffler. Among the wise words he spoke to us were these,

"You can do a greater work for your own country by being a missionary than by remaining at home." That single sentence settled my life work. I pass it on to young men whose minds may still be filled with interrogation points and whose hearts reach out in love and longing to the heathen. And if, perchance, among them there be some Phillips Brooks, the crown and glory of our young manhood, let him not fear that he is burying himself, throwing away his splendid powers and bringing an incalculable loss to the church when he leaves the top of the world and chooses a love work in a barbarous tongue in the antipodes.

## LETTERS FROM THE MISSIONS.

### Micronesian Mission.

#### CAROLINE ISLANDS JUBILEE.

REV. C. F. RIFE, of Kusaie, Caroline Islands, sends an interesting statement regarding their Jubilee meeting. He says:—

"You may be interested to hear of the Jubilee meeting held here August 21st. The people had planned for it for months before, and when the day came they were there, almost without exception, as well as the missionaries and pupils of the training schools. In the first meeting, which lasted three and a half hours, there were reminiscences of the coming of Mr. and Mrs. Snow and the Hawaiian, Oponui, and his wife. Several of the old men also told of the condition of the people before. The church was very neatly decorated and they had made four banners of white cloth with the names of a half dozen of the first Christians sewed on in red. Although the meeting was long, the interest scarcely abated. The best part of all was the repentance of five persons at the evening meeting, and the number has steadily grown, until now I think it has passed forty. Fifteen new members were received into the church at their last communion. The number of people left on this island who are not followers of Jesus is now quite small. The local trader recently remarked, concerning a lot of tobacco on hand, that he supposed it would be a loss for him."

#### NEW CHURCH AT RUK.

From Rev. M. L. Stimson, stationed at Ruk, the following letter has come:—

"The *Carrie and Annie* has not yet arrived at Ruk, although it is almost four months from the time of her sailing from San Francisco. Strong westerly winds have prevailed all summer until about ten days ago. Except for some resources out of the German steamship and a trader's vessel anchored here in our lagoon, as well as the supplies kindly loaned us by Miss Baldwin, we would have been reduced to native food three or four months ago. If the *Carrie and Annie* does not come before the *Oceana*, we shall try to buy supplies from the captain of the latter, and send an order on to Hong Kong, in case there is unfavorable news of the *Carrie and Annie* in our mail.

"For a long time past our Christian chief, Noa, has urged us to organize a church here at our school. There was formerly a church organization about one mile from our mission premises. For some reason this organization became bereft of teachers, and of the whole number of former members except four men and one woman. These are now living and have kept their vows of purity, even according to native testimony. We have been greatly tried by the deeds and falsehoods and mutual jealousies of these Christians and have

for a long time refused to organize. A little while ago, however, we were all moved to think a reorganization not unadvisable. For one reason and another, we have deferred action until now. Letters were sent to the three churches in Ruk, asking them to be present in the persons of their pastors and deacons. The council was convened a few days ago, at 2.30 P.M., and was almost continuously in session until 10 o'clock at night. One of the native teachers was chosen chief of the meeting. Fifty-nine persons were presented for examination, including sixteen from the former church who were reclaimed after our mission was established, and six others from the same vicinity, who were not members of our boarding schools, and twelve from the Girls' Boarding School. From the total number of fifty-nine, forty-three were selected as fit for new membership. These have chosen Noa, chief of Maseiran, Piter and Josua to be deacons of the church.

"The examinations were interesting beyond my expectations. The members of the council were often wise and penetrating in their questions. Some of the preliminary statements of Christian experience were peculiarly attractive as coming from young women and young men under our care. At least two of the young women from the Girls' Boarding School and two of our young men

gave very bright accounts of their arrest from heathenism and their culture in Christianity. One woman was put on the list of delayed applicants who is believed to be an honest Christian, but is the concubine of a very wicked neighbor of ours. The subject of polygamous converts is always an unhappy one to deal with, but we all agreed that the standard of the church must be kept high, even at the expense of such a woman's feelings and disappointment. One woman, who is the first wife of a man with two concubines, was accepted. She is a good Christian, while her husband is a scoundrel. The first marriage was performed by Mr. Price.

"The services Sunday morning included the consecration of the new deacons by the laying on of hands by the visiting deacons and prayer by Rev. I. Moses. The members from the former church renewed their vows and I addressed them. Then followed the baptisms (1) of new members not before baptized, and (2) of children of Christians, nineteen in number, with covenants and the Lord's Supper, at which Rev. I. Moses assisted by presenting the bread. The congregation was exceedingly attentive and proper in behavior through this three hours' service. The solemnity of the occasion seemed pervasive."

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### **West Central African Mission.**

#### **SLAVE MANIFESTO.**

THE following extracts, taken from a letter written by Mr. Woodside, stationed at Sakanjimba, gives assurance of the safety of the missionaries in the West Central African field. His letter was received on the 27th of December:

"We are glad to say that there was at no time any imminent danger to any of us. The country has been very much demoralized, including both whites and

blacks. What the end will be it is hard to tell. We hear that there is to be an inquiry by the government as to the cause of the rebellion. Some attach blame to the missionaries. The fact that the natives, in their plundering, made exceptions as to the mission's premises, has lead some to suppose that we were in league with the leaders of the uprising. This charge, it is needless to say, has not the least foundation.

"An order has been issued by the government, prohibiting Portuguese from buying slaves, or exporting them. It is very likely that the slave trade will be stopped. One Portuguese near here told

me a few days ago that he had offered to dispose of his slaves for cattle. He also told me that at the fort they no longer allow payment to be made in slaves."

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### East Central African Mission.

#### LAYING DEEP FOUNDATIONS.

FROM Mt. Silinda Mrs. L. H. Bates writes a letter, received on the 31st of December. In it she mentions several most encouraging facts, indicating the rapid growth in the mission work at that difficult field. She says:—

"Our educational work is particularly promising this year. Over one hundred have been enrolled both at Silinda and Chikore the past term, and lately a new school has been opened at Matangas, which is our new station. At this place there has been an attendance of forty-six. The teacher is one of our old Silinda pupils who has recently married one of our girls and settled down to work among his own people. This in

itself is an indication of growth along the lines upon which we have been working these many years. It is constantly echoed in our ears from home that *results* are what our churches want to see in order to be convinced that their gifts are worthily bestowed upon this infant mission. There is danger lest some forget that foundation work, if well laid, is under ground and so well out of sight, and the superstructure does not appear. As our natives begin more and more to work among their own people we may hope that the fascinating facts and figures so much sought after may be forthcoming, and the Scripture text, 'To him that hath shall be given' may apply even to this mission."

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### Zulu Mission.

#### NEW ZULU CHURCH.

A DESCRIPTION of church life in an outstation of the Zulu Mission is contained in a letter, received December 31, from Rev. Stephen C. Pixley, at Inanda. Mr. Pixley was appointed by the Board in 1855. He says:—

"Mr. Madekane Cele, though an unordained minister, has been laboring at Amatota, near our station in Inanda. A church was formed there only a few months ago, which numbers seventy-five adults at the present time. They have built a neat little chapel and are trying to raise the salary of their minister this year, amounting to twenty-four pounds. Originally many of this people belonged to Inanda. When the church was formally instituted at Amatota, the members belonging to the Inanda church

were dismissed, that they might help in the organization of the new church. This outstation is ten miles away from Inanda. I well remember the first services which were held there. With one of the seminary teachers I went by a difficult foot-path to this out-of-the-way place and preached, under a tree, to a few unclad heathen men and women. For a few years services were conducted by a native helper, with an occasional visit from a missionary. Now we have a good wagon road made to the place. Buildings have been erected. An iron store has been put up. The chapel has been constructed and a bell purchased, so that now this place is a neat and pleasant little station. With its church, Sabbath school and day school of more than forty pupils, the station is exerting

a beautiful and healthful influence on the surrounding heathen population. For the past five years and more Mr. Madekane Cele has had a permanent

position at the outstation, having been supported in part by the Native Home Missionary Society. Now the people have assumed his whole support."

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### Western Turkey Mission.

#### TEACHERS NEEDED.

THE appeals for reinforcements from missionaries who are conducting the college and school work of the American Board are so constant, and couched in such reasonable but urgent language, that the privilege of the churches in the United States seems very great as they endeavor to secure the large addition to the funds of the Board for the ensuing year. A letter from Miss Graffam, at Sivas, reveals the fact that the Girls' High School and the Boarding School are suffering because of the need of at least one foreign teacher and one or two native teachers. For some time past the teaching has been conducted by a missionary, who also was obliged to do the work of touring in the country immediately around Sivas. It is apparent that the educational work of an important institution cannot attain a high standard when such interruptions, important though they may be, are breaking in upon the program of the school. The appeal is for one foreign teacher and available funds for engaging at least one native teacher for these schools. If this appeal could meet with a favorable response, one of the present teachers could be released for touring among the villages where already there is preaching. This touring is much needed, since the women of these villages can be reached best only by a woman worker. It is also by such missionary work that the colleges and schools are supplied with scholars whose training later furnishes to the stations of a mission the experienced teachers, native pastors and Bible-women. This appeal also might well be considered by a church, or group of churches, not now giving to-

ward some special object in connection with the Board.

#### STEADY EXPANSION.

The needs of the International College at Smyrna are well set forth in a letter received at a late date from Mr. MacLachlan. The mission has recently authorized Mr. MacLachlan, on his own responsibility, to borrow \$5,000 for the extension and general repairs of the college property. To justify this action the following facts were stated:—

"The steady growth of the college from year to year has made constant demands for enlargement and increased general equipment. With no other resources than the revenue from students, it has been impossible to provide in advance for these pressing needs of the institution. Constant appeals to the Boards and to private friends having failed to call forth any response, we were obliged to face the alternative of checking the development of a work which is full of the richest promise, by permitting valuable property now in our possession to pass into ruin, or of finding some immediate help to carry out a plan of thorough renovation of the premises already in use, and at the same time to finish and adapt to the needs of the college a large building which stands on the property purchased some years ago, and which has been paid for without any assistance from the Board. The expenditure of a comparatively small sum of money would not only preserve the present equipment but make it render most valuable service to the college."

The great need has been for an assembly hall, a dining-hall and a preparatory



department, with an addition to provide for a new kitchen and servants' quarters. The total estimated cost of the improvement and extension is \$5,000. The missionaries at the station have asked the Prudential Committee to provide one-half of this amount, the other half to be paid by the school or by funds privately secured. Mr. MacLachlan adds that the entire scheme of repairs and enlargement has been carried out during the past four months, under his personal supervision, and that now the college has an equipment somewhat commensurate, — at least so far as buildings are concerned, — with present needs, and in keeping with the dignity of a college. It is earnestly hoped that some friend of higher Christian education among the people of Turkey may respond to this important call, now being considered by the Prudential Committee, whereby the college may be freed from all financial obligation for this much-needed improvement.

#### LETTER OF THANKS.

The following is a letter from the Evangelical Armenian Church of Adabazar, expressing the gratitude of the Christians in that station for testimonials sent from the Board rooms, introducing the pastor of the church to persons who might contribute money for a new church building: —

ADABAZAR, TURKEY,  
November 13, 1902.

DEAR BRETHREN IN THE LORD:—

We, the members of the Church Committee of the Evangelical Armenian Church of Adabazar, assembled,

Deem it to be our duty to express to

you our most hearty and grateful thanks for the beautiful letter of recommendation you have given to our beloved pastor on the occasion of his going to Scotland to collect funds for our new church building.

Brethren, you have always treated us most kindly in your dealings with us. The presence of your missionaries among us we regard as a great blessing.

High School is progressing in every department, imparting to the coming generation a thorough, sound and Christian education. We take this opportunity also to express our gratitude for your sending to us our new teacher, Miss Riggs.

Pray for us, that the Lord may bless and prosper all our undertakings to the glory of His name.

Yours in Christian love, on behalf of the Church Committee,

S. C. NAVALGIAN, M.D.,  
*Chairman pro tem.*

HAGOPOS M. TOMBOULIANS,  
*Secretary.*

#### SCHOOL REPORT.

REV. R. CHAMBERS, of Bardezag, sends the following information regarding the work at his station: —

"We have seventy-five boarders at this time, which compared with seventy-one of last year, shows a small increase. The total number of students in our school is 109, as compared with 104 last year. The condition of the school and the progress of the pupils is most satisfactory. There are with us about eighty orphans, for whom the requisite support is coming in as needed."

### Marathi Mission.

#### EMERGENCY SCHOOLS.

THE ravages of the plague still continue in several sections of the world occupied by the American Board Missions. From Satara Rev. Henry J.

Bruce, who was appointed in 1862, writes:—

"The plague is raging all about us and is causing much trouble. The boys from our orphanage are encamped a

mile out of the city, and this evening the second boys' orphanage will be removed to the same place. The girls too must be taken away, if we can find a place for them. Our city schools are all closed on account of the plague. The city chapel has been deserted for weeks because the whole region in which it is located is badly affected. We tried hav-

ing a portion of the school in one of the boys' orphanages, but the plague has driven us out. Now one portion is on our side veranda, and the other two portions I saw this morning, sitting out under the trees. The dread scourge has spread not only in the city but all through the district, and is therefore hindering our work in every quarter."

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### Madura Mission.

#### CUSTOM VERSUS REASON.

ONE of the problems confronting missionaries in India is revealed by the fact that custom is much more powerful than reason. Mr. Jeffrey writes from Melur, South India, regarding his disappointment on learning that three or four villages that he had expected to become outstations of his field, and for which he had labored a long period of months, had decided against becoming so related. He says:—

"Last Sunday we went to a village and passed some people consulting the soothsayer. The soothsayer said to us,— 'Why do you come to listen to my senseless railings. I am not possessed of the god nor have I power to tell these people wisdom. I only make these pretenses to get rice for my stomach.' The people who were consulting him heard all he said, and they too expressed themselves as having no faith in the soothsayer whom they were consulting; but,

nevertheless, though I took the gramophone, I could not draw them away from the sorcerer. Custom is everything. Common sense and reason are nothing. And it sometimes seems that a better time than this will never come. A village of people will almost decide to come over in a body. That attitude settles into a custom and there they remain, just on the point of becoming Christians and yet never taking the decisive step."

Such problems as these can only be settled by prayer in addition to the faithful work of the missionary. It is true that if the church at home labored for these misguided people of non-Christian lands, through prayer, as it is their privilege to do, the missionaries on the field would find many of these obstacles removed, and would be constantly experiencing new encouragement in their labors. This is surely the most effective way in which those who cannot go to the field can serve the enterprise.

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### Foochow Mission.

#### CHEATING THE DEVIL.

THE strong hold that superstition has on people of non-Christian countries is well illustrated in an abstract taken from Mr. Hartwell's letter, written at Pagoda Anchorage:—

"There has been quite an unusual amount of sickness in and around Foochow this year. Since the decline of the plague we have had what has been

called cholera, and many persons have died. There has been quite an unusual amount of idol worship in many places. In the langseeng village near us, they are reported to have spent over \$2,000 on ceremonies called 'The Universal Ferriage,' much like the Romish ceremonies to release the spirits of the dead from Purgatory. The heathen idea is that in this way they benefit the spirits of

the dead and sort of hire them not to come and trouble the living by causing sickness and calamities. These ceremonies greatly aggravated the amount of sickness and death in the village. The head man on the list of contributors in one of the three clans in the village, when they had a similar ceremony two years since, lost a son by death during the ceremonies, or soon after. So this year the man whose name should head the list of subscribers was afraid to put his name down at the head, lest it might not be propitious for himself. To avoid the difficulty, he put down an empty name of no one in the village as the head subscriber, to cheat the evil spirits of the dead, and put his own name down in the second place. But this trick did not save himself. He also lost a promising son by cholera at the time of the ceremonies."

#### CONVERSIONS AT FOOCHOW.

MRS. C. L. PEET, in writing from Foochow, says:—

"Each year we send young men into direct Christian work. In looking up the register for the period covering 1890 to 1902 I find that we have sent out forty-two young men, of whom thirty-six are employed in our own station,

chiefly as preachers and teachers. Applications come from all parts for our young men. We have had a good annual meeting. There were thirteen delegates, including the whole theological school at Shao-wu. Mr. D. Willard Lyon, one of the National Secretaries of the Chinese Young Men's Christian Association, gave several most helpful talks during the evenings throughout the conference. At the last meeting he called for an expression from those who desired to be Christians, or who wished to have special prayer offered for them by those who were already Christians. The test was to rise and come to the forward part of the room. Over twenty students responded, among whom were some who had been with us longest. Since the time of the annual meeting Dr. Woodhull has met the students of the English department. At this time over sixty pledged themselves not to use tobacco. The last meeting of this series was planned for the students of the Chinese department. The meeting was very good and many arose, expressing a desire to lead a clean life. We feel sure that the Holy Spirit is working among us. There is a good spirit in the school. Seven have just come forward, desiring to enter the church at our next communion."

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#### South China Mission.

##### TEN YEARS IN CANTON.

FROM Canton Rev. C. A. Nelson writes:—

"The houses are now nearing completion and we expect to move in January 1, 1903. The buildings will look well and the American Board will not

be ashamed of their appearance. Two weeks ago we held our annual Chinese Church Meeting. During our ten years of service 169 persons have received baptism in Canton. We have now an adult membership of 125, of whom forty are women."

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#### North China Mission.

##### SEED SCATTERING AGAIN.

In some of the parts of China occupied by American Board Missions meth-

ods employed a few years ago can no longer be used. Miss Mary E. Andrews, in writing from Tung-cho, says:—

"A great deal of village work is open for us, but it is not the old-time work of teaching and holding meetings with little groups of Christian women. Such work is almost wholly broken up, because we have no longer Christian women scattered through the villages around us. But in many new villages heathen homes are opened to us where we are received sometimes cordially and at other times grudgingly, and where crowds gather to look and listen. So we have gone back to the seed-scattering of the earlier days. Since coming here I have started two little schools in the city made up almost entirely of children from heathen homes. One is in the immediate neighborhood of our old home, where there is a good deal of enthusiasm in study. At each school a children's meeting is held on the Sabbath, as well as a meeting for any women who may come in."

#### CONSTANT ADVANCE.

In a letter received January 5 from Rev. William B. Stelle, of Peking, still further information is given regarding the conditions of Christian work in that section of the empire:—

"Dr. and Mrs. Ament and Miss Russell recently made a country trip, visiting almost all of our stations, and Miss Russell is now at Cho Chou. At all of the stations where there are helpers, the tangible results from whatever effort is put forth seem most satisfactory. There

are a number of places where we formerly had considerably little centers of work, but now there is no native available to send to them to act as leader. There are also several new places where the conditions seem to warrant the sending of one man (native) to help, but at present these places can only be aided by infrequent visits. The general aspect of the country work is therefore most encouraging. The problem is to so keep the available helpers stationed and moving about that the most and best results may be obtained.

"Here in the city there seems a decided desire to know the truth and to live the new life. Of course there are the usual number of those who are stolid and unthinking, but it is most encouraging to see the real inquirers and seekers. On Wednesday, at the afternoon prayer meeting there were about forty standing to be examined. One third were voted to be received into the church, one third received on probation, and the remaining third stood to express their desire to accept Christ as their Saviour. They were advised to study and receive further help in learning of Christ. That number, of course, was unusual and was in fact the result of several weeks of work at our two chapels. Still there is never a regular meeting at either of the chapels without five or ten standing to confess their sins. This is undoubtedly the time for work. The people are thinking and are open minded to the truth."

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#### Japan Mission.

##### NATIVE EVANGELISTIC LEADERSHIP.

SPECIAL evangelistic meetings in Matsuyama are described in a most interesting letter from Rev. Sidney L. Gulick. He says:—

"Words almost fail me to tell of the rich blessings the Lord has given us in a series of evangelistic meetings just completed. Mr. H. S. Kimura was with

us fourteen days (October 14 to 28). The first two evenings were devoted to prayer. For eleven successive nights the simple gospel of God's love to man and of salvation at once from sin through trust in Christ was preached with burning zeal and numberless illustrations. An after-meeting was held each night, those only being asked to remain who

seriously wished to find salvation. Mr. Kimura conducted these after-meetings with great skill. While all heads were bowed in prayer instant and courageous decision was urged; then those who had decided to give themselves to Christ were asked to raise their hands, all heads being still bowed. Decisions were made at every meeting, whether in the church, the girls' school, or at the preaching place. Those who raised their hands were asked to come to the front and the Christians kneeling in rows behind them were asked to pray for the new converts. At the close each convert was asked to sign a solemn pledge card.

"Mr. Kimura spoke twenty-five times altogether, eight of these being in the girls' school. By the close of this series 107 persons (forty-eight men and forty-nine women) had professed conversion and had signed the consecration cards. Many of these after-meetings were very solemn occasions. Our final meeting was one of welcome to the new Christians and a farewell to Mr. Kimura. It was exceedingly successful, over seventy of the converts being present. Each person, old and new alike, had his name, clearly written, pinned to his breast; all the young Christians had also a paper cherry blossom. A gilt edged memorial card was presented to each convert, on which was printed the solemn pledge signed on the night of decision, an ex-

hortation to faithful Bible study, church attendance and prayer, a brief prayer suitable for the convert himself to use and two appropriate passages of Scripture. This memorial card is to be kept in the Bible. We hope that if at any time in the future the faith of any shall wane, this card will help such to return to their first experience and determination.

"The dominant characteristics of Mr. Kimura's preaching are the earnestness of his own faith, the simplicity of his Gospel message, insistence on only the pivotal truths of sin, eternal life and death, God's love, Christ's atoning death, and the need of instant decision. He freely uses the second personal pronoun in the denunciation of sin. I was afraid some might take offence at this; such does not seem however to have been the case, though some of the Christians were offended by his fun and wit. He makes occasional use of sarcasm, but never once did I hear him bring out the pathetic side of life's struggles and failures. A large fund of common sense seasons all his words and ways. The Lord has given him a varied experience, both in America and Japan, fitting him well for the special work to which he is manifestly called. The duty now upon us is to follow up and train these many new Christians. We pray for wisdom and strength for this arduous task."

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## ITEMS FROM THE MISSIONS.

### Japan.

#### *Kobe Awakening.*

There are now about sixty inquirers in the Kobe church, of which Rev. T. Harada is the pastor. He and his assistant are kept very busy in providing for adequate Christian instruction for this large number. There is also a warm religious interest in Kobe College, where some fifty of the students are inquirers.

#### *New Pastor Efficient.*

At Tsuyama five united with the church at the last communion, and there is a decided advance in the Christian work in the city since the new pastor, Mr. Morita, began work there.

#### *Spirit of Inquiry.*

Mr. Dunning, of Kyoto, writes: "I have been impressed with the new era of life and progress that has spread and is spreading through Japan. It has

long been marked in the commercial, political and educational life of the people, and now it is manifesting itself in the spiritual and religious life. Everywhere there seem to be growing a strong, earnest spirit of inquiry, an eagerness to hear, and an earnest desire to know the truth. This spirit is very noticeable in some of the more purely evangelistic fields, as in the Tottori field, two days northwest of Kyoto. In this field Rev. Mr. Bartlett, with one or two helpers, has recently been making a tour which has been one continuous series of joyful surprises. Where before there has been great opposition to Christianity, and exceeding difficulty in obtaining a hearing, a hearty, cordial welcome has now been given."

#### *Student Converts.*

Fourteen Doshisha students are to be admitted to the Doshisha church on confession of faith at the next communion. A new spirit of quiet, earnest Christian helpfulness seems to be spreading through the school, affecting faculty and students alike.

#### *Christian Statesman-Educator.*

Mr. Kataoka, the President of the Doshisha, has just been reflected to the Presidency of the lower House of Parliament. To have a man of President Kataoka's pronounced Christian views serve at the same time as President of the Doshisha and Speaker of the House of Commons, gives both Christianity and the Doshisha a standing before the masses of the Japanese people which nothing else could give.

#### *Searching Questions.*

The tests to which a missionary is put is illustrated by the experiences of Dr. Albrecht in Japan. Upon a visit to some hot springs in the mountains of Aizu, he was plied with questions like the following: "What is the origin and nature of the conscience?" "What are the reasons for believing in mind as separate from brain matter?" "What

is the relation of Lotze's philosophy to the school of Ritschl?" etc.

#### *Yale Japanese Evangelist.*

Mr. Kimura, who has recently returned from the Chicago Bible Institute, has been conducting special meetings for six days and nights in the chapel of the American Board Mission at Kyoto. Fifty persons gave in their names as deciding to become followers for life of Jesus Christ, some from the Doshisha and others from the Girls' School. A few people who had been attending the meetings only needed something definite, like the appeals of Mr. Kimura, to bring them to a decision to enter Christian life. Mr. Kimura was prepared in his study of theology at the Yale Divinity School.

#### *A Converted Newspaper.*

The newspaper which has been published by Mr. Kosaki in Tokyo, under the name of *Weekly News*, is to be moved to Osaka, and there published under the new name — *Christian World*. A Japanese who has studied at Yale has been appointed editor, to serve under Mr. Harada. This paper was formerly called the *Christian News*, and the action here announced is another indication of the fact that Osaka is the center of the Kumi-ai churches. This paper will be their recognized organ.

#### **India.**

##### *A Mighty Force.*

Pasumalai College at Pasumalai, Madurai, has nearly 500 students on its rolls. It has preparatory, normal, classical and theological departments, and is for young men only. In a recent letter, Dr. Washburn, who for nearly forty years was connected with the Institute, reports that since 1886 over 350 schoolmasters have been trained and are now, for the most part, scattered in almost every Tamil-speaking district in Southern India, carrying the Christian stamp of Pasumalai wherever they go. Every

male teacher in the Madura Mission was trained here. The College and Theological Seminary has sent out nearly 200 preachers, evangelists and pastors. These are engaged in our own mission and in the missions of other boards, constituting a mighty force for the evangelization of 23,000,000 Tamil-speaking people in India and Ceylon.

#### *Trained Nurses.*

In connection with the medical work of the the Board in Ahmednagar, in the Marathi Mission, classes have been opened for training nurses and hospital assistants. It is believed that this work will accomplish much for the success and permanence of the influence of medical missions in India. This medical work is now under the care of Dr. George Harding and Dr. Lester Beals. A fine new hospital is under construction, the funds having been furnished by the Woman's Board and the Indian Government.

#### *In Quarantine.*

The plague has broken out again at Satara with unusual fury. The boys from our mission orphanages are in camp a mile out of the city, and the missionaries are looking for a place to which they can transport the girls. The mission schools were broken up and the pupils are gathered at the missionary residence, where they recite upon the verandas and under the trees.

#### *Power of Sin Broken.*

Services have recently been held in the college at Batticotta, Jaffna, conducted by Mr. Sherwood Eddy, aided by Mr. Azariah, Assistant Secretary of the Young Men's Christian Association at Madras, and Mr. Paramanathan, both Tamil men. As a result, many of the Christian boys have been much aroused in their religious life. A general confession of sin followed the meeting and a very decided change for the better in the atmosphere of the college. Eighteen Sivites expressed a wish to become

Christians, a part of whom needed only to be brought to the point to confess Christ openly before all. The meetings demonstrated that many of the sins prevalent among young men throughout the world have a strong hold on the boys and young men of India and Ceylon.

#### *A Missionary Inventor.*

By an invention of his own, Mr. D. C. Churchill, stationed at Ahmednagar, and coöperating with the Marathi Mission, has equipped a hand loom with an automatic device that bids fair to be a great help to the weavers. On the improved machine Mr. Churchill has already woven thirty yards of coarse cloth in a day, which is more than twice the output of an ordinary loom. This loom is not yet equipped for fine cloth, but it will be in a short time. The industrial work for orphans is still being prosecuted. Every community in this station is alive with schemes and plans for teaching these orphan wards of the mission to become independent. Mr. Churchill is a recent graduate of the Massachusetts Institute of Technology.

### **Turkey.**

#### *A Physician's Opportunity.*

Dr. H. H. Atkinson, who arrived at Harpoot to begin medical work about a year ago, has been engaged almost wholly in mastering the Turkish language; and yet, while studying Turkish and assisting Dr. Shepard of Aintab, who was at Harpoot for special medical practice, Dr. Atkinson reports that in about three months, without seeking any work, he made 302 bedside visits, performed 125 surgical operations, and saw at his office 861 patients.

#### *Evangelist in Van.*

Mr. Campbell, an English evangelist, who has been engaged for a time in Oroomia, Persia, in connection with the Presbyterian missions, has been conducting special services in Van. Much in-

terest has been manifested, especially among the children of the schools. The schools in Van are crowded with pupils, besides the several hundred orphan children under the care of our mission. The far-reaching value of this special evangelistic effort can hardly be overestimated.

#### *Rapid Growth.*

The mission work in and about Van has grown so rapidly that the missionaries have practically established four outstations. Six evangelists are maintained in the field. Persecutions of native Christians have been somewhat severe, but the work grows proportionately. Villages hitherto hostile to Christianity have asked for Protestant teachers for their schools.

After a period of rest in Urumia, George C. Reynolds, M.D., of Van, who was appointed a missionary in 1869, has returned to his work. His physical condition is greatly improved, so that he has now thrown himself again with full vigor into the heavy medical duties centering in that station.

#### *Macedonian Unrest.*

The political situation in Macedonia is not reassuring at the present time. The country is agitated by various revolutionary parties, some of whom have degenerated into mere brigand bands which frequently clash with the Turkish authorities, and the poor villagers are ground between the upper and the nether millstone. This condition prevails in a large measure over the greater part of Macedonia, and is intensified near the Bulgarian border. Much lawlessness and excitement prevails, and there are rumors that in the spring these bands will do their utmost to provoke a general uprising. The missionaries do not anticipate any personal peril and are continuing their work with little interruption. Their presence affords great comfort to the terrified

people, while many find new consolation in the gospel message.

#### *From Trebizond.*

Mrs. Parmelee, upon the death of her husband at Beirut, returned to the lonely home in Trebizond in November. In spite of the great sorrow which has fallen upon her and the loneliness of her situation, she writes: "If I continue well I should like to stay here until re-enforcement comes." When one considers that Mrs. Parmelee has only her daughter Ruth with her in care of this great station, and that her nearest missionary neighbors are more than two hundred miles distant, we must admire the devotion and heroism which such a decision involves. Undoubtedly the mission at its coming annual meeting will make some permanent arrangement for Trebizond.

#### *The Tenth Legion.*

Miss Mary Ward sends an interesting account of the organization of a "Tenth Band" which was started in their schools by Miss Willard. This Band is composed of about twenty girls, who became interested in systematic giving through studying in the Sunday school the Scriptural passages on the use of money. Miss Ward says a box for their use has been made at the shop, with four divisions, on which are designated the following objects: American Board, Village Schools, the Poor, and the Support of a Girl in the School. The last object was chosen as one of four, at the suggestion of the girls themselves. These students are not rich in money or this world's goods, as a rule, but they wish to give what they can.

#### **Mexico.**

##### *Progress in Parral.*

Rev. James D. Eaton, Treasurer of the Mexico Mission, with headquarters at Chihuahua, recently visited Parral and the adjoining country. During the two weeks devoted to the tour he attended a



Sunday School and Christian Endeavor Convention, to which forty-five delegates had come, one having traveled four days on horseback. Mr. Eaton also visited six towns, celebrated the Lord's Supper in four, baptized nine adults on confession of faith, and eight infants, and gave seven lantern-slide lectures on the Life of Jesus.

#### *Printing Plant Supplanted.*

From Guadalajara the statement comes through Rev. Alfred C. Wright, that there is an unprecedented opportunity before the *Colegio Internacional*. So many new applicants for admission to the school have been accepted that the printing plant has of necessity been moved from the building to make room for new students. Even with the increased space the capacity of the building is crowded to the fullest extent. None but the best of candidates, including the sons of the Mexican preachers, are being received. It is an encouraging fact that full pay students are gradually increasing in number.

#### **Austria.**

##### *Large Sales of Scriptures.*

In Catholic countries great emphasis is laid upon the circulation of the Scriptures among those who can read. Dr. Clark, of Austria, reports that during the last year over 17,000 copies of the Scriptures, in whole or in part, were sold under his supervision. In December eight persons joined the Smichov church in Prague, with from seventeen to twenty upon the waiting list for the next communion.

#### **China.**

##### *Four Furloughs.*

The average period of years spent by a missionary in the foreign field without a furlough is between five and eight years. Rev. Charles Hartwell, of the Foochow Mission, spent thirteen years

on the field before his first furlough, ten years before his second, twelve years before the third, and it is now eleven years since his last return to China in 1891. In a recent letter he says: "I am hoping to remain in China as long as God spares me to serve Him on the earth."

#### *Theological Deputation.*

The entire theological class of the seminary at Shao-wu, located 250 miles up the river from Foochow, have recently been sent, with two native pastors, to the annual meeting of the Foochow Mission, held in Foochow city. Rev. J. E. Walker has written, saying that to most of these students the experience will be a rare occasion in their lives which will do them more good than half a year of routine study.

#### *Mud Gods Destroyed.*

During last summer, religious services in several villages of the North China field have been conducted by the native Christians, with but little direct aid from missionaries. At a village in C'hung Yuen, Mr. Tu has kept a village school on week days, and conducted services on Sunday, while supporting himself and family by raising rice. Their small village is on the banks of the Fen River. Nearly all the families have become Christians, having emptied all their mud gods out of the village temple, which is now used for Christian worship.

#### **Philippines.**

With a party of sixteen missionaries bound for many fields, Rev. Robert F. Black, the newly appointed missionary to the Philippines, traveled to Manila via Japan, where he arrived November 17. Mr. Black starts soon on a visit to several islands, chiefly Mindinao, to study conditions with reference to permanent location for missionary work.

## NOTES FROM THE WIDE FIELD.

### CHINA.

**THE UPRISING IN SZ-CHUAN.**—In this western province of China, watered by the Yang-tse River, there has been an uprising similar in many respects to the Boxer uprising of 1900, in North China, and missionaries of the American Methodist Episcopal Board, as well as of the Church Missionary Society of England and the China Inland Mission, have been in no little peril. At Chen-tu there was a serious fight in the streets, and business was entirely suspended for a time. The Methodist Mission suffered a loss of about a dozen native Christians killed, including one preacher. Nevertheless its services have not been interrupted, and the arrival of a new Viceroy has apparently ended the uprising. A striking incident in connection with this matter is brought to view in letters which passed between the missionaries of various Boards at Chen-tu, in welcoming the new Governor, General Ts'en, who had been sent to take the place of the inefficient or corrupt official who had allowed this Boxer movement to get such headway. General Ts'en was sent because of his previous vigorous administration in Shansi. The letter of welcome addressed to him by eighteen missionaries expressed their satisfaction at receiving him, in view of his progressive policy while in the north, referring specially to his dealings in the matter of the Shansi University and the care of the missionaries. To this letter of welcome the Viceroy replied in the following striking terms:—

"I am not worthy to receive your praises, and I shamefacedly and unceasingly thank you. The sudden uprising of rebels in Sz-chuan province at this time is owing entirely to the unpreparedness of the local officials. It is much to be regretted that you should have had cause for alarm. I earnestly hope that this insurrection may speedily be suppressed, and that the people and the church may enjoy tranquility. Regarding my management of affairs in Shansi, it was entirely owing to the fact that all the leaders of your church were truly able to act according to that precept of the *Save-the-world religion*, '*Love men as thyself*;' therefore the honor should be equally divided between us.

"Having come to this place, I earnestly hope that, as with the leaders of your church in Shansi, so there may be between us mutual confidence and sincerity, that thus I may be able to accomplish in Sz-chuan what I was able to do in Shansi."

### INDIA.

**FOR INDIA'S REFORMATION.**—Thoughtful Hindus are well aware of the incapacity of their faiths to elevate the masses of the people, or to purify the moral life of the country. Sometimes they confess this with much show of feeling, and while they commend the Christian faith and extol Christ, they fail to accept fully His teachings or to renounce their old religion. A very striking article appeared in a Hindu paper of September last, written by one who is prompt to say he is not a Christian himself, but who singularly and inconsistently proposes as a remedy for the moral condition of India that the Bible be introduced as a text-book into the schools of all grades. Here is his statement:—

"If the teaching of the Bible be substituted for that of the Puranic theology, our students will at least be freed from the trammels of bigotry, and will learn to reason, generalize, or investigate like rational men. I am not a Christian, but I think the more Christlike we become the better for us and our land. And toward securing this happy end, nothing can be more effective than the practice of placing

before the minds of our students daily and repeatedly the ideal of love, self-abnegation, and suffering for others' sake, that is presented to us in the pages of the gospels. What figure in the ancient history of India impresses us with greater reverence, except it be Raja Ram Chundra? But the narrative describing the life and deeds of the latter is marred with gross inconsistencies, and its value as a testimony is much diminished. How simple, how direct, how unadorned is the gospel narrative! Truth is stamped on it; it carries its proof along with it. No external evidence is needed. Half an hour's study of the Bible will do more to remodel a man than a whole day spent in repeating the *slokas* of the Puranas, or the *mantras* of the Rig-Veda."

#### AFRICA.

THE MARTYRED BAGANDA BOYS.—It seems that a full investigation has shown that the three young men who were martyred some years ago in Uganda did not "sing in the fire" which consumed their bodies, as they were at first reported to have done. These young men, Seruwanga, Kakumba, and Lugalama, when they were led away to death, were followed by a jeering crowd. Among the taunts hurled at them were the following: "Oh, you know Isa Masiya (Jesus Christ)!" "You know how to read!" "You believe you will rise from the dead!" "Well, I shall burn you and see if it is so!" But the young men endured these taunts boldly, and the report, which seemed for a time authentic, was received that they actually sang a version of the hymn, "Daily, daily sing the praises," while the flames wrapped their bodies. Mr. Stock, the Editorial Secretary of the Church Missionary Society, who credited the report and introduced it into his history of the Church Missionary Society, now states that further examination proves that this latter statement is incorrect. Not that there is any doubt that the young men were martyrs in truest sense, and that they endured persecution bravely, and that they did sing the hymn referred to during their period of persecution, but the common report that they sang while burning is not substantiated. None the less are these Christian martyrs of Africa worthy of honor.

THE CHARACTER OF NATIVE CHRISTIANS.—The *Chronicle* of the London Society for November has an interesting report of an interview with a Mr. Gerrans, a prominent trader in Mafeking, who knows well the natives of the Transvaal and Bechuanaland. When asked about the character of the native Christians, Mr. Gerrans replied: "There are all sorts of Christians in Africa, as in England; but, taking them as a whole, I have no hesitation in saying that the native Christians are very far from being a disgrace to the religion they profess. Many of them are men of really fine character, who are prepared to make sacrifices both of time and money for the cause of Christ. There is something about the simplicity and fervor of their devotion which is very attractive; indeed, I have frequently gone to conduct service and worship with them in their native chapels in preference to the European church." Mr. Gerrans speaks warmly of King Khama, and of his administration of affairs within his district. He quotes a frequent saying of the police to traders and others when they reach the territory where Khama rules, after they have suffered from thieves in other districts, "You need have no fear of thieves now: you are in Khama's country." In referring to the frequent jibes that are made against native Christians, as if they were less reliable than other natives, Mr. Gerrans says that one reason for these criticisms is that the natives, on becoming Christians, soon become more intelligent and capable of understanding what is best for themselves and others, and hence they are not so easily duped by traders. The traders, therefore, are hostile to them because they cannot get so much out of them.

**THE FRENCH MISSIONS.**—The Annual Report of the French Congo Mission for 1902 gives the following statistics: Four mission stations; forty outstations; thirteen European workers; nineteen native evangelists and teachers; members of the churches, 244; catechumens, 1,001; pupils in schools, 404.

From the Zambesi, M. Coillard again writes of the long delay of the conversions for which the missionaries labor. "There are great audiences at their services; the gospel is faithfully preached. Why at the Zambesi do hearts remain closed to the action of the Holy Spirit, while in other fields, such as Uganda, the Congo, and among the Angoni, many souls are won to the Saviour? The greatest obstacle is the royal power, the absolute and uncontested authority of Lewanika. Everything belongs to the king: men, women, children, and the produce of the country. In a word, Lewanika is a demigod. If it were still as M. Coillard knew it on his first arrival, his reign would be a reign of terror." Following his example, the chiefs of all ranks keep up this tyranny, destroying all individuality among their people and exacting obedience to their least desires. Then, alas! there are the whites, whose influence develops among the natives the trading spirit and vanity. "So," says M. Coillard, "conversion, always a miracle of the grace of God, is a miracle still more marvelous in this unhappy country. Still the Lord does not leave us without witness of His power, without encouragements." At Lealugi, M. Coillard has received into the church three or four catechumens, and there are several conversions. Thus far the work of the schools is that which gives greatest satisfaction, but there are hopeful signs of an awakening, "very faint still, very light, but still real."

**IN BASUTOLAND.**—The French Mission among the Basutos has had a very prosperous year. Fifteen new schools have been opened and 1,178 communicants have been added to the church, making the present number 12,676. There are also 7,495 catechumens, preparing for admission. The churches have contributed during the year the remarkable sum of over \$19,000 for their home missionary work, for the Zambesi Mission, and for the deficit in the funds of the Paris *Société des Missions*, to which they owe their existence.

An affecting testimony to the reality of the Christian character of these Basutos has been borne by the kindness with which they have received the Boers, who fled from their homes during the South African war. These Boers, who were formerly their oppressors and enemies, sought refuge by thousands in Basutoland, bringing their families and their cattle. "The Basutos received them with sympathy and dignity," writes M. Casalis. "Houses were placed at their disposal. In many of our outstations the Boer refugees have lived in perfect harmony with the blacks, seating themselves on Sundays upon the benches of our chapels, which must seem to them very modest, after the magnificent churches which one sees in the large Boer villages. Many of our evangelists organized services over which the Boers presided, speaking Dutch. It has been a touching example of fraternity and charity, the fruit of suffering borne in a Christian spirit."

**LIVINGSTONIA.**—Darkness and light are in closest juxtaposition in many parts of Africa. The mission of the United Free Church among the Ngoni, west of Lake Nyassa, has been most remarkably blessed, and the transformation of these wild heathen into docile Christians has been marvelous to behold, but alongside of these now Christian towns there are communities where gross heathenism still prevails. Rev. Daniel Fraser gives an account of the Rukuru Valley, where as yet there are only one or two schools. Just now there is a revival of sorcery called *kayeyi*, which is blighting the whole country. Certain witch doctors claim to have a medicine which make men proof against curses and death. If the people do not give them

sheep, goats, etc., they refuse to inoculate the people with *kayeyi*, and unless they are thus inoculated they will curse the people and they will all die. The people strangely give heed to these assertions, and while under the sway of these impostors dare not listen to Christian teachings. Mr. Fraser reports one case where a witch doctor and his company came to a village the head man of which is a reader and a Christian. He arrested the doctor and his followers, and after a service, they had him tried in public and they were found guilty. This head man, having no fear of their curses, administered punishment by thrashing them, and saved his people from further spoliation.

## POLYNESIA.

**SABBATH OBSERVANCE.**—The Annual Report of the London Missionary Society speaks of the fidelity of the native Christians on the island of Mangaia, one of the Hervey group, in refusing to do business on the Sabbath when it was greatly to their own apparent disadvantage. Whatever weakness these Polynesian natives show, they certainly are to be commended for standing by their convictions as to duty. They are not rice Christians, as they are sometimes called. The report says: "It had been announced that the Union Company's steamer would call at Mangaia for a cargo of fruit, and as the vessel seldom comes more than once a year, it is an occasion of great importance to the people. Oranges, bananas, and pineapples were carefully packed for the Auckland market, and the people looked to clear at least £200 by the transaction. The vessel arrived on a Sunday, and the captain would not wait. The people were without a missionary, and every influence was brought to bear upon them to induce them to ship the cargo. They were threatened with an action for demurrage if they refused; but rather than do what they felt to be a distinct breach of God's law, they preferred to leave their fruit to rot, and to lose the large profit they had hoped to gain. So the ship went without it, and the people are railed at as fanatical, though it could easily have been arranged that the vessel should call on some other day."

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## NOTES FOR THE MONTH.

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**SPECIAL TOPIC FOR PRAYER.**

*For colleges and higher institutions of learning in the home and foreign lands:* That whichever time is observed as the Day of Prayer for Colleges, fervent supplication ascend for these institutions; that their instructors may be men of faith and prayer, seeking the spiritual as well as the intellectual life of the students; that these students may learn the fear of the Lord, which is the beginning of wisdom; that they may be fitted for Christian service in whatever spheres they may be called to occupy, and that from their number may come a full supply of preachers of the Word, imbued with desire to carry the gospel even to the ends of the earth. (See page 50.)

**ARRIVALS ABROAD.**

- November 17. At Yokohama, Miss Clara L. Brown, returning to the Japan Mission; also Rev. and Mrs. Enoch F. Bell, to join that mission.
- November 25. At Tirumangalam, Madura Mission, Rev. James C. Perkins.
- November 26. At Tientsin, North China, Rev. Edwin E. Aiken and wife; Dr. and Mrs. Francis F. Tucker, and Miss Bertha P. Reed.
- December 1. At Pao-ting-fu, Mrs. Estella A. Perkins.

**DEPARTURE.**

- January 3. From Boston, Mr. Dana K. Getchell, returning to his post as instructor in Anatolia College, Marsovan.

**DEATH.**

- December 16. At Montreal, Canada, Rev. Frank W. Read, of the West African Mission. (See page 61.)

## DONATIONS RECEIVED IN DECEMBER.

## MAINE.

|                                       |               |
|---------------------------------------|---------------|
| Augusta, So. Parish Cong. ch.         | 20 00         |
| Bangor, 1st Parish Cong. ch., 75;     |               |
| Hammond-st. Cong. ch., 75; and        |               |
| Central Cong. ch., 75, all toward     |               |
| support of missionary,                | 225 00        |
| Bath, Winter-st. Cong. ch.            | 91 81         |
| Belfast, 1st Cong. ch.                | 30 00         |
| Brunswick, 1st Cong. ch.              | 345 82        |
| Camden, Cong. ch.                     | 22 00         |
| Castine, Mary F. Cushman,             | 5 00          |
| Centre Lebanon, Cong. ch.             | 5 15          |
| Cornish, Cong. ch.                    | 4 00          |
| Cumberland Mills, Warren Cong. ch.    | 154 20        |
| Eastport, Cong. ch.                   | 3 05          |
| Falmouth, 2d Cong. ch.                | 3 38          |
| Gray, Cong. ch.                       | 50            |
| Hampden, Cong. ch.                    | 2 10          |
| Kennebunkport, So. Cong. ch., 6; 1st  |               |
| Cong. ch., 6,                         | 12 00         |
| Lyman, Cong. ch.                      | 3 00          |
| Norway, 2d Cong. ch.                  | 5 00          |
| Patten, Cong. ch.                     | 2 80          |
| Perry, Rev. S. K. B. Perkins,         | 10 00         |
| Portland, Williston Cong. ch., toward |               |
| support Rev. H. K. Wingate, 450;      |               |
| 2d Parish Cong. ch., 118.94; St.      |               |
| Lawrence Cong. ch., 25,               | 568 94        |
| South Bridgton, Cong. ch.             | 4 00          |
| Turner, Cong. ch.                     | 12 65         |
| Wilton, Cong. ch.                     | 7 00—1,562 18 |

## NEW HAMPSHIRE.

|                                          |                |
|------------------------------------------|----------------|
| Bath, Cong. ch.                          | 4 50           |
| Chester, Cong. ch.                       | 4 16           |
| Concord, So. Cong. ch., to const. with   |                |
| other donations, CHAS. G. REMICK,        |                |
| WILLIAM M. CHASE, and WILLIAM            |                |
| F. THAYER, H. M.                         | 267 88         |
| Derry, Central Cong. ch.                 | 80 40          |
| Dover, 1st Cong. ch., toward support     |                |
| Rev. F. W. Macallum,                     | 9 10           |
| Durham, Cong. ch.                        | 2 00           |
| E. Alstead, Cong. ch.                    | 2 15           |
| Exeter, Little Gleaners of Phillips ch., |                |
| toward support Rev. H. K. Win-           |                |
| gate,                                    | 25 00          |
| Greenville, Cong. ch.                    | 5 00           |
| Hampton Falls, Cong. ch.                 | 38             |
| Hopkinton, Cong. ch., 19.05; Y. P.       |                |
| S. C. E., toward support Rev. J. L.      |                |
| Petee, 6,                                | 25 05          |
| Keene, 1st Cong. ch.                     | 68 78          |
| Littleton, Cong. ch.                     | 26 45          |
| Manchester, 1st Cong. ch., toward        |                |
| support Rev. J. P. Jones, 200; do.,      |                |
| Cong. Sab. sch., for do., 24.63,         | 224 63         |
| Merrimack, 1st Cong. ch.                 | 24 00          |
| Nashua, 1st Cong. ch.                    | 115 00         |
| New Ipswich, J. E. F. Marsh,             | 5 00           |
| Pembroke, Friend,                        | 20 00          |
| Peterborough, Union Cong. ch., Ex-       |                |
| tra-cent-a-day Band,                     | 7 30           |
| Piermont, Cong. ch.                      | 5 00           |
| Pittsfield, Cong. ch.                    | 13 00          |
| Salem, Cong. ch.                         | 2 47           |
| Sanbornton, Cong. ch., 38.75; Mis-       |                |
| sion Band, 14.99,                        | 53 74          |
| Swansey, Cong. ch.                       | 9 10           |
| Tamworth, Rev. C. C. Torrey,             | 10 00          |
| Tilton, Cong. ch.                        | 81 85—1,091 94 |
| Legacies.—Pittsfield, Mrs. Cynthia       |                |
| G. Edgerly, by Henry E. Drake,           |                |
| Ex'r, (through Cong. ch.),               | 300 00         |
|                                          | 1,391 94       |

## VERMONT.

|                                      |        |
|--------------------------------------|--------|
| Bakersfield, Miss Charlotte A. Nich- |        |
| ols,                                 | 2 67   |
| Barre, Cong. ch., of which 65.08 for |        |
| Pasumalot College,                   | 84 68  |
| Bellows Falls, 1st Cong. ch., toward |        |
| support Mrs. Tracy,                  | 294 24 |

|                                        |                |
|----------------------------------------|----------------|
| Bethel, 1st Cong. ch.                  | 3 87           |
| Brookfield, 2d Cong. ch., 7.43; 1st    |                |
| Cong. ch., 5,                          | 12 43          |
| Burlington, 1st Cong. ch., toward sup- |                |
| port Rev. Wm. Hazen,                   | 150 00         |
| Chelsea, Cong. ch.                     | 17 29          |
| Danville, Cong. ch.                    | 10 80          |
| Fair Haven, Welsh Cong. ch., 11.25;    |                |
| 1st Cong. ch., 9,                      | 20 25          |
| Hyde Park, 2nd Cong. ch., 18.94;       |                |
| Sab. sch., 5.06; and Y. P. S. C. E.,   |                |
| 3, all for Rev. Wm. Hazen's work,      | 25 00          |
| Jamaica, Cong. ch.                     | 1 00           |
| Middlebury, Cong. ch., 110.45; J. M.   |                |
| Boyce, 5,                              | 115 45         |
| Morrisville, 1st Cong. ch.             | 11 21          |
| New Haven, Cong. ch.                   | 18 30          |
| Northfield, Cong. ch.                  | 21 25          |
| Norwich, Cong. ch.                     | 15 00          |
| Rochester, Cong. ch.                   | 1 97           |
| Sharon, Cong. ch.                      | 1 00           |
| So. Royalton, Cong. Sab. sch., toward  |                |
| support native catechist,              | 4 00           |
| St. Johnsbury, So. Cong. ch.           | 111 11         |
| West Hartford, Cong. ch.               | 3 50           |
| Weston, Cong. ch.                      | 6 00           |
| West Randolph, Cong. ch.               | 22 41          |
| West Rutland, Cong. ch.                | 57 27—1,010 71 |

## MASSACHUSETTS.

|                                        |        |
|----------------------------------------|--------|
| Abington, 1st Cong. ch.                | 6 50   |
| Agawam, Cong. ch.                      | 22 09  |
| Amherst, 1st Cong. ch., of which 10.40 |        |
| toward support Rev. F. P. Holton,      |        |
| 287.73; No. Cong. ch., 61.16; So.      |        |
| Cong. ch., 18.65,                      | 367 54 |
| Andover, So. Cong. ch.                 | 100 00 |
| Arlington, Ortho. Cong. ch.            | 102 66 |
| Auburndale, Cong. ch., 200; —, 5,      | 205 00 |
| Ayer, 1st Cong. ch.                    | 16 42  |
| Blandford, 1st Cong. ch., 24.35; 2d    |        |
| Cong. ch., 1.50,                       | 25 85  |
| Boston, Roslindale ch., toward sup-    |        |
| port Dr. G. W. Harding, 300; Wal-      |        |
| nut-av. ch. (Roxbury), 201.48; 1st     |        |
| ch. (Charlestown), 120; So. Evan.      |        |
| ch., of which 29.50 toward support     |        |
| Dr. Carrington, 83.75; Park-st. ch.,   |        |
| 50; Union ch., 25.34; Old South        |        |
| ch., 25; Pilgrim Y. P. S. C. E.,       |        |
| toward support Dr. Wellman, 25;        |        |
| Boylston ch., toward support Miss      |        |
| Kinney, 19; Friend, 36; Friend         |        |
| (Roxbury), 2,                          | 896 57 |
| Bridgewater, Central-sq. Cong. ch.     | 32 48  |
| Brookline, Harvard Cong. ch.           | 302 49 |
| Buckland, Cong. ch.                    | 50 72  |
| Cambridge, 1st Cong. ch., 50; Pilgrim  |        |
| Cong. ch., 28.47,                      | 78 47  |
| Campello, So. Cong. ch., toward sup-   |        |
| port Rev. H. P. Perkins,               | 500 00 |
| Canton, Evan. Cong. ch.                | 10 00  |
| Charlton, Cong. ch.                    | 16 00  |
| Chatham, Cong. ch. and Y. P. S. C. E.  | 4 62   |
| Chelmsford, Central Cong. ch.          | 88 50  |
| Chicopee, 3d Cong. ch.                 | 19 89  |
| Clarendon Hills, Cong. ch.             | 3 30   |
| Cliftondale, 1st Cong. ch.             | 48 91  |
| Clinton, 1st Evan. Cong. ch.           | 24 66  |
| Concord Junction, Union Cong. ch.      | 5 00   |
| Conway, Cong. ch.                      | 38 03  |
| Dalton, W. Murray Crane,               | 200 00 |
| Danvers, Maple-st. Cong. ch., toward   |        |
| support Rev. F. A. Lombard,            | 23 74  |
| East Douglas, Cong. ch., to const.     |        |
| Rev. C. P. PIERCE, H. M.               | 50 40  |
| Easthampton, Payson Cong. ch.          | 70 00  |
| Enfield, Cong. ch.                     | 42 54  |
| Exeter, Cong. ch.                      | 25 41  |
| Fitchburg, Calvinistic Cong. ch.,      |        |
| 89.93; Rollstone Cong. ch., 90.05,     | 179 98 |
| Florence, Cong. ch., 16.65; S. Allen   |        |
| Barrett, 5,                            | 21 65  |
| Foxboro, Bethany Cong. ch.,            | 45 25  |
| Framingham, Plymouth Cong. ch.         | 41 75  |

|                                       |        |
|---------------------------------------|--------|
| Gardner, 1st Cong. ch., toward sup-   |        |
| port Rev. G. H. Hubbard,              | 40 87  |
| Granby, Ch. of Christ,                | 9 75   |
| Hadley, 1st Cong. ch.                 | 18 73  |
| Haverhill, Centre Cong. ch.           | 40 55  |
| Holliston, 1st Cong. ch.              | 42 73  |
| Holyoke, 2d Cong. ch.                 | 67 57  |
| Hubbardston, Evan. Cong. ch.          | 13 70  |
| Ipswich, 1st Cong. ch.                | 25 00  |
| Lancaster, Cong. ch.                  | 11 92  |
| Lawrence, United Cong. ch.            | 14 00  |
| Lenox, Cong. ch.                      | 20 00  |
| Lexington, Hancock Cong. ch.          | 216 68 |
| Longmeadow, 1st Cong. ch., 22.12;     |        |
| Benev. Assn., 122.95, both for Dr.    |        |
| G. C. Reynolds' work,                 | 145 07 |
| Lowell, Highland Cong. ch., 38.65;    |        |
| Pawtucket Y. P. S. C. E., toward      |        |
| support Rev. J. H. Pettee, 8.35,      | 47 00  |
| Ludlow, A. G. C.                      | 10 00  |
| Malden, 1st Cong. ch., 173.03; Lin-   |        |
| den Cong. ch., 8.17,                  | 181 20 |
| Mansfield, Cong. ch., toward support  |        |
| Rev. W. H. Sanders, 3.52; do.,        |        |
| Ladies' Mis. Soc., for do., 25,       | 28 52  |
| Marlboro, Union Cong. ch.             | 192 51 |
| Marshfield, 1st Cong. ch.             | 25 70  |
| Methuen, 1st Cong. ch.                | 2 00   |
| Millbury, 1st Cong. ch., toward sup-  |        |
| port Rev. E. C. Partridge, 87.68; 2d  |        |
| Cong. ch., for do., 43.42,            | 131 10 |
| Monson, Cong. ch., toward support     |        |
| Rev. H. J. Bennett,                   | 261 04 |
| Montague, 1st Cong. ch.               | 31 00  |
| Monterey, Cong. ch.                   | 5 00   |
| Mount Hermon, Cong. ch., for work     |        |
| at Niigata,                           | 25 00  |
| Needham, Sherman C. Haven,            | 10     |
| New Braintree, Cong. ch.              | 10 25  |
| Newton, Eliot Cong. ch.               | 204 70 |
| Newton Centre, F. A. Gardiner,        | 5 00   |
| Newtonville, Mrs. Sarah E. Allen,     | 1 25   |
| North Attleboro, Oldtown Cong. ch.    | 7 51   |
| Norfolk, Union Cong. ch.              | 7 15   |
| North Abington, Cong. ch.             | 10 00  |
| Northbridge Centre, Cong. ch.         | 51 00  |
| North Chelmsford, 2d Cong. ch.        | 6 00   |
| North Hadley, 2d Cong. ch.            | 18 45  |
| Northampton, 1st Cong. ch., toward    |        |
| support Dr. F. F. Tucker, 65.19;      |        |
| Edwards Cong. ch., toward support     |        |
| Rev. Lewis Bond, 19.65,               | 84 84  |
| North Rochester, Cong. ch.            | 6 29   |
| North Wilbraham, Grace Union Cong.    |        |
| ch.                                   | 20 62  |
| Orange, F. D. Kellogg,                | 50 00  |
| Palmer, 2d Cong. ch.                  | 84 53  |
| Petersham, No. Cong. ch.              | 82 00  |
| Phillipston, Cong. ch.                | 7 84   |
| Pittsfield, 1st ch. of Christ, toward |        |
| support Rev. J. H. Pettee, 146.45,    |        |
| and for work in Marathi, 10; Mrs.     |        |
| J. M. Wasson, 10,                     | 166 45 |
| Plainfield, Y. P. S. C. E., toward    |        |
| support Rev. C. T. Riggs,             | 14 00  |
| Quincy, Bethany ch., toward Dr. Kar-  |        |
| markar's work, and to const., with    |        |
| previous donations, ALBERT L.         |        |
| HAYDEN, MRS. EMMA F. WELCH,           |        |
| AND MRS. W. E. BLANCHARD,             |        |
| H. M.                                 | 200 00 |
| Rehoboth, Cong. ch.                   | 9 56   |
| Richmond, Cong. ch.                   | 32 88  |
| Salem, Crombie-at Cong. ch.           | 60 37  |
| Sharon, Cong. ch., toward support     |        |
| Rev. W. H. Saunders,                  | 23 78  |
| Shutesbury, Cong. ch.                 | 17 00  |
| South Egremont, Cong. ch.             | 11 09  |
| South Framingham, Grace Cong. ch.,    |        |
| toward support of missionary,         | 167 24 |
| South Grafton, Union Cong. ch., to-   |        |
| ward support Rev. E. C. Partridge,    | 15 00  |
| South Hadley, Cong. ch., toward sup-  |        |
| port Rev. J. C. Abbott,               | 14 00  |
| South Hadley Falls, Cong. ch.         | 21 97  |
| South Natick, John Eliot Cong. ch.    | 3 25   |
| South Walpole, F. G.                  | 1 00   |
| South Weymouth, Union Cong. ch.       | 65 17  |
| Springfield, Memorial Cong. ch.,      |        |
| 53.50; Mrs. Elizabeth L. Warriner,    |        |
| 106; "Thank-offering," 15,            | 173 50 |

|                                         |               |
|-----------------------------------------|---------------|
| Stockbridge, Cong. ch.                  | 24 02         |
| Stoneham, Cong. ch.                     | 10 00         |
| Truro, Cong. ch.                        | 6 50          |
| Waltham, Trin. Cong. ch.                | 38 52         |
| Ware, East Cong. ch., for Zulu help-    |               |
| ers, E. C. A. Mission,                  | 723 90        |
| Warren, Cong. ch.                       | 28 00         |
| Wellesley, Cong. ch., 218.50; Cong.     |               |
| Sab. sch., 47.07, and Y. P. S. C. E.,   |               |
| 30, all toward support Rev. J. C.       |               |
| Perkins,                                | 295 57        |
| Wellesley Hills, 1st Cong. ch.          | 15 55         |
| West Boylston, Cong. ch.                | 2 61          |
| Westfield, 1st Cong. ch., 114; 2d       |               |
| Cong. ch., "A Friend," 25,              | 139 00        |
| West Gloucester, Lorin Harris,          | 50            |
| Westhampton, A. G. Jewett,              | 8 00          |
| West Newton, 2d Cong. ch.               | 136 52        |
| Westport, Pacific Union Cong. ch.       | 7 00          |
| Williamstown, Ch. of Christ in the      |               |
| White Oaks,                             | 3 00          |
| Wilmington, Y. P. S. C. E., toward      |               |
| support Rev. E. C. Partridge,           | 25 00         |
| Winchendon, North Cong. ch.             | 21 13         |
| Worcester, 1st ch. (Old South), 413.91; |               |
| Pilgrim Cong. ch., 125.42,              | 339 33        |
| —, Neponset,                            | 2 00—8,362 60 |

|                                     |              |
|-------------------------------------|--------------|
| Legacies.—Boston, Martha P. Wilder, |              |
| less expenses,                      | 333 36       |
| Northampton, Numan Clark, add'l,    | 20 00—353 36 |
|                                     | 9,305 96     |

## RHODE ISLAND.

|                                        |        |
|----------------------------------------|--------|
| Providence, Pilgrim Cong. ch., 121.15; |        |
| Elmwood Temple Cong. ch., 5.35,        | 126 50 |

## CONNECTICUT.

|                                        |        |
|----------------------------------------|--------|
| Barkhamsted, Cong. ch.                 | 4 91   |
| Bridgeport, West End Cong. ch., 45;    |        |
| 1st Cong. ch., 10; 2d Cong. ch., 4;    |        |
| King's Highway chapel, 2.83,           | 61 83  |
| Bristol, 1st Cong. ch., toward support |        |
| Rev. C. C. Tracy,                      | 114 29 |
| Brooklyn, 1st Cong. ch.                | 35 00  |
| Clinton, Cong. ch.                     | 33 65  |
| Collinsville, Cong. ch.                | 10 00  |
| Coventry, 2d Cong. ch.                 | 10 00  |
| Deep River, Cong. ch.                  | 26 06  |
| East Canaan, Cong. ch., toward sup-    |        |
| port Dr. A. P. Peck,                   | 303 70 |
| East Haven, Cong. ch., for Boys'       |        |
| sch., Mt. Silinda,                     | 70 00  |
| Ellington, Cong. ch.                   | 103 48 |
| Green's Farms, Cong. ch., 82.25, and   |        |
| Y. P. S. C. E., 2, of which 2.50 to-   |        |
| ward support Rev. W. P. Elwood,        |        |
| and to const., with previous dona-     |        |
| tions, MISS FLORENCE D. FOSTER,        |        |
| H. M.                                  | 84 25  |
| Guilford, 1st Cong. ch.                | 50 00  |
| Hadlyme, Cong. ch.                     | 12 26  |
| Hartford, 1st Cong. ch., of which      |        |
| 35.25 from Hawes Fund, 456.07;         |        |
| Windsor-av. Cong. ch., toward sup-     |        |
| port Rev. G. P. Knapp, 25,             | 481 07 |
| Harwinton, Cong. ch.                   | 20 20  |
| Higganum, Cong. ch.                    | 10 00  |
| Ivoryton, Cong. ch.                    | 13 46  |
| Manchester, 2d Cong. ch.               | 160 70 |
| Mansfield, 1st Cong. ch., 35.50; 2d    |        |
| Cong. ch., 14.42,                      | 49 92  |
| Middlebury, Cong. ch.                  | 11 06  |
| Middletown, So. Cong. ch., toward      |        |
| support Rev. J. S. Chandler, 253.63;   |        |
| 1st Cong. ch., 62.81,                  | 316 44 |
| Millington, Cong. ch.                  | 2 00   |
| New Britain, So. Cong. ch., 480.80;    |        |
| D. M. Rogers, 30,                      | 510 80 |
| New Haven, Dwight-pl. Cong. ch.,       |        |
| toward support Dr. W. S. Ament,        |        |
| 100; Grand-av. Cong. ch., 55.95,       | 155 95 |
| Newington, Cong. ch.                   | 77 72  |
| New Milford, 1st Cong. ch., toward     |        |
| support Rev. J. E. Walker,             | 500 00 |
| New Preston, Village Cong. ch.         | 41 25  |

|                                      |                 |  |
|--------------------------------------|-----------------|--|
| Newtown, Cong. ch.                   | 12 00           |  |
| North Branford, Cong. ch.            | 11 66           |  |
| Northfield, Cong. ch.                | 5 73            |  |
| North Greenwich, Cong. ch.           | 42 44           |  |
| North Haven, Cong. ch., to const.    |                 |  |
| Rev. FRANK B. DOANE, H. M.           | 61 30           |  |
| Plantsville, Cong. ch.               | 25 46           |  |
| Plymouth, Cong. ch.                  | 5 00            |  |
| Portland, Rev. L. S. Crawford, D.D.  | 10 00           |  |
| Putnam, 2d Cong. ch., toward support |                 |  |
| Mrs. W. L. Beard,                    | 38 22           |  |
| Salisbury, Cong. ch., toward support |                 |  |
| Dr. F. D. Shepard,                   | 22 00           |  |
| Simsbury, Cong. ch., toward support  |                 |  |
| Rev. J. E. Merrill,                  | 110 00          |  |
| South Norwalk, 1st Cong. ch., toward |                 |  |
| support Dr. and Mrs. Underwood,      | 165 70          |  |
| South Windsor, 1st Cong. ch.         | 36 61           |  |
| Vernon, Friend,                      | 25 00           |  |
| Vernon Centre, Cong. ch.             | 32 29           |  |
| Westbrook, Cong. ch.                 | 8 68            |  |
| Westchester, Cong. ch.               | 2 60            |  |
| West Hartford, 1st ch. of Christ, to |                 |  |
| const. with previous donation, Mrs.  |                 |  |
| LOUISE G. HANDALL, H. M.             | 52 18           |  |
| West Haven, 1st Cong. ch.            | 7 85            |  |
| Westport, Saugatuck Cong. ch.        | 21 81           |  |
| West Suffield, Cong. ch.             | 41 00           |  |
| Wethersfield, Cong. ch.              | 15 30           |  |
| Windsor Locks, Cong. ch.             | 180 00          |  |
| Winsted, 2d Cong. ch.                | 171 40—4,374 23 |  |

## NEW YORK.

|                                        |                |  |
|----------------------------------------|----------------|--|
| Barryville, 1st Cong. ch.              | 1 00           |  |
| Brooklyn, Central Cong. ch., 2,463 86; |                |  |
| Plymouth Cong. ch., 1,641.00;          |                |  |
| United Cong. ch., 56.86; Bushwick-     |                |  |
| av. Cong. ch., 16; Puritan Cong.       |                |  |
| ch., 7.01; Bethesda Y. P. S. C. E.,    |                |  |
| 50,                                    | 4,234 37       |  |
| Canandaigua, Cong. ch.                 | 84 00          |  |
| Cortland, 1st Cong. ch.                | 8 00           |  |
| Deansboro, Cong. ch.                   | 5 00           |  |
| Elbridge, Cong. ch.                    | 6 15           |  |
| Franklin, Cong. ch.                    | 51 00          |  |
| Gaines, Cong. ch.                      | 5 35           |  |
| Hamilton, Cong. ch.                    | 10 00          |  |
| Keene Valley, Cong. ch.                | 13 82          |  |
| Mt. Sinai, Rocky Point Branch,         | 15 00          |  |
| Mt. Vernon, 1st Cong. ch.              | 14 47          |  |
| New York, Broadway Tabernacle,         |                |  |
| 885.03; Manhattan, Cong. ch., to       |                |  |
| const. with previous donations,        |                |  |
| CHARLES H. FARNSWORTH, LES-            |                |  |
| TER S. HOLMES, MARY E. BEN-            |                |  |
| NETT, and HENRY BARTLETT               |                |  |
| STIMSON, H. M., 324.10; Welsh          |                |  |
| Cong. ch., 10; Mrs. M. F. Luther,      |                |  |
| for 2 native helpers, India, 35,       | 1,264 13       |  |
| Phoenix, 1st Cong. ch.                 | 11 65          |  |
| Port Chester, 1st Cong. ch.            | 4 82           |  |
| Poughkeepsie, 1st Cong. ch., toward    |                |  |
| support Dr. G. C. Reynolds,            | 100 00         |  |
| Richmond Hill, Union Cong. ch.         | 16 50          |  |
| Rochester, C. C. S.                    | 20 00          |  |
| Rome, Welsh Cong. ch.                  | 8 00           |  |
| Syracuse, Good Will Cong. ch., 36.80;  |                |  |
| and Sab. sch., 5.96, toward support    |                |  |
| Rev. J. D. Taylor,                     | 42 76          |  |
| Utica, Plymouth Cong. ch.              | 38 35          |  |
| Warsaw, Cong. ch.                      | 7 90—F, 962 27 |  |
| Legacies.—New York, George D.          |                |  |
| Sweetser, add'l,                       | 579 00         |  |
|                                        | 6,531 27       |  |

## NEW JERSEY.

|                                       |        |        |
|---------------------------------------|--------|--------|
| East Orange, 1st Cong. ch., toward    |        |        |
| support Rev. W. S. Dodd,              | 200 00 |        |
| Haworth, 1st Cong. ch.                | 10 00  |        |
| Little Ferry, Cong. ch.               | 5 00   |        |
| Newark, 1st Cong. ch., 19.17; Belle-  |        |        |
| ville-av. Y. P. S. C. E., toward sup- |        |        |
| port native preacher, Madura, 10,     | 29 17  |        |
| Plainfield, Cong. ch.                 | 272 00 | 516 17 |
| Montclair, Correction: In Jan. HER-   |        |        |
| ALD, of the 1,000 credited to 1st     |        |        |
| Cong. ch., 22 78 is from Sab. sch.    |        |        |

## PENNSYLVANIA.

|                                     |              |  |
|-------------------------------------|--------------|--|
| Audensried, Welsh Cong. ch.         | 4 85         |  |
| East Smithfield, Cong. ch.          | 12 38        |  |
| Ebensburg, 1st Cong. ch.            | 55 00        |  |
| Harford, Cong. ch.                  | 21 63        |  |
| Kane, 1st Cong. ch., for India,     | 20 00        |  |
| Philadelphia, Central Cong. ch., of |              |  |
| which 10 for Cesarea, 633.71; Ken-  |              |  |
| nington-st. Cong. ch., 8; Chas. M.  |              |  |
| Morton, 100; Harold Goodwin, 1,     | 762 71       |  |
| Pittston, 1st Cong. ch.             | 20 00        |  |
| Scranton, Puritan Cong. ch.         | 10 00        |  |
| Wilkesbarre, Puritan English Cong.  |              |  |
| ch.                                 | 28 00—834 57 |  |

## MARYLAND.

|                         |       |  |
|-------------------------|-------|--|
| Baltimore, 2d Cong. ch. | 10 00 |  |
|-------------------------|-------|--|

## DISTRICT OF COLUMBIA.

|                                   |        |  |
|-----------------------------------|--------|--|
| Washington, 1st Cong. ch., toward |        |  |
| support Rev. L. S. Gates, 206.79; |        |  |
| Mt. Pleasant C. E. Soc., toward   |        |  |
| support Rev. W. L. Beard, 50;     |        |  |
| Rev. Wm. C. Scofield, 20,         | 276 79 |  |

## NORTH CAROLINA.

|                                     |             |  |
|-------------------------------------|-------------|--|
| Broadway, Cong. ch., 50; Rev. Thos. |             |  |
| Morrison, 1,                        | 1 50        |  |
| Dudley, Cong. ch.                   | 5 00        |  |
| Little's Mills, Cong. ch.           | 3 00        |  |
| Montreat, Cong. ch.                 | 4 00        |  |
| Tryon, Cong. ch.                    | 11 68—25 19 |  |

## GEORGIA.

|                           |       |  |
|---------------------------|-------|--|
| Demorest, Union Cong. ch. | 15 09 |  |
|---------------------------|-------|--|

## FLORIDA.

|                       |      |  |
|-----------------------|------|--|
| Moss Bluff, Cong. ch. | 2 25 |  |
|-----------------------|------|--|

## ALABAMA.

|                               |      |  |
|-------------------------------|------|--|
| Art, Christian Hill Cong. ch. | 1 00 |  |
|-------------------------------|------|--|

## MISSISSIPPI.

|                            |      |  |
|----------------------------|------|--|
| Ocean Springs, Henry Wood, | 5 00 |  |
|----------------------------|------|--|

## LOUISIANA.

|                    |      |  |
|--------------------|------|--|
| Hammond, Cong. ch. | 7 45 |  |
|--------------------|------|--|

## TENNESSEE.

|                                        |             |  |
|----------------------------------------|-------------|--|
| La Follette, 1st Cong. ch., for India, | 2 50        |  |
| Memphis, Strangers Cong. ch.           | 12 34       |  |
| Nashville, Union Cong. ch.             | 15 00—29 84 |  |

## TEXAS.

|                                 |        |  |
|---------------------------------|--------|--|
| Austin, IRA H. EVANS, to const. |        |  |
| HIMSELF, H. M.                  | 100 00 |  |

## INDIANA.

|                              |            |  |
|------------------------------|------------|--|
| Elkhart, 1st Cong. ch.       | 33 43      |  |
| Michigan City, 1st Cong. ch. | 31 34      |  |
| Ridgeville, Cong. ch.        | 5 00—69 77 |  |

## MISSOURI.

|                                    |              |  |
|------------------------------------|--------------|--|
| Aurora, Cong. ch.                  | 18 80        |  |
| Breckenridge, Cong. ch.            | 12 30        |  |
| Kidder, Cong. ch.                  | 33 00        |  |
| Lebanon, 1st Cong. ch.             | 28 25        |  |
| Old Orchard, Cong. ch.             | 6 64         |  |
| St. Louis, Pilgrim Cong. ch., 173; |              |  |
| Hyde Park Cong. ch., 25.40,        | 198 40       |  |
| Webster Groves, 1st Cong. ch.      | 74 64—372 08 |  |



## OHIO.

|                                                                                                                                                                                                                                                    |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Aurora, Cong. ch.                                                                                                                                                                                                                                  | 21 00          |
| Berea, Cong. ch.                                                                                                                                                                                                                                   | 28 00          |
| Brecksville, Cong. ch.                                                                                                                                                                                                                             | 19 00          |
| Chatham, Cong. ch.                                                                                                                                                                                                                                 | 20 00          |
| Chesterland, Cong. ch.                                                                                                                                                                                                                             | 2 80           |
| Cincinnati, Welsh Cong. ch.                                                                                                                                                                                                                        | 20 00          |
| Cleveland, Euclid-av. Cong. ch., toward support Rev. and Mrs. H. B. Newell, 605.48; 1st Cong. ch., 36; Franklin-av. Cong. ch., 25; Lake View Cong. ch. Woman's Assn., 10.42; Jones-av. Welsh Cong. ch., 10; E. Madison-av. Cong. ch., 9.53, 596 43 |                |
| Columbus, So. Cong. ch.                                                                                                                                                                                                                            | 7 42           |
| East Cleveland, Kinsman-st. Cong. ch.                                                                                                                                                                                                              | 9 11           |
| Elyria, 1st Cong. ch., toward support Dr. H. N. Kinnear,                                                                                                                                                                                           | 12 88          |
| Geneva, Cong. ch.                                                                                                                                                                                                                                  | 21 52          |
| Hudson, Cong. ch., to const. BERTHA CURTIS, H. M.                                                                                                                                                                                                  | 25 00          |
| Huntsburg, Cong. ch., Kingdom Extension Soc.                                                                                                                                                                                                       | 8 04           |
| Jefferson, Cong. ch., 25, and Kingdom Extension Soc., 16; R. C. McClelland, 10,                                                                                                                                                                    | 50 00          |
| Lorain, 1st Cong. ch., 39.30; through Rev. A. E. Thomson, for theol. student Pasumalai Sem., 25,                                                                                                                                                   | 64 30          |
| Mt. Vernon, 1st Cong. ch.                                                                                                                                                                                                                          | 13 25          |
| North Bloomfield, Cong. ch.                                                                                                                                                                                                                        | 7 00           |
| North Monroeville, Cong. ch.                                                                                                                                                                                                                       | 3 75           |
| Oberlin, 1st Cong. ch.                                                                                                                                                                                                                             | 20 00          |
| Rock Creek, Cong. ch.                                                                                                                                                                                                                              | 20 00          |
| Sandusky, Cong. ch.                                                                                                                                                                                                                                | 16 70          |
| Saybrook, 1st Cong. ch. Mis. Band,                                                                                                                                                                                                                 | 2 10           |
| Springfield, 1st Cong. ch.                                                                                                                                                                                                                         | 5 25           |
| Wakeman, 2d Cong. ch.                                                                                                                                                                                                                              | 5 43           |
| Wellington, Edward West,                                                                                                                                                                                                                           | 10 00—1,008 98 |

## ILLINOIS.

|                                                                                                                                                                                                                                                                                                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Buda, Cong. ch.                                                                                                                                                                                                                                                                                        | 5 32          |
| Champaign, 1st Cong. ch.                                                                                                                                                                                                                                                                               | 10 00         |
| Chesterfield, Cong. ch.                                                                                                                                                                                                                                                                                | 7 50          |
| Chicago, Union Park Cong. ch., toward support Rev. F. E. Jeffrey, 145; So. Cong. ch., 105; Plymouth Cong. ch., 62.40; Leavitt-st. Cong. ch., 38.05; Pilgrim Cong. ch., 21.10; 1st Cong. ch., 16.85; New England Cong. ch., 15.16; No. Shore Cong. ch., 15; Maywood Cong. ch., 8.90; F. H. Tuthill, 10, | 437 46        |
| Englewood, No. Cong. ch.                                                                                                                                                                                                                                                                               | 29 00         |
| Evanston, 1st Cong. ch., toward support Dr. D. C. Greene,                                                                                                                                                                                                                                              | 128 69        |
| Geneseo, Mrs. A. E. Paul,                                                                                                                                                                                                                                                                              | 10 00         |
| Glen Ellyn, Cong. ch.                                                                                                                                                                                                                                                                                  | 4 27          |
| Granville, Cong. ch.                                                                                                                                                                                                                                                                                   | 31 62         |
| Hamilton, Margaret Fairbairn,                                                                                                                                                                                                                                                                          | 1 25          |
| Harrison, Cong. ch.                                                                                                                                                                                                                                                                                    | 1 10          |
| Kewanee, H. T. Lay,                                                                                                                                                                                                                                                                                    | 125 00        |
| La Grange, 1st Cong. ch.                                                                                                                                                                                                                                                                               | 29 49         |
| Moline, 1st Cong. ch.                                                                                                                                                                                                                                                                                  | 99 21         |
| Oak Park, 1st Cong. ch., toward support Rev. R. Chambers,                                                                                                                                                                                                                                              | 485 53        |
| Odell, Cong. ch.                                                                                                                                                                                                                                                                                       | 40 00         |
| Park Ridge, Cong. ch.                                                                                                                                                                                                                                                                                  | 2 00          |
| Payson, J. K. Scarborough,                                                                                                                                                                                                                                                                             | 300 00        |
| Peoria, 1st Cong. ch.                                                                                                                                                                                                                                                                                  | 57 77         |
| Rantoul, Cong. ch.                                                                                                                                                                                                                                                                                     | 3 55          |
| Rockford, 2d Cong. ch.                                                                                                                                                                                                                                                                                 | 318 04        |
| Shabbona, 1st Cong. ch.                                                                                                                                                                                                                                                                                | 13 50         |
| Shirland, Cong. ch.                                                                                                                                                                                                                                                                                    | 1 25          |
| Sumner Hill, Cong. ch.                                                                                                                                                                                                                                                                                 | 2 00          |
| Thawville, Cong. ch.                                                                                                                                                                                                                                                                                   | 7 33          |
| Wayne, Cong. ch.                                                                                                                                                                                                                                                                                       | 7 00          |
| West Chicago, Cong. ch.                                                                                                                                                                                                                                                                                | 16 00         |
| Wheaton, College ch. of Christ, 18.61; 1st Cong. ch., 13.63,                                                                                                                                                                                                                                           | 32 24         |
| Winnebago, Cong. ch.                                                                                                                                                                                                                                                                                   | 3 00—2,209 12 |

## MICHIGAN.

|                    |      |
|--------------------|------|
| Allegan, Cong. ch. | 5 03 |
| Almont, Cong. ch.  | 6 00 |

|                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Ann Arbor, 1st Cong. ch.                                                                                                                        | 115 63       |
| Bellaire, Cong. ch.                                                                                                                             | 38 75        |
| Calumet, 1st Cong. ch.                                                                                                                          | 48 51        |
| Clinton, Cong. ch.                                                                                                                              | 20 00        |
| Detroit, Woodward-av. Cong. ch., 174.15; 1st Cong. ch., 44.82; T. S., 50,                                                                       | 219 47       |
| Grand Rapids, Park Cong. ch., 25; do., Mis. Soc., toward support Rev. C. R. Hager, 25; Plymouth Cong. ch. Mis. Soc., for catechist, Madura, 17, | 67 00        |
| Greenville, Cong. ch.                                                                                                                           | 4 34         |
| Homestead, Cong. ch.                                                                                                                            | 1 00         |
| Inlay City, 1st Cong. ch.                                                                                                                       | 14 95        |
| Lansing, Plymouth Cong. ch.                                                                                                                     | 133 59       |
| Ludington, Cong. ch.                                                                                                                            | 52 35        |
| Mancelona, 1st Cong. ch.                                                                                                                        | 18 05        |
| Mio and Lusherne, Friends,                                                                                                                      | 5 82         |
| Olivet, 1st Cong. ch.                                                                                                                           | 10 00        |
| Portland, Cong. ch.                                                                                                                             | 23 15        |
| Richmond, Cong. ch.                                                                                                                             | 15 40        |
| Ryno, Cong. ch.                                                                                                                                 | 6 02         |
| Ypsilanti, Cong. ch.                                                                                                                            | 25 25        |
| —, Friend,                                                                                                                                      | 90 00—920 31 |

## WISCONSIN.

|                                                                                   |              |
|-----------------------------------------------------------------------------------|--------------|
| Beloit, 1st Cong. ch.                                                             | 7 24         |
| Elroy, Cong. ch.                                                                  | 20 00        |
| Green Bay, Union Cong. ch.                                                        | 100 00       |
| Madison, 1st Cong. ch., toward support Dr. D. M. B. Thom, 182.55;                 |              |
| Pilgrim Cong. ch., 10.54,                                                         | 193 09       |
| Menomonic, Cong. ch.                                                              | 19 37        |
| Milwaukee, Pilgrim Cong. ch.                                                      | 27 03        |
| Platteville, 1st Cong. ch.                                                        | 20 87        |
| Plymouth, Cong. ch.                                                               | 9 00         |
| Racine, Welsh Cong. ch.                                                           | 14 27        |
| Spring Valley, Cong. ch. Y. P. S. C. E., toward support Rev. and Mrs. O. C. Olds, | 3 80         |
| Sturgeon Bay, A friend,                                                           | 2 00         |
| Trevor, Liberty Cong. ch.                                                         | 10 00        |
| Waukesha, 1st Cong. ch.                                                           | 29 50        |
| West Salem, Cong. ch.                                                             | 20 41—476 58 |

## IOWA.

|                                                         |              |
|---------------------------------------------------------|--------------|
| Allison, Cong. ch.                                      | 5 43         |
| Avoca, 1st Cong. ch.                                    | 6 42         |
| Castana, 1st Cong. ch.                                  | 4 36         |
| Castleville, Cong. ch.                                  | 3 00         |
| Cedar Falls, Cong. ch.                                  | 100 00       |
| Chester Centre, Cong. ch.                               | 12 16        |
| Clinton, 1st Cong. ch.                                  | 21 71        |
| Decorah, Cong. ch.                                      | 37 72        |
| Dunlap, Cong. ch.                                       | 41 41        |
| Garner, Cong. ch.                                       | 38 75        |
| Glenwood, 1st Cong. ch.                                 | 43 43        |
| Grinnell, Cong. ch., toward support Rev. E. E. Aiken,   | 47 25        |
| Iowa City, Cong. ch.                                    | 35 10        |
| Jewell, 1st Cong. ch.                                   | 5 00         |
| Larchwood, Cong. ch.                                    | 7 65         |
| Little Rock, Cong. ch., Mission Study Class,            | 2 00         |
| Maquoketa, 1st Cong. ch.                                | 15 61        |
| McGregor, Cong. ch.                                     | 73 70        |
| Orient, Cong. ch.                                       | 4 80         |
| Oskaloosa, 1st Cong. ch.                                | 7 89         |
| Rockwell, Cong. ch., of which 10 from Ladies' Mis. Soc. | 15 00—523 39 |

## MINNESOTA.

|                                                                      |        |
|----------------------------------------------------------------------|--------|
| Alexandria, 1st Cong. ch.                                            | 26 80  |
| Cannon Falls, Cong. ch.                                              | 14 62  |
| Chatfield, Rev. John A. Ainslie,                                     | 4 25   |
| Dawson, Cong. ch.                                                    | 7 34   |
| East Brainerd, Peoples' Cong. ch.                                    | 3 86   |
| Elk River, Union Cong. ch.                                           | 18 56  |
| Fairmount, Cong. ch.                                                 | 20 00  |
| Graceville, Cong. ch.                                                | 10 00  |
| Medford, Cong. ch. and Sab. sch.                                     | 12 00  |
| Minneapolis, Plymouth Cong. ch., 80.04; Lowry Hill Cong. ch., 24.17; |        |
| Rev. and Mrs. C. B. Fellows, 10,                                     | 114 21 |
| N. W. Paynesville, Cong. ch.                                         | 16 05  |

|                                                                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Northfield, 1st Cong. ch.                                                                                                                                                                 | 17 68        |
| Owatonna, 1st Cong. ch.                                                                                                                                                                   | 19 50        |
| Round Prairie, Cong. ch.                                                                                                                                                                  | 4 06         |
| St. Paul, Olivet Cong. ch. (Merriam Park), to const., with previous donations, D. A. MATTHEWS, H. M., 84.27; Pacific Cong. ch., 20.78; So. Park Cong. ch., 17; Plymouth Cong. ch., 14.56, | 136 61       |
| Silver Lake, Bohemian Free Ref. ch.                                                                                                                                                       | 17 50        |
| Wabasha, Cong. ch.                                                                                                                                                                        | 11 76        |
| Worthington, Cong. ch.                                                                                                                                                                    | 17 71—472 51 |

## KANSAS.

|                                |            |
|--------------------------------|------------|
| Almena, Cong. ch.              | 4 00       |
| Emporia, Bethany Cong. ch.     | 3 00       |
| McPherson, Mrs. E. E. Shelley, | 10 00      |
| Twelve Mile, Cong. ch.         | 5 00       |
| Wabaunsee, 1st ch. of Christ,  | 5 00—27 00 |

## NEBRASKA.

|                                                                                                                               |             |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|
| Albion, Cong. ch.                                                                                                             | 18 00       |
| Chadron, Cong. ch.                                                                                                            | 25 00       |
| Columbus, Cong. ch.                                                                                                           | 23 20       |
| Crete, Cong. ch.                                                                                                              | 90 76       |
| Exeter, Cong. ch.                                                                                                             | 28 50       |
| Fairmont, 1st Cong. ch.                                                                                                       | 34 70       |
| Friend, Cong. ch.                                                                                                             | 11 46       |
| Lincoln, 1st Cong. ch., of which 50 from Woman's Mis. Soc., toward support Rev. J. L. Fowle, 61.03; Ger. Salems Cong. ch., 3, | 64 03       |
| Omaha, St. Mary's-av. Cong. ch., 85.75; Plymouth Cong. ch., for native preacher, 70,                                          | 155 75      |
| Santee, Pilgrim Cong. ch.                                                                                                     | 14 48       |
| Springfield, Cong. ch.                                                                                                        | 5 00        |
| Stanton, Cong. ch.                                                                                                            | 3 35        |
| Urbana, Cong. ch. and Sab. sch.                                                                                               | 4 00—478 23 |

## CALIFORNIA.

|                                                                      |              |
|----------------------------------------------------------------------|--------------|
| Alameda, 1st Cong. ch.                                               | 40 80        |
| Bakersfield, Cong. ch.                                               | 3 25         |
| Berkley, Park Cong. ch.                                              | 13 11        |
| Campbell, Cong. ch.                                                  | 31 56        |
| East Los Angeles, Cong. ch.                                          | 14 46        |
| Fresno, Ger. Zion Cong. ch.                                          | 40 00        |
| Green Valley, Y. P. S. C. E., for native pupil, Japan,               | 10 00        |
| Haywards, Cong. ch.                                                  | 9 00         |
| Monrovia, 1st Cong. ch.                                              | 5 00         |
| Niles, An additional gift,                                           | 10 00        |
| Nordhoff, Mrs. Jane R. Gelett,                                       | 4 06         |
| Oakland, Sab. sch. of 1st Cong. ch., for student, Pasumalai College, | 45 00        |
| Oroville, Cong. ch.                                                  | 36 00        |
| Pacific Grove, Mrs. H. S. Goldsmith,                                 | 1 00         |
| Pomona, Pilgrim Cong. ch.                                            | 53 30        |
| Ramona, Cong. ch.                                                    | 17 00        |
| Redlands, R. A. Harris, for medical work in China,                   | 10 00        |
| San Francisco, 1st Cong. ch.                                         | 1 00         |
| Santa Cruz, Cong. ch.                                                | 52 10        |
| Tulare, Cong. ch.                                                    | 6 00         |
| —, Friend,                                                           | 25 00—427 43 |

## OREGON.

|                         |      |
|-------------------------|------|
| Forest Grove, Cong. ch. | 8 25 |
|-------------------------|------|

## COLORADO.

|                                                                                                           |              |
|-----------------------------------------------------------------------------------------------------------|--------------|
| Denver, Plymouth Cong. ch., 313.59; 3rd Cong. ch., 25.61; do., Sab. sch., for native helper, Marathi, 35, | 374 20       |
| Montrose, Cong. ch.                                                                                       | 23 65—397 85 |
| Deduct: Buena Vista, 1st Cong. ch. Woman's Mis. Soc., in Nov. HERALD, returned,                           | 10 00        |
|                                                                                                           | 387 85       |

## WASHINGTON.

|                     |      |
|---------------------|------|
| Columbia, Cong. ch. | 5 00 |
|---------------------|------|

## NORTH DAKOTA.

|                                                                   |             |
|-------------------------------------------------------------------|-------------|
| Anamoose, Ebenezer Ger. Cong. ch.                                 | 7 00        |
| Carrington, Cong. ch., E. D. Smith,                               | 5 00        |
| Fargo, 1st Cong. ch.                                              | 14 21       |
| Fessenden, Ger. Cong. ch., Ladies' Soc., 27; Fred Seibold, 3,     | 30 00       |
| Harvey, Eigenheim Ger. Cong. ch., 9; Bethlehem Ger. Cong. ch., 5, | 14 00—70 21 |

## SOUTH DAKOTA.

|                             |            |
|-----------------------------|------------|
| Aberdeen, Cong. ch.         | 3 43       |
| Glucksathal, Ger. Cong. ch. | 5 00       |
| Petrus, Ger. Cong. ch.      | 3 00       |
| Winfred, Mahlan Demaray,    | 2 00—13 43 |

## MONTANA.

|                       |      |
|-----------------------|------|
| Wibaux, 1st Cong. ch. | 1 25 |
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## ARIZONA.

|            |        |
|------------|--------|
| —, Friend, | 200 00 |
|------------|--------|

## NEW MEXICO.

|                           |      |
|---------------------------|------|
| Torrens, F. D. Carpenter, | 5 00 |
|---------------------------|------|

## DOMINION OF CANADA.

|                                                       |    |
|-------------------------------------------------------|----|
| Province of Nova Scotia, Brooklyn, Rev. J. M. Austin, | 65 |
|-------------------------------------------------------|----|

## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                  |            |
|----------------------------------|------------|
| France, Cannes, Friend,          | 20 00      |
| Turkey, Bartin, Denurji Gregory, | 2 00—22 00 |

## MISSION WORK FOR WOMEN.

## From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

*Treasurer.*

|                                                                                                                                          |                 |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| For sundry missions, in part,                                                                                                            | 12,944 48       |
| For medical expenses, Miss Adams, 13.85; Miss Case, 2.25; Miss Colby, 12.16; Miss Daniels, 10; Miss Daughaday, 17.50; Miss Keith, 10.74, | 66 49—13,010 97 |

## From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,

*Treasurer,* 5 00

## From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC.

Mrs. S. M. Dodge, Oakland, California,

*Treasurer,* 15 00

## From CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

Miss Emily Thompson, Toronto, Ontario,

*Treasurer.*

|                          |           |
|--------------------------|-----------|
| For expenses, Benguella, | 33 31     |
|                          | 13,064 28 |

## MISSION SCHOOL ENTERPRISE.

|                                            |  |
|--------------------------------------------|--|
| MAINE. — Garland, Cong. Sab. sch., 2;      |  |
| Machias, Centre-st. Cong. Sab. sch., 9.55; |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| Milltown, Cong. Sab. sch., for boys' school, Turkey, 37.65; Mt. Desert, Cong. Sab. sch., South West Harbor and Bass Harbor, 16.11; do., Beech Hill, Cong. Sab. sch., 3; No. Waterford, Cong. Sab. sch., .82; Pittston, Y. P. S. C. E., 5; Portland, 2d Parish Cong. Sab. sch., 8.50; Princeton, Cong. Sab. sch., 7; Waterville, do., 15,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |
| NEW HAMPSHIRE.—Derry, Cong. Sab. sch., 4.50; Dover, 1st Cong. Sab. sch., 25; Gilsum, Cong. Sab. sch., 6.38; Hampton Falls, Y. P. S. C. E. and Sab. sch., .87; Hillsboro Center, Cong. Sab. sch., 2.50; Hollis, Cong. Sab. sch., 5; Meriden, Y. P. S. C. E. of Kimball Union Acad., 15; Nashua, 1st Cong. Sab. sch., 20; Rindge, Y. P. S. C. E. of 1st Cong. ch., 7; Sanborn, Cong. Sab. sch., 4.73, and Y. P. S. C. E., 6.17,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 104 63 |        |
| VERMONT.—Lower Waterford, Cong. Sab. sch., 3; So. Wallingford, do., 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 97 15  |        |
| MASSACHUSETTS.—Abington, Y. P. S. C. E. of 1st Cong. ch., 16; Agawam Cong. Sab. sch., 30; Allston, do., 13.58; Amherst, 1st Cong. Sab. sch., 15; Bridgewater, Scotland Trin. Cong. Sab. sch., 1; Brockton, Lincoln Cong. Sab. sch., 1; Chicopee, 3rd Cong. Sab. sch., 15; Cliftondale, Cong. Sab. sch., of which 1 from Fri. Dept., 11; Clinton, Cong. Sab. sch., 15; Dedham, Allin Y. P. S. C. E., 60; Dighton, 1st Cong. Sab. sch., for Madura Mission, 3.87; Easthampton, Payson Cong. Sab. sch., 3; Enfield, Cong. Sab. sch., 15; do., Y. P. S. C. E., 2.15; Essex, Cong. Sab. sch., 10; Fall River, Fowler Cong. Sab. sch., 6; Gt. Barrington, Y. P. S. C. E., 3.89; Groveland, Cong. Sab. sch., 2.81; Harvard, do., 1; Haverhill, West Cong. Sab. sch., 10; Holyoke, 1st Cong. Sab. sch., 20.31; Lowell, Pawtucket Cong. Sab. sch., 21.11; do., Eliot Cong. Sab. sch., 5.48; Newburyport, Prospect-st. Cong. Sab. sch., 15.50; Newtonville, Central Cong. Sab. sch., for India, 8.86; Northbridge, Rockdale Y. P. S. C. E., 3; Norwood, 1st Cong. Sab. sch., 19.21; Palmer, 2nd Cong. Sab. sch., 18.49; Rockport, Rev. Israel Ainsworth's Bible class of 1st Cong. ch., 16; Shelburne, Y. P. S. C. E., 6.25; Westfield, 2nd Cong. Sab. sch., 2.51; Winchendon, No. Cong. Sab. sch., 2.61; Worcester, Hope Cong. Sab. sch., 15; do., Lake View, Y. P. S. C. E., 4.25, | 5 00   |        |
| RHODE ISLAND.—Chepachet, Y. P. S. C. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 400 88 |        |
| CONNECTICUT.—Bridgeport, West End Cong. Sab. sch., 11.49; Columbia, Cong. Sab. sch., 3; Glastonbury, do., 11.62; Jewett City, do., 3.63; Green's Farms, Y. P. S. C. E., 2.93; Hartford, Warburton Chapel Sab. sch., 9.96; Middlebury, Cong. Sab. sch., 5; New London, Cong. Sab. sch. of 1st Ch. of Christ, for school in India, 11.37; do., 2d Cong. Sab. sch., 11.19; North Guilford, Cong. Sab. sch., 7.83; So. Glastonbury, do., 22; Stafford Springs, Y. P. S. C. E., .80; Talcottville, do., for India, 10; West Hartford, Cong. Sab. sch., 4.32,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 00   |        |
| NEW YORK.—Blooming Grove, Cong. Sab. sch., 16.44; Brooklyn, United Cong. Sab. sch., 20; Elbridge, Y. P. S. C. E., 3; Grand Island, 1st Cong. Sab. sch., 3; Groton City, Cong. Sab. sch., 2.85; Mt. Sinai, Rocky Point Y. P. S. C. E., 3.50; New York, Manhattan Y. P. S. C. E., 12.14; Oriskany Falls, Cong. Sab. sch., 3; Port Chester, 1st Cong. Sab. sch., 1.87; Syracuse, Plymouth Cong. Sab. sch., 1.50; Wellsville, Miss E. A. Lawrence, a Christmas gift for mission schools in India, and to const. GRACE BINGHAM WITTER, H. M., 100; West Winfield, Immanuel Cong. Sab. sch., 4.77 = 172.07; less Summer Hill, Cong. Sab. sch., returned, 2.77,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114 93 |        |
| NEW JERSEY.—Chatham, Stanley Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 24   |        |
| PENNSYLVANIA.—Ebensburg, Hermon Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 3 75   |
| VIRGINIA.—Herndon, Y. P. S. C. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 3 27   |
| GEORGIA.—Demorest, Union Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 7 00   |
| LOUISIANA.—Chachahoula, Zion Chapel Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 2 00   |
| TENNESSEE.—Crossville, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 3 00   |
| TEXAS.—Dallas, 1st Cong. Sab. sch., 13; Sherman, St. Paul's Cong. Sab. sch., 6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 18 00  |
| INDIANA.—Marion, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 1 50   |
| MISSOURI.—Eldon, Cong. Sab. sch., 5; Nichols, Y. P. S. C. E., .66; Sedalia, 1st Y. P. S. C. E., 5; do., do., Cong. Sab. sch., 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 14 65  |
| OHIO.—Alexis, Cong. Sab. sch., 2.96; Berlin Heights, 1st Cong. Sab. sch., 6.05; Rock Creek, Cong. Sab. sch., 2.50; Steubenville, 1st Cong. Sab. sch., 11; Toledo, Plymouth Cong. Sab. sch., 6; Wellington, Cong. Sab. sch., 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 97 15  | 33 51  |
| ILLINOIS.—Chicago, Union Park Cong. Sab. sch., 15.28; do., Grand-av. Cong. Sab. sch., 6.25; do., Millard-av. Y. P. S. C. E., 5; Glen Ellyn, Cong. Sab. sch., 4.35; La Grange, Y. P. S. C. E., 25; Morgan Park, Cong. Sab. sch., 3.70; New Windsor, do., 4.15; Oak Park, 1st Cong. Sab. sch., 24.70; do., Austin Park Cong. Sab. sch., 2.62; Peoria, 1st Cong. Sab. sch., 17.26; Plymouth, Y. P. S. C. E., 2.40; Sterling, 1st Cong. Sab. sch., 4; Stillman Valley, Cong. Sab. sch., 3.30; Sublette, do., 2.61; Wayne, do., 2; do., Jr. Y. P. S. C. E., 1; West Chicago, Cong. Sab. sch., 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 00   | 127 62 |
| MICHIGAN.—Almont, Cong. Sab. sch., 3.23; Alpena, do., for Turkey, 5.56; Bellaire, Jr. Y. P. S. C. E., 1.50; Big Rock, do., 3.20; Detroit, 1st Cong. Sab. sch., 17.04; do., Brewster Cong. Sab. sch., 15; Grand Rapids, Barker Memo., 3.35; Rapid River, Y. P. S. C. E., 1; Sugar Island, Bethel Cong. Sab. sch., 6.75; Whitehall, Y. P. S. C. E., 2.50; Jr. C. E., 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 60 13  |
| WISCONSIN.—Beloit, 1st Cong. Sab. sch., 10; Eldora, Cong. Sab. sch., 5; Hammond, do., 2.41; Racine, 1st Cong. Sab. sch., 15; Springvale, Cong. Sab. sch., 4; Stoughton, do., 1.22; Two Rivers, do., .80,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 38 43  |
| IOWA.—Britt, 1st Cong. Sab. sch., 10; Castana, 1st Cong. Sab. sch., 3; do., 1st Y. P. S. C. E., 1.57; Central City, Cong. Sab. sch., 2.41; Cherokee, do., 13.66; Larchwood, do., 3.10; Maquoketa, 1st Cong. Sab. sch., for India, 3.25; Oskaloosa, do., 8.29; Polk City, Cong. Sab. sch., 2.50; Webster City, do., 11.05,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 400 88 | 58 83  |
| MINNESOTA.—Alexandria, Cong. Sab. sch., 3.50; Campbell, Y. P. S. C. E., 2.35; Duluth, Pilgrim Cong. Sab. sch., 9.75; New Paynesville, Cong. Sab. sch., 2.60; St. Cloud, Swedish Cong. Sab. sch., 1.50; St. Paul, St. Anthony Park, for India, 2.48,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | 22 19  |
| KANSAS.—Linwood, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 4 40   |
| NEBRASKA.—Camp Creek, Cong. Sab. sch., 2.65; Friend, do., 5.90; German town, Cong. Sab. sch., 1.13; Lincoln, Cong. Sab. sch., 6.68; do., Y. P. S. C. E., 10; McCook, German Cong. Sab. sch., 5; Mentorville, Cong. Sab. sch., 3.30; Springfield, do., 2.35; Stanton, do., 4; Wescott, do., 6.91,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 114 93 | 47 82  |
| CALIFORNIA.—Etna Mills, Cong. Sab. sch., 5.25; Field's Landing, Y. P. S. C. E., 5.50, and Jr. C. E., 2; Grass Valley, Cong. Sab. sch., 8; Long Beach, do., 4; San Francisco, Olivet Cong. Sab. sch., 2.73; Santa Rosa, Cong. Sab. sch., 2.78; Sul sun, do., 2.15,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 32 41  |
| OREGON.—Astoria, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 4 05   |
| COLORADO.—Fruita, Cong. Sab. sch., 5.30; Greeley, do., 7.70; Lyons, do., 6; Montrose, Cong. Sab. sch., 6.15; do., Y. P. S. C. E., 1.20, and Jr. C. E., 4,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 30 35  |
| WASHINGTON.—Roy, Y. P. S. C. E., 2; Snohomish, Cong. Sab. sch., 8.06,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 10 06  |
| NORTH DAKOTA.—Forman, Cong. Sab. sch., 9.34; Manvel, Olivet Cong. Sab. sch., add'l., .50,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 169 30 | 9 84   |

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| <b>SOUTH DAKOTA.</b> —Academy, Ward Acad-<br>emy Sab. sch., 5.35; Alcester, Cong. Sab.<br>sch., 6.30; Armour, do, 7.15.            | 18 80    |
| <b>IDAHO.</b> —Genesee, Cong. Sab. sch.                                                                                            | 3 00     |
| <b>WYOMING.</b> —Rock Springs, 1st Cong. Sab.<br>sch., 9; Sheridan, Cong. Sab. sch., 5.                                            | 14 00    |
| <b>UTAH.</b> —Park City, 1st Cong. Sab. sch.                                                                                       | 8 00     |
| <b>OKLAHOMA.</b> —Alpha, Cong. Sab. sch., 1.60;<br>Guthrie, Vittum Memo. Sab. sch., 1.90;<br>Oklahoma City, Cong. Sab. sch., 3.25. | 6 75     |
| <b>NEW MEXICO.</b> —White Oaks, Cong. Sab.<br>sch.                                                                                 | 3 10     |
|                                                                                                                                    | 1,487 49 |

## MICRONESIAN NAVY.

|                                                                                                                                                                            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>NEW HAMPSHIRE.</b> —Manchester, 1st Cong.<br>Sab. sch., for <i>Morning Star</i> ,                                                                                       | 23 07  |
| <b>MASSACHUSETTS.</b> —Swampscott, Cong.<br>Sab. sch., 2.71; Winchendon, No. Cong.<br>Sab. sch., 9.20.                                                                     | 11 91  |
| <b>CONNECTICUT.</b> —Middletown, 1st Cong. Sab.<br>sch., 21.07; New London, 2d Cong. Sab.<br>sch., 23; Norwich, 1st Cong. Sab. sch.,<br>21; Southport, Cong. Sab. sch., 5. | 72 07  |
| <b>PENNSYLVANIA.</b> —East Smithfield, Cong.<br>Sab. sch.                                                                                                                  | 10 00  |
| <b>ILLINOIS.</b> —Joy Prairie, Cong. Sab. sch.                                                                                                                             | 9 25   |
| <b>BULGARIA.</b> —Philippopolis, primary class<br>of Cong. Sab. sch., for <i>Morning Star</i> ,                                                                            | 2 20   |
|                                                                                                                                                                            | 128 50 |

## FOR SUPPORT OF YOUNG MISSIONARIES.

|                                                                                                                                                                                                                                                                                                                   |        |
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| <b>MASSACHUSETTS.</b> —Medfield, Y. P. S. C. E.                                                                                                                                                                                                                                                                   | 5 00   |
| <b>INDIANA.</b> —Fr. Wayne, Plymouth Y. P. S.<br>C. E., for Lee Fund,                                                                                                                                                                                                                                             | 20 00  |
| <b>ILLINOIS.</b> —Aurora, 1st Y. P. S. C. E., 5;<br>Batavia, do., 5; Harvey, Y. P. S. C. E.,<br>11.25; Jacksonville, do., 5; Oak Park, 2d<br>Y. P. S. C. E., 5.65; Rockefeller, Y. P.<br>S. C. E., 2.50; So. Chicago, 1st Y. P. S.<br>C. E., 10; Waukegan, do., 10; Wheaton,<br>do., 10, all for MacLachlan Fund, | 64 40  |
| <b>MICHIGAN.</b> —Almont, Y. P. S. C. E., 3.66;<br>Bellaire, do., 7; Jackson, Plymouth Y. P.<br>S. C. E., 5; Mancelona, Y. P. S. C. E.,<br>5, all for Lee Fund,                                                                                                                                                   | 20 66  |
| <b>IOWA.</b> —Britt, Y. P. S. C. E., for White Fund,                                                                                                                                                                                                                                                              | 4 00   |
| <b>MINNESOTA.</b> —Dodge Centre, Y. P. S. C.<br>E., for Haskell Fund,                                                                                                                                                                                                                                             | 16 20  |
| <b>NEBRASKA.</b> —Aurora, Y. P. S. C. E., 12;<br>Geneva, do., 5, both for Bates Fund,                                                                                                                                                                                                                             | 17 00  |
| <b>COLORADO.</b> —Craig, Y. P. S. C. E., 6;<br>Denver, 1st Y. P. S. C. E., 15, both for<br>Albrecht Fund,                                                                                                                                                                                                         | 21 00  |
| <b>SOUTH DAKOTA.</b> —Lead, Y. P. S. C. E.,<br>for Haskell Fund,                                                                                                                                                                                                                                                  | 20 00  |
|                                                                                                                                                                                                                                                                                                                   | 188 26 |

ADDITIONAL DONATIONS FOR SPECIAL  
OBJECTS.

|                                                                                                                                                                                                                                                                                                                                                         |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| <b>MAINE.</b> —Eliot, Cong. ch., for catechist,<br>Madura, 40; Portland, Miss Liscomb's<br>parent, for the Hattie Liscomb School,<br>Ceylon, 40.                                                                                                                                                                                                        | 80 00  |
| <b>NEW HAMPSHIRE.</b> —Concord, So. Cong.<br>ch., for student, care Rev. John E. Merrill,<br>50; Hancock, Jr. Y. P. S. C. E., for<br>Japanese boy, care Miss Alice Adams, 3.                                                                                                                                                                            | 53 00  |
| <b>VERMONT.</b> —St. Johnsbury, So. Cong. Sab.<br>sch., for schools, care Rev. H. N. Barnum,<br>22; Salisbury, Y. P. S. C. E., for native<br>catechist, care Rev. H. C. Hazen, 10;<br>Springfield, Mrs. James Hartness, for<br>native preacher, Fochow, 100.                                                                                            | 132 00 |
| <b>MASSACHUSETTS.</b> —Acton, Band of Help-<br>ers, for work, care Miss Corinna Shattuck,<br>10; Boston, Mt. Vernon Chinese Sab.<br>sch., for native helpers, care Dr. C. R.<br>Hager, 3; Bradford, Kingsbury Y. P. S.<br>C. E., for support of boy, care Rev. R. A.<br>Hume, 12; Chelsea, E. M. S., for Zor-<br>nitsa, care Miss E. M. Stone, 25; do., |        |

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| <b>CENTRAL Y. P. S. C. E.</b> , for pupil, care<br>Rev. G. P. Knapp, 12.50; E. Bridge-<br>water, Union Cong. Sab. sch., for Bible-<br>reader, Madura, 25; E. Northfield, Ladies,<br>by Mrs. J. R. Colton, for work, care Miss<br>J. D. Baldwin, 5; Fall River, Eunice A.<br>Lyman, for pupil, care Rev. R. A. Hume,<br>7.50; Haverhill, Chinese Sab. sch. of No.<br>Cong. ch., for work, care Rev. C. R.<br>Hager, 10; Leominster, Mrs. Lane's Sab.<br>sch. class, for use of Rev. E. F. Bell, 21;<br>do., Mrs. C. B. Wheelock, for support of<br>girl, care Miss M. L. Daniels, 15; Malden,<br>Jr. C. E. Soc., for work, care Rev. G. A.<br>Wildner, 1; Somerville, Y. P. S. C. E.<br>Local Union, for Boys' School, Tocat,<br>42.50; W. Springfield, 1st Cong. Sab.<br>sch., 5. | 194 50 |
| <b>RHODE ISLAND.</b> —Pawtucket, Men's Meet-<br>ing, Auditorium, for Zornitsa, care Miss<br>E. M. Stone, 1; Providence, Union Cong.<br>ch., for orphans, care Miss A. L. Millard,<br>30; do., Pilgrim Cong. ch., for St. Paul's<br>School, 5.20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36 20  |
| <b>CONNECTICUT.</b> —Glastonbury, Cong. ch.,<br>for Gurun ch. bldg., care Rev. H. T.<br>Perry, 14.25; Haddam, Cong. Sab. sch.,<br>3, and Y. P. S. C. E., 10, both for work,<br>care Rev. G. C. Reynolds; Hartford, Mrs.<br>L. R. Cheney, through Miss Collins, for<br>industrial work, East Cen. Africa, 5; No.<br>Madison, Y. P. S. C. E. and friends, for<br>work, care Rev. E. P. Holton, 20; Port-<br>land, Rev. L. S. Crawford, for student,<br>care Rev. G. E. White, 10; West Haven,<br>1st Cong. Sab. sch., of which 25 for pupil,<br>care Rev. L. P. Peet, and 25 for house-<br>boat,                                                                                                                                                                                    | 112 25 |
| <b>NEW YORK.</b> —Flushing, Mrs. Wm. B.<br>Draper, through Miss E. M. Stone, for<br>Zornitsa, 5; Hastings-on-the-Hudson, Dr.<br>Albert Shaw, for work, care Rev. G. E.<br>White, 25; Malone, Woman's Mis. Soc.,<br>for bed in hospital, Aintab, 100; New<br>York, Forest-av. Cong. ch., for work, care<br>Rev. W. P. Elwood, 25; do., Mr. and<br>Mrs. T. S. Thomas, for work, care Rev.<br>E. H. Smith, 25; do., Armenian Evan.<br>ch., for work, care Rev. H. N. Barnum,<br>10; Riverview, Riverview Military Acad.,<br>20; Mrs. Harriette Winslow, 25, for Zor-<br>nitsa, care Miss E. M. Stone; Syracuse,<br>Danforth Y. P. S. C. E., toward wagon<br>and harness, for Rev. J. D. Taylor, 5.                                                                                   | 240 00 |
| <b>NEW JERSEY.</b> —Bloomfield, through Rev.<br>Geo. A. Paull, for Tarsus Ch. Fund, 1;<br>Paterson, Friend, for Zornitsa, care Miss<br>E. M. Stone, 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 00   |
| <b>PENNSYLVANIA.</b> —Philadelphia, S. D. Jordan,<br>for Lend-a-hand Fund, Ceylon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 00  |
| <b>LOUISIANA.</b> —Jennings, Y. P. S. C. E., for<br>work, care Rev. W. N. Chambers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 00  |
| <b>TENNESSEE.</b> —La Follette, 1st Cong. Sab.<br>sch., for work, care the Misses Bement,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 81   |
| <b>KENTUCKY.</b> —Louisville, R. R. man at noon<br>meeting, for Zornitsa, care Miss E. M.<br>Stone,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50     |
| <b>OHIO.</b> —Cleveland, Lakewood Cong. Sab.<br>sch., for schoolhouse, care Rev. J. C.<br>Perkins, 15.66; Findlay, C. E. Niles,<br>through Miss E. M. Stone, for Zornitsa, 1;<br>Jefferson, Cong. Sab. sch. and Y. P. S. C.<br>E., for native Bible-reader, care Rev. W.<br>S. Ament, 20.75; Lorain, 1st Cong. ch.,<br>for work, care Rev. J. P. Jones, 10.75;<br>Mecca, Cong. ch., for pupil, care Dr. I. J.<br>Atwood, 25; Medina, Cong. ch. Ladies'<br>Benev. Soc., for work, care Rev. James<br>H. Dickson, 25.                                                                                                                                                                                                                                                               | 98 16  |
| <b>ILLINOIS.</b> —Browns, Y. P. S. C. E. of<br>Union Cong. ch., Edwards Co., 1.59;<br>Chicago, Moody Bible Institute, for work,<br>care Miss E. M. Swift, 50; do., Mrs. C.<br>L. Goodenough, for work, Zulu Mission,<br>37.50; Dover, Cong. Sab. sch., for orphan-<br>age, care Dr. G. C. Reynolds, 6.25; Dun-<br>dee, Y. P. S. C. E., for native preacher,<br>care Rev. R. Winsor, 50; Evanston, Mrs.<br>Julia R. Towne, for Zornitsa, care Miss<br>E. M. Stone, 5; do., Mabel Rice, for<br>work, care Rev. S. C. Bartlett, 1; Polo,                                                                                                                                                                                                                                             |        |

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| Independent Presby. Sab. sch., for use Rev. C. F. Gates, 24; Roseville, Cong. ch., Individuals, by Mr. and Mrs. L. C. Axtell, toward support native preacher, care Rev. H. G. Bissell, 25; Waukegan, Jr. Y. P. S. C. E., for orphan, care Rev. Jas. Smith, 5,                                                                                                                                                                                               |        |
| MICHIGAN.—Detroit, 1st Y. P. S. C. E., for pupils, care Rev. and Mrs. J. H. Dickson, 38; Grand Rapids, So. Cong. Sab. sch., a class, 2, and Y. P. S. C. E., 8, both for work, care Rev. F. R. Bunker; Lansing, Y. M. C. A., Agricultural College, through Miss E. M. Stone, for Zornitsa, 32.72; Olivet, Y. M. C. A. and Y. W. C. A., Olivet College, for work, care Rev. F. R. Bunker, 94.43; Upton Works, 25th-st. Y. P. S. C. E., for Marash College, 2, | 205 34 |
| WISCONSIN.—Ft. Atkinson, Cong. Sab. sch., for orphan, care Rev. Jas. Smith,                                                                                                                                                                                                                                                                                                                                                                                 | 5 00   |
| IOWA.—Charles City, Cong. ch., for native preacher, care Rev. W. P. Sprague, 28.02; do., Cong. Sab. sch., for do., 22; New Hampton, Jno. M. Sterr, for Storrs Memorial Hospital, 10,                                                                                                                                                                                                                                                                        | 175 15 |
| MINNESOTA.—Northfield, 1st Y. P. S. C. E., for work, care D. K. Getchell, 20; St. Paul, Pacific Cong. ch., for school for blind children, care Miss A. L. Millard, 25,                                                                                                                                                                                                                                                                                      | 5 00   |
| NEBRASKA.—Neligh, 1st Cong. ch., for work, care Mrs. Dean,                                                                                                                                                                                                                                                                                                                                                                                                  | 45 00  |
| CALIFORNIA.—Alameda, Jr. Y. P. S. C. E. of 1st Cong. ch., for child widows, India, 15; Fresno, Ger. Zion's Cong. ch., for work, care Rev. G. E. Albrecht, 30; Oakland, W. W. Clark, for Okayama orphanage, 1,                                                                                                                                                                                                                                               | 5 00   |
| OREGON.—Forest Grove, Cong. Sab. sch., for work, care Miss Isabella B. Trowbridge, 15; Portland, Hasalo-st. Y. P. S. C. E., for use of Rev. J. H. Dickson, 25,                                                                                                                                                                                                                                                                                              | 46 00  |
| COLORADO.—Boulder, Y. P. S. C. E., for use of Rev. H. G. Bissell,                                                                                                                                                                                                                                                                                                                                                                                           | 40 00  |
| WASHINGTON.—Cathlamet, Cong. ch., for work, care Miss Jean H. Brown,                                                                                                                                                                                                                                                                                                                                                                                        | 5 00   |
| NORTH DAKOTA.—Hope, Cong. ch., for Dr. G. G. Brown, 4.06; Kulm, Cong. "Kirchspiel," for work, care Rev. G. E. Albrecht, 70; do., Nazareth Ger. Cong. ch., for do., 7.50,                                                                                                                                                                                                                                                                                    | 4 00   |
| SOUTH DAKOTA.—Parkston, Ger. Cong. ch., for work, care Rev. G. E. Albrecht, 35; Tyndall, Ger. Cong. ch., for do., 35; Wolf's Creek, Ger. Cong. ch., for do., 5; do., Ger. Cong. Sab. sch., for do., 2.40; Zoar, Ger. Cong. ch., for do., 4,                                                                                                                                                                                                                 | 81 55  |
| CANADA.—Province of Quebec, Dundee Center, Zion ch., for work, care Rev. J. C. Martin,                                                                                                                                                                                                                                                                                                                                                                      | 81 40  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 33 00  |

## MISSION WORK FOR WOMEN.

## FROM WOMAN'S BOARD OF MISSIONS.

|                                                     |              |
|-----------------------------------------------------|--------------|
| Miss Sarah Louise Day, Boston,<br><i>Treasurer.</i> |              |
| For work, care Miss Farnham,                        | 30 00        |
| For work, care Miss Hall,                           | 25 00        |
| For use Miss H. Seymour,                            | 5 00         |
| For use Miss R. A. Hume,                            | 50 00        |
| For repairs, care Miss B. B. Noyes,                 | 30 00        |
| For Capron Hall Cottage,                            | 16 50—156 50 |

## FROM WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Mrs. S. E. Hurlbut, Evanston, Illinois,<br><i>Treasurer.</i> |             |
| For use Miss C. R. Willard,                                  | 5 00        |
| For work at Cilumi,                                          | 1 00        |
| For work, care Miss M. M. Haskell,                           | 24 00       |
| For work, care Emily P. Baker Memorial room,                 | 50 00       |
| For work, care Mrs. J. L. Coffing,                           | 25 00       |
| For school bldg., care Miss E. M. Chambers,                  | 12 00       |
| For use Miss M. E. Moulton,                                  | 3 00—120 00 |

## FROM WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC.

|                                                             |           |
|-------------------------------------------------------------|-----------|
| Mrs. S. M. Dodge, Oakland, California,<br><i>Treasurer.</i> |           |
| For Bible reader, care Rev. J. C. Perkins,                  | 30 00     |
| For pupils, care Rev. J. C. Perkins,                        | 20 00     |
| For use of Miss M. F. Denton,                               | 25 00     |
|                                                             | 85 00     |
|                                                             | 2,122 38  |
| Donations received in December,                             | 49,683 68 |
| Legacies received in December,                              | 1,232 36  |
|                                                             | 50,916 04 |

Total from September 1 to December 31,  
1902, Donations, \$155,284.28; Legacies, \$5,499.84 = \$160,784.12.

## ADVANCE WORK, MICRONESIA.

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| MASSACHUSETTS.—Lee, Cong. Sab. sch., of which 10 from Mr. Rice's class, and 10 from Mrs. Rowland's class, 30; do., Y. P. S. C. E., 10; do., Miss Isabella M. Ames, 5; Medford, P. H. Hodgman, 10; Turner's Falls, Cong. ch., 25; Winchendon, Miss Electa Pitkin and sisters, 10, |        |
| RHODE ISLAND.—Providence, John Cox, 10; do., Julia F. Thompson, 10,                                                                                                                                                                                                              | 90 00  |
| CONNECTICUT.—Berlin, Y. P. S. C. E., 10, 10; Guilford, Mrs. C. M. Potter's Sab. sch. class, 10; Naugatuck, Mrs. F. A. Smith, 10,                                                                                                                                                 | 20 00  |
| NEW YORK.—Brooklyn, Rev. C. C. Hall, 10; Buffalo, 1st Cong. ch., toward support Rev. and Mrs. A. C. Logan, 350.20; New York, Mary C. Royster, 20; do., Manhattan ch., Arthur B. Toan, 10; Sayville, Cong. ch., 40; Walton, Mrs. W. B. Haulenbeck, 320,                           | 30 10  |
| NEW JERSEY.—Glen Ridge, Frances E. Cutler, 5; Westfield, Robt. Johnston, 10,                                                                                                                                                                                                     | 750 20 |
| MICHIGAN.—Muskegon, Cong. ch.,                                                                                                                                                                                                                                                   | 15 00  |
| NORTH DAKOTA.—Fargo, 1st Cong. ch., Rev. C. H. Dickinson, 10, and Rev. G. J. Powell, 10,                                                                                                                                                                                         | 5 00   |
|                                                                                                                                                                                                                                                                                  | 20 00  |
|                                                                                                                                                                                                                                                                                  | 930 30 |

## ABBOTT FUND.

|                                                                                                                            |       |
|----------------------------------------------------------------------------------------------------------------------------|-------|
| MASSACHUSETTS.—Chelsea, 3d Y. P. S. C. E.                                                                                  |       |
| WISCONSIN.—Brandon, Mr. and Mrs. Titus C. Wilsie, 20; Santee, Pilgrim Cong. ch., 12.27; Springvale, Woman's Mis. Soc., 10, | 16 00 |
| CALIFORNIA.—Ontario, Cong. ch. Ladies' Aid Soc.                                                                            | 42 27 |
| NORTH DAKOTA.—Carrington, Robert Paton,                                                                                    | 25 00 |
|                                                                                                                            | 5 00  |
|                                                                                                                            | 82 27 |

## TWENTIETH CENTURY FUND.

|                                                                                                                                                                                                                                                                                    |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| MAINE.—Portland, F. B. Southworth,                                                                                                                                                                                                                                                 |           |
| MASSACHUSETTS.—Clinton, Cong. ch., Friend,                                                                                                                                                                                                                                         | 00 00     |
| CONNECTICUT.—Hartford, Asylum Hill Cong. ch., 25; Meriden, 1st Cong. Y. P. S. C. E., 10; do., Mrs. E. H. White, 20; do., Mrs. Geo. H. Wilcox, 20; do., A. Chamberlain, 20; do., W. L. Squier, 10; do., Mrs. E. W. Smith, 10; do., Mrs. E. H. Johnson, 5; do., Miss Emma Savage, 5, | 10 00     |
|                                                                                                                                                                                                                                                                                    | 125 00    |
|                                                                                                                                                                                                                                                                                    | 195 00    |
| Previously acknowledged,                                                                                                                                                                                                                                                           | 95,102 93 |
|                                                                                                                                                                                                                                                                                    | 95,297 93 |

# For Young People.

## AN EVENING WITH A CHINESE MANDARIN.

BY REV. C. R. HAGER, M.D., HONG KONG.

VISITING an entirely new region of the Kwangtung Province, I took occasion to call upon the District Magistrate and to pay my respects to him. After the usual greetings, we were seated at a center table, the magistrate occupying the most humble place, while I sat on his left (the seat of honor) and my catechist on the right. As the mandarin had already received my card, there was no need of a formal introduction, so I proceeded at once with the business that had called me there.

"Your Honor, I have called here today to inform you that we have rented a shop in the southern suburbs of this city for the purpose of preaching Christianity, and I should be pleased if your Honor would issue a proclamation, warning the people not to interfere with our work."

"Oh!" replied the magistrate, "the people are very ignorant and rude in these parts, and they will not listen to your instruction. I am sure, if you knew the character of the common people, you would not come here to propagate your honorable religion." I could not help smiling, while I said, "Are you aware, my dear sir, that the propagation of Christianity comes within treaty regulation?"

To this he had nothing to say, but tried to evade the whole question by saying that the people were too low to listen to such truths. I then handed him a subscription book for our Scientific College, wherein he read the Viceroy's preface, and casually noted that a dozen or more Chinese officials had already contributed to our institution. At this he became quite conversational, and commenced to ask a great many questions.

"You are a citizen of the United States or the 'Beautiful Kingdom?'" he said. "Your country is a very noble and honorable one, and our relations with you have always been pleasant." At this I nodded, thinking, however, of the constant irritation there between the Chinese of America and certain of our citizens.

"How long will it take to reach your country from China?" he asked.

"One month; or three weeks if the steamers are on trial speed," I replied.



A CHINESE MANDARIN.

He seemed to marvel a little, and then he informed me that he had read of Washington, our first President, whom he likened to his own great ancestral emperors, Iu and Shun, two of the most famous emperors of China. I referred to the love of country on the part of Americans, and he replied: "This is not so in China. The people care little for their country, and the gentry are never willing to take up arms in behalf of the Government. China's officials are not loved by the people, and we must always treat common people with great severity in order to be able to govern them.

"There is one way to reform China," I said. "What is that?" he asked eagerly. "Teach the people the principles of Christianity, open chapels in every city and market."

At this he winced a little, but made no reply. Continuing, I said: "You mean to rule the people by force and subjugate their bodies, but you do not reform men's hearts. Christianity not only changes a man's reasoning but his heart, and when you have conquered that you have conquered the man."

This was not a strange philosophy to him, for Confucius had already said much the same about correcting the heart. But the Chinese are very slow to apply the principle, and not one of their leading men would ever think that Christianity had such power.

"You seek," said I, "to reform men by the rod, while I use nothing but the truths of Christianity, which have power to convert the soul." "Yes," he remarked, "you teach the people to do right and so do I."

At which I sighed mentally, for when a Chinese official is fairly caught in an argument, he simply says, "It is very much as we also do," or "Every nation has its own laws and customs."

At this point, the magistrate asked me whether we had the same heaven, sun, moon and stars in America as they had in China. I could not avoid smiling; but then, it was not the first time that the question had been asked. "Are you aware what is the shape of the earth?" I asked.

"We always regarded the earth as level," he replied. "But your books teach that the shape of the world is round. Can you give any reasons for this?" Whereupon I mentioned several proofs of the rotundity of the earth. Continuing, I asked him what Chinese philosophy had to say in reference to the creation of the earth. He replied, as the most superstitious of the people might have done, "Pun Ku Wong, the first emperor, is supposed to have chiseled the earth out of chaos."

"Impossible," I said. "The world was made by the God we preach. It is to change these false beliefs that we are desirous of opening a chapel in your city. Pun Ku was only a mythological deity, who is said to have labored 18,000 years in the construction of this earth."

"Has the plague or cholera reached your Honor's district?" I asked.

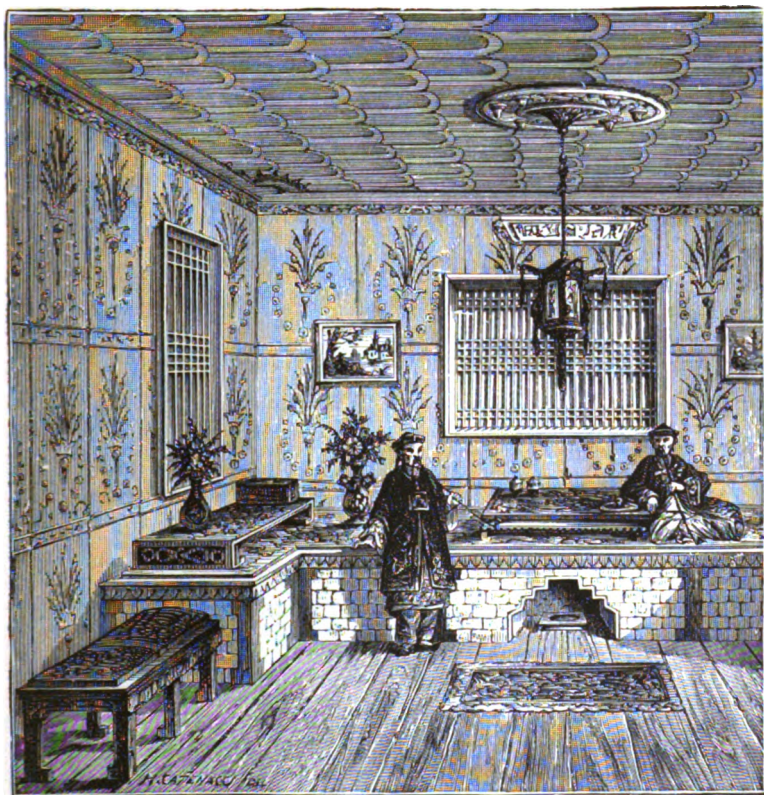
"No," replied he. "There is an ancestor of high repute here, called the Sixth Ancestor, who has protected the people against all pestilence, and the plague in particular."

I looked up at my helper, whose face was wreathed in smiles, while I secretly thought what the Hong Kong Sanitary Board would say to this new remedy for the plague.

He turned to the question of what will make China strong. "In the first place," said I, "you must stop worshipping idols." "True," said he, "idols are false, and are only the work of men's hands."

"Then why, dear sir, do you, on the first and fifteenth of every Chinese month, go to the temple of the gods of the city and worship there?" I asked. "Oh, that is the custom of the Chinese officials," he replied.

"But we ought to change false customs, and that is what we preach everywhere. In the second place, the Chinese ought to give up the opium



INTERIOR OF A MANDARIN'S HOUSE.

pipe." "You are right," said he, "but the opium came from your country." "No, it did not. It came from India, whence also your Buddhist idols came."

"But is there nothing else that will make China strong?" he queried. "Yes; change your school curriculum. Teach the natural sciences, and establish colleges for the acquisition of Western learning." To this he nodded, but quickly responded, "The ancient Chinese also taught science, and were acquainted with scientific truths."

"Indeed, you are mistaken, my dear sir," replied I; "we of the West had no railroads, no steamboats, no telegraphs, and no telephones one hundred years ago." "Is that possible?" he asked. "Yes, it is a fact; and your Honor must never think that Confucius knew as much as we do."



My host seemed not to tire of the occasional home thrusts he received. But, being weary, I touched my cup of tea, which was the signal for taking leave. I have never spent two hours in this way before, but I trust that the



VIEW OF HONG KONG.

mandarin and the great number of Yamen underlings who listened to our conversation received some new ideas. I could not have wished for a better audience to preach Christianity than that which I then had.

# Magazine Clubbing Offers

Continued from previous page

| OFFER NO. V.                                                            |         |            | OFFER NO. VI.                                                        |         |            |
|-------------------------------------------------------------------------|---------|------------|----------------------------------------------------------------------|---------|------------|
| Current Literature -                                                    | \$3.00  | \$7.75     | Review of Reviews -                                                  | \$2.50  | \$8.75     |
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| Everybody's Magazine -                                                  | 1.00    |            | Missionary Herald -                                                  | .75     |            |
| GOOD HOUSEKEEPING may be substituted.                                   |         | Our Price  | World's Work -                                                       | \$3.00  | Our Price  |
| Success -                                                               | 1.00    |            | ART INTERCHANGE or any other magazine in Class B may be substituted. | to 4.00 |            |
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|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
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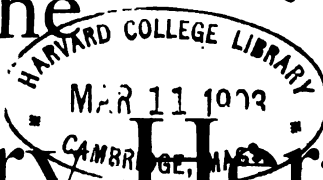
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# Missionary Herald



Vol. XCIX

MARCH, 1903

No. 3

**A**ND a practical theology must be a missionary theology. Here is a practical outworking of Christian experience that theology must express. The present conditions, moreover, are all the time in intolerable contradiction with the Christian assertion of what ought to be, and with Christ's sole purpose in coming to men. Hence the more close theology comes to life, and the more vital it keeps its conceptions and its contact with Christ, the more certainly missionary it will be. That theology will be missionary that has so vital a conception of the relation to God that it sees, on the one hand, the infinite richness of the life of the child of God, and, on the other hand, really enters into God's thought of sin and its loss, and into his love for men; that sees the sin of men in the light of the love and holiness of God as a perpetual pain to God; that enters, therefore, into the double sympathy of Christ with God and with man, bearing in its measure the sin of the world; and that, consequently, must go to men with the same glad tidings and with the same seeking, suffering love with which Christ came.

— *President Henry C. King, of Oberlin College.*

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

# THE MISSIONARY HERALD.

Entered at the Postoffice at Boston, Mass., as second-class matter.

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# THE MISSIONARY HERALD.

VOL. XCIX.—MARCH, 1903.—No. III.

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ON January 21 and 22 the Coöperating Committees of New York, Chicago, and Boston, in connection with the Executive Officers of the Board, the District Secretaries, and representatives of the Woman's Board, met for consultation in reference to the interests of our foreign missionary work, and especially as to the energizing of the agencies at home by which the needed supplies of men and money might be secured. It was agreed that more responsibility should be laid upon the Corporate Members of the Board, and that the members in the several states should be specially organized for the prosecution of the work in their respective districts. With this thought in view, it was felt that the Corporate Membership of the Board might well be enlarged from 350 to 500, and that this membership should be considered not as an honor, but as a call to special service and responsibility. It was the unanimous judgment that this vast work of foreign missions, covering so many forms of work in distant lands, should not be left for its support to box collections, and that a much more systematic and personal appeal should be made to each individual Christian. It was urged that more vigorous efforts be made to enlist Sunday schools and Young People's Societies of Christian Endeavor in this great enterprise. The formation of mission study classes was cordially approved. The need of increased efforts to supply missionary literature, suited to all classes of readers, was emphasized. This free and informal conference was felt by the Executive Officers of the Board to be most helpful to them, as well as giving promise of good results among the constituency of the Board. The Corporate Members of the Board, in some more direct way than by this paragraph, will doubtless hear of the sentiments of the conference in reference to their privileges and responsibilities.

CONFLICTING reports appear from various sections of China, and from some of these reports it would seem as though the empire was on the eve of another revolution, similar to that of 1900. From other quarters the tidings are peaceful and hopeful, indicating the subsidence of the storm which swept with such fury over the land and seemed a precursor of the fall of the empire. It must be remembered that China has an immense territory, and that communication between its several sections is difficult and slow, so that an uprising in one district may have little influence, and even be practically unknown, in an adjoining province. The recent émeute in the province of Sz'chuen, happily

speedily suppressed, was for a while of serious proportions. Yet that wave of rebellion hardly made a ripple among the people of the northern and eastern provinces. Let us keep in mind the vast area and population of China. This western province of Sz'chuen has a population almost as great as that of the whole United States, and an uprising in one of its cities, like Chen-tu, would affect Peking or Shanghai or Foochow far less than a riot in San Francisco would affect New York or New England. Such disturbances will occur here and there, without doubt, in the coming days, for that vast mass of 400,000,000, more or less, ignorant and selfish, might be so wrought upon that a great upheaval would be inevitable. But as yet there are no signs of any such disturbance. The people are not united in purpose; they have separate interests in different sections of the empire; there is no common bond holding them together and no common grievance to arouse them to fury. The government, while convinced as to the need of introducing western arts and sciences, is yet trying to hold in check the new spirit which seeks enlightenment and progress according to twentieth century ideas. The most disquieting movement at the present time is related to the educational reform which the government had inaugurated, and in accordance with which it was hoped that universities under foreign and even Christian instructors would be opened in many provinces. This project gave great promise, but it is most seriously interfered with by the requirement now made that every student shall, twice each month, prostrate himself in the worship of Confucius. This requirement, of course, necessitates the withdrawal of Christian students. Remonstrances have been made against this rule on the ground that the treaties provide that Christian converts shall not be interfered with in their faith and practice. If the government insists upon enforcing the regulation, it will surely necessitate the withdrawal of Christian and foreign teachers from the new universities, and will utterly defeat the plan in their establishment. We hope that influences may be brought to bear which will insure the repeal of the obnoxious decree. So far as our own missions are concerned, the reports are altogether hopeful, with no indication of any revolutionary movements.

ALTHOUGH the site for the Institute for Girls in Spain, at Madrid, has been secured and the building is in process of renovation, the Institute cannot be transferred from Biarritz until the coming autumn, when it is hoped that everything will be in readiness for its reopening on Spanish soil. A meeting in the interests of this Institute was held in the Old South Church, Boston, on January 25, at which, in the presence of a large audience, addresses were made by Dr. A. J. Lyman, Dr. E. E. Hale, President Tucker of Dartmouth College, and President Eliot of Harvard University, and others, endorsing this Institute, and commending it heartily to the confidence and support of all Americans who desire to extend a friendly and helpful hand to the Spanish people. Nearly \$20,000 were secured in connection with this meeting, but the Institute greatly needs, and should receive speedily, about \$40,000 more, in order to provide the needed buildings and place it on a secure foundation.

**The Institute for Girls  
in Spain.**

THE report of the receipts of the month of January given below shows an increase over January of last year of \$3,875.48, so that the decrease of \$27,558.28 at the end of four months of our financial year, reported in our last number, now stands, at the end of five months, as \$23,682.80. We hear of some churches which, through the personal labors of individuals, have made large increase in their gifts, and others from which we hope to hear soon are working in the same line.

|                     | January, 1902. | January, 1903. |
|---------------------|----------------|----------------|
| Donations . . . . . | \$70,600.84    | \$74,680.04    |
| Legacies . . . . .  | 14,202.88      | 13,999.16      |
|                     | <hr/>          | <hr/>          |
|                     | \$84,803.72    | \$88,679.20    |
|                     |                |                |
|                     | 5 mos., 1902.  | 5 mos., 1903.  |
| Donations . . . . . | \$235,327.93   | \$229,964.32   |
| Legacies . . . . .  | 37,818.19      | 19,499.00      |
|                     | <hr/>          | <hr/>          |
|                     | \$273,146.12   | \$249,463.32   |

Decrease in donations for five months, \$5,363.61; decrease in legacies, \$18,319.19; total decrease, \$23,682.80.

Many of our friends are recognizing the need of vigorous and united efforts to meet the exigencies of the hour. The Lord is answering our prayers by blessing our work abroad. Let us not cease to pray that He would bless the churches at home by increasing their love and loyalty to Christ, and so bringing them to the adequate support of His work in the missionary field.

WE regret to say that the copies of the special edition of *The Friend*, which we offered to send to applicants so long as our expected supply lasted, have not reached us. The reason for the delay is unknown, but we have looked every day for a month past for 500 copies ordered, and which will doubtless arrive before a great while. Those who have applied to us for copies may expect to receive them as soon as they reach the Missionary Rooms.

THE Tenth Annual Conference of Foreign Mission Boards in the United States and Canada was held in New York, January 14 to 15, and was a meeting of great interest to the representatives who were present from over thirty missionary boards. While discussing during its four sessions missionary principles and methods, the Conference was greatly impressed with the need of special prayer for the blessing of God upon this vast enterprise of the evangelization of the world. A committee was appointed to draw up an appeal to be sent to the various missionary boards, calling for the observance of a special season of prayer for this work by individuals and Christian congregations, naming the week beginning April 5, ending with Easter Sunday, April 12. The hope is expressed that by united prayer for this object the people of America, in concert with the Christians in foreign lands, will have their thoughts directed more con-



stantly to this subject throughout the year. Any one desiring to share in this observance can apply for a leaflet containing suggestions to the mission board of his own denomination, or to the committee on "Simultaneous Prayer," Room 25, Bible House, New York City.

MANY of our readers have greatly enjoyed Dr. Chauncey Goodrich's comments in our last number upon a sentence which the biographer of Bishop Phillips Brooks uses. Dr. Goodrich is not the only one of our **What a Loss!** missionaries whom this biographer's singular utterance has stirred up. President C. C. Tracy, of Anatolia College, comments thus: "'What a loss to the church if Phillips Brooks had become a foreign missionary!' exclaims his biographer, after setting forth the vast influence of that great man among us. Hold! Let us think a moment. How much greater was Phillips Brooks than the Apostle Paul? And we too exclaim: 'What a loss to the church—and the world—if Saul of Tarsus had *not* become a foreign missionary!' If he, or such as he, had not forsaken all to go and preach the everlasting gospel to benighted Europe, the following appalling losses, so far as we can see, would have resulted: the New Testament would lack three-quarters of the Acts of the Apostles, thirteen powerful epistles, and the most shining example ever seen since Christ himself; the Christian age would never have dawned in Europe; western civilization would never have been evolved; we should all still be heathen; there would have been no great Germany, no mighty Britain, no glorious America, no New England, no Boston, no Phillips Brooks! Who knows whether the final triumph of Christ's cause and kingdom might not have been hastened by half a millennium if Phillips Brooks *had* become a foreign missionary?"

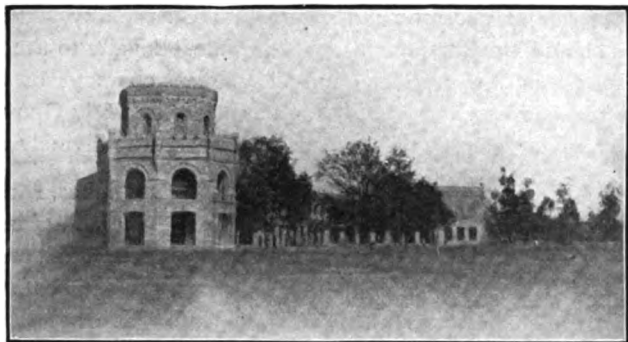
RECENT reports from Ahmednagar and vicinity show that the plague is on the increase in many parts of western India. Members of the Christian communities are being generally inoculated, and on their **The Plague in India.** part there is not much anticipation of danger. But there will be a great many deaths among the natives, and our missionaries will be put to a great deal of trouble and embarrassment by reason of the prevailing sickness.

RESPONSES are beginning to come from some mission fields in reference to the announcement they had received as to the appropriations made them for the present year. Our brethren recognize that **How the Missionaries Feel.** the Prudential Committee cannot be blamed for the insufficiency of supplies granted them. Dr. R. A. Hume, of Ahmednagar writes: "You know and we all know that the amount assigned for the general work is absolutely and painfully inadequate. We shall soon have a mission meeting, at which we shall decide upon the apportionment of the \$11,000 among us all. I anticipate that we shall not be able to get fifty cents on the dollar for work actually on hand. Some missionaries will feel terribly depressed over it; all of us will feel very, very badly embarrassed."

A SMALL photograph has been sent us, showing the new buildings for the North China College at Tung-cho, now approaching completion. Tung-

cho is  
North China  
College. to be  
the ed-

ucational center  
for our missions in  
this part of China,  
and already four  
missionary resi-  
dences have been  
built there within  
the past year. We  
shall doubtless



have later on some photographs that shall more adequately show the size and construction of the college buildings, but the cut here will give assurance that the work is progressing rapidly, and that this institution is to be reëstablished in full vigor, and that the work, so sadly broken in upon by the destruction that attended the Boxer raid of 1900, is being reëstablished under better conditions than formerly.

OUR letters, as well as the newspapers from India, indicate clearly that President Hall, of the Union Theological Seminary, who is now giving addresses and sermons in many parts of India, has been

President Hall in India.

received with much enthusiasm, and has produced a profound impression upon many minds. Some of the reports state that his hearers are not merely listening with admiration, but are moved to open confession of Christ, and it is believed that many conversions have attended the services which have been held. A Christian paper of India thus speaks of Dr. Hall's lectures at Allahabad: "Dr. Hall's lecture on 'The Lord Jesus Christ the Supreme Manifestation of God,' is one of the clearest, most convincing and persuasive presentations of the Deity of our Lord which we have ever heard. Many and many a heart in the large audience must have responded to the truth as it was poured forth through the heart of this messenger of God. In one of the traditions concerning Thomas Aquinas it is reported that, in dream or vision, the Lord stood by him and said, 'Thomas, thou hast written and spoken well of me; what would'st thou have of me?' and the reply came, 'Nothing, Lord, but thyself.' As Dr. Hall spoke of God as Light and Love, incarnate in Jesus Christ, more than one heart in the hushed stillness of that great hall must have felt that a distant glimpse—even that of a doorkeeper in the house of the Lord—of His beauty is better and more to be desired than all the world can give. Dr. Hall has spoken in words that breathe such a message concerning the Lord Jesus that we could wish he might speak it in every city in India." On his arrival at Calcutta, November 13, a meeting to extend welcome to Dr. Hall was addressed by Mr. Moozoomdar and a prominent Hindu judge, and later, at a special session of the Missionary Conference, in reply to addresses of

welcome, Dr. Hall said it had been his unceasing prayer, since he had received the appointment as Haskell Lecturer, that his mind and heart might be kept "so that every word he spoke should be in loyalty to the deepest and truest expression of apostolic and evangelical Christianity." "He desired that his lips should breathe naught save devoutest loyalty to the unqualified deity of Jesus Christ, the sacrificial and all-sufficient character of his atoning sacrifice, the regenerating and sanctifying power of the Holy Ghost, and the full, vitalizing, saving efficacy of the truth revealed in the divinely inspired Scriptures."

AN article in the *Atlantic Monthly* for December, 1902, entitled "Chinese Dislike of Christianity," while commending Christian missionaries as men of intellectual abilities and well educated, and not at all open to the cruel charges of looting sometimes brought against them, yet makes some statements which are far from correct. One of them seems incredible. The writer says: "Several missionaries have told me that the opium traffic, with its horrors, was so evidently an instrument in God's hands for the salvation of Chinese souls, it would be positively wrong for a Christian to attempt its suppression." The statement is so directly contrary to all that is known or believed in reference to missionaries in China that we feel like demanding the names, that if there be any missionary in China who could utter such an atrocious sentiment, he be reported for reproof and recall. If there is any one thing in which the body of foreign missionaries in China is united, it is in efforts to suppress the opium traffic. When the attention of Rev. Dr. Chauncey Goodrich, who for thirty-eight years has traversed China as few missionaries have, knowing the people and the foreigners who dwell among them — was called to the article in the *Atlantic*, he made the following brief comments: "No persons are so constantly and earnestly asking 'Why?' as are the missionaries. None are more ready to accept whatever is good in Chinese life and customs than the missionaries. None wish less to denationalize the Chinese than the missionaries. No sane missionary could ever regard the opium traffic as an instrument of blessing. No man — unless perhaps it be the Negro — loves to sing better than the Chinese Christian. 'How can I keep from singing?'"

IN the *Missionary Herald* for October last several noteworthy anniversaries which were approaching in the life of Dr. and Mrs. W. A. Farnsworth, at Cesarea, Western Turkey, were referred to, including Dr. Farnsworth's eightieth birthday and the fiftieth anniversaries both of his marriage and his entering with his wife upon missionary work. Letters from Cesarea report the joyful celebrations of these several events, which were held at that station. The golden wedding day, October 21st, was celebrated by a picnic on the top of Ali Dagh, a peak about the height of Mt. Washington, lying between Cesarea and Mt. Argæus. Almost the whole station made the ascent, Dr. and Mrs. Farnsworth being the first to reach the top. On Dr. Farnsworth's eightieth birthday letters were presented him, eighty-four of them in a bound volume, chiefly from friends in America. Other letters, forming a second volume, are in hand

**A Memorable  
Celebration.**

from missionary friends in Turkey, and about forty from native preachers and other native friends, chiefly in the Turkish language. There was a rich outpouring of love and homage to "Father and Mother Farnsworth," as they are affectionately called by those who love them dearly and who recognize gratefully their long and faithful services in the land of their adoption.

BRIEF reports have reached us of the sessions of the Decennial Missionary Conference which began at Madras, India, December 15. This was a delegated assembly, and was truly representative of the various agencies at work for the evangelization of India and Ceylon and Burma. The reports indicate that the Conference was most successful, and that the best results may be anticipated from its deliberations in the promotion of harmonious relations between different agencies, as well as the adoption of improved methods in missionary operations. The Conference took strong ground on the question of caste, the native members standing at the front in affirming "that in no case should any person who breaks the law of Christ by observing caste, hold any office in connection with the church." Plans were formed for coöperation in native training institutions, and action was taken in favor of the promotion of industrial training in the Christian schools. A new impulse will surely be given to the work of evangelizing India, by the holding of this Decennial Missionary Conference.

It is with much regret that we notice the withdrawal from the Editorial Secretaryship of the English Church Missionary Society of Mr. Eugene Stock, who for many years has been the editor of the *Church Missionary Intelligencer* and of other publications of the C. M. S. The *Intelligencer* we have long regarded as at the very front of all missionary periodicals. The great ability of Mr. Stock, together with his truly remarkable acquaintance with all missionary affairs, has been matched by an evangelical spirit and a broad catholicity which have made him a Nestor among missionary secretaries and editors. His history, in three volumes, of the Church Missionary Society, in the preparation of which Mr. Stock spent several years, is a monument of patient, conscientious labor, and entitles Mr. Stock to the gratitude of all Christians. We are glad to know that while, on account of the state of his health, withdrawing from the editorship of the *Intelligencer*, Mr. Stock will still be allied with the Church Missionary Society, so that his wisdom and knowledge will still be available in the prosecution of its grand missionary work.

OUR private advices from Macedonia and Bulgaria add little to the accounts given in the daily press. That there is great unrest, with liability to open insurrection and consequent intervention of European powers, cannot be doubted. Yet our brethren at Salonica and Monastir, as well as those in Bulgaria, are kept in peace, and have no apprehensions as to their personal safety. They are not involved in the political strife, and their only anxiety is for the evangelical work to which their lives are devoted.

## PRAYER FOR FOREIGN MISSIONS IN THE HOME CHURCH.

### I. THE PLACE OF SUCH PRAYER.

BY PROF. EDWARD C. MOORE, D.D., HARVARD UNIVERSITY.

OUR prayer for missions shapes itself according to the end which we set for the missionary endeavor. At one time that end was prevailingly the inward life and the future state of those to whom the gospel was brought. Prevailingly those were the conscious aims of the presentation of Christian truth at home. Preaching was a witness. The result was felt to be largely in the hand of God. Whatever were the limitations of this view, it certainly cast man back upon God in prayer.

Now we have perceived that every aspect of the present and outward life of man has to do with his soul. Redemption is of the whole existence. No one can measure the contribution of missions to civilization. It is but human that the absorption of men and women thus in practical contribution should have pushed off from us a little the mystery and touched the spirit of prayer.

Yet nothing is more obvious than that the betterment of the conditions of life here at home does not always lead to the awakening and purifying of the spirit of those on whose behalf we strive. And nothing is more certain than that the conferment of our whole civilization upon other nations will prove not a blessing but a curse, unless there goes with it also the opening of the sources of the inward life, of the moral purpose, of the spiritual being of men.

Already there are abundant signs that, without the least disparagement of charitable or philanthropic work, there is a recurrence to that sense which was so strong in our fathers that the real problem of life after all is that of the inward man, of the attitude of mind, of the state of the soul. And that inward life, which is in the least like Christ's and can do something of the work of Christ in the world, was never gained or kept without that practice of prayer which is submission to God, communion with God, coöperation with God. It is this inward life, fostered by the spirit of prayer, which makes a man victorious over the ills which beset him and in his own measure the creator of a world in which those ills are to be done away. I should not know how to touch the prayer-life of a congregation save by impressing them with the fact that prayer is indeed no substitute for our work; but it is the *atmosphere* of all our work, and then by making every hour of work for missions begin and end with prayer.

### II. HOW TO PROMOTE SUCH PRAYER.

BY REV. CORNELIUS H. PATTEN, D.D., ST. LOUIS.

1. THE minister must have this work on his own heart, and give it a prominent place in his private petitions. When the fire burns there, it is likely to spread.

2. A Prayer Circle is a valuable thing to have in the church. It may be formed for particular objects, such as foreign missions, or, better, as I

think, to cover the whole life and work of the church. In my own church, a circle of devout women were led to form such a connection, and it brings me more comfort and strength than I can possibly express. Any object I have in mind, the need of the church at home or abroad, I can refer to these praying women with the knowledge that they will keep it on their hearts both in united and private devotions. You may be certain such a circle will pray for foreign missions. They will also pray for their own minister.

3. Foreign missions should unfailingly be mentioned in the general prayer of the Sunday morning service. Every one believes in missions when in the attitude of prayer. How can it be otherwise? The minister is likely to make more converts to foreign missions by his prayers than by the arguments of his sermons.

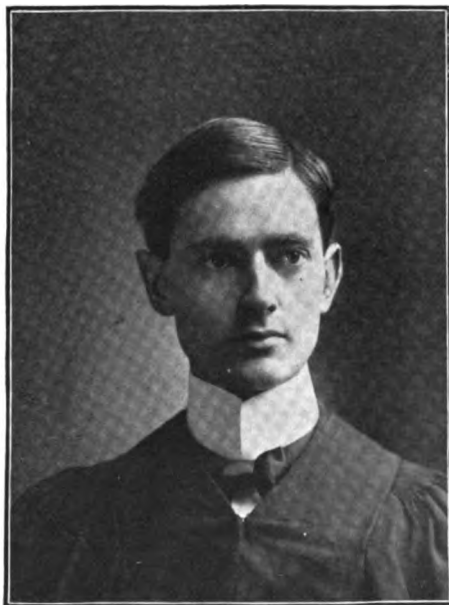
4. Perhaps we should avoid praying for missions, and pray instead for the missionaries. To pray for a cause seems to be praying for something far away and unreal. We need the vital interest of contact with living men and women. The "Forward Movement" helps prayer in the home church by localizing it. My own church is about to adopt a missionary, and I look for more prayer as a result.

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### GEORGE WINTHROP HARDING, M.D.

JUST as our last number was going to press, a cable despatch, dated January 14, brought sorrowful tidings of the death of Dr. George W. Harding, of our Marathi Mission. Letters have not yet been received from India concerning the sad event, but we must give in our present issue some notice of this young missionary who, only two years ago, entered upon his work so enthusiastically and with such large promise of success. Dr. Harding was the son of Rev. Charles and Elizabeth D. Harding, and was born at Mahableshwar, India, May 14, 1875. After graduation at Oberlin College, in 1896, he pursued his medical studies at Western Reserve and Rush Medical College. His ambition has long been to return to Sholapur, the place where his father and mother had wrought so effectively, and to carry on, through his medical practice, the work which in his childhood he had learned to love.

No more competent or enthusiastic missionaries have gone forth



GEORGE WINTHROP HARDING, M.D.

from these shores of late than Dr. and Mrs. Harding, Mrs. Harding being the daughter of Rev. Mark Williams, of North China. They were married June 29, 1900, and sailed for India August 4 of the same year. In order to perfect himself for his service, he spent a year in the Presbyterian hospital at Miraj, under care of Dr. Wanless, in the expectation that he would ultimately make his home at Wai. In view of the depletion of the missionary force at Ahmednagar, and especially by reason of the necessary return to the United States of Dr. Julia Bissell, it was thought best to loan Dr. Harding temporarily to the Ahmednagar station. There he had won for himself a warm place in the esteem of his missionary associates as well as among the natives, and the highest hopes were entertained as to his usefulness as a missionary in the coming days. But God in his mysterious providence has cut short his earthly service. We are glad to give from the pen of Dr. Julia Bissell, who had seen something of Dr. Harding's work in India, the following estimate of his life and work:—

"Though permitted to remain in his chosen field but a short time, those who saw the character of Dr. George Harding's work during that period were agreed in predicting for him a career of great usefulness. After obtaining the degree of Doctor of Medicine from his college, the average young physician anticipates keenly a year's experience as Interne in some hospital, to supplement his college course by practical work under able physicians. With unusual foresight Dr. Harding chose to spend this year in a mission hospital in India, where he would be brought into direct contact with the diseases and conditions of life he was sure to meet in after years. During the year spent with this object, in a hospital of the Presbyterian Board in Miraj, Western India, he had many opportunities of observing the conditions of the people for whom he expected to labor, and he improved these opportunities well. From the first, surgery had special attractions for him. He had the quick eye and the sure, skillful hand that mark the surgeon. Though venturesome, he showed also caution, and an ability, rare in one of his years and experience, to comprehend a case and to devise the means of relief by the knife, when the knife was indicated. The confidence in himself which the successful surgeon must have, Dr. Harding possessed, and he inspired confidence in his assistants and patients. His professional work was marked by thoroughness and the ability to make the most of the means at his disposal.

"While his reputation as a surgeon spread rapidly, he was known also as the Christian surgeon who served his divine Master. His rare musical ability was a source of great pleasure and refreshment to his missionary associates, and an aid in the services of the church for which he was organist.

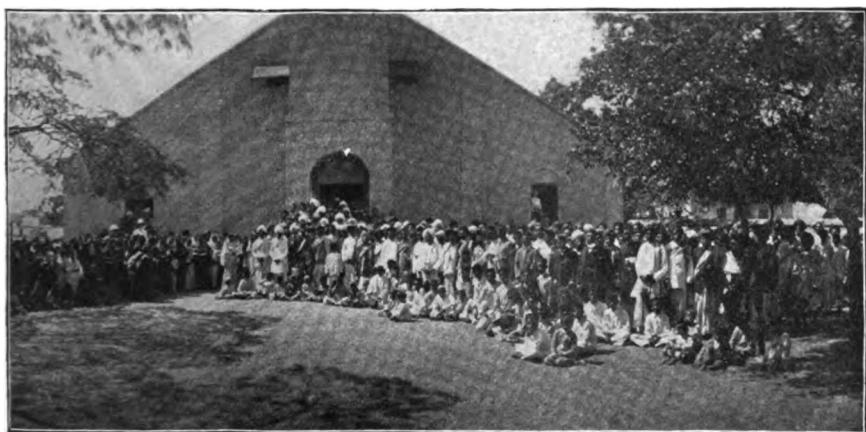
"He has been called upon literally to give up his life for the people for whom he had chosen to work. The loss to India, to the Marathi Mission, seems great. Seldom have we seen a worker who gave such promise of usefulness, who adapted himself so readily to the people and to his work."

## AHMEDNAGAR, ONE CENTER OF CHRISTIAN INFLUENCE IN INDIA.

BY REV. R. A. HUME, D.D.

SINCE India is to be the principal country studied in many missionary circles in 1903, it may be helpful to give a condensed pen picture of one center of Christian influence connected with one American mission in this country. To a considerable extent this description is statistical, but no other form of printed statement would probably give a better idea of the situation.

Ahmednagar is a city of 35,000 inhabitants, 150 miles east of Bombay, and the center of the Ahmednagar district, with a population of 837,774. In this city and immediate vicinity the Marathi Mission of the American Board has a considerable staff of workers and a large Christian community. It also has a missionary family and staff of workers at Rahuri, twenty-four miles



THE FIRST CHURCH, AHMEDNAGAR.

northwest, in the Ahmednagar district, and still another missionary family and staff of workers at Vadala, twenty-six miles northeast. The Society for the Propagation of the Gospel Mission of the Church of England has its headquarters in the cantonment outside of the city, and district headquarters in two places, with a good many agents and Christians to the northeast and northwest. In the city there is a normal school of the Christian Literature Society, and a rug factory of the Industrial Missions' Aid Society and Company. According to the government census of 1901, the population of the Ahmednagar district had decreased in the preceding decade by 52,000 on account of famine, plague, and emigration, while in the same decade the Christian population had increased 300 per cent, *i. e.*, from 6,734 to 20,864. According to the same census, the Christians of Ahmednagar City numbered 3,572, *i. e.*, ten per cent of the whole population, and 2,100 of these, *i. e.*, six per cent of the population, were connected with the American Mission. The following is a condensed statement of Christian work which is being carried



on from the station of Ahmednagar City alone, except the work of the Society for the Propagation of the Gospel:—

The American Marathi Mission has three ordained missionaries with their wives—Rev. R. A. Hume, D.D., Rev. James Smith, and Rev. H. G. Bissell; two medical missionaries, one married—Dr. G. W. Harding<sup>1</sup> and Dr. L. H. Beals; two industrial missionaries with their wives—Mr. D. C. Churchill and Mr. J. B. Knight; three ladies for the usual departments of mission work—Mrs. M. E. Bissell, Miss B. Nugent, and Miss F. E. Hartt; and one industrial missionary lady—Mrs. Wagentreiber. In the city there are two churches. The first church has 1,143 names on its roll, of whom 569 are communicants, 253 are adult catechumens, and 321 are baptized children. Of the communicants 108 were received in 1902. Its Sunday school has 1,139 members, in three sections. This church pays for its pastor, sexton, church repairs, and cemetery peon, and contributes something for its poor, for the Bible and Tract Societies, and other objects with moneys received from its own members and the slight sums put into its offertories from missionaries and visitors. Its Christian Endeavor Society has nine sections, with 679 members. The second church, with about sixty-five members, has no pastor, but a committee of intelligent and earnest men conduct in turns all its services. In its constitution it has a rule, which cannot be changed except by a three-fourths majority, that it will not receive mission money.

There is a theological seminary, whose instructors are Dr. Hume, Mr. Bissell, and an Indian Christian, Mr. N. V. Tilak, with two classes of twenty-seven students, one of which is instructed wholly in the Marathi language, and the other class half in English and half in Marathi. On the 29th of November last, twenty-one students of one class were graduated, after a course of four years. There is a school for training women for Christian work, superintended by Miss Nugent, in which there is one class of seven women taught wholly in Marathi, and another of four taught wholly in English. While learning themselves, these women instruct Hindu and Christian women, and Miss Nugent periodically examines those whom they have taught.

Mrs. Bissell, senior, who is now in her fifty-second year of missionary labor, superintends sixteen other Bible-women, who give a part or all of their time to teaching Hindu and Christian women in classes or in their homes. In ten such classes over two hundred illiterate women are taught assigned lessons in Christian truth and Christian living, and some are taught to read. Twice a year these classes are examined. Three days a week, at noon, Mrs. Bissell has a class of thirty Christian women for Bible study, and once a month she conducts a mothers' meeting.

There is a High School, superintended by Mr. Smith, which has ten instructors and 190 Anglo-vernacular pupils, a considerable part of whom are boys from Christian families, and three are Christian girls; and which has a preparatory department of 225 boys and seven masters. There is an excellent hostel, in which many of the pupils live.

There is an advanced school for Christian girls, superintended by Miss

<sup>1</sup> A cable despatch, dated Ahmednagar, January 14, announced the death of Dr. Harding.

Hartt, with 350 pupils, of whom 150 are boarders. It has two departments: one English, in which 200 are learning that language, and a vernacular and

THEOLOGICAL STUDENTS AND INSTRUCTORS, AHMEDNAGAR SEMINARY, 1902.



normal department, with 150 pupils. Drawing is taught to every pupil. Seventy girls are being taught lace-making as an industry. Seventy-seven pupils are church members, and twenty are in the catechumen's class. The

Christian Endeavor Society of the school has eighteen active and forty-six associate members. Three day schools for non-Christian girls, two for the higher classes and one for the backward classes of the community, with an average attendance of seventy-five each, are superintended by Mrs. Smith. In addition, these schools are daily inspected and superintended by a well-educated Indian Christian lady, who also visits the homes of the pupils. There are also three day schools for non-Christian boys.

An unusual amount of attention is paid to industrial training in Ahmednagar. Mr. Smith superintends an industrial school, in which 413 boys and girls are taught three industries — rug-weaving, metal-hammering, and carpentry. Mr. Churchill, a mechanical engineering expert, who came in 1901, has devised an improved hand-loom, which can turn out thirty yards of cloth a day, which is two or three times the output of other hand-loom. His looms and devices are inexpensive, and such as common weavers can understand and repair. At present he has twenty-one boys and some men working at weaving and carpentry in his workshop. Soon a large building will be erected, in which many lads will find employment. Mr. J. B. Knight is the agricultural expert, who also came from America in 1901. He has a class of forty boys — mostly famine boys — who work at farming half the day and study the other half, who are being trained to become better farmers than are usually met with. Also, he has an advanced class of ten young men, who together with practical farming are receiving English instruction in Agricultural Chemistry and similar subjects, to become fitted to act as agricultural leaders in various districts. Mrs. Wagentreiber is the lady industrial expert, who quite recently joined the station. She teaches lace-making to seventy girls, and also to women, who will become teachers of lace-making in other stations.

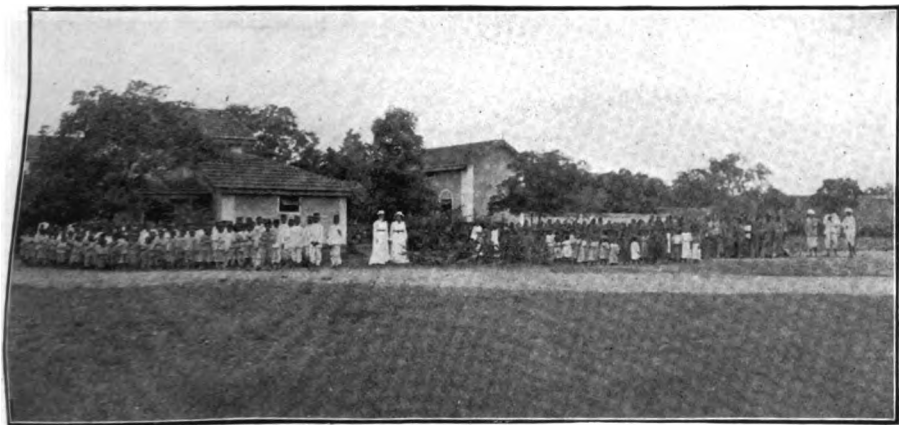
The medical work, which was conducted for ten years by Dr. Julia Bissell, who is now in America on sick furlough, has been conducted by Dr. G. W. Harding and Dr. L. H. Beals, with three hospital assistants, two trained nurses, and the usual subordinates. They have a dispensary in the heart of the city, and in the outskirts one ward for men and another for women, which are always full. A large modern hospital for women and children is in process of construction.

From January to November, 1902, a book depot sold 4,226 Bibles and Bible portions, 6,018 books and pamphlets published by missionary societies, and a considerable amount of government schoolbooks and stationery. The sale of Bibles was unusually large, because Boer prisoners from South Africa, who were in Ahmednagar for most of the year, bought many. One Indian Christian on his own responsibility edits and publishes a monthly Anglo-Marathi paper, called *The Christian*.

In the great famine of 1899-1900, American missionaries received a large number of famine children. Of these, 884 are still in the care of Ahmednagar missionaries. They all receive secular and religious instruction, and many of them are employed in housework and other industries, such as metal-hammering, weaving, carpentry, farming, etc. Many have learned to

cook and to sew their own garments. Many have kindergarten fingerwork and drawing. This regiment of famine children, who are being carefully trained, forms a unique and promising section of the Christian community.

From Ahmednagar City as a center, district work is conducted in three directions. As far as twelve miles to the north, in what is called the Jeur district, Mrs. Bissell, senior, superintends the work of six churches, having 544 communicants, two pastors, four preachers, and eight schools. As far as thirty miles to the south, in what is known as the Kolgaw district, Mr. Bissell superintends five churches, with 247 communicants, ninety-three catechumens, and 477 under constant Christian influence, one pastor, thirty-one other agents, and ten schools. For twenty-five miles to the west, Dr. Hume superintends work. In connection with twenty-four of those villages, there are six churches with about 489 communicants, 337 baptized children, 224 adult catechumens, five pastors, and thirty-eight other agents. In some of the



MISS NUGENT'S BUNGALOW, WITH FAMINE CHILDREN, AHMEDNAGAR.

seventeen churches in these outlying villages, a considerable amount for the support of pastors is secured from the Christians and Hindus. The large and fruitful work of the Rahuri and Vadala districts in the northern part of the Ahmednagar field is not described in this statement.

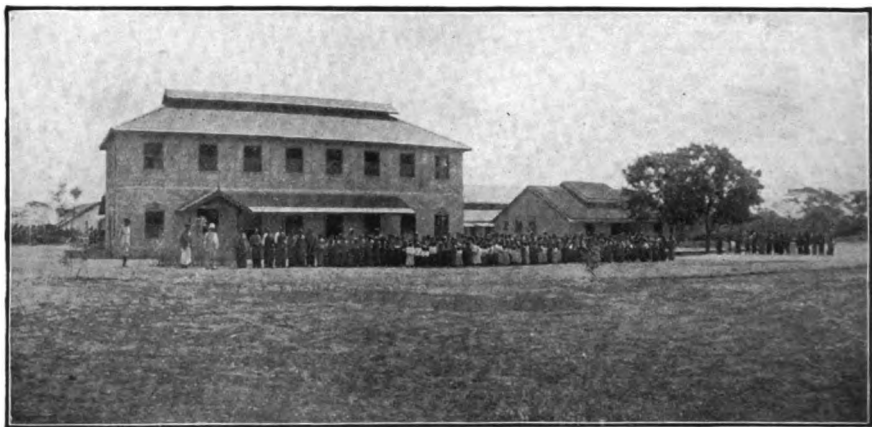
In the city five houses for missionaries and a dozen other good buildings afford accommodation for schools, medical and industrial work, famine children, book depot, etc. But there is urgent need of funds to complete a large church edifice, the foundations of which have been laid, and which is planned to seat 1,300, according to the congregations which need to use it.

The Christian Literature Society of Great Britain not only develops Christian literature, but conducts an excellent normal training institution, superintended by Mr. and Mrs. J. S. Haig. This institution has, since 1866, sent out 690 Christian teachers, a good many of whom afterwards became pastors and preachers of the American Mission. At present there are eighty lads in the normal department and 225 in the practicing school. The Chris-

tian influence of the school is so decided that of the Hindu boys who enter it few leave without professing faith in Christ.

The Industrial Missions' Aid Society, a new organization, of which Mr. H. W. Fry, of London, is the founder and main force, has a factory for making and selling Persian rugs. Mr. W. H. Wild is the manager. The American Mission in its industrial school trains boys and girls in rug-weaving, and when these are skillful enough to earn a living, the Industrial Missions' factory gives them employment. Ordinarily it has employed about one hundred boys and seventy-five girls.

These statistics may mean a great deal or only a little, according as one can adequately appreciate what they imply. Those who live here and have seen the work grow, know that Christian ideas and Christian life and Christian forces have a deep, a widespread, and a hopeful hold on Ahmednagar City and the Ahmednagar district. In this one city ten per cent, and in



ORPHANAGE AND WIDOWS' HOME, UNDER CARE OF MRS. R. A. HUME,  
AHMEDNAGAR.

some smaller towns, a larger per cent of the population is Christian in name, while Christian beliefs and hopes are powerfully affecting many who have not the Christian name. A prominent Parsi citizen said to another citizen, "When I see these large companies of Christians, and these substantial buildings, I say, 'The Christians are going to capture Ahmednagar.'" The other replied, "Do not say, 'are going to capture,' say, 'they have captured Ahmednagar.'" Except a handful of Parsis, the Christians are easily the most literate, the most enlightened, the most sanitary section of the community. Some Christians are influential members of the whole community.

Within the past few weeks a Christian young man, born and trained in Ahmednagar, has been appointed in another district a mamlatdar, *i. e.*, the highest government official in a county. Two intelligent, upright, well-to-do Christians are the best builders and contractors in the district. There are many Christian farmers. In scores of Christian homes the wife and mother occupy the honored place which the Lord Jesus enables her to hold. There

are many who in one way and another witness for Christ. When the first serious plague epidemic occurred in 1898, each of the twelve wards of the city was placed in charge of a plague superintendent, two of them being Christians. When the epidemic was over, the collector, *i. e.*, the highest English official, said to a missionary, "The only ward superintendents against whom charges of intimidation or bribery were not brought were the two Christians." One of those was soon after made the head sanitary officer of the city, which position he still holds. Sixty years ago, when a missionary lady proposed to open schools for girls, prominent men in Ahmednagar said, "First teach our donkeys to read, then try the girls." In this city today, 1,426 girls and women, *i. e.*, four per cent of the population, are under instruction, beside the considerable number of literate women. Many persons say, "We are too old to change, but our children are sure to become Christians."

The Christians of Ahmednagar take the words of the Psalmist of old, "Our mouth is filled with laughter and our tongue with singing: then said they among the heathen, 'The Lord hath done great things for them.' The Lord hath done great things for us whereof we are glad."

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## THE GROWTH OF PROTESTANT MISSIONS IN INDIA.

A PAMPHLET of 70 large quarto pages giving the statistics of Protestant Missions in India, Burma, and Ceylon, prepared by the Calcutta Missionary Conference, based on returns sent in after the close of the year 1900, has been forwarded to us by Dr. Robert A. Hume, of Ahmednagar. These are the Decennial Statistics, and as this form of statistical tables was in use in 1851 there are now five decades for comparison. The reports here given are of very great interest and value. The comparative summary includes Burma with India and Ceylon, but as the work of our own American Board does not touch Burma, we have prepared the following table giving the figures of India and Ceylon by themselves, with a column showing the gains of the last decade. The most striking facts as shown in the table are the following: The increase within fifty years in the number of ordained foreign missionaries has been from 373 to 1,051, while the native pastors have increased from 29 to 1,077, and the catechist preachers from 551 to 6,281. The growth of the native agency is thus strikingly illustrated. The native congregations have grown from 310 to 5,610, and the communicants from 17,306 to 313,513, while the pupils in the schools, male and female, number almost 400,000. The progress in the female education is a marked feature in these returns. In the early days social customs and unbelief in the capacity of women for education were high barriers against female education, but each decade has witnessed a marked advance in the number who have sought Christian instruction, so that now there are reported no less than 116,112 in schools for girls, beside nearly 40,000 who are receiving instruction in the zenanas.

## FIVE DECADES OF MISSIONARY WORK.

|                                          | 1851    | 1861    | 1871    | 1881    | 1890    | 1900    | GAIN IN LAST DECADE. |
|------------------------------------------|---------|---------|---------|---------|---------|---------|----------------------|
| Ordained Men :<br>Foreign and Eurasian.  | 373     | 535     | 519     | 622     | 885     | 1,051   | 156                  |
| Female Agents :<br>Foreign and Eurasian. | —       | —       | 1,329   | 2,371   | 4,256   | 7,527   | 3,271                |
| Ordained Natives.                        | 29      | 139     | 304     | 560     | 912     | 1,077   | 165                  |
| Catechists and preachers.                | 551     | 1,368   | 2,169   | 2,620   | 3,875   | 6,281   | 2,406                |
| Congregations.                           | 310     | 515     | 2,619   | 4,008   | 5,049   | 5,610   | 561                  |
| Communicants.                            | 17,306  | 28,835  | 57,980  | 120,168 | 190,904 | 313,513 | 122,609              |
| Adherents.                               | 102,951 | 154,004 | 255,634 | 453,080 | 582,103 | 888,394 | 306,291              |
| Sunday School }<br>Membership. }         | —       | —       | —       | 79,281  | 152,122 | 302,301 | 150,179              |
| Pupils, Male.                            | 63,855  | 70,073  | 108,449 | 165,354 | 212,962 | 279,466 | 66,514               |
| Pupils, Female.                          | 16,441  | 24,815  | 29,113  | 61,688  | 86,758  | 116,112 | 29,354               |
| Zenana pupils.                           | —       | —       | 1,997   | 9,132   | 32,659  | 39,894  | 7,235                |

This pamphlet of Decennial Statistics contains, first a table entitled "General," giving the details of direct Christian work of missionary societies in the different provinces of the empire. These tables occupy 33 pages. Table 2, covering 16 pages, reports the educational work, and Table 3, filling 8 pages, gives the medical work. These are followed by a Directory of Medical Missions and summaries of the preceding tables. These statistics are compiled from returns received from 73 missions, of which 17 are Baptists, 2 Congregationalists, 6 Church of England Societies, 15 Presbyterian, 2 Methodist, 7 Lutheran, Moravian and Friends 2, and 22 other missions, mostly small and local. The pamphlet also contains a statement drawn from the returns of the Government Census completed in 1901, showing the changes within the last decennium in the adherents of the different religious faiths in the Indian Empire. In these tables we subtract the report from Burma, so as to give India and Ceylon alone.

## ADHERENTS OF VARIOUS RELIGIOUS FAITHS IN INDIA AS SHOWN BY THE GOVERNMENT CENSUS OF 1891, AND THAT OF 1901.

| RELIGIONS.             | 1891.       | 1901.       |
|------------------------|-------------|-------------|
| Native Christians.     | 1,935,230   | 2,535,122*  |
| Hindu.                 | 207,558,295 | 206,861,592 |
| Mohammedan.            | 57,067,524  | 62,118,631  |
| Buddhist.              | 243,111     | 292,638     |
| Animistic.             | 9,112,017   | 8,184,758   |
| Sikh.                  | 1,904,473   | 2,188,743   |
| Jain.                  | 1,416,638   | 1,334,055   |
| Zoroastrian (Parsee).  | 89,806      | 93,945      |
| Jewish.                | 16,843      | 17,543      |
| Minor and unspecified. | 42,714      | 2,861       |

\* To these may be added Foreigners and Eurasians, making a total of 2,775,716.

The revelations of this census have greatly surprised the officials of the Government, who had not anticipated such a remarkable advance in Christian work, and they should inspire the disciples of Christ with new faith and zeal in labors for India.

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## LETTERS FROM THE MISSIONS.

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### Madura Mission.

#### DINDIGUL STATION.

AFTER the death of Dr. Chester, the care of the Dindigul station was placed upon Mr. Chandler, of Madura, who also had the oversight of the Palani station. Recognizing the increased responsibility placed upon them, the Indian workers at Dindigul have faithfully continued their services in all departments. Mr. Chandler writes:—

“The West Dindigul Church has for the first time entirely supported its pastor. When it seemed an impossibility, a Harvest Festival was held that developed considerable enthusiasm, and brought in an offering of Rs. 72 (nearly the amount of the pastor's salary for four months) and that solved the difficulty, for this year at least.

“It was a sad necessity that required the dismissal, for want of funds, of more than twenty workers, but Dr. Chester had been depending on resources that entirely disappeared with his death, and this action was imperative. The whole medical department was abolished, one man being kept on as a medical catechist, for the benefit of the other departments. The special meetings held by Evangelists Eddy and Azariah in November were helpful to the spiritual life of many. The European residents have rendered much kind assistance to Mrs. Chester and the work.

#### MADURA CITY.

“Many of the Christian people have manifested a desire for a true revival, and for seeing souls gathered in as the

fruit of mission work. The women of the East Gate Church have started three new Sunday schools. Street preaching in five centers in the town has been kept up at the expense of the Indian Christians. Some poor people in the suburbs have faithfully utilized their opportunities for religious conversation with their fellow coolies at work on the railway. Those who are isolated from other Christians in villages are faithful in reading their Bibles and in laying by their offerings of grain to be presented when they may have opportunity. They also preach, in their simple way, the story of Christ. Family prayers have increased, and a desire shown to join the church. Work among the children has borne rich fruit. Eight children in one small village are reading the Bible in their homes as the result of the Sunday school held by a Christian woman who keeps an independent day school. A Hindu lad paid one rupee for a Bible, and the Mohammedan boys attending a mission school take interest in studying the lessons for Sunday on Saturday. Other boys, both Hindu and Mohammedan, attend family prayers in the house of their teacher, and are eager to learn recitations for their Christian Endeavor meetings.

“As I have moved about in Madura town and in the three stations in my care, I have been impressed again and again with the great opportunities for splendid work offered to anyone who wishes to make his life tell in the service of the Lord.”



## MANAMADURA.

MR. HOLTON reports much touring done during the past year and a number of itineracies. He speaks of visiting many places at a distance from the stations and along the boundaries, and sometimes across the boundaries of other station fields when he was nearer to a village than any of his associates were likely to be. He writes:—

“I have done a good deal more in this line than I shall probably be able to do next year, after Mr. Vaughan shall have left the whole great station and its multiform work to me. We are working together to perfect methods and to put as much as we wisely can of the actual work of supervision on the pastors and the superintending catechists, whom we are appointing to the oversight of various sections or ‘circles’ of the station. These all constitute an advisory committee, to which all questions that come up are referred before the station committee, consisting of the pastors and ourselves, takes them up. This weeds out the unnecessary matters and gives us considerable light on the remaining questions, besides putting wholesome responsibility on pastors and catechists, as well as relieving us from a deal of ‘serving of tables.’

“There have been a number of accessions this year from the Hindus in the villages scattered over this pastorate—mainly from one caste and from low motives, quarreling with their village employers or masters—for they are practically slaves to the customs of village life. We are not unduly elated over their coming, nor discouraged at their motives; we recognize the facts and try to make the best out of them. What does cause us discouragement is the low quality of life among even our Bible-women, teachers and catechists. Quarrels, evasions of truth and trust, worldliness,—these all discourage us, and of course constitute a great hindrance to the growth of Christian char-

acter in the Christian community itself, and gives the Hindus the argument against the Christian religion as an ethical system that they are not slow to use.

“We are expecting Mr. George S. Eddy here for the second time this year, the 9th to the 14th of next month, for just such work among the Christians of this station as he has been doing in Tinnevely and Travancore, and is now doing in Jaffna. He clearly realizes that his best work for the Hindus is to be done through the Christian community.”

## REVIVAL AT ARUPPUKOTTAI.

Under date of December 9, Mr. Hazen sends the following joyful news from Arupukottai:—

“God has been moving upon his church here recently in a wondrous manner and has filled our hearts with great gladness. I have long been praying that our workers might be quickened to a new life, but was not prepared to see such manifestations of His presence as we have witnessed. Two men from the Madras Y. M. C. A., one Mr. G. S. Eddy from America, the other a noble native worker named Mr. Azariah, arranged to hold a four days’ evangelistic service with our people on the 26th to 30th of November. We prayed much for the meetings and brought all our Christian workers in. Four services a day were held and all was aimed at the workers. Sin was held up in all its enormity. God was at work there, for the men came to me in private, one after another, made the most humiliating confession of sin, asked my forgiveness, and restored money which they had stolen from the mission. They were all small sums, varying from ten cents up to one or two dollars. But this dishonesty had hardened the conscience and robbed them of power. Their consciences were unusually tender and sins of all kinds and description were confessed with tears and sobs. It broke

them all up. I just wanted to put my arms around them, as we took the matter to the Lord and told Him all about it. I loved those men as I never had loved them before. Eighteen of them came to me of their own accord. It was truly wonderful, and I never had such an experience in all my life. I now know the men and they know me as never before. From this time we shall be a new band of Christian workers. Pray for us, that this may be the beginning of a great blessing throughout the station.

"A second item of interest is that twenty-one families of the Maravar caste, making in all, about eighty-five souls, within two months have decided to become Christians. These men are the highway robbers of the district—bold, rough fellows, whom all fear and at whose door all robbery and crime are laid. But they are worth saving and make splendid Christians when converted. God's hand is in this movement, and we expect more from it still.

"A third item is of another nature. Satan has waked up and is very angry. In this place the Bible-women are doing a great work. Many of their pupils give evidence of being truly converted and wish to come to church. Some of them have done so, although forbidden by husbands and friends. Last week two of them, on their way to the house of God, were beaten and carried back. One woman, named Veerakkal, of the Naick caste, has had to go through a fiery furnace. She has been married

ten years, but has no children and consequently is hated and scolded by husband and friends. The husband always speaks in anger to her and makes her work in the fields like a slave. Last year she fell sick and was near to death's door. Her hearing was gone and she was just alive, but she said that if the missionary and missionary lady would come and pray with her, she would recover. Very reluctantly the husband called us. We went, and while Mrs. Hazen was praying, Veerakkal's hearing came back to her and she immediately began to amend. In two or three days she was up and at work. All acknowledged that she was saved by prayer. But her friends did not keep their promise to let her be a Christian. She still held on to Christ, and they held on to their bitter opposition. They said she had better die than be a Christian, took her Bible away from her, and threatened all sorts of things. She stole away from her wretched home and came here to us and said, 'Take my jewels, take my clothing, take all I have, but let me have that blessed Bible.' She even said that she would run away from home and be a mere servant to us if we would take her. But we said, 'Stay at home and bear witness for Christ there, and try to win husband and friends to him.' What was our horror three days ago to learn that they had poisoned her and now she is at death's door. She sends word to us (for we cannot get at her) to pray that she may die. Oh, the cruelties of heathenism!"

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### South China Mission.

#### A CHINESE PRAYER MEETING.

DR. HAGER sends from Hong Kong the following account of the prayer meeting in their city church:—

"It is one of the conditions of membership in our Hong Kong church that

all members should attend the weekly prayer meeting, but like most prayer meetings in the home land, there were never more than one-fourth of the total resident members present. Members were repeatedly urged to keep their cov-

enant vows, but all to no avail, until it was decided to adopt a prayer-meeting roll, on which was recorded the names of all the members who had previously been asked to join this prayer meeting. The pastor in charge was to be leader, or in his absence some one appointed to take his place. Different speakers were appointed for different evenings, whose duty it was to open the meeting with a short address on some topic from the Scriptures. A secretary was appointed to keep the roll and the records of each meeting. Two or three ushers were appointed to seat the people and to find the places in the Testament or in the hymn-book for those who were either strangers or were not conversant with our books. Several persons were also appointed to ask persons to join this prayer union and to visit absent members.

"At first it might be thought that this was altogether too much machinery for a prayer meeting, where the Spirit should rule in the hearts of Christians. This was my mental comment when I returned from one of my laborious country journeys and found this prayer meeting in full working order and myself elected as leader. I was inclined to doubt its efficacy somewhat, but the longer I see its working the more persuaded I am that it is a very good thing for the Chinese. Our prayer meeting has increased from thirty to seventy or eighty in numbers, which represents more than three-fourths of the resident male membership, and all the Chinese are interested and like the prayer meeting quite as well as the Sunday morning service. At the beginning of each meeting the secretary calls the roll and then reads a short synopsis

of the previous meeting and the pith of what was said by the various speakers. After the opening address, visiting Christians from the country, or from America, as they are returning to their homes from the gold mountains of California, are asked to say a few words. Sometimes these persons shrink a little from standing before such a large gathering, but it is the very thing to warm their hearts and to make them strong to bear the persecutions that often follow at their homes. It is a real uplift to these returning Chinese to attend one of these prayer meetings, and they cannot say that no friendly hand was extended to the stranger. Strangers like to be noticed, and visiting Christians are always noticed in this meeting. Another advantage of the meeting is that it leads many of the heathen to decide for Christ, for in such a live meeting, with all the seats well filled, there is a certain inspiration that has a winning effect upon the Chinese hearts when they are almost persuaded of the truth. All persons joining the church are expected to be members of the prayer meeting, and thus receive previous training in going to the house of prayer. The hour or more devoted to the service passes all too rapidly, and is never long enough for all who want to speak.

"Personally, I have been so much pleased with the success of the meeting that I am going to recommend it to all our country congregations and to have the meeting held on the Sabbath. As in America, the prayer meeting can be filled if every church member sets about it to do something to make it interesting."

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### North China Mission.

#### THE OUTLOOK.

MR. PERKINS, of Pao-ting-fu, under date of December 19, writes:—

"I hope and believe that we are

already seeing the beginning of a very wide movement among the Chinese people toward Protestant Christianity. Roman Catholicism has very thoroughly

saturated the Chinese nation with the idea that Christianity means subjection to the foreigner in pretty much every thing except taxes. It has therefore made its most successful appeal to the less patriotic of the people. The Boxer movement, besides having in it no little heathen fanaticism, had also a very decided patriotic impulse. The Christians needed to be taught that in becoming a Christian a Chinese ought to become more and not less of a Chinaman, and the Roman Catholics needed this lesson very much more than did the Protestants.

"The nuclei of the Boxer companies were probably generally poor young men, who were for the time being anarchists. They forced into more or less active adhesion the men of influence and property. The Christians were struck very hard, and then with the incoming of the armies came the heavy recoil. In many places in our field to the south of Pao-ting-fu the men who had property were punished very severely, losing anywhere from one-tenth to nine-tenths of what they had. I suppose that there is very little doubt but that the Roman Catholics, by holding together and being backed by French soldiers, made very heavy exactions upon all who, having property, could under any possible pretense be blacklisted.

"And now comes another back-recoil. The men who suffered most are very sure to keep their distance from the Roman Catholic church. They are

quite sure to apply to the Protestant church, with a very large number of people who will be drawn in in their wake. And for one, I believe that the movement is distinctly providential. I see clearly that great care must be exercised, but I also think I see that if the simple rules of Jesus are applied to the matter, it will work out for the good of all concerned. The missionary must not accept in any degree the position of the official. But he may and should, it seems to me, seek to use his influence to persuade the official to do righteously, and the people who still feel wronged to forgive as they hope to be forgiven. I think he should also use his influence toward the development of local schools and the forming of native congregations. If these do develop on any large scale, they, of course, must be almost entirely self-supporting. And therefore they must be almost entirely self-managing.

"I am glad to be able to report that we have already in full swing a winter school for those who may be teachers. There are some forty young men, from twenty to forty-five years of age, who are at work on the Bible and the singing book. All our room is filled up, and there would be more had we the room. About all we can hope to do is to introduce them to the Book and to the meaning of prayer. But this is enough and gives to each day a joy of its own. Water from the wells of salvation is not unappreciated in this land of China."

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### **Japan Mission.**

#### **HELP NEEDED.**

DR. ATKINSON writes from Kobe, December 10:—

"New work needs to be entered on, but it cannot be until the purse has more in it, or until some of the aided work advances to self-support. In the country towns the progress in that direction is very slow indeed. We can throw

such churches off, of course, but that would not be a very sensible way to deal with what has already cost so much in labor and in money. We must do the best we can with our fields, our workers and our funds, and continue to hope and pray that the windows of heaven and the pockets on earth may be more fully opened in the days not far away."

There are now about sixty inquirers at the Kobe church, of which Rev. T. Harada is the pastor. He and his assistant, Mr. Nistu-uchi, are very busy. There

is also a warm interest in the Kobe College; about fifty of the students are inquirers.

### East Central African Mission.

#### ARRIVAL AT MT. SILINDA.

MR. FULLER'S report of the first part of their journey inland from Beira with the traction engine was given in the *Missionary Herald* for January. We have now from his pen an account of the arrival of the party at Mt. Silinda on November 19, where they were welcomed with great joy and a happy thanksgiving day was spent. Mr. Fuller reports, "In all my wanderings I have never seen a lovelier spot than this, and we are sure that we are going to love our new home."

For the present Mr. and Mrs. Fuller will occupy the house vacated by Miss Gilson. As to the latter part of the journey inland, Mr. Fuller gives the following account:—

"After leaving Chirondo's kraal the road became, if possible, worse, and water was very scarce and bad. Our 'boys' brought water as far as five miles on their heads, and it took two days to get enough to run the engine one. A few days later it would have been impossible to have secured water at all, and as it was, we entirely emptied several holes. The hills were very bad, and the rocks made the road almost impassable. In fact, we had to make new road in many places, and some of the log bridges we put in were positively dangerous for the engine. But though we had some very exciting experiences, as when the right front wheel of the engine stood half off the lower side of a frail log bridge; or when the steering-chain broke four times on one steep, rocky hill; or when it broke on another bridge at the foot of a steep hill and the water-tank and wagons almost pushed us all into the ditch before I could stop the train; or when, on the worst hill of all, the whole train

started to run away (the brake was so worn out by constant use that it would not hold) and I only saved it from smashing to pieces on the rocks and trees by reversing the engine; or at the crossing of the Mongezi River, when the bank at the further side proving very soft, the big drive wheels dug into the ground until the engine seemed to stand 'on its hind legs,' we were providentially kept from utter disaster.

"We all look back with mingled feelings of dread and thanksgiving,—dread to think how often we seemed on the verge of great misfortune, thanksgiving to God for the many remarkable deliverances. After a month of hard work, in which we went thirty-five miles, we reached a better watered country and fairly good roads and made seventy-five miles in two weeks. We began to be hopeful of reaching here with the engine, but it began to rain; we reached the foothills of the mountains, the hills grew long and steep and the road was very rocky. We finally reached the worst one-and-a-half miles of the whole road, and after a hard fight with rocks so large that we could not clear the road even fairly well, the big driving gear wheel on the left side broke and we were at the end for this year. This wheel was one of those few articles that failed to reach Beira, nor have we had any notice that they were there. If we had had that wheel, it is possible that we could have brought the outfit through, for after the next mile the road is better and some of it is very good, but as it is, we must wait until next year and the arrival of repairs from America.

"We built a big shed in three days and safely 'housed' the engine, tank

and wagon; Mrs. Bates called out all the men, women and children on the farm to go down for the goods (twenty-five miles), and we loaded up everything that could be carried, so that now we have everything in good shape to wait until next year.

"I am glad to say that there have been more than fifty carriers' loads brought up, so we have a large part of our personal outfit here, except flour, sugar, furniture (none of that is here) and books."

### Zulu Mission.

#### EAGER BIBLE STUDENTS.

MR. TAYLOR, of Esidumbini, reports two conferences held with native preachers, one at Amanzimtote for the south coast, the other at Umsunduzi for the north coast. These conferences are specially for the benefit of the unordained preachers, the pastors of the district also attending, with one or more missionaries. Mr. and Mrs. Taylor went with oxen and cart on a two days' trek, carrying food, clothing and bedding, and the whole company sleeping on grass-filled mattresses on the cement floor of the old-fashioned mission house. The special point of interest in these conferences was connected with the matter of Bible study. It was apparent at the outset that the suggestion of Bible study was very unpopular, and the reason was soon discovered. In previous conferences the method had been for each preacher to be given a verse which he was to interpret extemporaneously, as best he could. Mr. Taylor says, "The failures were too great a strain on Zulu dignity, as they had previously proved to be on the dig-

nity of American theological students." But a changed method soon revealed an entire change of feeling. Mr. Taylor writes:—

"Their real love for the Bible was manifested when they followed eagerly for two and a half hours a study on 'Messianic Prophecy,' which it was my privilege to give them, and another the next day by Mr. Bridgman, on the 'Sacrifices and the Atoning Sacrifice.' No theological class I was ever a member of furnished its teacher so much inspiration by eager attention as did these men. Some of the thought was new to them, but the Scriptures used were familiar and precious. They were finding new treasures in the old Book. After each day's study they were reluctant to leave off and enter on the business of the day, and at the close they urged that Bible study be given the first place in all succeeding conferences. Never before in conducting a class have I so enjoyed the feeling of feeding hungry men. It was their first opportunity of the kind since leaving the Seminary."

## ITEMS FROM THE MISSIONS.

### Africa.

*From Chisamba.* Mr. Currie writes after the war was over: "Our schools are doing well. Our congregations keep up, and there seems to be a deepening interest. During all the time of the trouble we seldom used a tin of imported milk or butter, and fortunately we did

not need to, for the road to the coast was closed. We have plenty of milk and butter from our goats and cows, and most of our bread, for months past, has been made from wheat grown in the country and ground here."

*From Bailundu.* Mr. Stover writes: "Our mails are now running regularly

once more, and I have sent about 400 carriers to the coast for the Fay party and the delayed goods which have been waiting all through the war. One of my caravans that went down before the war, was caught in the fracas on the way back. Three bales of cloth and seven bags of salt were lost, and one man was killed. That with the presents given to the native chief to the value of about five dollars, and to the government to the value of about thirty-five dollars, was all the direct loss we sustained."

### Austria.

*Additions.* Dr Clark, under date of January 8, says: "The last Sunday of December, five were received to our Weinberge-Prague church; the first Sunday in January sixteen joined the Prague church, and three our youngest church — Zizkov (Prague),— and the last Sunday of January five more are to join our Smichov church. May the Lord graciously bless these twenty-nine souls and make them very faithful and useful in his kingdom!"

### Turkey.

*From Aintab.* In some "News Notes," Mr. Merrill says that practically all the congregations of the Aintab field are supplied with workers, which is a cause for great thankfulness. The worker at Behesne has been sent back to Aintab by the local police, on the ground that both church and school are without government permission. The matter has been appealed to higher authorities, as both church and school have existed for years. Severek sees new interest with the coming of its new preacher. Some of the Jews in Aintab are beginning to take special interest in the New Testament and in discussions about Christianity. Various members of the college faculty have been invited recently to address one of the Gregorian men's meetings.

*A Young Greek.* The following ac-

count is given of a young Greek trained for the ministry, who supports himself by superintending a large dry goods business for a wealthy merchant. This young man is the active, earnest, unpaid teacher of the Protestant congregation in one of the cities of Turkey. "The Armenians tried to prevent this man from preaching, and finding that this could not be done, they went to his employer, and asked that he be dismissed from his position, arguing that he 'preaches in the city and in the villages and upsets the nation,' etc. But the employer answered in a manly way, saying, 'Whatever man he is, and whatever nation and religion he bears, I do not care. Only this is true, that should he work in my employ six days in a week, on the seventh day he may preach either in the city or the villages as he may wish. Is he a drunkard or such a man? Otherwise, for a man's religion I cannot dismiss him from my work.' They applied to the district and local governors, but in vain."

*Medical Work at Mardin.* The record of the medical work of Dr. Thom, of Mardin, for 1902, is just at hand, reporting forty-five patients in the hospital, 128 operations, 5,150 prescriptions written, and 475 visits made in the homes of the city. The total amount of money received from prescriptions, operations and visits was £ T. 274.27, or \$1,206.79. This has met all of the expenses of the hospital and dispensary, in fact all of the cost of the medical work except the salary of Dr. Thom, and leaves in the treasury, to the credit of the new account, a balance of £ T. 40.77, or \$179.39.

### India.

*A Great Parish.* Rev. Henry Fairbank, who is taking Dr. Ballantine's place at Rahuri, writes that his parish has over 2,000 Christians who are connected with ten organized churches. He has also twenty-two schools to look

after, in which there are more than 800 children studying. Work is carried on in nineteen outstations and there are fifty-seven trained native Christian pastors, preachers and teachers. The parish covers an area of not less than 2,500 square miles of densely populated territory. Mr. Fairbank says: "The people are exceedingly friendly to the missionary and his message, and are more eager to listen to preaching than ever before. All classes are ready to hear the gospel message. He adds that if there were men enough to preach and money enough to sustain them, the entire country about him would constitute a ready and even eager congregation.

*From Sholapur.* The native church at Sholapur has had a prosperous year. It has paid all of the salary of its pastor, a donation of \$10 was made to the mission, a collection was sent to the Bible Society and to the Tract and Book Society. In addition to this the church has supported a teacher in the Leper Asylum, has paid for taxes and repairs on its church building, erected a small house in the new cemetery for tools, etc., and has paid 100 Rs. upon a debt on its parsonage. Mr. Gates writes: "Evangelistic work was never more inviting than now." Dr. and Mrs. Kesker, Christians converted from the Brahman caste, have continued to conduct their Leper Asylum, with eighty inmates, and their Orphanage, with more than 300 children. The Board makes no appropriation for the support of this most worthy work.

*The Madura High School.* This school for boys has an attendance of nearly 300, about one-fourth of whom are from Christian homes and the rest are Hindus and Mohammedans. About two thirds of the regular students attend voluntarily the Sunday school. The Sunday school, which is held in the high school hall, numbers some 340, many coming from other schools.

## Ceylon.

*Jaffna College.* Special religious services have recently been conducted in Jaffna College. As a direct result of those meetings, twenty-five Christian students gave their lives to direct service for Christ, and formed themselves into a volunteer band to prepare for Christian work. Many inquirers from among the Hindu students were formed into inquirers' classes to prepare themselves for baptism. Throughout a month's special evangelistic campaign a hundred devotional books and tracts were sold each day, some 3,000 in all.

## Cbina.

*Outstations of Tientsin.* Dr. Stanley, of Tientsin, after visiting some villages near the station, writes of one of them: "I had the largest audience that I ever have had. Some of the anti-Christians were connected with the Boxers and have had to depart from the village, and for the present there appears to be peace and quiet, and a greater willingness to listen than heretofore. The indications are that if we had the force to work the field, good results might be expected. The difference between the Protestants and Catholics is becoming more and more understood."

*From Kalgan.* "I am pleased to find the work so well started. We have two helpers here, and they preach in the street chapel daily. A boys' school of four or five pupils is doing good work under a Tung-Cho graduate. The little domestic chapel is well filled every Sabbath. A Sabbath school and women's Bible class are now started. A Bible-woman is also at work among the families every day. Several men have come to us as inquirers, but we are very cautious about putting them on the probationers' list." So writes Mr. Sprague.

## Japan.

*The Kumi-ai Churches.* Dr. Atkinson writes of the Kumi-ai churches that



"the pastors, evangelists and membership are, on the whole, a steady-going, earnest and evangelical body of Christians. Their lately held annual meeting showed this out very clearly and strongly."

*More Inquirers.* After six days of special meetings, held recently in a street chapel in Kyoto, fifty gave in their names as being decided to become followers of Jesus Christ. Some of these were students from the Doshisha. Following similar meetings at Niigata, conducted entirely by Japanese Christians, forty inquiries were reported. These were at once divided into three classes for special instruction. It is interesting to know that the spiritual revival which was inaugurated by Japanese Christians and extended widely by Mr. John R. Mott, during his recent tour, has continued to expand through the efforts of Dr. Torrey, of Chicago, and more especially through the native Christians themselves. Dr. Pettee, writing from Okayama, January 13th, says: "I had the great pleasure of baptizing twelve adults and one child at the Okayama church last Sunday. The church is much aroused and the outlook is very promising both in the city and outlying places." Mr. Newell, writing from Niigata, January 6th, reports that the Christmas gathering of the Niigata church was an unusual success, with about 300 present, in spite of a very stormy night. The Governor, although not a Christian, was present with his family, and made a pleasant address, thus emphasizing and advertising the cordial relations that exist between the Japanese officials and the Christian movement in Japan.

## Mexico.

*Chinese in Mexico.* The international character of our mission is illustrated by the fact that a Christian Chinaman in Mexico brought letters of introduction to Dr. Eaton from Dr. Hager, our missionary at Hong Kong, China. It is suggested that our Mexican Mission may have to organize a Chinese annex in order to care for the many Chinamen who are coming into that Republic.

*A Funeral Service.* Dr. Eaton reports a recent funeral service for a Christian sister in one of the northern towns of the State of Chihuahua, which was attended by the town president, judge, postmaster, telegraph operator (an important man), merchants, etc. Many stayed after a service of an hour and a half for personal religious conversation, some of them remaining until midnight. Surely the Mexican field is ripe for a harvest.

*Promising Young Men.* In Hermosillo the only pastor of the place draws his entire salary from the people, the American Board not being called upon for anything for this purpose. That State has sent to our Mission Training School at Guadalajara, nine boys who are in training for Christian work among their own people. Some of these boys walked the greater part of the nearly one thousand miles necessary to travel to reach the school. Neither the mission nor the Board paid anything for their traveling expenses, but these nine boys from the State of Sonora pay the mission, monthly, some forty-three dollars, Mexican, to meet the expenses of their education.

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## NOTES FROM THE WIDE FIELD.

### AFRICA.

THE NEW CATHEDRAL IN UGANDA.—Perhaps the most striking external monument of the change which has been effected in Uganda by the preaching of

the gospel is the new cathedral which has been built by the natives at Namirembe, which is the chief Church Missionary station in Uganda, and close to the capital. Several large churches have been built there, but they were built of reeds and poles, and were not permanent structures. Now a cathedral has been erected, the length of which is 206 feet with a nave 50 feet broad, and transepts 110 feet. The roof is supported by eighteen brick pillars and is covered with grass thatch. The building will seat 4,000 people and has ten doors for entrance and egress. It is truly a very elaborate structure, and does great credit to the natives who have built it entirely themselves; the only parts of the building which are not native to Uganda being the gilded vane and the lightning conductor. All the people, from the King and Katikiro down to the children, have contributed in work, if not otherwise, to the structure. The women, headed by the wives of leading men, brought the firewood for burning the bricks, and the Katikiro and other chiefs personally brought heavy loads of clay. Timbers for the roof had to be brought sometimes for a distance of fifty miles, requiring 100 men to carry each beam.

The people "had a mind to work," and they have worked to good purpose and are naturally very proud of their fine structure. Though there is still much to be done to complete the building, yet services have been held in it, the first being on the day when King Edward was to have been crowned at London. The writer in the *Church Missionary Gleaner* speaks of this new church as marking a marvelous change in the aims and aspirations of the chiefs and people of Uganda.

On a hill near by this huge cathedral, a quarter of a century ago "thousands of innocent victims of the wrath and cruelty of former kings of Uganda would be slaughtered at a time. To this day their bleached bones are to be seen in quantities all over the hill. There are many other similar old execution places to be seen in Uganda. It used to be the boast of the king and of all great chiefs that they had absolute power of life and death over their subjects, and that they could use it with unbridled license. To the rulers of Uganda the glory of their country consisted in the quantity of blood they were able to shed." The contrast seen today is certainly marvelous. It seems that the British Commissioner in Uganda has recently had a census taken of all the Church Missionary Society churches and schools within the Protectorate; the enumeration covers 1,070 church buildings, having a seating capacity of 126,851, with an average Sunday attendance of 52,471. Let it be remembered that the first Christian baptism in this country took place only twenty years ago.

#### THE PHILIPPINES.

A mission established by our Baptist brethren upon the island of Panay two years ago is having a remarkable success. Panay is one of the six large islands of the Visayan group. Here are found high mountain ranges between which lie broad and fertile plains. Large towns containing many thousands of people are scattered over the island.

A Spanish-speaking evangelist, Mr. Lund, was sent two years ago to the city of Jaro, on Panay, and for weeks he lay sick upon his bed, the tears rolling down his cheeks as he saw the great need and his own helplessness. There are now gathered into a church in Jaro three hundred converts, and it seems as if two or three thousand might have been received if the time had allowed of a careful examination of candidates. The Roman Catholic clergy had never preached. Such throngs came to the Protestant chapel that they literally broke down the seats and crowded the walls apart. The Bible and Christian leaflets are eagerly read, and a monthly religious paper has thirteen hundred paying subscribers. "The time is one for praise and prayer," says the report. Persecution has not been wanting, and

Mr. Lund's assistant has been brutally murdered while on a journey, but this has not diminished the attendance of the natives upon the Protestant services. The Methodist church has already established a great university in Manila, and an anonymous Episcopalian giver has offered \$100,000 for a church building in that city.

## MISCELLANY.

### BIBLIOGRAPHICAL.

*A Geography and Atlas of Protestant Missions: their Environment, Forces, Distribution, Methods, Problems, Results, and Prospects at the opening of the Twentieth Century.* By Harlan P. Beach, M.A., Educational Secretary of Student Volunteer Movement. New York. Student Volunteer Movement for Foreign Missions. Vol. II, 1903.

The first volume of this work by Mr. Beach, of the Student Volunteer Movement, was issued more than a year ago, and was noticed in the *Missionary Herald* for June, 1902. That volume was an ordinary octavo in size; the second volume, which now comes to hand, contains the Statistics and Atlas. It is a large quarto in size, the pages being 14 1-2 by 9 1-2 inches.

We hardly know how to express our delight over this volume. It is just what has been wanted, but we had begun to despair of seeing it in this generation. No single missionary board could properly go much beyond the portrayal and cartography of its own work. A general missionary Atlas, covering the wide field of modern Protestant missions, could only be prepared by some individual or an organization occupying an independent position, undenominational, and able to assume the pecuniary responsibility for the work. It is greatly to the credit of the Student Volunteer Movement and to Mr. Beach, its able educational secretary, that this volume to which we are impelled to apply the epithet superb, has been produced.

Its maps will first attract the attention. Of these there are eighteen large double page plates, 17 by 12 1-2 inches, beautifully engraved and colored, by Bartholomew of Edinburgh, showing each Protestant mission station. These maps will

serve well for a general atlas, as well as for missionary purposes. They are distinct and pleasing to the eye. The volume contains an alphabetical list of Protestant missionary societies, and gives the statistics of the work of each in the several sections of the world. One of the most remarkable features of this volume is the Index to Protestant mission stations, showing their scope and work. This index fills twenty-three quarto pages, and it is a marvel both of fullness and condensation. As an illustration we take the first name that happens to fall under our eye. In the space of two lines we are told concerning Battalagundu, a station of the American Board in India, in the Madura Mission, that it is on plate map No. 12, in section E 5; that the station was opened in 1872; it has one male missionary with his wife, and 24 native male Christian agents and 15 female native agents; 16 outstations, 362 Christians in the native church; 16 chapels, 22 Sunday schools, a Young Men's Christian Association; 19 village or day schools; 1 boarding school. All this is accomplished in this small space by means of initial letters, the key for which is given at the bottom of the page. There must be not far from 5,000 places thus indexed alphabetically, and the reader has only to consult these pages to learn, concerning any city or town where Protestant missions have been prosecuted, what society or societies are there, the forces (foreign and native, ordained or medical) at work, the schools (village or boarding), the number of Christians, etc.

The amount of painstaking labor involved in the preparation of this volume

must have been immense. Though the work has long been in preparation, the statistics are the most recent that have been given to the world. These volumes will be simply invaluable to all missionary societies, as well as to all students of missions. Classes for mission study, which are now being multiplied not only among Student Volunteers but in Young People's Societies of Christian Endeavor as well as in churches, will need this comprehensive work. We shall no longer be at a loss for a reply to inquirers who so often ask where to find a complete view of all foreign missionary operations throughout the world. The answer will be at hand: "Mr. Beach's Geography and Atlas."

The price of the two volumes has been fixed at \$3.00 per set, which must be below the cost of production. We understand that this can be done by reason of generous gifts made to the Student Volunteer Movement for the express purpose of preparing volumes which shall be in price within easy reach of all who desire them. Again we must extend our congratulations to the author and to the Student Volunteer Movement over their success in the preparation of this work. The church universal is greatly indebted to them for this service to the great cause of missions.

*My Dogs in the Northland.* By Egerton R. Young. F. H. Revell Co. New York. Pp. 285.

This seems a singular title for a book to be reviewed in a missionary magazine, yet we are not sure that with many persons, especially the young, the volume will not carry a most potent missionary lesson, though it deals chiefly with dogs. Dr. Egerton R. Young was a Church missionary in the great northern lands of America, where in order to reach the scattered Indians for whom he labored so devotedly, he must needs avail himself of the aid of these faithful animals. These are marvelous stories which he tells, and they are not drawn from imagi-

nation. Cuffy and Jack and Voyageur were wonderful dogs, and Dr. Young's accounts of his perilous journeys with them are most entertaining. No one can read of the labors and self-denials endured by the missionary in this Arctic region, for the sake of preaching the gospel to the wild tribes, without being greatly impressed with the story. While his book is distinctively about his dogs, without whom he could not have done his missionary work, Dr. Young gives many illustrations of the power of the gospel in elevating the Indians, and in delivering them from their debasing superstitions. This book is exactly the one to put into the hands of boys and young people, as well as of every person who loves animals, and they will be sure to learn in reading it not only about dogs, but much about Christian devotion in seeking to reach men with the story of the gospel. Dr. Young, in taking to the northland Cuffy and Jack, whose beauty attracted the attention of every one who saw them, was fearful of their being stolen, and hence he had engraved on their brass collars this legend, "A poor missionary's dog: please do not steal him." He afterwards learned that this inscription on the collars had more than once saved these dogs from being stolen by those who cast covetous eyes upon the magnificent animals.

*Missionary Principles and Practice.* A Discussion of Christian Missions and Some Criticisms upon Them. By Robert E. Speer. F. H. Revell Co. New York, Chicago, and Toronto.

We look with anticipation upon anything coming from the pen of Mr. Speer, who has proven himself an able leader in the effort to conquer the world for Christ. Many of the chapters of this book were originally written, not for publication in permanent form, but for the religious press, and in answer to some immediate call for strong words of rebuttal of criticisms, or in view of some need in the missionary service. It is well that these chapters have been given a permanent

form, for they will do much good. The arrangement of the volume shows unity of plan. The four parts into which the work is divided are: General Principles Stated; General Principles Applied; Need and Results; Privilege and Duty. Under these headings are grouped the several chapters, all of which are packed with argument, appeal, facts, testimonies, experiences, so brought together as to make the book quite a necessity to those

who would be posted in regard to foreign missions. The confident critic of missions and the apologist for heathen religions receive courteous but unsparing treatment at the hands of this expert. The omission of certain chapters would not have weakened the book, and possibly there might have been improvement had there been a process of compacting the thoughts, but as a whole the book is a valuable addition to missionary literature.

## NOTES FOR THE MONTH.

### SPECIAL TOPICS FOR PRAYER.

*For the Mission in Macedonia and Bulgaria:* that the political disturbances now prevailing may come to an end; that war between Turkey and other nations may be averted; that our missionaries in those regions may be kept in peace and safety, and that their work and that of the native Christians may not be hindered.

*For India:* that the remarkable progress of the last decade may continue and be increased during the coming years; that idolatry and the spirit of caste may be overthrown; that the native Christians may be made steadfast and energetic; and that the special blessing of the Lord may follow the labors of Doctors Hall and Torrey. (See pages 101 and 113.)

### ARRIVALS ABROAD.

November 19. At Mt. Silinda, East Africa, Mr. and Mrs. C. C. Fuller. (See page 120.)  
November 28. At Pao-ting-fu, North China, Miss Bertha P. Reed.  
December 16. At Kobe, Japan, Mrs. Mary W. Dunning.  
December 22. At Yokohama, Japan, Miss Eliza Talcott.

### MARRIAGE.

December 9. At Benguela, Dr. A. Yale Massey to Miss Ella M. Arnoldi, both of the West Central African Mission.

### DEATHS.

December —. At Peking, an infant son of Rev. and Mrs. Howard S. Galt.  
December 17. At Madras, Olive W., daughter of Rev. and Mrs. E. P. Holton, of the Madura Mission, aged 6.  
January 13 (?). At Ahmednagar, George W. Harding, M.D., of the Marathi Mission. (See page 105.)

## DONATIONS RECEIVED IN JANUARY.

### MAINE.

|                                   |        |
|-----------------------------------|--------|
| Bangor, Hammond-st. Cong. ch.,    | 200;   |
| Central Cong. ch., toward support |        |
| Rev. Hilton Pedley, 129.84; 1st   |        |
| Cong. ch., 100; do., Cong. Sab.   |        |
| sch., toward support Rev. C. S.   |        |
| Vaughan, 25,                      | 454 84 |
| Brewer, 1st Cong. ch.             | 9 83   |
| Bucksport, Elm-st. Cong. ch.      | 9 16   |
| Buxton, Cong. ch.                 | 5 00   |
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| Cumberland Centre, Cong. ch.      | 21 40  |
| Limington, Cong. ch.              | 14 00  |
| Madison, Cong. ch.                | 15 00  |

|                                       |                  |
|---------------------------------------|------------------|
| Minot Centre, Mrs. Martha H. Wash-    | 10 00            |
| burn, for China,                      |                  |
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| Newcastle, 2d Cong. ch.               | 20 00            |
| Norridgewock, Friend,                 | 5 00             |
| Norway, Miss S. A. Holt,              | 11 25            |
| Orland, Cong. ch., 3; H. T. and S. E. |                  |
| Buck, 30,                             | 33 00            |
| Portland, State-st. Cong. ch., 225;   |                  |
| High-st. Cong. ch., 125; Hope         |                  |
| Lunt and others, 190,                 | 470 00           |
| Saco, 1st Parish ch.                  | 70 67            |
| Skowhegan, Island-av. Cong. ch.       | 26 02            |
| Waterville, Cong. ch.                 | 57 00            |
| Woodfords, Cong. ch.                  | 55 19 — 1,295 06 |

## NEW HAMPSHIRE.

|                                                                                                                                    |        |        |
|------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| Berlin Mills, Cong. ch.                                                                                                            | 15 00  |        |
| Bow Mills, Mary E. A. Dow,                                                                                                         | 5 00   |        |
| Candia, Cong. ch.                                                                                                                  | 7 00   |        |
| Concord, 1st Cong. ch.                                                                                                             | 131 21 |        |
| Exeter, Phillips ch., Rev. Geo. E. Street, p.p.                                                                                    | 20 00  |        |
| Franconia, Cong. ch.                                                                                                               | 26 50  |        |
| Hampton, Cong. ch., 10.35, and Sab. sch., 3,                                                                                       | 13 35  |        |
| Hanover, Rev. S. P. Leeds,                                                                                                         | 5 00   |        |
| Hanover Centre, 1st Cong. ch.                                                                                                      | 1 00   |        |
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| Lakeport, Wm. C. Landis,                                                                                                           | 3 00   |        |
| Manchester, Franklin-st. Cong. ch., toward support Rev. S. L. Gulick, 265.69; 1st Cong. ch., toward support Rev. J. P. Jones, 190, | 455 69 |        |
| Mason, Cong. ch.                                                                                                                   | 8 00   |        |
| Newmarket, Thos. H. Wiswall,                                                                                                       | 10 00  |        |
| Ossipee, 2d Cong. ch.                                                                                                              | 5 00   |        |
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| Sanbornton, Cong. ch.                                                                                                              | 3 00   |        |
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| Stratham, Cong. ch.                                                                                                                | 10 00  |        |
| Sumapee, Mrs. Geo. H. Bartlett, Westmoreland, Cong. ch.                                                                            | 10 00  |        |
|                                                                                                                                    | 2 00   | 635 66 |
| <b>Legacies.</b> —Dublin, Mrs. Lucy B. Richardson, by Luther P. Eaton, Ex'r, add'l,                                                | 65 00  |        |
| Hanover, Andrew Moody, by J. K. Lord and C. P. Chase, Trustees, add'l,                                                             | 59 00  | 115 00 |
|                                                                                                                                    |        | 940 66 |

## VERMONT.

|                                                                                                                                                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Albany, Cong. ch., toward support<br>Rev. Robert Thomson,                                                                                      | 17 50          |
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| Benson, Cong. ch.                                                                                                                              | 2 00           |
| Burlington, College-st. Cong. ch., to-<br>ward support Rev. L. H. Beals,<br>508.63; 1st Cong. ch., toward sup-<br>port Rev. William Hazen, 50, | 618 63         |
| Derby Line, Rock Island and Derby<br>Line Cong. ch., for native catechist,<br>Madura,                                                          | 26 00          |
| Essex Junction, Cong. ch.                                                                                                                      | 3 70           |
| Greensboro, Cong. ch., toward sup-<br>port Rev. Robert Thomson,                                                                                | 19 78          |
| Guilford, Mrs. Lucy I. Chandler,                                                                                                               | 9 25           |
| Hubbardston, Cong. ch.                                                                                                                         | 1 00           |
| Hyde Park, 1st Cong. ch.                                                                                                                       | 2 40           |
| Island Pond, Cong. ch., toward sup-<br>port Rev. Robt. Thomson,                                                                                | 34 00          |
| Lower Cabot, Mrs. James P. Stone,                                                                                                              | 5 00           |
| Manchester, Samuel G. Cone,                                                                                                                    | 29 00          |
| North Craftsbury, Cong. ch., toward<br>support Rev. Robert Thomson,                                                                            | 12 01          |
| North Pomfret, Cong. ch.                                                                                                                       | 15 00          |
| Peacham, Cong. ch.                                                                                                                             | 53 00          |
| St. Johnsbury, North Cong. ch.                                                                                                                 | 230 90         |
| Salisbury, Cong. ch.                                                                                                                           | 6 35           |
| Saxon's River, Cong. ch.                                                                                                                       | 12 00          |
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| Warren, Cong. ch.                                                                                                                              | 2 54           |
| West Brattleboro, Cong. ch.                                                                                                                    | 15 69          |
| Westfield, Cong. ch., toward support<br>Rev. Robert Thomson,                                                                                   | 22 00          |
| Windham, Cong. ch.                                                                                                                             | 10 00—1,172 76 |
| Legacies. — Sharon, Dr. E. K. Bax-<br>ter, by Sarah B. Baxter, add'l,                                                                          | 1,500 00       |
|                                                                                                                                                | <hr/> 2,672 76 |

## MASSACHUSETTS.

|                                                        |        |
|--------------------------------------------------------|--------|
| Amesbury, Main-st. Cong. ch., 15.56;                   |        |
| Union Cong. ch., 5,                                    | 20 56  |
| Amherst, Wm. H. Atkins,                                | 9 24   |
| Andover, So. Cong. ch., 249.45; West Cong. ch., 34.18, | 283 63 |
| Athol, Evan. Cong. ch.                                 | 34 80  |
| Asburn, 1st Cong. ch.                                  | 40 20  |
| Asburdale, Cong. ch.                                   | 282 79 |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Bedford, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29 38             |
| Beverly, Washington-st. Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 63 00             |
| Boston, Old South ch., 8,703; Mt. Vernon ch., 1,434.31; do., S. E. T., 15; Central ch., 753.87; Park-st. ch., 260.89; Central ch. (Jamaica Plain), 318.91; Shawmut ch., 139; Eliot ch. (Roxbury), 96.72; Y. P. S. C. E. of do., toward support W. T. Lawrence, 9; 2d ch. (Dorchester), 80.66; Extra-cent-a-day Band of do., 7; Boylston ch. (Jamaica Plain), toward support Miss Kinney, 27.75; So. Evan. ch. (West Roxbury), toward support Dr. T. S. Carrington, 25; Maverick ch. (East Boston), 12.46; Roslindale, Y. P. S. C. E., for native worker, India, 10; Highland Extra-cent-a-day Band, 10; M. E. Richmond, 6, | 11,910 55         |
| <b>Boston. Summary for 1902:—</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| Old South ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6,848 50          |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,412 79—8,261 29 |
| Park-st. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,440 64          |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 668 00—2,096 64   |
| Central ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 889 05            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,167 79—2,066 64 |
| Second ch., Dorchester,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 982 35            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 728 94—1,711 29   |
| Mt. Vernon ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,329 89          |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 392 50—1,632 30   |
| Walnut-av. ch., Roxbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 775 66            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 654 00—1,429 66   |
| Union ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 606 06            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 687 40—1,243 46   |
| Shawmut ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 374 62            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 637 45—1,342 07   |
| Central ch., Jamaica Plain,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 924 36            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 303 25—1,226 63   |
| Immanuel ch., Roxbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 851 66            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 345 50—1,197 16   |
| Eliot ch., Roxbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 435 80            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 216 80—712 10     |
| So. Evan. ch., W. Roxbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 523 18            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 73 88—597 04      |
| Allston ch., Allston,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 303 08            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 267 17—570 25     |
| Roslindale ch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 346 15            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58 60—401 15      |
| Pilgrim ch., Dorchester,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 250 00            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 130 00—380 00     |
| Highland ch., Roxbury,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 308 07            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 66 50—376 57      |
| Brighton ch., to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 328 93—328 93     |
| Phillips ch., S. Boston,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31 88             |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 289 19—320 98     |
| Boylston ch., Jamaica Plain,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 204 88            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75 29—280 17      |
| Winthrop ch., Charlestown,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 93 63             |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 96 50—190 13      |
| Village ch., Dorchester,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70 69             |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 94 51—165 20      |
| First ch., Charlestown,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 120 00            |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 26 00—146 00      |
| Central ch., Dorchester,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 55 00             |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20 00—75 00       |
| Trinity ch., Neponset,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 00             |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 32 25—57 25       |
| Berkeley Temple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 00              |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 35 00—40 00       |
| Harvard ch., Dorchester,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28 67—28 67       |
| Hope Chapel, Neponset,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25 00—25 00       |
| Maverick ch., E. Boston,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16 00—16 00       |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |
| Miscellaneous,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,005 25          |
| do. to Woman's Board,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 470 10—2,075 35   |
| Specials,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,349 80—1,349 80 |
| School Fund,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 278 51—278 51     |
| Legacies,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9,569 01          |
| do. to Woman's Board, 4,500 00—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14,069 01         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 44,560 54         |
| Braintree, 1st Cong. ch., of which 41 from Storrs Ladies' For. Mis. Soc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 44 78             |

|                                                                                                                                                   |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Brockton, Porter Evan. Cong. ch., toward support Rev. L. F. Ostrander,                                                                            | 338 28 |
| Brookline, Leyden Cong. ch.                                                                                                                       | 521 40 |
| Centerville, Cong. ch.                                                                                                                            | 5 00   |
| Chesterfield, Cong. ch., toward support Rev. C. T. Riggs,                                                                                         | 5 81   |
| Cliftondale, 1st Cong. ch., to const., with previous donations, Rev. CLIFTON H. MIX, H. M.                                                        | 1 09   |
| Dalton, Zenas Crane,                                                                                                                              | 250 00 |
| East Cambridge, Anarchist,                                                                                                                        | 10 00  |
| Everett, Mystic Side Cong. ch.                                                                                                                    | 14 11  |
| Fall River, 1st Cong. ch., of which 600 toward support Rev. E. H. Smith,                                                                          | 730 09 |
| Foxboro, Bethany Cong. ch., 20.95, and Cong. Sab. sch. (Home dept.), 1, all toward support Rev. W. H. Sanders,                                    | 21 95  |
| Gardner, 1st Cong. ch., toward support Rev. G. H. Hubbard,                                                                                        | 100 00 |
| Gilbertville, Cong. ch.                                                                                                                           | 5 00   |
| Gloucester, Trinity Cong. ch.                                                                                                                     | 105 21 |
| Granby, V. P. S. C. E., for native teacher, India,                                                                                                | 15 00  |
| Hanover, 2d Cong. ch.                                                                                                                             | 1 65   |
| Hanson, 1st Cong. ch.                                                                                                                             | 2 53   |
| Harwich, 1st Cong. ch.                                                                                                                            | 9 98   |
| Haverhill, No. Cong. ch., toward support Dr. H. T. Whitney, 600; Union Cong. ch., 15.55; Friend, 200,                                             | 815 55 |
| Holyoke, 1st Cong. ch.                                                                                                                            | 142 73 |
| Hubbardston, Friend,                                                                                                                              | 10 00  |
| Hudson, Cong. ch.                                                                                                                                 | 10 00  |
| Huntington, 2d Cong. ch.                                                                                                                          | 13 51  |
| Ipswich, So. Cong. ch.                                                                                                                            | 60 00  |
| Kingston, Mayflower Cong. ch.                                                                                                                     | 6 00   |
| Lawrence, Trinity Cong. ch., 330; Lawrence-st. Cong. ch., 145,                                                                                    | 475 00 |
| Lee, Friendly,                                                                                                                                    | 1 00   |
| Leicester, 1st Cong. ch.                                                                                                                          | 47 20  |
| Leominster, Orthodox Cong. ch., 30.16; Cong. Sab. sch., Mrs. Geo. Allen's class, 10, and V. P. S. C. E., 70, both toward support Rev. Enoch Bell, | 110 16 |
| Lincoln, Cong. ch.                                                                                                                                | 6 00   |
| Littleton, Orthodox Cong. ch.                                                                                                                     | 8 50   |
| Lowell, Kirk-st. Cong. ch., 558; Pawtucket V. P. S. C. E., toward support Rev. J. H. Petter, 8.35,                                                | 566 35 |
| Lynn, Central Cong. ch., toward support Mrs. J. K. Browne,                                                                                        | 88 54  |
| Malden, 1st Cong. Sab. sch., a class toward support Rev. and Mrs. L. Hodous,                                                                      | 131 20 |
| Mansfield, Orthodox Cong. Sab. sch., toward support Rev. W. H. Sanders,                                                                           | 8 70   |
| Medford, Mystic Cong. ch.                                                                                                                         | 235 29 |
| Melrose Highlands, Cong. ch.                                                                                                                      | 75 49  |
| Millis, Ch. of Christ,                                                                                                                            | 15 00  |
| Milton, 1st Evan. Cong. ch.                                                                                                                       | 24 72  |
| Montvale, Cong. ch.                                                                                                                               | 1 00   |
| Natick, 1st Cong. ch.                                                                                                                             | 459 50 |
| Needham, A. B. Dresser,                                                                                                                           | 3 00   |
| Newburyport, Mrs. L. B. Hale,                                                                                                                     | 18 00  |
| Newton Centre, 1st Cong. ch., of which 289.94 toward support missionaries, 375.88; do., Extra-cent-a-day Band, 63.75,                             | 439 61 |
| Norfolk, Friend,                                                                                                                                  | 10 00  |
| No. Adams, Cong. ch.                                                                                                                              | 200 79 |
| Northampton, 1st ch. of Christ,                                                                                                                   | 448 25 |
| No. Falmouth, Cong. ch.                                                                                                                           | 22 50  |
| No. Middleboro, Cong. ch., to const. with previous donations, CHARLES S. TINKHAM, H. M.                                                           | 86 72  |
| No. Woburn, Cong. ch.                                                                                                                             | 17 00  |
| Norwood, 1st Cong. ch.                                                                                                                            | 200 03 |
| Orange, Central Cong. ch.                                                                                                                         | 26 48  |
| Peabody, 2d Cong. ch.                                                                                                                             | 7 63   |
| Petersham, A. S. D.                                                                                                                               | 500 00 |
| Pittsfield, Pilgrim Memo., for native preacher, No. China,                                                                                        | 25 00  |
| Plymouth, Ch. of the Pilgrimage,                                                                                                                  | 94 37  |
| Plympton, Mary Bisbee, for native preacher, Madura,                                                                                               | 25 00  |
| Princeton, 1st Cong. ch.                                                                                                                          | 80 00  |

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| Quincy, Bethany Cong. ch., for Dr. Karmarkar's work,                                                                                                                                                             | 32 96            |
| Rockland, 1st Cong. ch., to const. Rev. E. C. WHEELER, H. M.                                                                                                                                                     | 50 00            |
| Royalston, 1st Cong. ch.                                                                                                                                                                                         | 4 50             |
| Saxonville, Edwards Cong. ch.                                                                                                                                                                                    | 3 55             |
| Sheffield, Cong. ch.                                                                                                                                                                                             | 3 25             |
| Sherborn, Pilgrim Cong. ch.                                                                                                                                                                                      | 15 00            |
| Shirley, Orthodox Cong. ch.                                                                                                                                                                                      | 15 00            |
| Shrewsbury, Cong. ch.                                                                                                                                                                                            | 12 00            |
| South Hadley, Cong. ch., toward support Rev. J. E. Abbot,                                                                                                                                                        | 63 00            |
| South Hadley Falls "G,"                                                                                                                                                                                          | 50 00            |
| South Weymouth, Old South Cong. ch.                                                                                                                                                                              | 10 00            |
| Springfield, So. Cong. ch., of which 150 for Marsh Seminary, 244.98; Hope Cong. ch., toward support Rev. W. O. Ballantine, 85.21; Olivet Cong. ch., 14.20; Emmanuel Cong. ch., 6,                                | 360 39           |
| Stoneham, V. P. S. C. E., for missionary helper in China, care Rev. Geo. D. Wilder,                                                                                                                              | 25 00            |
| Swampscott, 1st Cong. ch.                                                                                                                                                                                        | 25 50            |
| Taunton, Winslow Cong. ch.                                                                                                                                                                                       | 65 91            |
| Three Rivers, "French Canadian,"                                                                                                                                                                                 | 2 00             |
| Topshfield, Cong. ch.                                                                                                                                                                                            | 11 20            |
| Wakefield, Cong. ch.                                                                                                                                                                                             | 63 62            |
| Walpole, Cong. ch.                                                                                                                                                                                               | 44 22            |
| Waltham, Trinitarian Cong. ch.                                                                                                                                                                                   | 29 23            |
| West Cummington, Cong. ch., toward support Rev. C. T. Riggs,                                                                                                                                                     | 10 50            |
| Westfield, 1st Cong. ch., for Forward Movement,                                                                                                                                                                  | 24 60            |
| West Springfield, Park-st. Cong. ch., 40.51; Ashley School and Charitable Fund, 139.61,                                                                                                                          | 180 12           |
| West Stockbridge, Village Cong. ch.                                                                                                                                                                              | 15 00            |
| West Stockbridge Centre, 1st Cong. ch.                                                                                                                                                                           | 2 00             |
| West Tisbury, Cong. ch.                                                                                                                                                                                          | 7 22             |
| Whitman, 1st Cong. ch.                                                                                                                                                                                           | 8 37             |
| Williamsburg, Cong. ch., toward support Rev. C. T. Riggs,                                                                                                                                                        | 200 00           |
| Williamstown, 1st Cong. ch.                                                                                                                                                                                      | 245 80           |
| Winchester, 1st Cong. ch., of which 438.11 toward support Rev. A. W. Clark,                                                                                                                                      | 669 00           |
| Woburn, 1st Cong. ch., toward support Rev. J. H. Roberts,                                                                                                                                                        | 582 69           |
| Wollaston, Cong. ch., for churches near Harpoon,                                                                                                                                                                 | 135 67           |
| Worcester, Central Cong. ch., toward support Rev. R. A. Hume, 550; Piedmont Cong. ch., of which 202.41 toward support Dr. and Mrs. J. B. McCord, 283.36; Adams-sq. Cong. ch., 27.19; Old South Cong. ch., 10.25, | 850 80           |
| Yarmouth, Cong. ch.                                                                                                                                                                                              | 25 00            |
| —, Friend,                                                                                                                                                                                                       | 200 00           |
| —, Friends, to const. ARTHUR EDWIN ELV, H. M.                                                                                                                                                                    | 62 50            |
| —, C. H. E.                                                                                                                                                                                                      | 50 00            |
| —, G. F. W.                                                                                                                                                                                                      | 4 00-24,521 85   |
| <b>Legacies.</b> —Boston, Mrs. Betsey R. Lang, by F. H. Wiggins, Trustee, add'l,                                                                                                                                 | 40 00            |
| Brookline, Ellen Osborne Proctor, by Abel H. Proctor, Ex'r, to be used in the work of medical missions,                                                                                                          | 10,000 00        |
| Chicopee, Mrs. Minerva R. Cushing, by Nelson Randall, Ex'r,                                                                                                                                                      | 500 00           |
| Lowell, Lucinda R. Parker, add'l,                                                                                                                                                                                | 266 70           |
| Northampton, Numan Clark, add'l,                                                                                                                                                                                 | 10 00            |
| Salem, Edward Taylor, by Frank S. Taylor, Ex'r,                                                                                                                                                                  | 50 00            |
| Worcester, Mary S. Perry, by Moses Perry, Ex'r, 100; Mrs. Harriet Wheeler Damon, add'l, 5.50,                                                                                                                    | 105 50-10,972 30 |
|                                                                                                                                                                                                                  | 35,494 05        |

## RHODE ISLAND.

|                                                                                      |        |
|--------------------------------------------------------------------------------------|--------|
| Auburn, Sarah J. Gilman,                                                             | 1 00   |
| Central Falls, Cong. ch., 122.76; Cong. Sab. sch., toward support missionary, 26.01, | 148 77 |
| East Providence, Newman Cong. ch.                                                    | 30 00  |
| Little Compton, United Cong. ch.                                                     | 17 24  |

|                                                                                                                                                                                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Newport, United Cong. ch., for Ma-<br>dura Mission,                                                                                                                             | 441 85         |
| Pawtucket, Pawtucket Cong. ch., 220;                                                                                                                                            |                |
| Park-pl. Cong. ch., 14.41,                                                                                                                                                      | 284 41.        |
| Peacedale, Cong. ch.                                                                                                                                                            | 84 25          |
| Providence, Union Cong. ch., toward<br>support Rev. and Mrs. J. H.<br>House, 219.48; do., a friend, for<br>native preacher, India, 15; W. K.<br>Logee, for native preacher, 40, | 374 48         |
| Slatersville, Y. P. S. C. E.                                                                                                                                                    | 4 15           |
| Westerly, Cong. ch.                                                                                                                                                             | 167 14         |
| Wood River Junction, Cong. ch.                                                                                                                                                  | 10 00—1,413 29 |
| <i>Legacies.</i> —Pawtucket, Hugh Mc-<br>Crum, add'l,                                                                                                                           | 465 75         |
|                                                                                                                                                                                 | 1,879 04       |

## CONNECTICUT.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Bethel, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                              | 41 84  |
| Branford, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                | 72 00  |
| Bridgeport, 2d Cong. ch., 55.36; do.,<br>Friend, 20; Rev. Henry Blodget,<br>n.d., 10; L. Scoville, .25,                                                                                                                                                                                                                                                                                                                                            | 85 61  |
| Bristol, 1st Cong. ch., toward support<br>Rev. C. C. Tracy,                                                                                                                                                                                                                                                                                                                                                                                        | 64 98  |
| Chester, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18 72  |
| Colebrook, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                               | 13 00  |
| Cornwall, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                            | 125 00 |
| Cromwell, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                | 67 34  |
| Danbury, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                             | 56 39  |
| Danielson, Westfield Cong. ch., for<br>native helpers,                                                                                                                                                                                                                                                                                                                                                                                             | 50 00  |
| Derby, Grace A. Child,                                                                                                                                                                                                                                                                                                                                                                                                                             | 15 00  |
| East Granby, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 00   |
| East Hartford, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                       | 30 09  |
| Fair Haven, Pilgrim Cong. ch., to-<br>ward support Rev. E. H. Smith,                                                                                                                                                                                                                                                                                                                                                                               | 201 98 |
| Georgetown, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 75   |
| Gilead, Cong. ch., Ladies' Mis. Soc.                                                                                                                                                                                                                                                                                                                                                                                                               | 13 75  |
| Greenfield Hill, Greenfield Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                              | 23 00  |
| Hanover, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35 00  |
| Hartford, Asylum Hill Cong. ch., to-<br>ward support Rev. and Mrs. G. A.<br>Wilder, \$73.96; Park Cong. ch.,<br>toward support Dr. A. Fuller,<br>\$21.56; 1st Cong. ch., 168.61; Wind-<br>sor-av. Cong. ch., toward support<br>Rev. G. P. Knapp, 25; Glenwood,<br>Cong. ch., 5.06; Y. P. S. C. E.,<br>Center (1st) ch., for native helper,<br>Madura, 80; Farmington-av. Y. P.<br>S. C. E., for theol. student, Foo-<br>chow, 19.85; A. M. M., 50, | 944 02 |
| Higganum, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 00   |
| Litchfield, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                          | 5 30   |
| Lyme, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                | 45 00  |
| Meriden, 1st Cong. ch., a member,                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 00  |
| Middlefield, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                             | 29 50  |
| Middletown, 1st Cong. ch., toward<br>support missionary, 78.83; So.<br>Cong. ch., for Forward Movement,<br>17.07; 3d Cong. ch., 12.90,                                                                                                                                                                                                                                                                                                             | 106 80 |
| Milford, Plymouth Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                        | 16 25  |
| Monroe, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 22 50  |
| Morris, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 05   |
| Mt. Carmel, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                              | 13 84  |
| New Canaan, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                              | 154 80 |
| New Haven, Center Cong. ch.,<br>1,259.46; Plymouth Cong. ch.,<br>74.67; Dwight-pl. ch., Robert<br>Crane, toward support Rev. W. S.<br>Ament, 10; Danish Cong. ch., 5, 1,348 13                                                                                                                                                                                                                                                                     |        |
| New London, 1st ch. of Christ, 116.50;<br>Prim. Sab. sch. of do., toward sup-<br>port Rev. C. N. Ransom, 1.46,                                                                                                                                                                                                                                                                                                                                     | 117 96 |
| Norfolk, Norfolk Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                         | 753 55 |
| Norwalk, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                             | 59 30  |
| Norwich, 2d Cong. ch., to const. Rev.<br>Lester L. West, n.d., H. M.,<br>113 92; Greenville Cong. ch.,<br>10 36,                                                                                                                                                                                                                                                                                                                                   | 124 27 |
| Old Lyme, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                            | 85 25  |
| Old Saybrook, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                            | 6 11   |
| Plymouth, Welsh Cong. ch., 10; Geo.<br>Langdon, 20,                                                                                                                                                                                                                                                                                                                                                                                                | 30 00  |
| Pomfret Centre, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                      | 78 75  |
| Rockville, John Symonds,                                                                                                                                                                                                                                                                                                                                                                                                                           | 4 25   |

|                                                                |                 |
|----------------------------------------------------------------|-----------------|
| Salisbury, Cong. ch., toward support<br>Dr. F. D. Shepard,     | 15 00           |
| Somersville, Cong. ch.                                         | 23 00           |
| Southington, Cong. ch.                                         | 123 05          |
| South Manchester, Cong. ch.                                    | 55 57           |
| Stamford Mrs. James Betts,                                     | 1 00            |
| Thomaston, 1st Cong. ch.                                       | 16 32           |
| Thompson, Cong. ch.                                            | 26 00           |
| Waterbury, Mrs. W. H. Camp,                                    | 75 00           |
| Westchester, Cong. ch.                                         | 3 25            |
| Westford, Miss E. L. Whiton, for na-<br>tive worker,           | 5 00            |
| Wethersfield, Cong. ch.                                        | 5 00            |
| Wellington, Cong. ch.                                          | 2 00            |
| Windham, Cong. ch.                                             | 47 90           |
| Winsted, 1st Cong. ch.                                         | 63 50           |
| Wolcott, Cong. ch.                                             | 10 00           |
| Woodstock, 1st Cong. ch.                                       | 12 66           |
| —, Friend,                                                     | 300 00—5,684 42 |
| <i>Legacies.</i> —West Hartford, Abigail<br>P. Talcott, add'l, | 74 71           |
|                                                                | 5,759 13        |

## NEW YORK.

|                                                                                                                                        |                |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Albany, Friend,                                                                                                                        | 50 00          |
| Binghamton, 1st Cong. ch., toward<br>support Rev. W. M. Zumbro,                                                                        | 375 00         |
| Brooklyn, Tompkins-av. Cong. ch.,<br>400; Lewis-av. Cong. ch., 148.40;<br>Puritan Cong. ch., 26.04,                                    | 574 44         |
| Brooklyn Heights, Ch. of the Pil-<br>grims,                                                                                            | 1,705 19       |
| Buffalo, Niagara-sq. Cong. ch.<br>Young People's Pilgrim Band, for<br>native catechist, Madura, 10; Pil-<br>grim Cong. ch., 3,         | 13 00          |
| Candor, Cong. ch.                                                                                                                      | 9 00           |
| Clifton Springs, Mrs. A. Peirce,                                                                                                       | 25 00          |
| Copenhagen, 1st Y. P. S. C. E., for<br>native preacher, India,                                                                         | 26 00          |
| Cortland, H. E. Ranney,                                                                                                                | 50 00          |
| Deep River, Friend of Missions,                                                                                                        | 10 00          |
| East Bloomfield, 1st Cong. ch.                                                                                                         | 25 96          |
| Fairport, Cong. ch.                                                                                                                    | 20 00          |
| Franklin, 1st Cong. ch.                                                                                                                | 2 00           |
| Granville, Cong. ch.                                                                                                                   | 5 00           |
| Homer, Cong. ch.                                                                                                                       | 11 14          |
| Manhattan, Theodore Storrs Lee,                                                                                                        | 5 00           |
| Middletown, No. Cong. ch.                                                                                                              | 7 10           |
| New Hartford, Rev. Wallace E.<br>Mather,                                                                                               | 25             |
| New York, Trinity Cong. ch., 10; A<br>Friend, for support of missionary,<br>No. China, 800; I. M. Andreini, 25;<br>Thank-offering, 10, | 845 00         |
| Northfield, Cong. ch.                                                                                                                  | 8 25           |
| Oswego, Cong. Sab. sch., toward sup-<br>port Rev. J. D. Taylor,                                                                        | 25 00          |
| Oswego Falls, Y. P. S. C. E., toward<br>support Rev. J. D. Taylor,                                                                     | 10 00          |
| Oxford, Cong. ch.                                                                                                                      | 25 00          |
| Poughkeepsie, 1st Cong. ch., toward<br>support Dr. G. C. Reynolds,                                                                     | 100 00         |
| Richville, Cong. ch., 12; Welsh Cong.<br>ch., 2.50,                                                                                    | 14 50          |
| Rochester, Mrs. Geo. Hine,                                                                                                             | 10 00          |
| Spencerport, Mrs. S. L. Bush,                                                                                                          | 1 00           |
| Syracuse, Valley Station, Rev. W. B.<br>Dade and wife,                                                                                 | 2 00           |
| Utica, Mrs. G. H. S. Maynard, for<br>Marathi Mission,                                                                                  | 4 25           |
| Wellsville, 1st Cong. ch.                                                                                                              | 37 45          |
| Woodville, Cong. ch.                                                                                                                   | 9 65           |
| —, A friend in Central New York,                                                                                                       | 40 00          |
| —, A Friend,                                                                                                                           | 10 65—4,066 83 |

## NEW JERSEY.

|                                                                        |        |
|------------------------------------------------------------------------|--------|
| Cedar Grove, Cong. ch.                                                 | 10 00  |
| Glen Ridge, Cong. ch., toward sup-<br>port Dr. F. Van Allen,           | 100 00 |
| Jersey City Heights, Caroline L.<br>Ames,                              | 25 00  |
| Newark, Belleville-av. Cong. ch.                                       | 21 11  |
| Trenton, Friend, for East Turkey, 40;<br>North China, 100; Japan, 170, | 260 00 |
| Troy Hills, Mrs. S. H. Condit, for<br>work in North China,             | 5 00   |



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| Upper Montclair, Christian Union Cong. ch., toward support Rev. Chauncey Goodrich, and to comst. C. T. Purdy and Mr. and Mrs. C. W. Anderson, H. M. | 300 00          |
| Westfield, Cong. ch.                                                                                                                                | 370 02—1,091 13 |

## PENNSYLVANIA.

|                                     |              |
|-------------------------------------|--------------|
| McKeesport, 1st Cong. ch.           | 11 00        |
| Miners Mills, Miner Cong. ch.       | 10 00        |
| Montrose, Mrs. Edwin Lathrop,       | 5 15         |
| Philadelphia, Chas. C. Savage, 400; |              |
| Lilla M. Harmon, 5,                 | 405 00       |
| Scranton, Welsh Cong. ch.           | 5 00         |
| Sharon, 1st Cong. ch.               | 3 80         |
| Spring Creek, Cong. ch.             | 2 50         |
| Wheatland, Cong. ch.                | 5 00         |
| Wilkes Barre, D. W. Hughes,         | 10 00—457 45 |

## MARYLAND.

|                                                                                   |        |
|-----------------------------------------------------------------------------------|--------|
| Baltimore, Associate Cong. ch., 73.31;                                            |        |
| Canton, Cong. ch., 2.00; Bernard, C. Steiner, for missions in Turkey in Asia, 50, | 125 31 |

## VIRGINIA.

|                                                               |       |
|---------------------------------------------------------------|-------|
| Vienna, Misses E. and G. McKean, for native preacher, Madura, | 25 00 |
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## GEORGIA.

|                   |       |
|-------------------|-------|
| Atlanta, Friends, | 10 00 |
|-------------------|-------|

## FLORIDA.

|                                                                                              |             |
|----------------------------------------------------------------------------------------------|-------------|
| Cocoanut Grove, Cong. ch.                                                                    | 1 50        |
| Jacksonville, J. W. Stebbins, for China,                                                     | 10 00       |
| Melbourne, J. A. Adams,                                                                      | 10 00—21 50 |
| Legacies. — Melbourne, John H. Phillips, by Mrs. A. O. M. Phillips, Ex't, for work in India, | 500 00      |
|                                                                                              | 521 50      |

## ALABAMA.

|                               |      |
|-------------------------------|------|
| Talladega, Talladega College, | 1 00 |
|-------------------------------|------|

## TENNESSEE.

|                              |      |
|------------------------------|------|
| Crossville, A fellow-worker, | 1 00 |
|------------------------------|------|

## TEXAS.

|                       |             |
|-----------------------|-------------|
| Cisca, A. B. Johnson, | 10 00       |
| Paris, 1st Cong. ch.  | 36 00—46 00 |

## INDIANA.

|                            |             |
|----------------------------|-------------|
| Ft. Wayne, So. Cong. ch.   | 6 00        |
| Terre Haute, 1st Cong. ch. | 15 00—21 00 |

## MISSOURI.

|                              |              |
|------------------------------|--------------|
| Carthage, 1st Cong. ch.      | 17 11        |
| De Soto, Cong. ch.           | 5 00         |
| Kansas City, Clyde Cong. ch. | 14 01        |
| Meadville, Cong. ch.         | 8 50         |
| St. Louis, Union Cong. ch.   | 8 45         |
| Springfield, 1st Cong. ch.   | 49 88—102 95 |

## OHIO.

|                                                                               |       |
|-------------------------------------------------------------------------------|-------|
| Ashland, Cong. ch.                                                            | 13 22 |
| Austintown, Cong. ch.                                                         | 3 15  |
| Bellevue, 1st Cong. ch.                                                       | 56 90 |
| Belpre, Cong. ch.                                                             | 17 00 |
| Chardon, 1st Cong. ch., Dr. C. T. Goodwin, toward support Rev. James Dickson, | 5 00  |

|                                                                                                                   |                |
|-------------------------------------------------------------------------------------------------------------------|----------------|
| Cleveland, Euclid-av. Cong. ch., 253.73; Pilgrim Cong. ch., 216.12; 1st Cong. ch., 60; Hough-av. Cong. ch., 7.50, | 542 35         |
| Columbus, 1st Cong. ch., 130; Mayflower Cong. ch., 14.50,                                                         | 144 50         |
| Dayton, Mr. and Mrs. W. P. Brennan, for work of No. China Mission,                                                | 10 00          |
| Defiance, T. B. Goddard,                                                                                          | 560 00         |
| Delaware, Wm. Bevan,                                                                                              | 5 00           |
| Elyria, 1st Cong. ch., toward support Dr. H. N. Kinnear,                                                          | 29 50          |
| Ft. Recovery, Cong. ch.                                                                                           | 20 05          |
| Garrettsville, Cong. ch.                                                                                          | 27 00          |
| Lodi, Cong. ch., for native preacher, Madura,                                                                     | 50 00          |
| Newton Falls, Cong. ch.                                                                                           | 10 75          |
| North Ridgeville, 1st Cong. ch.                                                                                   | 14 00          |
| Oberlin, 2d Cong. ch., 43.19; Rev. S. F. Porter, 20; Mrs. L. G. B. Hills, 10; Wm. M. Mead, 10,                    | 83 19          |
| Rock Creek, Cong. ch., a member for work, care Rev. C. A. Nelson,                                                 | 25 00          |
| Sullivan, 1st Cong. ch.                                                                                           | 8 00           |
| Tallmadge, Cong. ch.                                                                                              | 1 25           |
| Thomaston, Cong. ch.                                                                                              | 5 00           |
| Toledo, Central Cong. ch.                                                                                         | 43 20—1,614 15 |

## ILLINOIS.

|                                                                                                                             |             |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|
| Avon, Cong. ch.                                                                                                             | 15 00       |
| Champaign, Cong. ch.                                                                                                        | 3 00        |
| Chicago, A Corporate Member, 25; E. A. Fox, 10; Geo. R. Moore, 5.50; Mrs. R. M. Forrest, 25,                                | 40 75       |
| Delavan, Richard Houghton, toward support Rev. W. P. Sprague and for use Rev. W. W. Wallace, 25 each,                       | 50 00       |
| Edelstein, Cong. ch.                                                                                                        | 3 50        |
| Elgin, 1st Cong. ch.                                                                                                        | 75 00       |
| Forest Glen, Cong. ch.                                                                                                      | 3 00        |
| Geneseo, 1st Cong. ch.                                                                                                      | 57 18       |
| Geneva, Mrs. Wealthy Alexander,                                                                                             | 100 00      |
| Griggsville, Cong. ch.                                                                                                      | 12 80       |
| La Harpe, Cong. ch., Home and For. Mis. Soc.                                                                                | 5 00        |
| Morton, Cong. ch.                                                                                                           | 12 00       |
| Oak Park, 1st Cong. ch., toward support Rev. Robert Chambers, 55.50; 2d Cong. ch., toward support Rev. C. A. Nelson, 35.61, | 91 46       |
| Oneida, Cong. ch. and Sab. sch.                                                                                             | 11 00       |
| Paxton, Cong. ch.                                                                                                           | 85 00       |
| Peoria, Miss M. H. Bradley,                                                                                                 | 3 00        |
| Polo, Indep. Presby. ch., 48.13; Mrs. Lucie H. Barber, 20,                                                                  | 68 13       |
| Quincy, 1st Union Cong. ch.                                                                                                 | 63 97       |
| Thawville, Dr. J. C. Anderson, Thank-offering,                                                                              | 5 00—702 59 |
| Legacies. — Galesburg, Emeline Hammond,                                                                                     | 371 50      |
|                                                                                                                             | 1,074 09    |

## MICHIGAN.

|                                                                     |              |
|---------------------------------------------------------------------|--------------|
| Armada, 1st Cong. ch.                                               | 22 10        |
| Benton Harbor, 1st Cong. ch.                                        | 22 40        |
| Charlotte, Cong. ch.                                                | 17 80        |
| Detroit, 1st Cong. ch., toward support Rev. and Mrs. J. H. Dickson, | 400 00       |
| Hudson, 1st Cong. ch.                                               | 22 20        |
| Lansing, Plymouth Cong. ch.                                         | 4 50         |
| Muskegon, 1st Cong. ch., toward support Rev. J. H. Dickson,         | 16 50        |
| Noble, Mrs. H. Bogardus,                                            | 2 00         |
| Northport, 1st Cong. ch.                                            | 11 30        |
| Romeo, Friend,                                                      | 113 33       |
| Vicksburg, 1st Cong. ch.                                            | 11 75—643 58 |

## WISCONSIN.

|                                        |       |
|----------------------------------------|-------|
| Arena, 2nd Cong. ch., Ladies' Aid Soc. | 2 60  |
| Clinton, 1st Cong. ch.                 | 5 00  |
| Delavan, Cong. ch.                     | 10 85 |

|                                                                                      |              |
|--------------------------------------------------------------------------------------|--------------|
| Eau Claire, 1st Cong. ch., 500; O. H. Ingram, toward support Rev. G. M. Gardner, 200 | 700 00       |
| Genoa Junction, Jan. C. E. Soc.                                                      | 10 00        |
| Hartland, Cong. ch.                                                                  | 8 40         |
| Janesville, 1st Cong. ch.                                                            | 75 00        |
| Jarven, Cong. ch.                                                                    | 2 51         |
| Lake Geneva, 1st Cong. ch.                                                           | 14 74        |
| New Richmond, 1st Cong. ch.                                                          | 13 75        |
| North Greenfield, Mrs. S. C. Whittemore, for work in India,                          | 38 50        |
| Princeton, Cong. ch.                                                                 | 2 00         |
| Taken, Cong. ch.                                                                     | 1 25         |
| Union Grove, Cong. ch., 14.46; Emma Kantaky, 1; Benj. Smith, 5,                      | 20 46        |
| West Superior, Rev. J. H. Nason,                                                     | 25           |
| Whitewater, Cong. ch.                                                                | 21 48—928 00 |

## IOWA.

|                             |             |
|-----------------------------|-------------|
| Algona, A. Zahiten,         | 9 00        |
| Burlington, Cong. ch.       | 1 50        |
| Cedar Rapids, 1st Cong. ch. | 12 00       |
| Chester Centre, Cong. ch.   | 4 80        |
| Clay, Cong. ch.             | 7 80        |
| Dinsdale, Cong. ch.         | 13 50       |
| Dubuque, Summit Cong. ch.   | 25 00       |
| Gilbert Station, Cong. ch.  | 3 13        |
| Kalo, Cong. ch.             | 12 14       |
| Kinross, Mary Ferguson,     | 4 25        |
| Mitchellville, Cong. ch.    | 8 00        |
| Montour, Cong. ch.          | 20 00       |
| Moville, Cong. ch.          | 2 75        |
| Muscatine, W. F. Johnson,   | 5 00        |
| Newburg, 1st Cong. ch.      | 3 71        |
| Newton, Cong. ch.           | 26 80       |
| Nora Springs, Cong. ch.     | 4 73        |
| Red Oak, 1st Cong. ch.      | 27 92       |
| Shenandoah, Cong. ch.       | 51 10       |
| Sloan, Cong. ch.            | 24 00       |
| Waterloo, 1st Cong. ch.     | 78 25       |
| Waucoma, Cong. ch.          | 3 90—347 00 |

## MINNESOTA.

|                                                                                                                    |              |
|--------------------------------------------------------------------------------------------------------------------|--------------|
| Austin, 1st Cong. ch.                                                                                              | 25 97        |
| Duluth, Pilgrim Cong. ch.                                                                                          | 83 80        |
| Faribault, Cong. ch.                                                                                               | 82 67        |
| Grand Meadow, Cong. ch.                                                                                            | 4 20         |
| Lake Benton, Cong. ch.                                                                                             | 3 86         |
| Lake Stay, Cong. ch.                                                                                               | 1 75         |
| Minneapolis, Plymouth Cong. ch., 118.72; Como-av. Cong. ch., 100; 1st Cong. ch., 55.50; Park-av. Cong. ch., 44.37, | 318 50       |
| Morris, Cong. ch.                                                                                                  | 15 00        |
| New Ulm, 1st Cong. ch.                                                                                             | 8 19         |
| Red Wing, D. C. Hill,                                                                                              | 8 00         |
| St. Paul, Bohemian Cyril Chapel,                                                                                   | 5 00         |
| Winona, 1st Cong. ch.                                                                                              | 37 22—543 75 |

## KANSAS.

|                                   |             |
|-----------------------------------|-------------|
| Bradford, C. C. Gardiner,         | 25 00       |
| Emporia, 1st Cong. ch.            | 60 03       |
| Little River, Mrs. T. A. Brunker, | 2 00        |
| Smith Centre, Cong. ch.           | 9 27        |
| Stockton, 1st Cong. ch.           | 2 35        |
| Twelve Mile, Cong. ch.            | 1 00        |
| White Cloud, Cong. ch.            | 2 00—101 65 |

## NEBRASKA.

|                              |              |
|------------------------------|--------------|
| Aurora, Cong. ch.            | 33 47        |
| Burwell, Cong. ch.           | 3 00         |
| Bette, 1st Cong. ch.         | 3 41         |
| Calbertson, Walter N. Giles, | 20 00        |
| Fremont, Cong. ch.           | 78 80        |
| Omaha, 1st Cong. ch.         | 17 75        |
| Ravena, Cong. ch.            | 4 00         |
| Sutton, H. B. Battishill,    | 8 00         |
| —, Friends,                  | 10 00—175 98 |

## CALIFORNIA.

|                                           |      |
|-------------------------------------------|------|
| Alameda, West End Cong. ch. and Sab. sch. | 1 50 |
| Berkley, North Cong. ch.                  | 2 50 |

|                                                                                                             |             |
|-------------------------------------------------------------------------------------------------------------|-------------|
| Chico, J. E. Lee,                                                                                           | 5 00        |
| Cloverdale, Cong. ch.                                                                                       | 7 00        |
| Nordhoff, Mrs. Jane R. Gelett,                                                                              | 5 00        |
| Oakland, 1st Cong. ch., 172; Plymouth Cong. ch. Aux., 1,                                                    | 173 00      |
| Ontario, Bethel Cong. ch.                                                                                   | 67 28       |
| Pacific Grove, Mayflower Cong. ch.                                                                          | 8 04        |
| San Francisco, Plymouth Cong. ch.                                                                           | 10 00       |
| San Jose, Cong. ch., of which 100 from Mrs. Jennie M. Bowen deceased, to const. Miss Nellie T. Bowen, H. M. | 191 33      |
| Sierra Madre, 1st Cong. ch.                                                                                 | 10 80       |
| Ventura, Cong. ch.                                                                                          | 9 00—490 27 |

## OREGON.

|                                         |            |
|-----------------------------------------|------------|
| Mountain Dale, Mr. and Mrs. Burgdorfer, | 2 50       |
| Portland, Hassalo-st. Cong. ch.         | 9 50—12 00 |

## COLORADO.

|                                                                                                             |             |
|-------------------------------------------------------------------------------------------------------------|-------------|
| Arriba, 1st Cong. ch.                                                                                       | 3 00        |
| Colorado Springs, 1st Cong. ch., toward support Rev. Henry Fairbanks, 297.83; Hillside Cong. ch., 2, 290 83 | 5 00—307 83 |

## WASHINGTON.

|                               |            |
|-------------------------------|------------|
| Port Gamble, Cong. ch.        | 3 00       |
| Roy, Cong. ch.                | 10 00      |
| Seattle, University Cong. ch. | 5 85       |
| Snohomish, 1st Cong. ch.      | 10 00      |
| Walla Walla, Bethel Cong. ch. | 2 00—30 65 |

## NORTH DAKOTA.

|                                         |            |
|-----------------------------------------|------------|
| Carrington, Cong. ch.                   | 8 00       |
| Inkster, Cong. ch.                      | 2 00       |
| Jamestown, 1st Cong. ch.                | 6 46       |
| Sanborn, Cong. ch.                      | 5 00       |
| Standing Rock, Indian Mission Cong. ch. | 5 00—26 46 |

## SOUTH DAKOTA.

|                                          |             |
|------------------------------------------|-------------|
| Academy, Ward Academy Cong. ch.          | 11 16       |
| Bryant, Cong. ch.                        | 5 00        |
| Elbowoods, Cong. ch. and Sab. sch.       | 12 00       |
| Elk Point, Cong. ch.                     | 14 58       |
| Ft. Berthold, Cong. ch. and Sab. sch.    | 7 00        |
| Ft. Pierre, Cong. ch.                    | 7 00        |
| Howard, Union Cong. ch.                  | 2 00        |
| Iroquois, Cong. ch.                      | 5 00        |
| Petrus, Ger. Cong. ch., John T. Springs, | 5 00        |
| Pierre, 1st Cong. ch.                    | 14 68—83 70 |

## MONTANA.

|                       |            |
|-----------------------|------------|
| Helena, 1st Cong. ch. | 9 10       |
| Laurel, Cong. ch.     | 2 00       |
| Union, Cong. ch.      | 2 00—13 10 |

## IDAHO.

|                             |           |
|-----------------------------|-----------|
| Challis, Woman's Mis. Aux.  | 5 50      |
| Priest River, 1st Cong. ch. | 2 00—7 50 |

## WYOMING.

|                   |      |
|-------------------|------|
| Dayton, Cong. ch. | 8 34 |
|-------------------|------|

## UTAH.

|                               |        |
|-------------------------------|--------|
| Salt Lake City, 1st Cong. ch. | 117 95 |
|-------------------------------|--------|

## OKLAHOMA.

|                                                                   |      |
|-------------------------------------------------------------------|------|
| El Reno, Cong. ch., E. E. Barakat, toward support theol. student, | 2 00 |
|-------------------------------------------------------------------|------|

Oklahoma City, Pilgrim Cong. ch., 3 00  
 E. E. Barakat, for native preacher, 10 00  
 Weatherford, Johannes Sauer, 10 00  
 Wellston, Cong. ch., E. E. Barakat,  
 toward support theol. student, 3 00—17 00

#### DOMINION OF CANADA.

Province of Quebec, Montreal, American Presby. ch., toward support  
 Rev. C. C. Fuller, 450; Mrs. Annie  
 W. Read, on pledge Rev. F. W.  
 Read, 10, 400 00

#### TERRITORY OF HAWAII.

Honolulu, Two friends, 7 50  
 Makawao, Foreign Protestant Cong.  
 ch., 25 00—32 50

#### FOREIGN LANDS AND MISSIONARY STATIONS.

Bulgaria, Samokov, Rev. James F.  
 Clarke, D.D., 20 00  
 South Africa, Wellington, Annie M.  
 Wells, of which, for work in South  
 China, 5, and for Ponape, 15, 30 00—40 00

#### MISSION WORK FOR WOMEN.

##### From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,  
*Treasurer.*

For sundry missions, in part, 12,944 44  
 For rent for Dr. Louise H. Grieve, 99 17  
 For salary, Rev. J. D. Taylor (Oswego  
 Falls, N. Y.), 10 00  
 For salary, Mrs. F. B. Bridgeman  
 (Aux. Manhattan ch., N. Y.) 20 00—13,073 61

##### From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,  
*Treasurer,* 6,703 00

#### MISSION SCHOOL ENTERPRISE.

MAINE.—Brewer, 1st Cong. Sab. sch., 10;  
 Rockland Young People's Soc., 7.50;  
 Seal Harbor, Y. P. S. C. E., 2.10; South  
 Portland, Bethany Y. P. S. C. E., 7.50, 37 10  
 NEW HAMPSHIRE.—Centre Harbor, Cong.  
 Sab. sch., 7.48; Greenland, do., 12.15;  
 Lebanon, 1st Y. P. S. C. E., 10; New  
 Ipswich, Y. P. S. C. E., for Chinese Mis-  
 sions, 2, 31 63  
 VERMONT.—Barnet, Cong. Sab. sch., 7.50;  
 Rochester, Y. P. S. C. E., 4.46; Water-  
 bury Primary Sab. sch., for Sab. sch. in  
 India, 15; West Brattleboro, 1st Cong.  
 Sab. sch., 10, 37 06  
 MASSACHUSETTS.—Boston, Eliot (Roxbury),  
 Cong. Sab. sch., 15.70; Dennis, Cong.  
 Sab. sch., 6; Hadley, 1st Cong. Sab. sch.,  
 9.39; Hanson, do., 1.47; Holden, Cong.  
 Sab. sch., 6; Huntington, 2d Cong. Sab.  
 sch., 7.23; Lancaster, Evan. Cong. Sab.  
 sch., 5; Leominster prim. dept. of Ortho.  
 Cong. Sab. sch., 5; Littleton, Cong. Sab.  
 sch., for school, care Rev. R. A. Hume, 5;  
 Newton, Eliot Y. P. S. C. E., 10; Pack-  
 ardville, Y. P. S. C. E., 1; South Med-  
 ford, Union Cong. Sab. sch., 4.06; West  
 Hawley, Y. P. S. C. E., for China, 3;  
 Weymouth, 1st Cong. Sab. sch., 5; Whit-  
 tinsville, Village Cong. Sab. sch., 91.50, 175 65  
 RHODE ISLAND.—Howard, Franklin Y.  
 S. C. E., 5.13; River Point, Cong. Sab.  
 sch., 10, 15 13  
 CONNECTICUT.—Centerbrook, Cong. Sab.  
 sch., for Sab. sch. work, 1.50; Cornwall,

1st Cong. Sab. sch., for India, 94.50;  
 Coventry, 2d Cong. Sab. sch., 8.85; Gro-  
 ton, Y. P. S. C. E., for Marathi, 20; do.,  
 Cong. Sab. sch., 5.66; Kensington, Cong.  
 Sab. sch., 10; Meriden, 1st Cong. Sab.  
 sch., 40; New London, Sab. sch. of 1st  
 ch. of Christ, for India, 9.50; Somers,  
 Cong. Sab. sch., 6.15; Southington, 1st  
 Cong. Sab. sch., 12; South Norwalk, do.,  
 17.71; West Avon, Y. P. S. C. E., 17.50;  
 West Suffield, Cong. Sab. sch., 3, 176 66  
 NEW YORK.—Berkshire, Cong. Sab. sch.,  
 for pupil, Marsovan, 30; Brooklyn, Wil-  
 loughby-av. Cong. Sab. sch., 50; Flushing,  
 Cong. Sab. sch., 7.51; Oswego, Cong.  
 Sab. sch., a class, 1.42; Oxford, Cong.  
 Sab. sch., 5; Smyrna Mis. Soc. Cong.  
 Sab. sch., 17, 110 98  
 PENNSYLVANIA.—Allegheny, 1st Y. P. S.  
 C. E., 5 00  
 FLORIDA.—St. Petersburg, Y. P. S. C. E.,  
 LOUISIANA.—Hammond, Y. P. S. C. E.,  
 6.07; do., Cong. Sab. sch., 1.56, 7 68  
 KENTUCKY.—Berea, 1st Cong. Sab. sch.,  
 for China, 2 73  
 MISSOURI.—Kansas City, Beacon Hill Cong.  
 Sab. sch., 11; St. Joseph, Tabernacle Y.  
 P. S. C. E., 13.50; St. Louis, Pilgrim Y.  
 P. S. C. E., 30, 54 50  
 OHIO.—Dayton, Mr. and Mrs. W. P. Brene-  
 man, for pupil, Tientain, 5; Madison,  
 Central Cong. Sab. sch., 7.01; Oberlin,  
 1st Cong. Sab. sch. (Home dept.), 5, 17 01  
 ILLINOIS.—Amboy, Cong. Sab. sch., 5;  
 Champaign, do., for India, 3.67; Chicago,  
 Leavitt-st. Cong. Sab. sch., 9.56; do., 1st  
 Cong. Sab. sch., 6.46; do., Green-st.  
 Cong. Sab. sch., 3.88; Morton Park, Cong.  
 Sab. sch., 1.46; Paxton, Y. P. S. C. E.,  
 9.01; Pecatonica, Cong. Sab. sch., 4.16;  
 Rockford, Jun. Y. P. S. C. E. of 1st Cong.  
 ch., 2, 45 13  
 MICHIGAN.—Benton Harbor, 1st Cong.  
 Sab. sch., 5.03; do., 1st Y. P. S. C. E.,  
 4.50; Hancock, Cong. Sab. sch., 40.14;  
 Vanderbilt, Y. P. S. C. E., 5, 54 67  
 WISCONSIN.—Baraboo, Cong. Sab. sch., 7;  
 Delavan, do., 20.44; Milwaukee, Hano-  
 ver-st. Cong. Sab. sch., 3.20; New Rich-  
 mond, Cong. Sab. sch., Birthday box, 6.00;  
 Ripon, Y. P. S. C. E., 3, 40 24  
 IOWA.—Iowa City, Welsh Cong. Sab. sch.,  
 for India, 5.40; Newburg, Cong. Sab.  
 sch., 3.47; Shenandoah, do., 10, 18 89  
 MINNESOTA.—Ada, Cong. Sab. sch., 2.40;  
 Minneapolis, Plymouth Cong. Sab. sch.,  
 15.24; New Paynesville, Cong. Sab. sch.,  
 3.28; Rochester, do., 4.91, 25 83  
 KANSAS.—Newton, Tillie Tangeman, for  
 Madras, 10 00  
 NEBRASKA.—Loomis, Cong. Sab. sch., 2;  
 Norfolk, do., 1.71; Silver Creek, do.,  
 2.19; Weeping Water, do., 11.13, 17 08  
 CALIFORNIA.—San Francisco, 1st Y. P. S.  
 C. E., 20; Santa Cruz, Y. P. S. C. E.,  
 18; San Jose, Cong. Sab. sch., 7 12; Ventura,  
 1st Cong. Sab. sch., 8, 58 12  
 OREGON.—Cedar Mill, Ger. Cong. Sab. sch.,  
 8 50  
 WASHINGTON.—Seachomish, Prim. dept. of  
 Cong. Sab. sch., 2 75  
 NORTH DAKOTA.—Cooperstown, Cong.  
 Sab. sch., 4.10; New Rockford, do., 1.70,  
 WYOMING.—Dayton, Cong. Sab. sch., 1 53  
 UTAH.—Salt Lake City, Phillips ch., a  
 member, for day schools in India, 50;  
 do., Cong. Sab. sch., for do., 2, 2 50  
 OKLAHOMA.—Seward, Cong. Sab. sch., 1 41  
 TURKEY.—Mardin, Girls' Y. P. S. C. E.,  
 for China, 4 40  
 980 18

#### MICRONESIAN NAVY.

CONNECTICUT.—Hartford, Warburton  
 Chapel Sab. sch., 19.78; Meriden, 1st  
 Cong. Sab. sch., 10; New London, Prim.  
 Sab. sch. of 1st ch. of Christ, for *Morning  
 Star*, 1.46; Plainville, Cong. Sab. sch., 10, 41 24

FLORIDA.—Lake Helen, Cong. Sab. sch. 2 55  
ILLINOIS.—Amboy, Cong. Sab. sch. 5 00

48 79

## FOR SUPPORT OF YOUNG MISSIONARIES.

INDIANA.—Indianapolis, No. Y. P. S. C. E.  
E., for Lee Fund, 1 10  
MISSOURI.—Kansas City, Prospect-av.  
Y. P. S. C. E., for Haskell Fund, 1 00  
ILLINOIS.—Algonquin, Y. P. S. C. E.,  
3; Avon, do., 2; Chicago, 1st Y. P. S. C. E.,  
18; Granville, Y. P. S. C. E.,  
E., 40; Marseilles, do., 5; Mt. Palatine,  
do., 5; Odell, do., 12.50; Peru, do., 5;  
Plainfield, do., 10; Providence, do., 10;  
Somonsauk, do., 2.90; Tonica, do., 20;  
Waukegan, 1st Y. P. S. C. E., 1.00, all for  
MacLachlan Fund, 138 45  
MICHIGAN.—Alpena, 1st Y. P. S. C. E., 5;  
Benton Harbor, Y. P. S. C. E., 5, both  
for Lee Fund, 10 00  
WISCONSIN.—Hartford, Y. P. S. C. E.,  
10; Milwaukee, Pilgrim Y. P. S. C. E.,  
10; do., North Side Y. P. S. C. E., 4.15;  
Wauwatosa, Y. P. S. C. E., 2; all for  
Olds Fund, 26 15  
IOWA.—Britt, Y. P. S. C. E., 4; Cherokee,  
do., 3; Davenport, Edwards Y. P. S. C. E.,  
5; Emmetsburg, Y. P. S. C. E.,  
1.25; Fayette, do., 5; Glenwood, do.,  
5.42; Ionia, do., 5; McIntyre, do., 1;  
Minden, do., 5; New Hampton, do., 1.00;  
all for White Fund, 42 17  
MINNESOTA.—Glencoe, Y. P. S. C. E.,  
1.25; St. Paul, Bethany Y. P. S. C. E.,  
2.50; Wadena, Y. P. S. C. E., 1.50; all  
for Haskell Fund, 6 35  
NEBRASKA.—Crawford, Y. P. S. C. E.,  
8; Curtis, do., 3; Fairmont, do., 10;  
Friend, 1st Y. P. S. C. E., 25; Lincoln,  
Vine-st. Y. P. S. C. E., 10; West Point,  
Cong. Sab. sch., 1; all for Bates Fund, 57 00  
COLORADO.—Manitou, Y. P. S. C. E., for  
Albrecht Fund, 12 50  
SOUTH DAKOTA.—Estelline, Y. P. S. C. E.,  
10; Ipswich, do., 1.65, both for Has-  
sell Fund, 11 65  
WYOMING.—Cheyenne, 1st Y. P. S. C. E.,  
for Albrecht Fund, 10 00  
311 37

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

MAINE.—Bath, Winter-st. Y. P. S. C. E.,  
for native preacher, Madura, 6; Belfast,  
Y. P. S. C. E., for pupil, Euphrates Col-  
lege, 10; Bucksport, Mrs. Edward Buck,  
for work, care Rev. C. R. Hager, 10;  
Portland, Jr. Y. P. S. C. E., for two  
pupils, care Rev. H. K. Wingate, 31, 57 00  
NEW HAMPSHIRE.—Littleton, Y. P. S. C. E.,  
for use Miss A. H. Bradshaw, 15;  
Portsmouth, Mrs. Sarah T. Greene, for  
widow, care Miss Anstice Abbott, 30, 45 00  
VERMONT.—Cornwall, Cong. Sab. sch. and  
friends, for rent of Boys' School building,  
Siras, 22 00  
MASSACHUSETTS.—Amherst, 1st Y. P. S. C. E.,  
for use of Rev. and Mrs. J. D. Taylor,  
23.50; Andover, So. Cong. ch.,  
for work, care Miss M. L. Graffam, 24;  
do., So. Cong. Sab. sch., for do., 5; Auburn,  
Cong. Sab. sch., for Bible-woman,  
Fochow, 20; Auburndale, Mrs. Geo. M. Adams,  
for work, care W. E. Hitchcock, 25,  
and for work, care Miss M. Fenton,  
11.25, and for work, care Miss Corinna Shattuck,  
15; Boston, Mt. Vernon ch.,  
S. E. T., for use of Rev. C. R. Hager,  
40; do., Mt. Vernon Chinese Sab. sch.,  
for church building, Nam Tsum, 80; do.,  
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|        | Previously acknowledged,                                                                                                 | 95,297 93 |
|        |                                                                                                                          | 96,203 93 |

# For Young People.

## SOME CHRISTIAN SERVICES AT GUAM, MICRONESIA.

BY MRS. ALICE PRICE LOGAN.

OUR mission house is more than a mile outside of the town of Agaña, and one morning, after several ludicrous and fruitless attempts, we found ourselves mounted on the high seat of a two-wheeled bull-cart, trundling toward Agaña. The palm trees clapped their hands, the birds fairly split



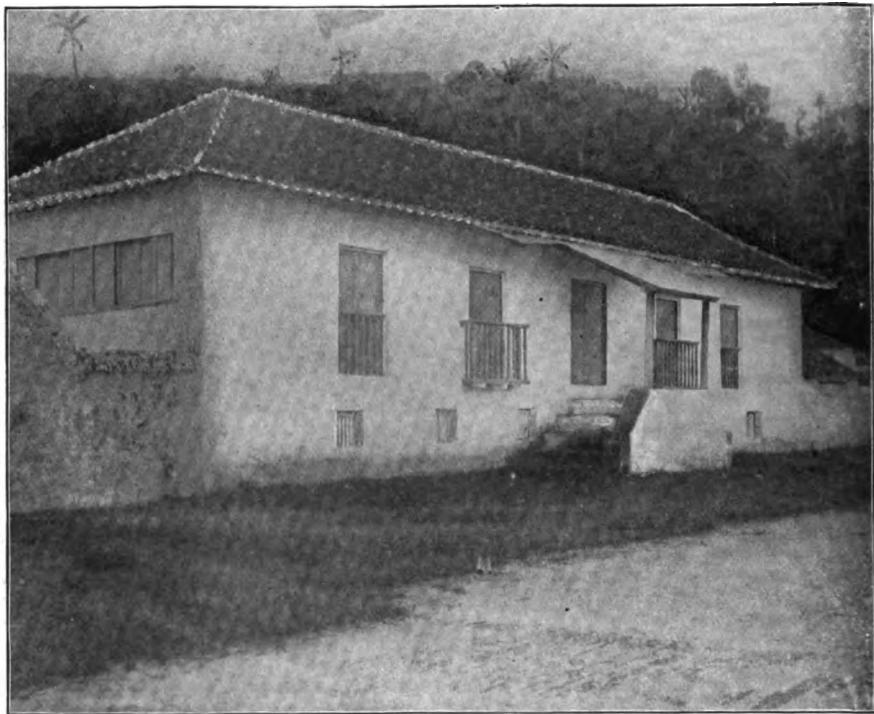
A STREET IN AGAÑA, GUAM.

their throats with song, and all nature seemed buoyant with joy. Our hearts were also glad, for this morning was to witness our first baptismal service in Guam, and three little lambs were to be gathered into our tiny fold.

As we entered the church, refreshingly cool after our warm drive, the children gathered about us, and one little curly-haired maiden offered me a rose. We were scarcely seated when some one announced the approach of the babes. They entered the church, gay in holiday attire, borne by their proud mothers, and closely followed by their happy fathers. After the opening exercises, Mr. Price delivered a simple little talk in Spanish, appropriate to the occasion, which seemed to please the children greatly. This was followed by a solo, entitled, "Open the Door for the Children," and then the parents brought forward the little ones for baptism. I felt a catch in my throat as Mr. Price lifted José into his arms, and rested his hand for a moment on the little dark head, and as the third little man was placed again in his mother's arms, my eyes were dimmed with tears. The service was closed with the hymn, "O Happy Day," and the benediction. Then each

tiny form was handed to me in turn. I urged each mother to call on us, and then they told me some of their life; the many household cares, the work on their ranches, but never a word of complaint. Their lives are sadly hard and loveless in many particulars; but the Chamorro woman has not such a hopeless outlook as her sister in China or India.

American rule has wrought great changes in the Island for the betterment of the natives; but the utter shamelessness and undisguised sin, as seen in the lives of some of the white inhabitants, has a mighty and far-reaching influence for evil. However, the natives are beginning to feel the power of



THE MISSION CHAPEL AT GUAM.

Christianity. It is difficult for them to realize that all who are not Catholics must not necessarily be Protestants; and that a man may be a Protestant and still be a very imperfect Christian. For generations they have known only a religion of form, and the idea of heart-service is wholly new. We thank God for the few Christian young men among the Americans who, by their consistent lives, help us in the struggle to lift these people from the blindness of their superstitions to a higher plane of Christian thought and morality.

In marked contrast to the baptismal scene I have described, I recall the burial of Francesca Garrido, one of the most faithful members of our congregation. For months he had been tottering on the verge of the grave, his frail form racked by the consumptive's cough; but his face retained its sweet cheerfulness, and his faith never wavered. He was haunted by the fear that

after his death his relatives, who were Catholics, would bury him in accordance with their faith. A few days before his death they did call in the priests and close the doors to his Protestant friends; but Governor Shroeder, hearing of the disturbance, sent a guard of soldiers to the house to insist upon justice. In the presence of the guard, Francesca expressed his wish that the burial service be conducted by Mr. Logan. He passed peacefully away on the following evening, and we who had known his life of gracious piety rejoiced that the tired body had at last released its tenant.

The next afternoon witnessed the first native Protestant funeral in Guam; and a very beautiful ceremony it was, although simple. The exercises were

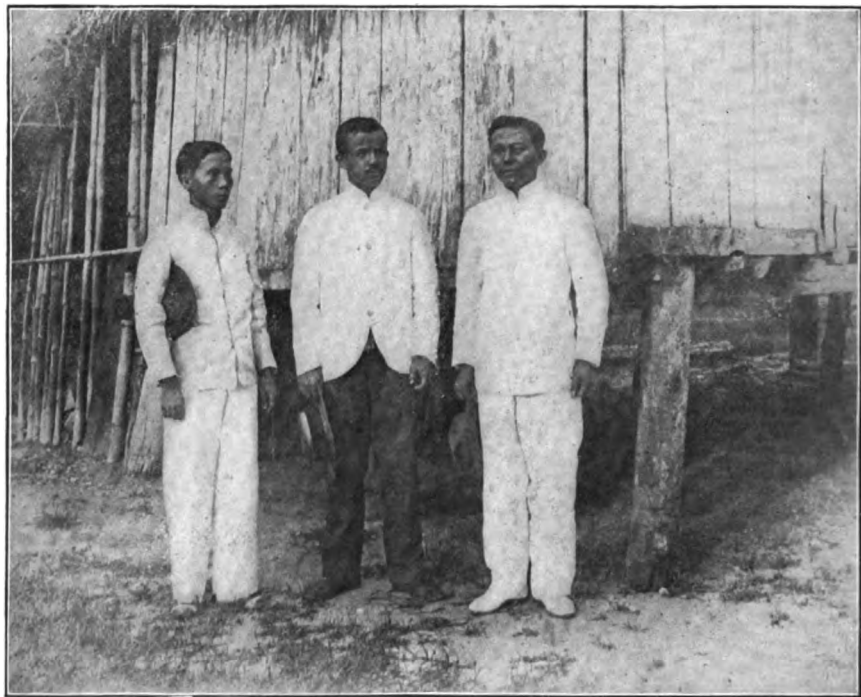


A NATIVE HOUSE AFTER THE EARTHQUAKE.

conducted in Spanish, by Mr. Logan. The tiny hut was crowded with those who had known and loved the gentle-spirited man. In one end of the low room rested the casket; at its head stood Francesca's only child, a girl, with disheveled hair, tear-stained face, and heavy-lidded eyes. The low-voiced prayers, the few remarks of sympathy and appreciation, the utter lack of ostentation, must have made a deep impression on the natives, who are accustomed only to the weird unreality of their Catholic rites. The brief service ended with a few well-chosen words from Jose Custino, and the pallbearers came forward. As the casket disappeared through the doorway, the orphaned daughter staggered after with a heart-breaking sob. I pressed toward her and caught the shaking girl in my arms. Dropping her head on my shoulder, she sobbed and moaned while I whispered words of comfort.



The procession moved through the narrow alley, crowded with wondering natives, and turned into the main street. Here we were met by a Catholic funeral: a dingy coffin, borne by four natives, the candles sputtering in the drizzling rain, which had been falling steadily all the afternoon. Accompanied by no mourners, it moved down the road to the Catholic cemetery, where the remains were dumped among the bones which had been heaped there for centuries, and the coffin returned to the church. One casket serves for all. Our procession moved in the opposite direction up the street, accompanied by a crowd of Chamorros. Upon reaching the cemetery we gathered about the grave, and the casket, laden with flowers, was lowered



THREE FILIPINOS AT GUAM.

into the ground. Then with bowed heads we stood, with our tears mingling with the gently falling rain, and the quiet service closed.

The importance of these two occasions can better be appreciated when one realizes that the priests, in their violent condemnation of the Protestants, have informed the Chamorros that there are no sacraments in the Protestant church. The mothers who presented their babes for baptism not only exposed themselves to bitter persecution, but they served to open the eyes of the people to the existence of Protestant sacraments. The burial of Francesca, quietly performed in a spirit of loving sympathy, and, of course, free of charge, revealed to the natives the aim of the Protestant missionary, in sharp contrast to the grasping, mercenary oppression of the priests.

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Continued from previous page

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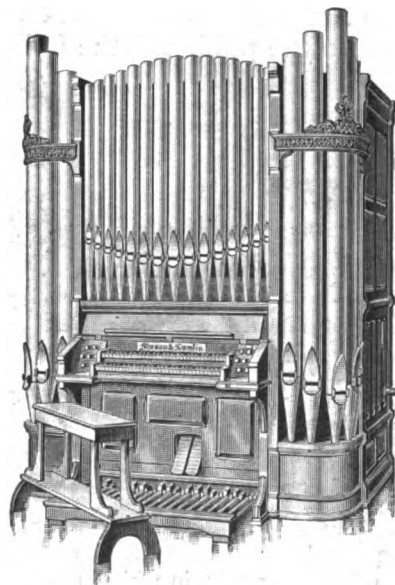
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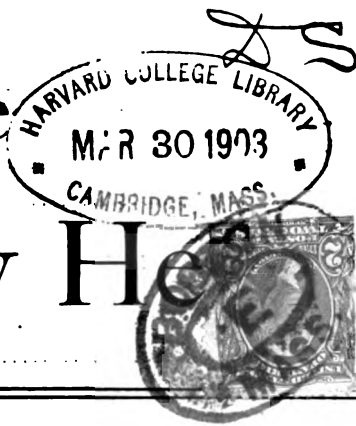
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# The Missionary Herald



Vol. XCIX

APRIL, 1903

No. 4



*A Spanish Teacher and her Sunday School Class in Guadalajara, Mexico.*

(See page 144.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD.

Entered at the Postoffice at Boston, Mass., as second-class matter.

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**LEGACIES.** — In making devices and legacies the entire corporate name of the Board should be used, as follows: "The American Board of Commissioners for Foreign Missions, incorporated in Massachusetts in 1812."

**HONORARY MEMBERS.** — The payment of one hundred dollars at one time (fifty dollars if a minister) constitutes a person an Honorary Member of the Board.

**PUBLICATIONS.** — *The Missionary Herald*, illustrated, monthly; 75 cents a year, or 50 cents in clubs of ten or more. *The Mission Dayspring*, an illustrated monthly for children; 20 cents a year, \$1.50 for ten copies, \$3 for twenty-five copies. *American Board Almanac*; Price, 10 cents, \$6 per hundred, by mail or express. Sketches of Missions, Maps, including Wall Maps, leaflets, and tracts in large variety.

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THE  
MISSIONARY HERALD.

VOL. XCIX.—APRIL, 1903.—No. IV.

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WE call attention again to the appeal issued by representatives of nearly all the foreign missionary Boards of the United States and Canada, including Baptists, Congregationalists, Lutherans, Episcopalians, Methodists, Moravians, Presbyterians, and several other bodies, for the observance of the week beginning April 5 and ending with Easter Sunday as a time for special and united prayer for the evangelization of the world. The time named is "Passion Week," in which multitudes of Christians recall day by day the history of our Lord's last week upon the earth. The sufferings and death of our Lord were for all men, not merely the few who witnessed his agony and crucifixion. It avails little for us to remember what he endured if we do not also remember why he thus endured and for whom. Unless we are blind spiritually we shall remember that it was not for the few that he bore his cross, but for mankind in every clime and every age. We enter into the spirit of Passion Week only as we keep in mind the far-reaching purpose of that passion. We join then in this appeal for united prayer at the time suggested, that Christ may see of the travail of his soul through the preaching of his gospel to the ends of the earth. A leaflet bearing on this appeal for prayer will be sent to pastors of churches throughout the country, and copies can be obtained at the offices of the American Board by all who desire them.

A REQUEST made in the *Missionary Herald* for November last for bicycles for the use of native pastors in the Madura Mission has brought two gifts of the kind, which have been sent forward to do their good work in Southern India. The reading of this request has led Miss Russell, of Peking, China, to ask for yet more. She says: "Five or six of our native helpers have country fields and many villages to visit, and they could do two or three times the work if they had a quick way of getting over the ground. Are there not," she asks, "in many attics and storerooms wheels that will be gladly given for this work which has been most encouraging in cities and villages? Had our helpers wheels they could visit two or three villages in the time it now takes to visit one." We trust that we may receive many responses to this request. Never mind what the patterns of the bicycles are, only they should be strong and serviceable. If sent to our Missionary Rooms they will be forwarded and do good missionary work.

THE American Board began missionary work in Africa ~~eight~~ <sup>twenty-eight</sup> years ago, yet no secretary and no deputation from the Board has ever visited its missions in that continent. Such a deputation has been in contemplation for two or three years past, and the urgent request of the missions for such counsel and help as a deputation might give is now to be gratified. At the request of the Prudential Committee the Oak Park Church, of Illinois, has generously released its pastor, Rev. Dr. Sydney Strong, for this service, and Francis O. Winslow, Esq., well known in Massachusetts as connected with Y. M. C. A. work, has consented to serve as the lay member of the Deputation. Both of these gentlemen are corporate members of the Board. Dr. Judson Smith, as the Secretary having the charge of the African missions, would naturally have gone as the representative of the Executive Board and would gladly have done so, but in view of many pressing problems at the Rooms, among which may be named some relating to China and Micronesia, the Prudential Committee has decided that the Deputation shall be accompanied by the Editorial Secretary, Rev. E. E. Strong, who, aside from his long familiarity with all the work of the Board, has had some special connection with the African missions. Mr. Winslow being already in Europe, the Deputation, it is expected, will meet in London about the 20th of April and sail from Southampton for Capetown the last of the month. Some examination will be made of the English and Scotch missions in Cape Colony, and if practicable the French mission in Basutoland will be visited. Several weeks will be spent in Natal, during which the annual meeting of the Zulu Mission will be held. Part of July and August will be spent in visiting the East African Mission in Gazaland. The means of communication between the east and west coasts of Africa are such that a visit to the West African Mission is impracticable without unduly prolonging the work of the Deputation. It is hoped that its labors, as indicated above, may be finished in about six months. Will the friends of Africa and of missions keep in mind this Deputation when they pray?

WE are happy to report that a large number of our friends are making safe investments for themselves in connection with conditional gifts which they are making to the American Board. By this plan

**Conditional Donations.** the Board receives gifts, of any desired amount, binding itself to pay donors semi-annually a sum equal to a fair rate of interest, so that these donors will be absolutely assured of the income they need so long as they live, and then, without delay or cost or question of any kind, the whole sum given will be used for missionary purposes. The advantages of this plan for the donor are (1) safety and permanence of investment, with no care whatever of the property; (2) regularity and certainty of income; (3) the avoidance of cost and delay and whatever else may be involved in the settlement of an estate. The amount paid to the donor must, of course, depend upon his or her age, and should be a matter of mutual agreement. Those who would learn more particularly about the plan are urged to write to the Treasurer of the Board, Frank H. Wiggin, Esq., 14 Beacon Street, Boston.

THE report of the receipts for the month of February, given below, is cheering so far as the donations from churches and individuals are concerned.

The increase from this source for the month is over \$13,500, but **Financial.** the legacies for February, as well as for six months of the financial year, are still greatly behind those of the corresponding period a year ago. While, therefore, the increase in donations for the six months is encouraging, the decrease in legacies makes the total decrease from all sources for the six months over \$16,000. For such variations in the legacy account the Twentieth Century Fund is designed to provide a remedy. Would that that fund was completed! It is a most hopeful sign that the living donors are apparently awake to a sense of their responsibilities and privileges, and we trust that in view of the likelihood of serious falling off by the close of the year in legacies, the living donors will greatly increase their gifts.

|                     | February, 1902. | February, 1903. |
|---------------------|-----------------|-----------------|
| Donations . . . . . | \$33,613.36     | \$47,269.47     |
| Legacies . . . . .  | 10,536.33       | 4,071.23        |
|                     | <hr/>           | <hr/>           |
|                     | \$44,149.69     | \$51,340.70     |
|                     | <hr/>           | <hr/>           |
|                     | 6 mos., 1902.   | 6 mos., 1903.   |
| Donations . . . . . | \$268,941.29    | \$277,233.79    |
| Legacies . . . . .  | 48,354.52       | 23,570.23       |
|                     | <hr/>           | <hr/>           |
|                     | \$317,295.81    | \$300,804.02    |

Increase in donations for six months, \$8,292.50; decrease in legacies, \$24,784.29; total decrease, \$16,491.79.

WE are glad to announce the election of a president for Euphrates College at Harpoot. Since the resignation of Pres. C. F. Gates, Rev. Dr.

**President Riggs, of Euphrates College.** Herman N. Barnum has been acting president, but he has greatly desired that the post be filled by some younger

man. The trustees of the college in America and the managers in Turkey have heartily united in the choice of Rev. Henry H. Riggs, who only a year since was sent out as a missionary to Cesarea, in Western Turkey. Mr. Riggs is of missionary stock, being the son of Dr. Edward Riggs, of Marsovan, and grandson of the late Dr. Elias Riggs. Born in Turkey, and familiar with the history and traditions of that land, he is master of the Armenian and Turkish languages. He was graduated with high honors from Carleton College, of Northfield, Minn., and subsequently taught for three years in Anatolia College, at Marsovan; after that pursuing his theological studies at Auburn Seminary. He is believed to be admirably fitted for the important post to which he has been called. The latest report from Euphrates College gives the number of students in the college proper as 109, but including the lower grades and the preparatory department the students number 1,045. During the past year the receipts of the college from tuitions and fees amounted to \$2,908.



Do not fail to read the accounts of the revivals in Central Turkey, especially at Aintab, Zeitoon, and Geben. Not alone in one institution of Aintab has the Spirit's power been felt, but on the college, the hospital, the **Revivals.** orphanages, as well as on the three churches, the blessing of the Lord has rested most remarkably. Dr. Merrill says that the college students who have come into the new life are among the most influential in their classes, and their quiet yet clear testimonies are very effective.

**LETTERS** are coming to the Rooms in response to the notifications sent to the missions in November last in regard to their appropriations for the year 1903. It is enough to say they are not pleasant reading. **Outcries.** Though kindly in spirit, the distress of our missionaries at the inadequacy of the supplies granted them is great. A letter now before us from Mr. Winsor, of Sirur, states that the deficit for the general work in his last year's account was 2,485 rupees, a little over \$800, and the appropriations for 1903 will involve a similar deficit for the present year, making necessary the dismissal of six village teachers and other reductions. Mr. Winsor exclaims: "It is simply killing. I have braved the foe in battle, but that's nothing to this."

**ESPECIAL** interest attaches to the photograph from which the cut on the cover of this number of our magazine is taken. Miss Achaval, the young Spanish woman who sits surrounded by her Sunday school **Spain and Mexico.** class, is a graduate of Mrs. Gulick's International Institute for Girls in Spain. How she came to cross the ocean and come to Guadalajara in Mexico, we do not know, but it is a fact that these two remote missionary stations of our Board are brought together through Miss Achaval, who is now a teacher in the Corona Institute at Guadalajara. This is another among numberless illustrations of the way in which work done in one region, often remote, reaches out and blesses people in quite another part of the world.

**SINCE** our memorial article concerning Dr. Harding was given in the last number of the *Herald*, letters have been received from his missionary associates in India, giving particulars of his sickness and death, which occurred on January 14. His death has called forth uniform expressions of sorrow over the loss sustained, and of admiration of the character and work of Dr. Harding. He is spoken of as a physician and surgeon of eminent talents. Dr. Beals, his young associate in the medical work at Ahmednagar, who was most constant in his attentions to his beloved brother, writes of him: "The entire Christian community was very deeply affected. He had bound himself to them in a remarkable way during his brief service here. His command of the language, his appreciation of the people and sympathy with them, and his tireless efforts to relieve those who were ill, as well as the large success that attended his efforts, had all drawn them to him in a very exceptional way." Colonel Corkery, the British civil surgeon stationed at Ahmednagar, who was

**The Late  
Dr. George W. Harding.**

repeatedly called in consultation, wrote thus of Dr. Harding: "In all my professional experience I have never seen any man face his death so manfully. If you could have seen the manly way in which he faced death, and the grand manner in which his poor widow behaved at the time, it would have helped you in your grief, and you would have glorified God for witnessing such a sight." In a minute adopted by the Marathi Mission, at a special meeting, his associates referred specially to Dr. Harding's "inherited love for missionary work, his eminent fitness as a physician, his surgical success, his genial nature, and his calm and just judgment, together with other accomplishments of unusual attraction, which gave promise of an exceptionally useful career as a missionary physician in this land of his birth. His life has been cut off at the very opening of its large promise."

THE heroic spirit of Chalmers, the martyr of New Guinea, is illustrated by a passage in one of his letters just brought to light, in which he refers to his purpose to visit those whom he calls "my cannibal friends *Seeking the Lost.* in the Namau district." He says: "The Akerave natives of that district killed eleven Maipuans lately, and left nothing but their bones. We must get amongst them as soon as possible." There are those whose first thought in view of the savage nature of these cannibals would have been to get well away from them. The Christian zeal of Chalmers led him to exactly the opposite conclusion. Men so wicked and cruel must be reached as soon as possible.

THE marvelous work accomplished in East India within the past 200 years through the agencies of the British government is strikingly indicated by a phrase in the address of Lord Curzon the Viceroy, at *Britain and India.* the great Delhi Durbar, in which King Edward of India was recognized as Emperor of India. He said, "What Alexander never dreamed of, what Akbar never performed—namely, pacify, unify, and consolidate the great mass into a single homogeneous whole—is, in my judgment, the most impossible phenomenon in history, and the greatest wonder of the modern world."

AMONG the modern movements bearing upon the progress of Christianity none is more impressive than the publication and circulation, apparently under the direct sanction of the papal authorities, of a new translation of the Gospels and Acts. The translation is put forth by a new society at Rome, bearing the name of St. Jerome, whom the Roman church honors as the translator of its version of the Scripture known as the Vulgate. The new translation is in the language perfectly familiar to the Italian people. There are many notes, which, of course, bear the Roman Catholic interpretation of the Scriptures. Nevertheless, the Scriptures are here to give their own teaching, and come from the Vatican press. The first edition is of 100,000 copies, and sold, in paper covers, for four cents, and in cloth for six cents. The movement is of great significance. It certainly looks as though the Catholic Church had withdrawn from its age-long contention that the Scriptures must not be given to the laity.

The preface to this copy goes so far as to speak of "our Protestant brethren." We gratefully note the recognition of Protestants as "brethren" in this movement. May God bless it abundantly!

REV. MR. BLACK, after a stay in Manila of one

month, started, **Our Missionary in the Philippines.**

December 17, for the island of Mindanao, and was greatly favored by obtaining passage on a United States transport, the officers of which were very courteous and helpful. They reached Zamboanga on Christmas Day, having stopped at several ports on the way down; among them, Puerto Princessa and Jolo. It was with great satisfaction that Mr. Black looked for the first time upon the island which is to be his chosen field of labor. He soon found that there was a large field for work. He mentions specially the heathen tribes of Subanor, numbering 75,000 on the northwest coast, 30,000 Visayans on the northeast coast, and 20,000 Manobos on the southeast coast.



THE PHILIPPINE ISLANDS.

There are about three hundred Americans living in Zamboanga, and some of them are desirous of having a church organized. The latest date from Mr. Black is January 8, reporting cordial relations as existing between himself and our government officers, who have placed at his disposal the records and reports concerning the people and places on the island of Mindanao. Mr. Black says that his health is good, and he has no trouble with climate or food.

It will be seen by the letter from Mr. Channon, of Kusaie, on a later page, that another language has been reduced to writing, into which some portions of the New Testament and a hymn book have been translated and printed. This adds to the list of the languages into which the Scriptures have been translated by those connected with the American Board. The work was done in the

**Another Translation.**

language of Nauru, or Pleasant Island, the most southern of the Marshall group, where Mr. Delaporte and wife have been living and laboring for only four years. The story of this work, though very brief, as well as that of the religious awakening on Kusaie, where now there are less than a score of adult natives who have not made a profession of Christian faith, as given in Mr. Channon's letter, is most cheering.

A MASSACHUSETTS physician sends to us, with his cordial approval, an extract from an article in *American Medicine*, in which Dr. Nicholas Senn, of Chicago, who has recently been around the world making a study of hospitals and surgical methods, gives some impressions of what he had seen. Dr. Senn says: "The missionary physicians have been the pioneers in disseminating modern medicine throughout the distant East, and in establishing outposts for scientific research. In many of the small laboratories of the missionary hospitals, original work is being done which would be creditable to larger and better equipped institutions."

ROBERT MOFFAT once said, many years ago, but the truth is as true now as it was in Moffat's day, "It is not keeping expenses down but keeping faith and enthusiasm up that gives a clear balance sheet."

SINCE our last issue there has been little apparent change in the situation in Macedonia. The Powers have united in demanding of the Sultan that reforms be inaugurated there, and he has promised to carry out the measures asked for. It is widely questioned whether these reform measures, even if carried out, will afford the desired relief. In the meantime, the situation in the extended zone of unrest seems to become more and more intolerable. The pastors and preachers are bravely staying with their people, although convinced that they are surrounded by threatening and increasing peril. Our missionaries fear no personal violence either at Monastir or Salonica, the only places in which they reside. We can only wait and pray that if the struggle must take place it may be brief and decisive.

SOME of the new girls who have recently been received into the orphanage at Aintab, to take the place of boys who had left to earn their own living, were so poor and so distressed that they did not know how to play. When they first came they would sit all huddled together under the wall during play time; they had to be brought out and shown what it was to play. They soon learned, however, and now they take hold most gladly with the other children. What a poor, cramped life theirs was which never suggested to them the thought of playing. They are very grateful now for the kind friends who have let some light into their lives, and it is said that in the children's meetings they are now taking a glad part in the praises.

## UNION AND FEDERATION IN JAPAN.

BY REV. J. D. DAVIS, D.D., KYOTO.

THE Twentieth Century is to see great advances made in church union and federation. Japan will not be behind in movements of this kind.

The General Conference of missionaries in Tokyo, two years ago last October, was a powerful incentive to this movement. Nearly all the missionaries in Japan, representing every board of missions which is at work here, met together in a most harmonious and successful conference for eight days. There was inaugurated there a plan for co-operation upon which all the missionaries in Japan, except the Episcopal group, have already entered. A representative committee is appointed, and ready for mutual consultation and co-operation.

A representative committee to promote Sabbath observance was also appointed at the Conference, and "The Japan Sabbath Alliance" is now thoroughly organized, with a constitution, and with committees at work preparing literature on the subject and organizing branches in all the leading cities of the empire.

The union of nearly all the workers in Japan in the "Forward Movement" during the last two years was another outcome of the Conference, which has united the churches and the workers as never before, and which has stimulated the Christians to active work, and led thousands into the fold.

Another union movement which was fostered by the Conference is the Union Hymn Book, which is approaching completion, in which a majority of the churches in Japan unite, and also the preparation or compilation of one hundred hymns which all the churches in Japan use in common.

A union committee had been at work during the last few months arranging for union evangelistic services in connection with the great Exposition which is to be opened in Osaka next March, to last for five months. All the boards and workers in central Japan, foreign and Japanese, unite in this. Nearly three thousand yen have been contributed for the expenses; a large building has been rented near the entrance of the Exposition, and the various churches and missions are all united in five groups: Baptist, Congregational, Episcopal, Methodist, Presbyterian, and each group becomes responsible for the speakers and the conduct of the daily meetings for two weeks in turn.

A union committee is also at work arranging for the meetings to be held in connection with the visit of Dr. Pentecost. He comes under the auspices of the Congregational and Presbyterian Boards, especially, but representative union meetings will be held in most of the leading cities.

This movement toward union is also seen in Doshisha. Its President, the Hon. K. Kataoka, is an elder in the Presbyterian church. Two of the principal professors are members of the Presbyterian church, one is a member of the Methodist church, and one is a member of the Baptist church. Two members of the Board of Directors are members of the Episcopal church. This close union and federation in work is proving a source of great strength

to the churches and workers. God is blessing them in it. It is also making an impression upon the thinking, intelligent classes in Japan. There is a decided trend toward Christianity among the higher circles in Japan. Count Okuma has recently encouraged the opening of a preaching place in close proximity to his great school, the Waseda College, and Marquis Tokugawa, the last representative of the Tokugawa line of Shoguns, has invited the Hon. S. Ebara, one of the leading Christians in Tokyo, to speak on Christianity in the Marquis' own residence, in the capital, to an audience made up of men of rank and position.

With an earnest gospel faith and with united effort, the Church in Japan may look for great results in the near future.

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## A BIBLE ATMOSPHERE.

BY REV. A. E. COLTON, FIELD SECRETARY OF AMERICAN BIBLE SOCIETY.

I HAVE seen a man lower a lighted lamp into a well before he would go down to do some necessary work there. He told me that if there was not enough oxygen there to sustain life the lamp would go out. Abandoned mines, before they are reëntered, must have this lamp test before men will run the risk of working where the air may be vitiated by deadly gases. Oxygen is frequently forced into such mines before work is resumed.

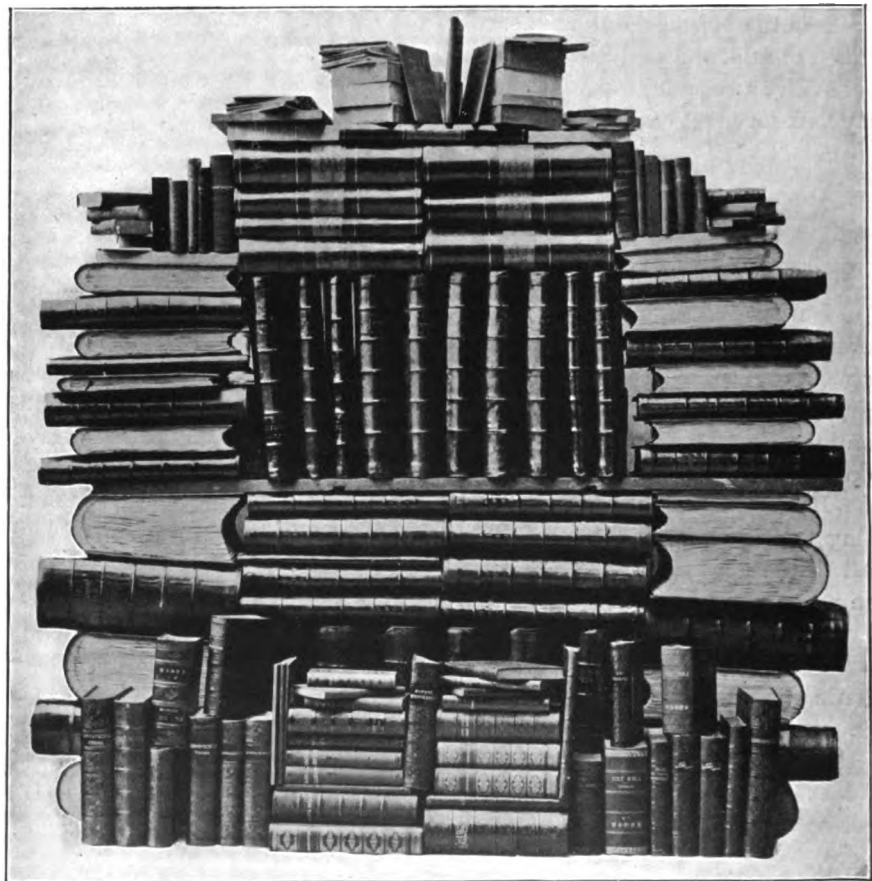
If anyone plans to do Christian work in any part of the world, the first thing to do is to make an atmosphere, and that is always done by preparing and distributing the Scriptures. No light will burn long in the miasmas of the pagan world unless the oxygen is provided. Where that is provided the church, the school and Christian institutions can be sustained.

For eighty-six years the American Bible Society has been creating atmospheric conditions for missionary success by taking the Bible to the homes of the people. Name any mission station and there you will find the Bible Society at work with the oxygen—an essential factor in missionary success. Indeed, many a missionary is now working where for years the Bible Society had been preparing the way by circulating the life-giving and life-sustaining Word.

Few appreciate the amount of heroism required to place the Bible in the hands of those who have not had it. And the heroism is found in two classes of workers, widely separated in tastes and ability, but both necessary to the success of the work. In the first class are the translators, who after a long course of study, specially in the Hebrew and Greek, have been set apart for this work requiring scholarship and abilities of a high order. Accustomed to the refinement and companionship of cultured men, with openings before them for honor and emolument, they have heroically turned to a life on foreign shores, with uncongenial surroundings, a suspicious priesthood, among uncultivated, if not savage or semi-savage people. Often they have had to begin by reducing a language to writing, and always finding these languages a poor medium for conveying to the people the ideas of truth,

purity, and righteousness which the Word of God contains. The work of the missionaries of the American Board who have accomplished the great task of translating the Bible, in whole or in part, into at least twenty-five languages deserves to be counted among the heroic and glorious achievements of the last century.

↳ Missionaries of other organizations, Carey, Morrison, and Martyn, were

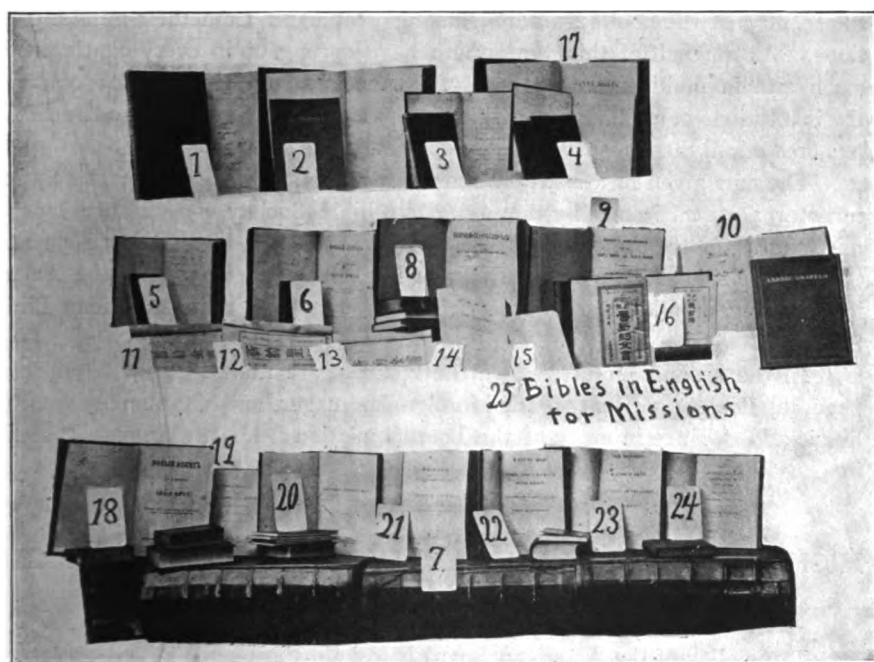


A COLLECTION OF BIBLES.

In large part translated by missionaries of the American Board.

pioneers in this great work, but in their wake have followed scores of missionaries of the American Board. We cannot by any means name them all; among them were Van Dyke, Eli Smith, Riggs, Goodell, Schauffler and Herrick in Syria and Turkey; Bridgman and Blodget, and many others in China; Greene in Japan; Winslow, Spaulding, Hazen, and Gordon Hall in India; Grout, Ousley Sanders, and Stover in Africa; Bingham, and Pease, and Logan in Micronesia. Other names quite as well worthy of mention might well be recorded here.

We must mention here that scholarly missionary of the Episcopal Church, Bishop Schereschewsky, for thirty years a well-nigh helpless invalid, who, with marvelous patience, has translated the Bible into the Mandarin and Easy Wenli dialect, able to use the typewriter only with a single finger, but wholly unable to hold a pen. Debtors to him are the hundreds of missionaries in China now using his translation; debtors to him are the governments of the world, who will all profit by China's acceptance of Christianity; but debtors



SCRIPTURES NOW USED BY AMERICAN BOARD MISSIONARIES; THE LANGUAGES INDICATED BELOW :

- |                          |                                    |                            |
|--------------------------|------------------------------------|----------------------------|
| 1. Arabic.               | 9. Armenian Turkish.               | 18. Slavic.                |
| 2. Bohemian.             | 10. Turkish.                       | 19. Hawaiian.              |
| 3. Zulu.                 | 11. Mandarin.                      | 20. Kusaian.               |
| 4. Tonga.                | 12. Easy Wenli.                    | 21. Gilbert Islands.       |
| 5. Sheetswa.             | 13. Canton Colloquial.             | 22. Ponapean.              |
| 6. Bulgarian.            | 14. Mandarin and English.          | 23. Marshall Islands.      |
| 7. Bibles for the Blind. | 15. English and Canton Colloquial. | 24. Ruk.                   |
| 8. Armenian.             | 16. Japanese.                      | 25. Scriptures in English. |
|                          | 17. Spanish.                       |                            |

to him far more than these are the millions of China who, in the quiet of their homes, can read of a Father's love and a Saviour's forgiveness.

After the translations have been made and copies have been multiplied by the Bible Society, there remains a great work to be done before the new Bible atmosphere can be secured. For this end a second class of laborers must be secured. Not less than four hundred colporters are employed by the Bible Society in many lands. These laborers are not trained in schools, but they know men. The Bible is to them a Book of life. Brave, persever-



ing, tactful, consecrated, these men enter the homes, and shops, and market-places of the people and leave with them the "Silent Missionary." Always working with the missionaries, frequently directed and advised by them, they cover vast stretches of territory, carrying by boat, or bullock cart, or *jinricksha*, or in packages on their backs, to the waiting millions, "The Book of Heaven," as many call it.

There are often immediate results from this work, but sometimes there will be years before the missionary can follow up the interest awakened by the reading of the books scattered among people far from their mission stations. As a result of this work there have sprung up in every continent of earth, and in multitudes of islands of the ocean, churches and schools and the institutions of a Christian civilization. In the new atmosphere the Bible has created all these institutions can exist and flourish.

The cuts given in this article show two collections of copies of the Scriptures or portions issued by the American Bible Society, now in use by the missionaries of the American Board in their several fields. A large part of these are of translations made wholly or in part by missionaries of the American Board, and all of them were printed and supplied by the American Bible Society.

In the second picture, where the volumes are numbered on each title-page, the list gives twenty-four in foreign languages, and the number twenty-five is added, since in many of the Board's mission fields the English Bible is in constant use.

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## HIGHER EDUCATION AND PERMANENT EVANGELIZATION.

BY SECRETARY JAMES L. BARTON, D.D.

THE policy of the American Board is to help the people of all countries to help themselves. It tries to make them understand their own needs and then show them how to meet these needs. The missionaries teach them to manage their own church affairs, conduct their own schools and assume leadership in the religious work carried on among them. In order to accomplish this, colleges and training schools of a high grade are absolutely essential. Already we have between three and four thousand trained Christian native pastors, preachers, teachers and Bible-readers who have come from our schools and who are recognized Christian leaders, many of them drawing their support, in whole or in part, from their own people.

In this way native institutions, under native leadership, grow up into independent, aggressive, self-perpetuating forces, working together towards the same end as that for which we work. For the accomplishment of this end the American Board has today sixteen collegiate institutions, in nine different countries, and in twelve different missions. These countries are Africa, Ceylon, India, China, Japan, Mexico, Spain, Bulgaria and Turkey. All of these colleges are the natural outgrowth of the new intellectual and spiritual life which has created a demand for educated leaders. Four of these institu-

tions are for girls, two are for both sexes, and the rest are for young men alone. They have 3,721 students, including the preparatory classes. These students are taught by 68 American and 168 native professors or instructors. These colleges directly or indirectly reach and influence, at the lowest estimate, 150,000,000 of people in the nine countries mentioned. They are American colleges, in which Anglo-Saxon Christian morality and integrity are the foundation of all teaching and discipline. They are alone and unique, each in its own country and field, with no rivals, and favored with a constituency whose increasing demands upon them they can never hope fully to meet.

These institutions form a vital part of our missionary work. Without them we could never hope to reach a point where native churches and schools can become independent. In order to reach this degree of completeness, there must be a trained native force to bear responsibility as it passes over from the hands of the missionaries. We deem it to be of higher importance to raise up men and women who shall direct native institutions than it is to hold the control in our own hands. It is in this way only that there can be established genuine native churches and schools, belonging to the land and becoming a vital part of the religious life and thought of the people. The success of our policy of training a worthy Christian native leadership has already been demonstrated. Other societies that began with the avowed purpose to evangelize only, without educating, have reached the limit of their ability, for they have demonstrated that under this policy they can plant only such institutions and organize only such churches as the missionaries themselves can personally direct. They are abandoning their old methods and are now either taking native leaders from the schools of other boards or organizing schools of their own.

While this is the only natural and logical method of planting permanently the Church of Christ and Christian schools in a non-Christian country, it is also the most economical method *as related to the supply of missionaries*. As soon as a missionary succeeds in organizing a native church, it can be put under the care of a carefully trained native pastor, who will enlarge and strengthen its numerical and spiritual forces, while the missionary moves on to other fields. This method leaves the missionary free to plan and carry out other campaigns of conquest, while he has about him a constantly increasing army of efficient native men and women. Many of these natives are far better equipped for pastoral and general evangelistic work among their own people than the foreign missionary ever can be. Today in the missions of the American Board for every ordained foreign missionary, not including physicians, there are twenty-three trained native Christian workers, and this number is constantly increasing.

This is also the natural and most economical method *financially*. The salaries of these people are necessarily much less than the salaries of the foreign missionaries. The people themselves would never think of supporting the missionaries, even if it were wise to have them do so. But they will support their own native pastors and teachers, and they will combine to sus-

tain evangelists in the newer parts of the field and organize home and foreign mission boards to carry the gospel to the regions beyond. Not less than two hundred churches of the missions of this Board have trained native pastors and pay all their own expenses. A large number of Christian mission schools are entirely self-supporting, and a large number of churches and schools are partially so.

A self-supporting, self-governing and self-propagating church is finished work, becoming itself a center for righteousness, an example and source of inspiration to others, and a power for evangelization independent of mission boards and missionaries. When we can have established enough of these independent churches and schools in the countries where we are at work to insure their self-propagating efficiency, our mission there will have been accomplished. This cannot be done, and the very suggestion of the policy becomes absurd, without the presence in those countries of strongly equipped institutions of collegiate and theological grade, in which the native leaders shall be prepared for this work and in which also shall be trained many others who must form the leading aggressive lay force in those churches and throughout the Christian community.

The American Board, through the wise foresight and patient labors of its missionaries, has such a body of educational institutions encircling the world. In them are gathered some of the choicest minds in Mexico and Japan, in China, in India and Ceylon, Bulgaria, Spain, Africa and Turkey. The success of this work has been amply demonstrated in the trained men and women who now occupy positions of great influence and recognized leadership in the work. The popularity of these schools is clearly seen in the wide patronage they receive from all classes, and in the large sums paid by the people themselves for the education of their sons and daughters.

If our work is ever to eventuate in thoroughly established, native manned and independent Christian institutions which support and govern themselves, in every country where we are conducting work, we must strengthen these colleges and enlarge their equipment. These colleges can never have the strength derived from permanency or do their work under reasonably favored circumstances, until each college is endowed sufficiently to give it a permanent income. Only under these conditions can it make substantial and steady progress and plan its work successfully.

In America, an endowment of one million dollars is regarded as small for a college or university, and many institutions with a much larger endowment than that are pleading for more money. In some institutions in this country \$100,000 is hardly regarded as sufficient for the endowment of a single professorship. Among our mission colleges there are several in which the total expenses, as far as funds from America are concerned, would be met at the present rate of expenditure with the annual income to be derived from less than \$100,000. \$1,600,000 judiciously distributed among them would sufficiently endow, for the present, all of our sixteen collegiate institutions, and provide for a few essential buildings, and we do not anticipate that this endowment will ever need to be greatly increased.

The Prudential Committee of the American Board is anxious to receive endowments, in whole or in part, for this necessary educational work. These endowments can be memorial, if desired, and the trust will be faithfully administered by the Prudential Committee or by the several special Boards of Trustees who have the financial care of four or five of the different colleges. A permanent investment of \$100,000 made in this way will insure the successful future of a collegiate institution that is influencing an entire race or country, and that must perpetually stand at the foundation of all wisely conducted mission work. The American Board could not carry on its work to-day except as it relies upon the product of these schools for its aggressive, normal, effective working force. The hope of every department of our work centers in the native Christian workers, and these in turn are the finished product of our higher educational institutions.

The sixteen collegiate institutions here referred to, and upon which the American Board relies for its trained native Christian workers, are the following, in the order of their organization. Ten of them have theological departments and directly train men for the ministry.

**Jaffna College**, Jaffna, Ceylon — under a Board of Trustees in Massachusetts.

**Central Turkey College**, Aintab — under Trustees appointed by the Prudential Committee.

**Doshisha**, Kyoto, Japan — under Trustees in Japan, the Prudential Committee holding funds in trust.

**Euphrates College**, Harpoot, Turkey — under Board of Trustees in Massachusetts, appointed by the Prudential Committee and the Woman's Board.

**Collegiate and Theological Institute**, Samokov, Bulgaria — under the Prudential Committee.

**Kobe College for Girls**, Kobe, Japan — under the Prudential Committee and the Woman's Board of Missions of the Interior.

**Central Turkey College for Girls**, Marash, Turkey — under the Prudential Committee and the Woman's Board of the Interior.

**Anatolia College**, Marsovan, Turkey — under the Prudential Committee.

**Pasumalai College**, Pasumalai, India — under the Prudential Committee.

**North China College**, Tung-cho, China — under the Prudential Committee.

**International Institute for Girls in Spain**, Madrid, Spain — under the Prudential Committee and the Woman's Board of Missions, and a separate Board of Trustees.

**American College for Girls**, Constantinople, Turkey — under the Prudential Committee and a Woman's Board of Trustees.

**Amanzimtote Seminary**, Adams, South Africa — under the Prudential Committee.

**Colegio Internacional**, Guadalajara, Mexico — under the Prudential Committee.

**Foochow College**, Foochow, China — under the Prudential Committee.

**International College**, Smyrna, Turkey — under the Prudential Committee.

## FOR CHRIST'S SAKE.

ALL Christians are accustomed, and for this they have ample warrant in the Scriptures, to conclude their petitions to the throne of grace with the phrase, "This we ask for Christ's sake." It is in the name and relying upon the merits of our Divine Redeemer that we may anticipate acceptance before God, and he who comes with any other plea must come without hope. "Whatsoever ye shall ask the Father in my name, he will give it you," said our Lord; and again, "Whatsoever ye shall ask in my name, that will I do." It is only when we have a profound sense of dependence upon him that we can come with assurance of an answer to our petition. We gain the ear and get the blessing of our Father in heaven when we base our supplication upon the work and sacrifice of his Son in our behalf. This is a fundamental fact to the Christian, and it finds constant expression in his prayers as he lifts them "for Christ's sake."

But this phrase presents another thought, reciprocal to the one suggested. It is that we who ask for all needed blessings for *ourselves*, for Christ's sake, have before us something to do *for him*, that he may receive what he wishes and what is his due. Manifestly it is unreasonable that we should be ever basing our pleas for divine mercy on the person and work of Jesus for us, while we neglect the work which Jesus bids us do in his behalf. If for his sake we ask something for ourselves, we are bound for his sake to do what will please him. And it is only when our hearts prompt us to do for Christ what lies within our power that we are in the right attitude to ask from Christ what we need.

It is one of the best blessings bestowed upon the follower of Jesus that he may not only bear on his heart a love for his Master, but that there are open to him constantly certain ways in which he may please that Master. Enthroned though he is, and exalted beyond all our conception, he yet looks to us for a service in matters which deeply concern him. Let us keep ever fresh in our hearts the truth that the love for men which brought Christ from heaven to earth, so far from being exhausted, is as deep and constraining as ever, and that his compassionate heart is yearning for the redemption of all whom he once came to earth to save. For his sake, therefore, we should desire and work for their redemption. The travail of his soul he is waiting to see. The praises of the heavenly host do not prevent him, so the Scriptures tell us, from looking toward earth with longing and expectation for the coming day when the world shall be brought to his feet. These are things which Christ desires, and for his sake we should seek them, and our prayers which are in his Name should have reference not alone to our needs but to his desires. We may plead for him as well as for ourselves. That majestic hymn of Watts beginning,

"Jesus shall reign where'er the sun  
Does his successive journeys run,"

in one of its stanzas, based upon the Messianic Psalm, the seventy-second, followed strictly the thought of the original when it said, "For him shall

endless prayer be made." Some later hymn books have altered the line so that it may read, "To him shall endless prayer be made." Probably this was done because it seemed presumptuous to suggest that men should be engaged in supplications for Christ. But no! the Scriptures say it, and we are right when we sing,

"For him shall endless prayer be made,  
And blessings throng to crown his head."

So let there be continual prayer for Christ's sake, both as covering his wishes as well as our own needs.

## LETTERS FROM THE MISSIONS.

### Micronesian Mission.

#### A NOTABLE WORK AT NAURU.

A LETTER from Mr. Channon dated December 14 reports that Mr. Delaporte and wife, who for four years have been stationed at Nauru, often called Pleasant Island, had arrived at Kusaie, bringing with them a manuscript translation in the language of Nauru of the Gospels of Matthew and John and five of Paul's Epistles, also a hymn book containing sixty-six hymns. These they wished to have printed for use on their island. Of Mr. Delaporte Mr. Channon says: "He has proved to be an earnest and indefatigable worker. He has been on Nauru but four years, still he has mastered the language, translated the above Scriptures, besides building mission buildings, starting two outstations, and working a marked transformation in the natives. He has a growing church, with an average congregation of 400 or 500."

This is a remarkable record as to what has been accomplished at this island, and the friends at Kusaie undertook to do the work of printing in the short time that was allowed by the return of the steamer to take Mr. and Mrs. Delaporte back to Nauru. In this way they printed an edition of 500 gospels and epistles, and 500 of the hymn book. The larger part of these were bound, the work being done by

the members of the training school; the scantiness of the apparatus at hand is shown by the fact that the trimming of the whole thousand copies was done with a penknife.

#### A REVIVAL ON KUSAIE.

MR. CHANNON gives the following brief but most cheering report of an awakening on their island:—

"The work on Kusaie continues most favorable. A movement, perhaps the most remarkable since the beginning of the work here, has been constantly gaining force, until now less than a score of natives over fourteen years of age remain who have not made a profession of Christ.

"In August a Jubilee Anniversary of the coming of Mr. and Mrs. Snow was held, and proved a blessed as well as a pleasant occasion. There was an extended program, in which the old customs and conditions of natives were compared with the present ones. At the evening service, an earnest appeal was made for all to begin the second half century on the side of Christ. Much personal work had been done and this bore fruit. Several gave their hearts to Christ. This proved but the beginning. Meetings were held during the following week, with constant conversions, until almost all the natives

have made a confession of Christ. A Christian Endeavor Society has been organized for the young people, which has a regular attendance of over 100, with forty active members. No doubt some of their converts are less earnest than others, and some may have been only following the example of others, but the most skeptical observer would admit that the Spirit of God is working mightily among the Kusaian.

FROM PONAPE.

The last letter from this island bears date of December 10. The station at Oua, which was destroyed at the time of the coming of the Spaniards, has been fully reopened, the new houses having been completed. Miss Foss reports the work on the island:—

"You will be interested to hear that our house at Oua is finished, and we moved into it six weeks ago. We have ten boarding school girls and two more are coming next week. They are a very obedient, diligent set of girls, interesting and bright. We are educating and training them to be useful Christian women, and some day they will be ready to teach others. These girls come from homes where there is no restraint or government, and no idea of cleanliness or neatness, yet they take kindly to school discipline, and the home life with its regular habits soon leaves its mark. But a greater change comes over them when the Spirit of God comes into their hearts and shines out in their faces. The gospel has a wonderful influence on the lives of these people. In the work of moving and getting settled in our new home, the girls have done their part willingly and cheerfully. The new ones are not used to work, but they are happy in doing what they can. There are a great many things to be done to the house, such as painting, putting up shelves, and little things that are needed. The girls will have a part in the planting, weeding, and making paths. We

commenced our first term of school at Oua five weeks ago. I have charge of this school, while Miss Palmer is teaching the boys that come up from Mr. Gray's school. It seems quite remarkable that after twelve years' labor in the Gilbert, Ruk and Mokil work, that I should be privileged to settle down at Oua, on the same spot where Mr. Rand's house was burned by the Spaniards, and also where I expected to live when I entered the field. It is remarkable, too, that Ponape is again opened to the gospel and schools are re-established. I can praise God that he has given me a part in the blessed work of giving the gospel to the Ponapeans. My health continues good and I find joy in the Master's service."

Miss Foss speaks of the fertility of the soil, so that breadfruit, limes, bananas, are abundant for the supply of the school. A good deal is done by the missionaries in relieving the sufferings of the sick, especially in the healing of ulcers. Miss Foss writes:—

"One of our girls asked me how it was that all the sick that came to us were cured. 'Is it because you pray?' she asked. I told her that we always prayed for our sick ones. Healing their bodies is another way to get near their hearts. They will listen to the story of Jesus, and are often touched, even moved to tears. The German doctor has been very kind. He has let us have medicine and has treated our girls when we have taken them to the hospital, and he has never made us any charge. Last Sabbath was communion Sunday at Kiti. Mr. Gray was there and admitted into the church an old couple, a Manila boy, and five of our young people, in whom I have had a special interest. I pray that these may grow and develop into strong Christian characters and helpers in the work. The Kiti school, with dear Nanpueipei at the head, is in a flourishing condition. The little ones are taught to write almost before they can read.

Nanpuepei is a motherly woman and, like Nanpei, her good husband, has a heart big enough to take everybody in. In former days there used to be a prosperous church at Anepein, a village in the Kiti tribe. Since the coming of the Spaniards there has been a gradual falling off, and at the time of our coming to the island there was hardly a Christian on the place. Some of the Christians attend the Kiti church on the Sabbath, and the midweek prayer meeting. Miss Palmer and I have been there and held meetings, and at the present time there seems to be an awakening among the people."

#### RUK AND THE MORTLOCKS.

LETTERS from Ruk are very brief. Miss Elizabeth Baldwin reports that their family of girls now numbers forty-five, and she writes in good cheer as to their progress. With Mr. Stimson she made a tour of the Mortlock group on the *Carrie and Annie*, and in spite of the inconveniences of the voyage she returned stronger than for several months previous.

Mr. Stimson's report of the tour through the Mortlocks is occupied chiefly with details of his administration of affairs at the different islands at which they called. They were gone from Ruk thirty-five days, and only twelve and a half of these days were spent on shore. The *Carrie and Annie* and its management proved very unsatisfactory. The population of the Mortlock group is given as 4,310. There are now 1,490 living church members, of whom ninety-seven

were added last year; 1,223 is given as the school attendance. At most of the stations visited Mr. Stimson went over the lists of church members and spoke to the deacons and others on their responsibilities, secular and religious. Many cases of defection were reported, and the details of the dealings with the offenders are recorded. For instance, at Losap, Mr. Stimson followed up the admonitions given a year ago by Mr. Price to the pastor and deacons "for permitting wooden images of birds, in large numbers, symbolic of their old demonism, to ornament the beams and rafters of the church. Fair promises were made to remove them—but I found out some months ago that the promises had not been kept and wrote a sharp letter to the officers of the church to remove them. But now I found a number still left. It was during Sunday morning service that I espied them, and I ordered all of them hewn down before Sunday school, and it was done."

At some places, as at Lukunor and Oniop, there were large congregations, and the people were very cordial and gave most excellent attention. The Lukunor church during the past year has had fourteen men and their wives engaged elsewhere in Christian labors.

The report of Mr. Stimson shows the great need of more frequent visitation of the Mortlock group and a more constant oversight of the pastors and churches, and this cannot be done until a better vessel is provided for the use of the mission.

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#### East Central African Mission.

##### AFFAIRS AT MT. SILINDA.

MR. FULLER reports that he has been appointed principal of the school at Mt. Silinda, a work to which he can give his attention until such time as the materials needed for the development of the industrial work shall have

arrived. He is already studying the questions that relate to the proper cultivation of the soil and the best products to be raised, and he is convinced that a work can be inaugurated which ultimately shall be self-supporting. He is greatly pleased with the natural re-



sources of the region, but two or three men are needed to develop properly this industrial work. He says:—

“There has been a happy outcome of the long controversy with the Portuguese Government regarding land, which results in the addition of between 3,000 and 4,000 acres of land to the mission estates. This includes about 1,000 acres adjoining this farm, on which is located a fine water power. Mr. Bates, Dr. Thompson and I have looked this site over today, and I am deeply impressed with its value to the future development of the great resources of this magnificent farm.

“School starts out with an enrollment of more than 100, with seventeen boys and eight girls in the boarding department. The interest seems marked, and

I am deeply impressed with the opportunity for the development of character in these boys and girls. One can hardly appreciate the change that takes place in a ‘kraal’ boy or girl after even one year in the school, and three years make new creatures of them. I shall be glad indeed when members of the Deputation visit us and see what is being done for these poor, ignorant children. Miss Gilson has done a great work here and Miss Herrick has carried it on finely. Njapa is a valuable man in the school, and I hardly see how the work could be carried on without him. We have pressed Mounu ‘Mpini’ into service to teach Zulu, Bible and singing to the younger scholars. Mrs. Thompson retains the ‘inquirers’ class, and Mrs. Bates the sewing class.”

### Western Turkey Mission.

DR. GEORGE F. HERRICK, of Constantinople, reports some visits at outstations which have greatly cheered him. At Bardezag he was much impressed by the high school which Dr. Robert Chambers has secured by dint of much skill and labor. At Adabazar he found the church, under its native pastor, still holding “its unique position as a self-reliant, enterprising and growing power in all that region.” The girls’ high school, under the care of Misses Farnham, Kinney and Riggs, with its more than 200 pupils, he speaks of as “one of the very best of the higher schools for either sex, to be found in Turkey.” Dr. Herrick writes of his visit at

#### ADRIANOPLE.

“Adrianople is a great city, an important center, and it has been a missionary center. A Scotch missionary to the Jews has long resided there, Rev. Mr. Rosenberg, with whom I enjoyed very pleasant intercourse, and who bore emphatic testimony to the character and influence of the deacon of the Evangel-

ical Church. At present Adrianople has neither resident preacher nor teacher, and the great fields, white to the harvest, are unreaped. The ‘Orthodox’ Greeks are not friendly, but all Armenians are, and I have rarely enjoyed a visit to a school more than I did to this school in Adrianople. It is a school of 350 pupils, more girls than boys, with twelve teachers. As the head teacher led me to the kindergarten department, he remarked, ‘We have coeducation here,’ about half as many little boys as girls sitting together. There are 150 of these very bright-eyed, attractive little folks, in three grades. There are four grades above the kindergarten, boys and girls separate. I was greatly pleased with all I saw, and not least, you may be sure, when, as I bade good-by to the superintendent, after warmly commending the appearance of the school, he said, ‘The impulse to all this comes from you Americans.’

“At Adrianople, I found the older, that is, the Armenian, portion of the evangelical community showing more

signs of spiritual life than I expected, and I came away with a deeper regret that the effort we made a little while ago to send a preacher, educated in our mission seminary, who preaches both in Turkish and Greek, should have failed of realization. The young Greek brethren are increasing in number, but they sorely need the guidance of a wise and permanent pastor. We had good audiences on Sunday and also on Monday evening, and there were thirty-one communicants at the Lord's Supper, Sunday afternoon. My visits to the Armenian school, taught by a Robert College graduate, and also at houses in the large village near the railroad station, three miles from the city, were very pleasant, as were those at houses and shops in the town.

#### IN CONSTANTINOPLE.

"The prayer meetings in Gedik Pasha district, which this winter I have the privilege of attending, are full up to and beyond the capacity of the rooms in our school building in which they are held, 120 persons often being present, and the brethren are free and very earnest in their prayers. During this Week of Prayer, the Greek brethren have separate meetings and both meet-

ing places are filled to overflowing, and the spirit shown fills us with hope and gladness.

"The need of a church building here is a desperate need, a hope still, though a hope long deferred. Government opposition in this and in some other matters is just now accentuated to such a degree, that we feel sure, from past experience, that a reaction must come soon. We are obliged to send out our Sunday school lessons this year by installments, thankful that we can send them at all.

"Convictions of mine which have grown stronger with the years have deepened the past months. The Oriental children of your faith, your prayers, your gifts *will grow*, as your own children of the West do. *Count on that.* Into higher grades they will push. High schools will fill up, till their narrow confines burst. They can be educated, not through schools only, but through a Christian press, up to a period when they will fill the most important and influential places among their people, as teachers, preachers, physicians and business men; as the mothers, the trainers, the molders of the men of the future; and they are educated at one third the cost of education in our country. These constitute the new race in Oriental lands."

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#### Central Turkey Mission.

##### REVIVAL IN ZEITOUN AND GEBEN.

MR. MACALLUM, of Marash, under date of January 10, says:—

"The Week of Prayer is being observed here with much blessing. I hope the meetings will continue for some weeks.

"There is a very interesting revival in progress in Zeitoun. I was there recently, and found that although they have no pastor, and no prospect of getting one, instead of being discouraged, the church took hold of the promises and a rich blessing was poured out upon

them. There is a simplicity and a depth in the life of this church that always makes a visit spiritually helpful to the missionary. Geben, too, another of our outstations, where our cause has seemed very backward, has been passing, for nearly two months, through an unprecedented work of grace that has moved the whole town to its foundations. The usual opposition offered by the Gregorian Church to spiritual progress has shown itself here too, but in vain. The work is in the charge of a young preacher, who was able to take only a

partial course in the seminary, and who, when he entered on this course, was a Gregorian himself. He has a great desire to pursue his theological studies further, but he has not the necessary means. The other day I had a letter from him in which he inclosed an appeal to be received into the seminary again, and his feelings had been so strong that he 'dropped into poetry.' It is the first time I have ever received an application for admission to the seminary in verse!

"On New Year's Day we had over six hundred callers."

#### REVIVAL AT AINTAB.

DR. MERRILL, of Central Turkey College, sends the following joyful tidings of a work of grace throughout the whole community at Aintab. His letter is dated January 24:—

"The Week of Prayer has been followed by two weeks of great blessing. There were nightly meetings during the Week of Prayer at each of the churches, and at the college and at the girls' seminary there were meetings each morning. All the meetings were helpful and well attended. Friday night, in a way that is now seen to have been providential, several of the college boarding students were led to attend the meeting at the Second Church, and, in spite of impending examinations, to stay to the after meeting, and there, after much struggle, to make a complete surrender to God. God honored their surrender, and they had thenceforth a new testimony to make for him. Next morning at college they began to speak, but the time was all too short, and at the request of the students, a meeting was set for the afternoon when there was no work. The meeting began at one o'clock. The leadership was definitely understood to be with our ever present Lord. Some had thought of only an hour's meeting, but the minutes went by, filled with testimony, confession, surrender, prayer and

song, till after five. Boys were drawn from preparation for examinations to the meeting and to preparation for Christ's examination. Transformations were wrought in individuals by the Spirit within a few minutes. Many entered upon a new life that day.

"A union meeting was planned for the next morning at the Second Church, to give the boys a chance to tell of the wonders they had seen in their own lives. The meeting began an hour before noon, but instead of being of ordinary length, it lasted without intermission till half-past four, replacing the regular preaching service. It was a wonderful meeting, occupied with testimony, exhortation, confession and prayer. In the evening again there were meetings at the churches and in the college.

"The same day, in the girls' seminary there came a change, and the girls began to tell what they had found, and asked to have the meetings continued into the next week. At noon, the same day, some of the college students spoke at the hospital in such a way that several were moved to ask for prayers, and the evening service, conducted by one of the physicians, was very impressive. At the orphanage also, during these two days, there was another manifestation of this same work of grace.

"During the two weeks since these events, there have been nightly meetings in the city, in each of the churches (Armenian Christians being excepted). At the First Church there has been good attendance and increase in warmth, and a number of new voices have been heard in confession and prayer. At the Second Church, in addition to work among the young people, interest has centered in the surrender of a number of prominent men, who are widely known and control considerable business in the city. This has included confession of past wrong-doing and expression of readiness to make restitution. At the Third Church, leading men and others who

were opposing have surrendered to Christ, and there has been a great awakening in the church. At the college, all the boys have been touched. Many, including a number of seniors, have found the life, and are rejoicing in it. At the hospital, several men have been ready to testify of the help they have received, and thank God that they were brought to the hospital to hear what they never had heard before. At the girls' seminary, girls already Christians came to a better understanding of

the Christian life and received blessing. Girls have been reached by God, to whom nothing had been said directly by any individual. At the orphanage, more than half of the children have been specially helped and about ten, whose lives had given reason for anxiety, show marked change. This blessing is of God. We rejoice in it and give thanks. The work is still going on. We pray that God may accomplish among us his will."

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### Marathi Mission.

#### THE NEEDS OF SHOLAPUR.

MR. GATES wrote from Sholapur on January 15, after receiving word of the appropriations made for the work of that station:—

"In the district under my care there are eight churches, two of which are self-supporting, eight preachers and fourteen day schools. A careful estimate, by the financial committee of the mission, of the funds needed to carry on this work for the current year is 3,955 rupees, about \$1,360. The Prudential Committee wisely seek to avoid a debt this year, and have appropriated only fifty-four and one-half per cent of what the mission asked for. This means that if I am to keep on with the work as it is, I shall have to become responsible for 1,800 rupees besides what the Board can give. The alternative is to close some of the schools and dismiss some of the agents. I have been over the list carefully to see what the result will be of closing each school and dismissing each agent. I cannot think that any wise man would advise me to dismiss an agent without making every effort to sustain the work as it is. On account of reductions in previous years, I have drawn in here and there as much as I thought wise. It has

hindered our work, and people have come to think that we are not reliable for permanent work.

"I had been watching the receipts of the Board for a few months, and was encouraged at the prospect of better days. It seemed that we might look for an increase of allowances over last year. So I started work in three places where it had been given up for want of funds. Besides this, now, since the famine, the people are in a better state of mind to be reached than they ever have been, so that instead of contracting, I want very much to open new work in places where I am almost ashamed to say no. Take an example: in Undergao the people built a house for a school some years ago. A teacher remained there as long as I had funds for him. Now the people point to that house and remind me of their need. In Nanjari the mission has done almost nothing, but the work there has grown and a new church was organized last year, with eighteen members. At Hivre, the people have sent several children to our schools in Sholapur, but the need of a Christian family there, to influence the older ones, is great.

"If anyone can send help and revive hope, I shall be glad."

**Foochow Mission.****ING-HOK.**

MR. SMITH writes rejoicingly of their life at Ing-hok, saying that he can now enjoy a good Chinese sermon and service, though he cannot yet preach the sermon. They are anticipating the ordination of their Ing-hok preacher soon, the church having issued a call for a council. Mr. Smith speaks of the excellent work done by Miss Chittenden in her school for girls, believing that the best results are sure to follow this form of service. He writes:—

"One day each week I go with one of my boys, as he goes from village to village, selling books and preaching to the people who gather to hear in the little country villages and farmhouses up in these mountain valleys. In ten months he has sold some 1,200 testaments and gospels, beside the daily telling of the gospel which, he says, he makes the most prominent. When one considers that these people are very, very poor; that in the past year prices

have gone way up for rice, wood, fish—everything, in fact—because of drought, and the crushing indemnity, plus the extortion of the officials, it is certainly a remarkable showing that the sale of books continues from month to month.

"On these tours I have been able to see the Christians and learners and adherents of Christianity in their home villages, and it is a very great satisfaction to find that so very largely it is true, they are the most intelligent and best people in their communities. The demands of the Protestant Church are surely telling on the class of people attracted—the firm demand of total abstinence from opium and liquor and of abstinence from law cases. What an opportunity is before these bright Chinese boys! How they are likely to shine and prosper in their generation, if only for the love of Christ they will cleanse their lives and live for the gospel and according to the gospel!"

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**Japan Mission.****TUMULTUOUS MEETINGS IN SHIKOKU.**

REV. S. L. GULICK of Matsuyama sends the following:—

"Although we are accustomed to speak and to think of Japan as now ready if not eager to hear the gospel, yet a recent occurrence suggests how easily the present attitude might be changed to one of keen or even bitter opposition. As our experience of the past month will help us to appreciate the real religious situation in Japan today, it may be worth while to record with some degree of care what has taken place.

"Let me begin with the remark that Marugame is a town in the vicinity of Kōmpira, one of the three most famous shrines of Japan, which 900,000 pilgrims are said to visit annually. Kōbō Daishi (Kōbō, 'the great teacher'),

founder of the popular Shingon sect of Japanese Buddhism, lived in this vicinity 1,000 years ago and has long been venerated as a mighty deity. Marugame is famed for its religiosity, superstition, immorality and general belatedness as compared with the rest of Japan.

"Christian work has been carried on here for twenty years or more, but with little effect. We have a few faithful Christians, mostly from other places. But in the large majority of cases those who have been Christians elsewhere do not let that fact be known on coming to Marugame. Were they all to take a bold stand and ally themselves with us, we should have quite a church. On account of the popular opposition, for many years it was impossible for us to rent a preaching place. By a piece of

good fortune, three years ago, however, we were able to secure a commodious and central preaching place. Here for three years our meetings have been regularly maintained; yet the audiences have been very, very small, not more than six to eight persons attending in the mornings, all Christians, and perhaps from fifteen to twenty in the evenings. Special occasions might bring together something of a crowd, but such occasions have been rare. When special theater meetings have been held and the best speakers in the Kumi-ai body have been secured, noisy opposition has rendered the speaking almost inaudible.

"On January 4th of this year, Mr. Kimura, who has done some quite effective work in other places, began a series of three meetings in Marugame. The first two meetings were fairly successful, some fifteen persons raising their hands at the after meetings, indicating their desire to become Christians. This fact, much exaggerated, was reported to the Buddhists, together with the sarcastic criticisms made by the speaker on current Buddhist superstitious practices, such as the worshiping of Buddha's bones, some of which have recently been brought from Siam to Japan with great pomp and at great expense. The report was circulated that the Christians were gaining many adherents and that unless the Buddhists should develop a counter movement, Buddhism in Marugame would be utterly destroyed. They accordingly came in force the third night, and by tumultuous shoutings made it impossible to accomplish anything. That last meeting was a failure.

#### PREACHING UNDER DIFFICULTIES.

"But the Buddhists wished to demolish Christianity by logic as well as by bare shouting. They accordingly asked Mr. Takahashi, the resident evangelist, whether he would have a public

discussion with them; he replied that he would be willing to answer any questions they might put to him after his regular sermon. They accordingly came in force on the following Sunday evening, 200 or more crowding in. The discussion lasted about five hours, the palm of victory being assigned by many to Mr. Takahashi. Impartial hearers were much disgusted by the methods and arguments of the Buddhists and correspondingly impressed with Mr. Takahashi's statements, some of them afterward expressing the intention of studying Christianity. This unexpected result of the discussion still further enraged the Buddhists. On the following Sunday (January 18) they came again in force, determined this time that no preaching should be heard. It so happened that I was there and spoke that evening. The Buddhists said that I had been brought in on purpose by Mr. Takahashi, because he had felt himself defeated the previous week. The crowd gathered early and gradually increased until there must have been nearly if not quite 300 present. During Mr. Takahashi's sermon their plan was to keep up continual loud talking so that his voice could not be heard. I doubt if a score of people heard one half of his address. I admired the way he kept on. As I wished to be heard, I proposed a hymn, to which I played an accompaniment. As the majority had never heard such a thing before perfect silence was instantly secured. Knowing that the sermon I had prepared on the Kingdom of God would have not the slightest effect on the antipathetic crowd before me, I changed my subject and began speaking of the great differences between different peoples and how strange they seem to each other. I spoke of some curious customs Occidental and Oriental, getting the audience into a laugh. I then began to contrast the Western idea of God to the Japanese, all listening in-

tently and with apparent satisfaction to what I was saying. I was following a line of thought I have used successfully in many theater meetings when other speakers had failed completely to hold the audience.

#### BUDDHIST METHODS.

"On this occasion the ring-leaders saw that unless they did something immediately I would succeed in giving the people a good idea of the Christian conception of God; they accordingly began to yell. I had made the statement that I have not yet found a shrine where the ultimate, supreme Japanese deity is worshiped, shrines innumerable being dedicated to lesser and dependent deities; we in the West worship only the supreme being as God. Forcing their way up from the very rear through the closely packed rooms, three or four fellows came right up beside me, one putting his face to within two or three inches of mine, shouting fiercely that I must stop preaching such insults; they would not allow me to delude the people any longer. The chief Japanese deity, *Ame-no-mi-naka-nushi-no Kami*, is worshiped, they shouted; when I asked where, they declined to tell. Addressing the crowd one man said he would not tell that 'hairy foreigner,' but that in a few days he would give a lecture on the subject and tell them all about it. As though they needed information on that subject!! Half a dozen men would ply me with questions, and whenever I attempted to make a reply a score of yells would drown my voice completely. I said I wished to make my meaning plain. A dozen replied that they did not wish to have it made plain; they did not wish to hear me further. When I said that they might then go home and let those hear who wished to, they said they would not let anyone hear me. Although the law forbids the breaking up of meetings by rowdies, and although two policemen were present, they did

nothing but smilingly tell the people to sit down.

"This tumult continued some fifteen to twenty minutes, when for some reason the speaker's table on which the lamp stood was roughly jostled. Fearing the lamp might fall and set us on fire, I seized it and handed it to a man in the rear, who thoughtlessly carried it off, leaving us in the dark. That was the rowdies' chance. They stood up and began to push; fusuma and shoji were smashed, hibachi upset and broken, and in the midst of the row some one threw a stick two inches in diameter and three feet long at Mr. Takahashi, hitting him on the head. Fortunately it struck only a glancing blow on the forehead, doing no serious damage.

#### UNDAUNTED.

"Soon the lamp came back and the police required the people to sit down. The leader of the opposition said to me, in the most insulting language, 'You (o maye) being only a hairy foreigner (ketōjin) we forgive, but this Takahashi, being a Japanese, we have some questions to ask him.' After a little more tumultuous talk, Mr. Takahashi announced that the meeting was closed, whereon the rowdies raised a derisive shout of victory and slowly dispersed, although quite a large crowd hung around the door for over an hour. Shortly after closing, a group of thirty to forty men came back into the preaching place with the proposition that Mr. Takahashi hold a public discussion with them in the theater, the audience to judge as to the result. In case judgment be given adverse to Christianity then Mr. Takahashi should agree to leave the city. He replied that as the question was an important one he would think it over and reply on the following day. The leaders of this rowdy gang declare that they are going to drive Mr. Takahashi out. It is accordingly a very inopportune time for him to leave

for Kumamoto, as he has already agreed to do. I therefore went promptly from Marugame to Osaka, saw Mr. Osada, President of the Japanese Home Missionary Society, and arranged to have Mr. Takahashi stay on two months longer. We are also planning for a series of special meetings, for, thanks to the advertisement given us by our Buddhist friends, many people are now ready to listen to what we have to say, being quite disgusted with Buddhist tactics.

"Under the advice and with the help of Mr. Osada, I have written a letter to the Governor of Kagawa Prefecture, telling of the row described above, and asking if it will not be possible for the police to preserve better order in the future.

"In closing I would note that although we are accustomed to speak of the Japanese as being now much interested in Christianity, the real fact is that the numbers of those thus interested, in proportion to the whole population, is very, very small. All the Protestant Christians do not number 40,000 active church members. If we should make an exceedingly liberal estimate of all Greeks, Roman Catholics and Protestants, with their adherents, and everybody having even only a slight interest in studying Christianity, I doubt if we should reach the one million mark. What are they among Japan's 45,000,000, or even in compari-

son with the twenty to thirty million who are still very largely under the influence of popular and superstitious Buddhism? In case some event should suddenly stir the emotions of the masses and a resolute, reckless and resourceful leader should arise and take advantage of it to attack the Christian community, we might find ourselves for a short time in a position of no little peril.

"In the sixteenth century Christianity had gained a much larger proportion of the people, and particularly of the ruling class, than it now has; it is believed that the Christians numbered about a million out of a population of say twenty million, and among them were scores of men and women of the highest social and political rank. Yet they were successfully exterminated. I do not think any such overwhelming calamity can overtake the Christians of Japan in this century, nor even such an one as the recent Boxer uprising in China. Japan is too completely open to the world. Still it is by no means unlikely that we may have occasional mutterings of Buddhist discontent and opposition. It may even break out into riot and bloodshed before the police can control it. The complete triumph of Christian truth in Japan, and even readiness on the part of all the people to hear it preached, must still be waited and prayed for for many decades and possibly for centuries."

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## ITEMS FROM THE MISSIONS.

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### Turkey.

*The Bible and the Turks.* A missionary in Eastern Turkey writes: "It is gratifying to me to find so many of our people thinking and praying about the conversion of the Turks. A great deal of quiet work is already being done through conversation and consistent example. Also the circulation of the Bible is not being neglected. This is one thing we can do. A society in England, for a

number of years past, has given me five pounds a year for the free distribution of the Scriptures. I have given as many to Turks as I could find opportunity for, especially to prominent men, both civil and military. Without exception they accept the Bible gratefully and read it, too."

*Out of Their Poverty.* Miss Fenenga, of Mardin, Eastern Turkey, forwards one Turkish lira to the American Board,



the gift of the Christian Endeavor Society of Mardin, which the girls wished devoted to Christian work in China. Miss Fenenga says: "This is half of the sum raised by these girls for a year, and it is really pitiful to take the quarter of a cent given by some of them, but I know it is just this spirit which we wish to cultivate in them."

*The Week of Prayer.* "The Spirit of God seems to be poured out in nearly every portion of the Central Turkey Mission." Miss Webb, of Adana, reports that "during the Week of Prayer we have been having three services a day at the church, a half hour prayer meeting for the workers at daybreak, a woman's meeting at noon, and a general service of prayer in the evening. The early morning meeting and about half of the other meetings are to be continued another week."

### **Bulgaria.**

*The Zornitsa.* The mission paper, the *Zornitsa*, which it was hoped might attain to a list of 1,000 subscribers, but which it was feared might not exceed 500, now reports 1,200 regular subscribers. It is published at Philippopolis. From the book depot at Philippopolis, during the last year, there have been sold in that mission station 1,556 copies of the Scriptures, and 4,663 copies of mission books.

### **India.**

*The Lower Castes.* A prominent Hindu paper published in Bombay, the *Subbah Patrika*, in a recent issue had an article on the rapid advance of Christianity among the lower classes in India. In this article it acknowledges the fact of growth, which cannot be denied by anyone. It also acknowledges that Christianity is elevating these lower classes. It asks disbelievers to go into the homes of Christians, who have originally come from the lower castes, and see the tidiness of their houses, the attention to the

education of the children, and their pious demeanor, and compare it with what may be seen in the houses of those not Christians.

*Choosing Jesus.* A Hindu boy whose father is an influential village priest attended one of our schools some years ago. The schoolmaster was an earnest Christian and faithful in his work. He inspired the boy with an unquenchable thirst for an education and a higher life. For two years, by the consent of his father, the boy has been studying in the Melur boarding school. His development has been most satisfactory, and he joined the Melur church in December. Vacation came and he went home, but in a few days he came back saying that his father had given him two choices. He said: "I will send you to school and give you a higher education, on condition that you renounce Christianity and take your old name of Karupanan (the name of a Hindu idol). If you will not do this I will disinherit you. Choose ye this day." And "Paul" chose Jesus with the cross, but with a full hope of winning the crown.

*Help from Hindus.* Mr. Jeffery, of Melur, of the Marathi Mission, writes: "As we work with the undisguised purpose of supplanting Hinduism and establishing Christianity, it is not surprising to have many of the Hindus earnestly oppose us. But some among them often give us their hearty support in the work. I am just opening a new village, which is possible through the special help of some friends in Chicago. The work is for the outcaste people. The high caste people have tried to hinder the work in various ways. The village chief officer was educated in our mission schools, and although a high caste Hindu, he has rendered me the greatest service in this work. He has assigned land for the building and a house for the teacher, and has made a free grant of all the timber necessary for the buildings. He has personally encouraged the people to

put up the building by their own labor, and has inspired them with a desire for education. Moreover, when we go to that village to preach, he joins us and helps by saying: 'I have studied the Bible. It is a good book. Jesus was God. We all should worship him.'

### China.

*From Shao-wu.* Mr. Walker reports a delightful conference of native preachers and missionaries at Shao-wu. Among other exercises were three addresses on, (1) How to help the eyes of the Christians to read the Bible, (2) How to help the ears of the Christians to hear the Bible, (3) How to help the mouths of the Christians to talk the Bible. A German pastor from Shanghai, who knows Arabic, came to Shao-wu and went to the Mohammedan mosque, where he astonished the worshipers by reading out of their Arabic books. When these people inquired what he "had in that box," he gratified them by taking out his violin and playing for them. It was a strange thing for a German pastor and professor of Arabic to be playing a violin in a Mohammedan mosque in China.

*Crowded Services.* Dr. Ament writes from Peking January 6: "We are in the midst of the Week of Prayer. As most of the confusion of the past two years has gone and the people's minds are somewhat at rest, we are holding good meetings, and the interest is evident. But we have no place in which to meet. Our street chapel, which is our present meeting place, does not even hold our own congregation, much less the union meeting. Our regular services are held in two places, and the ladies are

in a state of mind at the shutting out of the school girls. But there is no help for it."

### Japan.

*Handicapped.* In a recent letter from Dr. J. D. Davis, of Japan, he says: "I think I am safe in saying that three or four thousand dollars more money for the general work would double the efficiency of the Japan Mission this year. For a mission that is costing the churches at home \$85,000 a year to be thus handicapped for a few thousand dollars, with all the wealth that is in the hands of the Christians of our constituency, is too lamentable for expression."

*The Doshisha.* The interdenominational character of the Doshisha, which also illustrates the spirit of Christian comity and coöperation that now prevails in Japan, is shown by the fact that the president of the Doshisha is an elder in a Presbyterian church, two of the principal professors are Presbyterians, one is a member of a Methodist church, one is a Baptist, and two members of the Board of Trustees are Episcopalians.

*Thanks First.* Mr. Newell, of Niigata, reports their very happy celebration of Thanksgiving Day, but adds: "By the kindness of Providence it was not till the next day that the news reached us that the Board had cut down our appropriations for evangelistic work from \$1,000 to \$880. We were awfully glad that we got in our thanks first! That news caused a long conference that night after the prayer meeting (Friday), and I didn't get in until about 12 o'clock. Next day we had a meeting of all workers within call, and spent the afternoon in struggling with the grave problem."

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## NOTES FROM THE WIDE FIELD.

### AFRICA.

**PRESENT WORK IN THE CONTINENT.**—Much has been done for the evangelization of Africa, but a vast work still remains before the church of God shall

have done its duty in the evangelization of that continent. The *Christian Express* of Lovedale brings together some facts in regard to Africa which are quite impressive. According to this article in the *Express*, 104 Protestant missionary organizations are at work in the continent and are using the Word of God, which has been translated in whole or in part into 117 languages or dialects. In the line of education there are 8 colleges, 59 theological and training schools, 83 boarding and high schools, 63 industrial training institutions, 2 medical schools for training nurses, several kindergarten and some thousands of primary and village schools. In the line of medical missions there are 43 hospitals and 107 dispensaries, where, on an average, 150,000 patients are treated each year. There are 3 leper hospitals, 23 homes for rescued slaves and 13 orphanages; there are 33 mission presses and 31 mission magazines. Notwithstanding all this, the great mass of heathenism in the continent has hardly been touched.

**PRISONERS TO BECOME PREACHERS.**—A most interesting fact is reported from South Africa, showing that among the Boer prisoners who were captured and sent to St. Helena, Ceylon, India, and the Bermudas, a work of grace has been going on, so that no less than 175 young men during their exile have formed a purpose to become missionaries to the heathen. This movement was fostered by some ministers of the Dutch Reformed Church, who found in the prison camps an unusual opportunity for spiritual work. It seems that some ministers became voluntarily exiles that they might seize this opportunity for Christian service. In the spiritual awakening which was the result, many of these young Boer prisoners were not only converted, but resolved to give their lives to Christ for service in the missionary enterprise. These 175 young men who have returned to South Africa pledged for this work are most of them under twenty-five years of age. They have been placed in training where they can continue their education, and the various Dutch churches of South Africa have undertaken to provide for their support. One congregation adopted twenty-one of these students, involving an annual contribution of \$2,500. All this betokens a new spirit in South Africa, and gives great promise for a speedy advance in the evangelization of that portion of the continent.

**THE SLEEPING SICKNESS.**—We have heretofore made allusion to that most singular disease which, so far as we know, first appeared on the Congo and has since broken out in Uganda, where 10,000 deaths from this cause have been reported in the last thirteen months. A patient, when attacked, falls into a slumber from which it is difficult to arouse him, and he falls back into sleep until the end comes; for there are few, if any, who recover when attacked. The increase of this disease is causing great alarm in all parts of Africa, and the English government has sent a scientific commission to Africa to study the disease and seek a specific for its cure. It is now believed that it is caused by a parasite in the blood, and the guilt of disseminating this parasite is laid upon the mosquito. This is a heavy load to lay upon that insect, in addition to what is now believed concerning him as to the dissemination of malaria. But the matter is most serious, and is causing no little commotion in all parts of Africa.

**RAILROADS IN.**—It is not easy to keep pace with the reports of new railways, either in construction or definitely planned for, within the Dark Continent. A railway line is now opened so that one can go from Cape Town, by way of Buluwayo and Fort Salisbury, to the port of Beira on the east coast. A train *de luxe* is now run for 1,500 miles north of Cape Town to Buluwayo. The main line of the Cape and Cairo Railroad will cross the Zambesi at Victoria Falls, 300 miles north of Buluwayo, and that point will be reached, it is expected, the coming autumn.

**AN AFRICAN'S DESCRIPTION OF THE RAILWAY.**—A native of Uganda, who accompanied the Prime Minister on his way to the coronation of King Edward, wrote to his friend about the Uganda railway, giving the following description of it: "My friend, I can tell you the Europeans have done a marvelous thing to make the railway and the trains. They fasten ten or fifteen houses together and attach them to a fireplace, which is as big as an elephant, and the road it goes on is as smooth as the stem of a plantain. It goes as fast as a swallow flying, and everything you see outside flies past you like a spark from a fire. If it were to drop off one of the bridges not one in it would be saved, for it goes dreadfully quick. The hills it passes are as high as those of Koki, and they have bridged over great valleys so deep that you cannot see the bottom when you are going over them."

#### INDIA.

**THE POWER OF CASTE.**—The abject servility of the lower castes and of the outcastes in the presence of those whom they regard as of a higher grade is one of the sad features of life in India. A missionary in South India reports a visit which he paid to a village magistrate who himself was not of a high caste, though a caste man. While talking with this magistrate, a pariah came bringing a letter, and this is what happened: "First the pariah took off his shoes; then he went to the other side of the road and stood in a deep gutter, into which the village filth was swept. He took off his turban, placed his forehead in the dust, and began to address the great man in terms such as he would have used in addressing the Almighty. And all the time the magistrate was regarding him with inexpressible scorn, and heaping terms of contempt upon him."

#### CHINA.

**FOOT BINDING IN CHINA.**—Whatever may be thought as to the slowness of the Chinese in introducing promised reforms, the purpose of the government is clearly expressed in certain lines. An imperial edict issued last year removes the prohibition, which has been in force for at least 200 years, of intermarriage between the Chinese and the Manchus. The edict says: "We command that Manchu and Chinese, whether officials or people, be allowed to intermarry. Let there be no bigoted adherence to old custom." The same edict refers to the ancient custom of the Chinese women of foot binding, and speaks of it as "an injury to the good order of creation," and the edict continues: "Hereafter, let the officials and gentry all exert themselves to gently persuade and lead the people, and cause them all to understand, in the hope that this old custom may be gradually abolished." The reform will undoubtedly be gradual, but it will come in time.

#### POLYNESIA.

**NEW GUINEA.**—Rev. Mr. Turner, of New Guinea, reports a great feast, held under Christian auspices, in which people gathered from all quarters. There were present twenty-six native chiefs, many of them having been leaders in wholesale riots and massacres. They all bowed together fervently in prayer, and after the addresses the great feast was spread, followed by games and by many expressions of good will. Mr. Turner exclaimed: "And what a gathering! Who is there that can look upon it without saying, 'This at least is prophetic of the dawn of a better day in this part of the interior of New Guinea?' Think of it! Here is a company of some 1,100 natives, many of whom have not seen one another before; if they have, it has only been when facing one another in battle array. And here are gathered together representatives from at least forty-five different villages: villages which, in many cases, have left each other severely alone; or, if they have

had any dealings with one another, it has been in terms of war, bloodshed, terrorism, and death."

## MISCELLANY.

### BIBLIOGRAPHICAL.

*The Price of Africa.* By S. Earl Taylor. United Society of Christian Endeavor, Tremont Temple, Boston, Mass. Price, in cloth, 50 cents; in paper, 35 cents.

Amid the various efforts to attract the attention and so secure the obedience of our young people to the Lord's last command, none seems more promising than that of which this book is the result. It is the first of a series of mission study text-books which are to cover the whole world of missions. It is issued by the United Society of Christian Endeavor, and the editors are Prof. A. R. Wells, of that society, and Mr. S. Earl Taylor, chairman of the General Missionary Committee of the Epworth League. Their names are a sufficient guarantee of the excellence and attractiveness of these "Forward Mission Study Courses." The motto chosen for this volume is that great sentence of Dr. Livingstone, "Anywhere, provided it be FORWARD."

In this age of clubs, which busy themselves with all sorts of secular pursuits, why should the history and the progress of the kingdom that is coming, the noblest work on earth, be left out? What company of young people but would have their mental horizon broadened, their moral natures braced, and their spiritual life quickened and deepened by the studies here outlined?

The plan and the details are so clearly and helpfully marked out in the introductory suggestions of this volume, "The Price of Africa," that there need be no difficulty in making a start. Given an interested and energetic leader and secretary, success is assured. Some of the first pages of the book are given to an account of missionaries whose lives have been laid down for Africa, showing the cost of her redemption. Four great

lives are then selected, each as representing a different type of missionary endeavor. Two were laymen and two were ministers—Livingstone and Cox—the latter the first missionary of the American Methodist Episcopal Church to Africa—Good, of the Gaboon, and Mackay, of Uganda.

*The Bible.* Translated into easy Wenli (Wunli). By Bishop Schereschewsky.

Bishop Schereschewsky's work in Bible translation began not far from forty years ago. He was one of the Peking translators of the New Testament, and he continued the work alone through the Old Testament. For this work he had some peculiar qualifications. By birth a Jew, he was thoroughly familiar with the Hebrew Bible. He had several years of schooling in this country, and here he studied for the ministry. He had a keen mind, and a thorough equipment for the work, including a fine command of the Chinese language. He had, also, a thorough missionary consecration, and especially a consecration to the work of Bible translation, the great work of his life.

Some ten years ago his health utterly broke down, and it seemed plain to all that his life work was done. Not so to him. He had still the partial use of his hand, and with great labor he could strike the keys of his typewriter, and wearily spell out the Romanized Chinese sounds. It was at once pathetic and inspiring to see him at his work. To this work he has given himself with indomitable patience and marvelous persistence, going through the entire Bible at least twice, reviewing the old Mandarin translation, and again rendering the whole into an easy written style. All this time he has been seriously handicapped, in working by himself, without the aid of

a Chinese scribe. But he has accomplished his task, and has now given his translation of the entire Bible to China.

It may not be amiss here briefly to compare this work with the translation, also in the easy classical style, now making, the work of a Committee specially chosen for the task.

1. *The Style.* The style of Bishop Schereschewsky's translation is almost a model of clearness and simplicity. Two things he has always insisted upon, (1) that the words shall yield a clear, intelligible sense; and (2) that the original shall be rendered into good idiomatic Chinese. The translation of the Committee, mentioned above, sometimes halts a little, while the Bishop's style always moves on with an even flow.

2. *The Literalness.* The Committee has ceaselessly striven to produce a translation which shall faithfully represent the original text, in a good style, if possible, yet willing to sacrifice something of the style, in order to preserve the meaning or the flavor of the original. The Bishop has also bestowed great labor on the original, but, in multitudes of instances, he has finally been satisfied to give a more or less paraphrastic turn to the expression for the sake of the style.

3. *The Figures.* The Bible is full of beautiful and striking figures. The Bishop, with many translators, has been often content to give the *idea*, or pretty nearly the idea, in the language of ordinary prose, the figure being entirely omitted. The Committee, on the other hand, has taken the greatest pains to give, as in the versions of the West, the figure itself. In a few instances the style has somewhat suffered, but the meaning is generally clear.

4. *The Meaning.* It is impossible to translate the Bible without at times appearing as a commentator. The Committee has, however, sought to give, as nearly as possible, the *language* of the original, often susceptible of different

interpretations, leaving it to make its own impression, just as in King James' and the Revised English versions. In the Bishop's version there is more often no doubt left as to the interpretation of a passage, that sense being given which he judges to be the correct one. The result is that the version, to a much greater degree than that of the Committee, reflects the translator's theological beliefs.

It may not seem out of place in this review to give some of the chief reasons for the creation, in 1890, of three committees for the translation of the Bible into three different forms—a Higher Classical, an Easy Classical, and a Mandarin Colloquial. These reasons were:—

1. In order to secure in China translations, in a good, chaste style, as close as possible to the original text.

2. In order to secure different versions which, being translated on the same principles, and harmonized, should plainly be *the same Bible*.

3. In order to produce a version in the Mandarin Colloquial which could be understood when read, wherever the Mandarin is spoken, or by *at least two-thirds of the people of China*.

I cannot but hope that these versions, undertaken by the vote of a large representative body of missionaries in China, and upon which an immense amount of labor and time and money are being expended, will at length be accepted as the standard versions for China. Meanwhile, for two decades or more, Bishop Schereschewsky's Old Testament will continue to be the book for China, itself, like the coral reefs, a fine foundation for other versions to be built upon, and a worthy monument of a noble life work.

It need only be added that the three versions now in process of translation are still *tentative* versions, upon which criticisms are sought, and upon which the final work of criticism and harmonizing is yet to be done.

## NOTES FOR THE MONTH.

### SPECIAL TOPICS FOR PRAYER.

See page 141 for the call for special union in prayer during Passion Week.

With thanksgiving for the revivals reported from many mission fields, let there be earnest prayer that these religious awakenings may be permanent and may extend throughout all stations in which our missionaries are laboring. (See pages 157 and 162.)

For the Deputation about to be sent by the Board to Africa: that those who are to undertake this duty may be under the divine protection and may be wisely guided in their investigations and counsels, so that a blessing shall come to the missions they visit. (See page 142.)

### ARRIVALS ABROAD.

November 3. At Chisamba, West Africa, Miss Margaret W. Melville and Miss Diadem Bell.

December 15. At Bailundu, Rev. and Mrs. William E. Fay and Miss Elizabeth B. Campbell.

January 13. At Madura, India, Rev. and Mrs. John P. Jones, D.D.

### ARRIVALS IN THE UNITED STATES.

January 7. At San Francisco, Miss Gertrude Cozad, of the Japan Mission.

February 14. At San Francisco, Miss E. Pauline Swartz, of the Japan Mission.

### DEPARTURES.

March 7. From New York, Miss Eva M. Swift, returning to the Madura Mission.

March 11. From San Francisco, Rev. and Mrs. George H. Hubbard, returning to the Foochow Mission.

### DEATHS.

September 30. At Minneapolis, Rev. Newton H. Bell, who went as a missionary under the American Board to Mardin, Eastern Turkey, in 1874. On account of the failure of Mrs. Bell's health they were compelled to return to the United States, and were released from the service of the Board in 1876. His classmate and friend, Rev. R. M. Cole, of Bitlis, writes of Mr. Bell as a most earnest, devout, faithful student and worker, and as a man of more than ordinary ability.

November —. At Tung-cho, North China, infant son of Rev. and Mrs. Howard S. Galt.

## DONATIONS RECEIVED IN FEBRUARY.

### MAINE.

|                             |       |        |
|-----------------------------|-------|--------|
| Auburn, High-st. Cong. ch.  | 14 00 |        |
| Beth, Central Cong. ch.     | 65 32 |        |
| Belfast, 1st Cong. ch.      | 50 00 |        |
| Biddeford, 2d Cong. ch.     | 22 27 |        |
| Farmington, 1st Cong. ch.   | 53 76 |        |
| Hallowell, Cong. ch.        | 21 00 |        |
| South Paris, 1st Cong. ch.  | 13 20 |        |
| Westbrook, Cong. ch.        | 94 24 |        |
| York Village, 1st Cong. ch. | 15 00 | 348 79 |

### NEW HAMPSHIRE.

|                                                                                  |        |        |
|----------------------------------------------------------------------------------|--------|--------|
| Barnstead, Cong. ch., Mrs. J. E. Blanchard, 3; B. W. Jewett, 2.65,               | 5 65   |        |
| Bartlett, Cong. ch.                                                              | 10 00  |        |
| Bath, Miss Grace Gilbert,                                                        | 1 00   |        |
| Dunbarton, 1st Cong. ch.                                                         | 3 50   |        |
| Exeter, Phillips Cong. ch.                                                       | 100 00 |        |
| Goffstown, Cong. ch.                                                             | 32 25  |        |
| Hinsdale, Cong. ch.                                                              | 4 70   |        |
| North Hampton, Cong. ch.                                                         | 18 10  |        |
| Seabrook and Hampton Falls, Cong. ch.                                            | 3 00   |        |
| Tamworth, Cong. ch., 22; Charles H. Dow, 10,                                     | 32 00  |        |
| West Lebanon, Cong. ch.                                                          | 9 72   | 219 92 |
| <i>Correction.</i> —In March <i>Herald</i> , item acknowledged Rev. S. P. Leeds, |        |        |

Hanover, was contributed for work in the Philippines,

5 00

214 92

### VERMONT.

|                                                             |       |        |
|-------------------------------------------------------------|-------|--------|
| Burlington, S. S. Tinkham, Thank-offering,                  | 10 00 |        |
| Corwall, Y. P. S. C. E., toward support Rev. D. S. Herrick, | 3 68  |        |
| Granby, Cong. ch., for native worker, Zulu mission,         | 20 00 |        |
| Hartford, Cong. ch., E.                                     | 20 00 |        |
| McIndoes, Cong. ch.                                         | 11 50 |        |
| Milton, Mrs. D. S. Meeker,                                  | 1 00  |        |
| Pittsford, Cong. ch.                                        | 60 52 |        |
| Randolph Centre, Cong. ch.                                  | 9 25  |        |
| Shoreham, Cong. ch.                                         | 8 75  |        |
| Wells River, Cong. ch.                                      | 29 85 |        |
| Westminster, Cong. ch.                                      | 21 85 |        |
| Weybridge, Cong. ch.                                        | 17 00 |        |
| Woodstock, Cong. ch.                                        | 19 73 | 233 15 |

### MASSACHUSETTS.

|                                    |       |  |
|------------------------------------|-------|--|
| Amherst, No. Cong. ch.             | 55 00 |  |
| Andover, Friend,                   | 10 00 |  |
| Ashland, Cong. ch., Henry Denham,  | 10 00 |  |
| Attleboro Falls, Central Cong. ch. | 81 27 |  |
| Auburndale, Cong. ch.              | 8 25  |  |
| Ballardvale, Union Cong. ch.       | 59 45 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Beverly, Dane-st. Cong. ch., toward support Rev. R. Winsor,                                                                                                                                                                                                                                                                                                                                                  | 240 00          |
| Billerica, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                         | 8 50            |
| Boston, Lamanuel ch. (Roxbury), 673.48; Shawmut ch., 431.96; Eliot ch. (Roxbury), 225.26; Park-st. ch., 116; Union ch., 100; Winthrop ch. (Charlestown), 58.15; Mt. Vernon ch., 50; Y. P. S. C. E. of Pilgrim ch., toward support Dr. F. C. Wellman, 25; Highland ch. (Roxbury), 20; Boylston ch. (Jamaica Plain), toward support Miss M. E. Kinney, 10; Mrs. E. S. Clark, 20; A friend, 1.50; Jewels, 1.20, | 1,734 54        |
| Brookfield, Mrs. Oliver W. Means,                                                                                                                                                                                                                                                                                                                                                                            | 100 00          |
| Brookline, Harvard Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                 | 403 77          |
| Colhasset, 2d Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                      | 54 00           |
| Concord, Trinitarian Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 32 81           |
| Conway, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                            | 5 01            |
| Cotuit, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                            | 5 01            |
| Cammington Village Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                 | 10 00           |
| Douglas, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                       | 7 00            |
| Dracut, Central Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                    | 5 00            |
| Easthampton, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                   | 11 71           |
| Erving, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                            | 3 00            |
| Fitchburg, Finnish Evan. Mission ch.                                                                                                                                                                                                                                                                                                                                                                         | 14 00           |
| Hawley, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                        | 2 75            |
| Haydenville, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                       | 11 58           |
| Holyoke, 2d Cong. ch., 58.43; 1st Cong. ch., 31.84,                                                                                                                                                                                                                                                                                                                                                          | 90 27           |
| Lee, Cong. Sab. sch., for catechist, India,                                                                                                                                                                                                                                                                                                                                                                  | 50 00           |
| Lowell, High-st. Cong. ch., for native preacher, Fochow, 283.04; Eliot Cong. ch., toward support Mrs. C. D. Uscher, 100; 1st Trinitarian Cong. ch., 69.79,                                                                                                                                                                                                                                                   | 479 83          |
| Mansfield, Cong. ch., toward support Rev. W. H. Sanders, 15.26; Cong. Sab. sch., for do., 6.28,                                                                                                                                                                                                                                                                                                              | 21 54           |
| Melrose, Orthodox Cong. ch., to const. Mrs. Anna S. Bunn, H. M.                                                                                                                                                                                                                                                                                                                                              | 196 40          |
| Merrimac, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                      | 17 04           |
| Newbury, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                       | 18 22           |
| Newton Centre, Maria B. Furber Mis. Soc., for medical work, Marsovan, Northampton, 1st Cong. ch., toward support Dr. and Mrs. F. T. Tucker,                                                                                                                                                                                                                                                                  | 49 10           |
| Oxford, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                        | 5 00            |
| Pepperell, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                         | 24 25           |
| Plainfield, Y. P. S. C. E., toward support Rev. C. T. Riggs,                                                                                                                                                                                                                                                                                                                                                 | 14 00           |
| Princeton, Rev. and Mrs. C. A. White, for "Arthur" ch., Madura,                                                                                                                                                                                                                                                                                                                                              | 60 00           |
| Raynham, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                       | 9 64            |
| Reading, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                           | 20 40           |
| Salem, Tabernacle ch., of which 60.02 toward support Rev. D. S. Herrick,                                                                                                                                                                                                                                                                                                                                     | 63 50           |
| Sharon, Cong. ch., toward support Rev. W. H. Sanders,                                                                                                                                                                                                                                                                                                                                                        | 27 08           |
| Somerville, Highland Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 17 85           |
| Spencer, 1st Cong. ch., toward support Rev. S. C. Bartlett,                                                                                                                                                                                                                                                                                                                                                  | 500 00          |
| Springfield, Hope Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                  | 29 09           |
| Stoneham, Y. P. S. C. E., for native helper, care Rev. G. D. Wilder,                                                                                                                                                                                                                                                                                                                                         | 25 00           |
| Stoughton, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                     | 3 74            |
| Sudbury, Mrs. Lucy S. Connor,                                                                                                                                                                                                                                                                                                                                                                                | 25 00           |
| Taunton, West Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                      | 3 00            |
| Townsend, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                          | 10 71           |
| Walpole, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                           | 9 70            |
| Ward Hill, ch. of Christ,                                                                                                                                                                                                                                                                                                                                                                                    | 2 00            |
| Webster, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                       | 50 93           |
| Wellesley, Friend,                                                                                                                                                                                                                                                                                                                                                                                           | 25 00           |
| West Springfield, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                              | 11 00           |
| Winchester, 1st Cong. ch., toward support Rev. A. W. Clark,                                                                                                                                                                                                                                                                                                                                                  | 10 00           |
| Worcester, Piedmont Cong. ch., toward support Dr. and Mrs. J. B. McCord, 200; Union Cong. ch., 126.42,                                                                                                                                                                                                                                                                                                       | 326 42          |
| —, in memory of Chas. C. Burr,                                                                                                                                                                                                                                                                                                                                                                               | 100 00—5,153 20 |
| Legacies. — Boston, Martha E. Hill, by Lewis Kennedy Morse, Ex'r,                                                                                                                                                                                                                                                                                                                                            | 100 00          |
| Braintree, Rachel R. Thayer,                                                                                                                                                                                                                                                                                                                                                                                 | 414 00          |
| Newburyport, Chas. H. Coffin, by Albert D. Boston, Adm., add'l,                                                                                                                                                                                                                                                                                                                                              | 162 48          |
| Northampton, Numan Clark, add'l,                                                                                                                                                                                                                                                                                                                                                                             | 20 50—696 98    |

5,850 18

## RHODE ISLAND.

|                                 |             |
|---------------------------------|-------------|
| Barrington, Cong. ch.           | 34 20       |
| Kingston, Cong. ch.             | 127 00      |
| Pawtucket, Park Place Cong. ch. | 36 87       |
| Providence, L. M. Kendall,      | 2 80        |
| Slater'sville, Y. P. S. C. E.   | 5 87—206 04 |

## CONNECTICUT.

|                                                                            |               |
|----------------------------------------------------------------------------|---------------|
| Bethel, A Friend,                                                          | 5 00          |
| Branford, H. G. Harrison,                                                  | 25 00         |
| Bridgewater, Cong. ch.                                                     | 7 20          |
| Broad Brook, Cong. ch.                                                     | 6 45          |
| Chaplin, Cong. ch.                                                         | 21 25         |
| Coventry, 2d Cong. ch., by Hattie E. Gilbert,                              | 38 61         |
| East Hampton, 1st Cong. ch.                                                | 13 81         |
| Easton, Cong. ch.                                                          | 10 10         |
| East Windsor, 1st Cong. ch., for native preacher, Turkey,                  | 50 00         |
| Enfield, 1st Cong. ch.                                                     | 70 00         |
| Gilead, Cong. ch.                                                          | 23 00         |
| Goshen, Cong. ch.                                                          | 63 55         |
| Kensington, Cong. ch.                                                      | 6 84          |
| Ledyard, Cong. ch.                                                         | 6 84          |
| Meriden, 1st Cong. ch., N. F.                                              | 5 00          |
| Middletown, Cong. ch., toward support missionary,                          | 59 75         |
| Naugatuck, Cong. ch.                                                       | 150 00        |
| New Britain, South Cong. ch., Men's S. E. Union, for Zulu Mission,         | 12 10         |
| New London, Mrs. J. N. Harris,                                             | 1,000 00      |
| New Milford, 1st Cong. ch., toward support Rev. J. E. Walker,              | 87 01         |
| North Greenwich, Y. P. S. C. E., toward support Rev. W. P. Elwood,         | 19 62         |
| North Guilford, Cong. ch.                                                  | 18 00         |
| North Stonington, Cong. ch.                                                | 29 00         |
| Norwich, 1st Cong. ch., toward support Mrs. E. H. Smith,                   | 150 00        |
| Oxford, Cong. ch.                                                          | 17 06         |
| Salisbury, 1st Cong. ch., toward support Dr. F. D. Shepard,                | 17 31         |
| Simsbury, Cong. ch., of which 112 toward support Rev. J. E. Merrill,       | 119 47        |
| South Glastonbury, Cong. ch.                                               | 29 67         |
| Stafford Springs, Cong. ch.                                                | 31 50         |
| Suffield, 1st Cong. ch.                                                    | 21 06         |
| Terryville, Two Friends for native preacher, Madura,                       | 30 00         |
| Thomaston, 1st Cong. ch.                                                   | 21 50         |
| Wallingford, 1st Cong. ch.                                                 | 100 00        |
| Westminster, Cong. ch.                                                     | 7 87          |
| Wilton, Cong. ch.                                                          | 23 06         |
| Windham, So. Windham Branch of Cong. ch.                                   | 1 70          |
| Woodbury, 1st Cong. ch.                                                    | 6 10—2,322 63 |
| Legacies. — Coventry, Mrs. Mary J. K. Gilbert, by Hattie E. Gilbert, Ex'r, | 500 00        |
| Glastonbury, Chas. Shipman, add'l,                                         | 452 59—902 59 |
|                                                                            | 3,275 22      |

## NEW YORK.

|                                                                                                                                          |        |
|------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Brooklyn, Clinton-av. Cong. ch., Ladies' Guild, 125; ch. of the Pilgrims, add'l, 70; So. Cong. ch., 34.62;                               |        |
| Flatbush Cong. ch., Ladies' Union, 25; Zachariah Jellison, 25; "J. R." 5; J. O. Miles, 3,                                                | 287 62 |
| Cortland, H. C. Ranney,                                                                                                                  | 10 00  |
| East Bloomfield, Mrs. Eliza S. Goodwin,                                                                                                  | 3 80   |
| Elizabethtown, 1st Cong. ch.                                                                                                             | 11 00  |
| Flushing, 1st Cong. ch., 97.50; Charlotte A. Lathrop, 4.15,                                                                              | 101 65 |
| Groton City, Cong. ch.                                                                                                                   | 8 50   |
| Lebanon, Cong. ch.                                                                                                                       | 2 20   |
| Little Valley, Cong. ch.                                                                                                                 | 6 00   |
| Middletown, 1st Cong. ch.                                                                                                                | 2 14   |
| New York, Trinity Cong. ch., 12.40; Mt. Hope Cong. ch., "A friend in Christ ch.," 25; Broadway Tab., A friend, 25; J. H. Lane, 250; Mrs. |        |



|                                                                        |                |
|------------------------------------------------------------------------|----------------|
| Edith Palmer Foote, 100; Mrs. S. F. Blodget, 50, for No. China, 462 40 |                |
| Niagara Falls, 1st Cong. ch., of which 36.50 from Rev. Arthur C. Dill, | 63 70          |
| Perry Center, Cong. ch.                                                | 11 37          |
| Pitcher, Cong. ch.                                                     | 6 65           |
| Riga, Cong. ch.                                                        | 8 00           |
| Riverhead, Sound-av. Cong. ch.                                         | 18 10          |
| Rockaway Beach, 1st Cong. ch.                                          | 2 63           |
| Royalton, 1st Cong. ch.                                                | 7 25           |
| Rutland, Cong. ch.                                                     | 17 25          |
| Siloam, Cong. ch.                                                      | 9 00           |
| West Bloomfield, Thank-offering,                                       | 10 00          |
| West Winfield, Immanuel Cong. ch.                                      | 13 00          |
| Wilmington, Cong. ch.                                                  | 2 00           |
| Woodhaven, 1st Cong. ch.                                               | 18 74—1,080 00 |
| <i>Legacies.</i> —Franklin, Hannah M. Brainerd,                        | 474 25         |
|                                                                        | 1,554 25       |

## NEW JERSEY.

|                                  |            |
|----------------------------------|------------|
| Newark, Belleville-av. Cong. ch. | 11 00      |
| Vineland, Cong. ch.              | 3 15—14 15 |

## PENNSYLVANIA.

|                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------|-------------|
| Edwarddale, Welsh Cong. ch. and Sab. sch., 15; Bethesda Cong. ch., 3,                                                    | 18 00       |
| Forest City, Bethany Cong. ch. and Sab. sch.,                                                                            | 7 00        |
| Lander, M. E. Cowles,                                                                                                    | 20 00       |
| North Ebensburg, Cong. ch.                                                                                               | 5 00        |
| Pittsburgh, Welsh Cong. ch.                                                                                              | 5 00        |
| Pottstown, Ernest Clapp Noyes,                                                                                           | 25 00       |
| Scranton, Providence Welsh Cong. ch., for native worker, care Rev. J. P. Jones, 25; Friend, 100; Miss R. J. Sears, 5.10, | 130 10      |
| Spring Creek, W. M. Soc.                                                                                                 | 1 00—211 10 |
| <i>Legacies.</i> —Philadelphia, Dr. Samuel Ashhurst, by Richard Ashhurst, Ex'r,                                          | 1,817 16    |
|                                                                                                                          | 2,028 26    |

## VIRGINIA.

|                         |      |
|-------------------------|------|
| Falls Church, Cong. ch. | 7 00 |
|-------------------------|------|

## DISTRICT OF COLUMBIA

|                                                                                                                                        |        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| Washington, 1st Cong. ch., toward support Rev. L. S. Gates, 850; Y. P. S. C. E. of 8th Cong. ch., toward support Rev. W. L. Beard, 10, | 360 00 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|

## NORTH CAROLINA.

|                                |             |
|--------------------------------|-------------|
| Beaufort, Ladies' Mis. Circle, | 3 00        |
| Southern Pines, Cong. ch.      | 86 28—89 28 |

## SOUTH CAROLINA.

|                                                                      |       |
|----------------------------------------------------------------------|-------|
| Charleston, Joseph E. Hubbard and Brother, for native helper, India, | 15 00 |
|----------------------------------------------------------------------|-------|

## GEORGIA.

|                                                                 |            |
|-----------------------------------------------------------------|------------|
| Antioch, Cong. ch.                                              | 3 00       |
| Atlanta, 1st Cong. ch.                                          | 1 50       |
| Baxley, Mt. Olivet Cong. ch., 4.75; Friendship Cong. ch., 2.25, | 7 00       |
| Columbus, Cong. ch.                                             | 4 00—15 50 |

## FLORIDA.

|                                              |            |
|----------------------------------------------|------------|
| Daytona, Cong. ch., 21.44; J. S. Blymyer, 6, | 26 44      |
| St. Petersburg, Cong. ch.                    | 7 13       |
| Tavares, Cong. ch.                           | 8 75—42 32 |

## ALABAMA.

|                                       |      |
|---------------------------------------|------|
| Hilton, Antioch and Rosehill churches | 1 00 |
|---------------------------------------|------|

## TEXAS.

|                                  |            |
|----------------------------------|------------|
| Dallas, Central Cong. ch.        | 10 00      |
| Huntsville, Mrs. J. H. Hendrick, | 1 00—11 00 |

## INDIANA.

|                                     |      |
|-------------------------------------|------|
| Terre Haute, 1st Cong. ch., Friend, | 1 00 |
|-------------------------------------|------|

## KENTUCKY.

|                     |        |
|---------------------|--------|
| Berea, R. E. Short, | 400 00 |
|---------------------|--------|

## MISSOURI.

|                             |           |
|-----------------------------|-----------|
| Riverdale, Cong. ch.        | 2 05      |
| Springfield, Ger. Cong. ch. | 7 21—9 26 |

## OHIO.

|                                                                                     |              |
|-------------------------------------------------------------------------------------|--------------|
| Atwater, Cong. ch.                                                                  | 21 63        |
| Chillicothe, Plymouth Cong. ch.                                                     | 2 22         |
| Claridon, Cong. Sab. sch., toward support Rev. J. H. Dickson,                       | 25 00        |
| Cleveland, Bethlehem Cong. ch. and Sab. sch., 68.44; Mr. and Mrs. W. A. Hillis, 10, | 78 44        |
| Dover, Cong. ch.                                                                    | 20 00        |
| Kelloggsville, Cong. ch.                                                            | 3 80         |
| Oberlin, 1st Cong. ch.                                                              | 54 50        |
| Paddy's Run, Cong. ch.                                                              | 20 00        |
| Plain, 1st Cong. ch.                                                                | 5 13         |
| Ravenna, Cong. ch. and Sab. sch.                                                    | 26 70        |
| Saybrook, Cong. ch.                                                                 | 11 75        |
| Springfield, Lagonda-av. Cong. ch.                                                  | 3 25         |
| Youngstown, John J. Thomas, for student, Japan,                                     | 30 00—296 22 |

## ILLINOIS.

|                                                                                                                                                                                                    |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Chicago, Kenwood Cong. ch., 328.28; Bethlehem, Cong. ch. Ladies' Mis. Soc., 10; Wm. E. Hale Fund, for relief and educational work among children, care Rev. R. A. Hume, 250; "John and Mary," 160, | 748 28            |
| Elgin, Mrs. Sarah E. Jones,                                                                                                                                                                        | 2 00              |
| Farmington, Cong. ch.                                                                                                                                                                              | 12 10             |
| Gridley, Cong. ch.                                                                                                                                                                                 | 17 40             |
| Joliet, Rev. S. Penfield,                                                                                                                                                                          | 10 00             |
| Marseilles, J. Q. Adams,                                                                                                                                                                           | 50 00             |
| Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson,                                                                                                                                          | 27 78             |
| Peoria, Union Cong. ch.                                                                                                                                                                            | 12 59             |
| Sandoval, Cong. ch.                                                                                                                                                                                | 2 49              |
| Yorkville, Cong. ch.                                                                                                                                                                               | 6 30              |
| —, An Illinois friend,                                                                                                                                                                             | 6,000 00—6,891 24 |

## MICHIGAN.

|                                |             |
|--------------------------------|-------------|
| Greenville, 1st Cong. ch.      | 15 00       |
| Hart, Mrs. I. M. Moore,        | 11 65       |
| Hillsdale, Mary Smith,         | 10 00       |
| Richland, Mrs. Harriet Miller, | 6 00        |
| St. Johns, 1st Cong. ch.       | 23 65—66 30 |

## WISCONSIN.

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| Black Earth, Cong. ch.                                                      | 9 40         |
| Clintonville, 1st Cong. ch.                                                 | 7 75         |
| Elkhorn, Cong. ch., Kingdom Extension Soc.                                  | 30 00        |
| Huron, Rev. and Mrs. John Willan,                                           | 2 00         |
| La Crosse, 1st Cong. ch.                                                    | 60 00        |
| Mondovi, 1st Cong. ch.                                                      | 5 10         |
| Mt. Zion, Cong. ch.                                                         | 5 00         |
| Rochester, Cong. ch.                                                        | 21 85        |
| Stoughton, Cong. ch.                                                        | 12 50—157 58 |
| <i>Legacies.</i> —Oshkosh, Rev. Robert T. Evans, by Rev. A. H. Evans, Ex'r, | 130 25       |
|                                                                             | 287 83       |

## IOWA.

|                                                               |       |
|---------------------------------------------------------------|-------|
| Anita, Cong. ch.                                              | 11 65 |
| Atlantic, Cong. ch., of which 50 for native preacher, Madura, | 63 00 |

|                                  |        |        |
|----------------------------------|--------|--------|
| Council Bluffs, Nathan P. Dodge, | 100 00 |        |
| Dubuque, 1st Cong. ch.           | 120 50 |        |
| Goldfield, F. T. Philbrook,      | 8 00   |        |
| Hampton, 1st Cong. ch.           | 34 58  |        |
| Lewis, Cong. ch.                 | 18 65  |        |
| Magnolia, Cong. ch.              | 3 95   |        |
| Prairie City, 1st Cong. ch.      | 8 62   |        |
| Toledo, 1st Cong. ch.            | 25 75  | 388 70 |

## MINNESOTA.

|                                 |        |        |
|---------------------------------|--------|--------|
| Lake City, 1st Cong. ch.        | 19 46  |        |
| Mankato, Cong. ch.              | 13 72  |        |
| Minneapolis, Plymouth Cong. ch. | 114 66 |        |
| West Duluth, Plymouth Cong. ch. | 6 00   | 155 84 |

## KANSAS.

|                              |      |       |
|------------------------------|------|-------|
| Garfield, Cong. ch.          | 5 00 |       |
| Lawrence, Pilgrim Cong. ch.  | 3 54 |       |
| Lyons, B. D. Conkling,       | 8 00 |       |
| Wabunsee, 1st ch. of Christ, | 5 50 | 22 04 |

## NEBRASKA.

|                                        |       |       |
|----------------------------------------|-------|-------|
| Friend, 1st Cong. ch.                  | 22 70 |       |
| Lincoln, Zion Ger. Cong. ch., of which |       |       |
| 15 for India, 15 for China, and 15     |       |       |
| for Africa,                            | 45 00 | 67 70 |

## CALIFORNIA.

|                                     |        |        |
|-------------------------------------|--------|--------|
| Alturas, Cong. ch.                  | 14 33  |        |
| Likely, Cong. ch.                   | 7 45   |        |
| Redlands, R. H. Harris, for medical |        |        |
| missions,                           | 7 00   |        |
| San Diego, 1st Cong. ch.            | 156 55 |        |
| San Francisco, Sunset Cong. ch.     | 20 30  |        |
| Santa Rosa, Cong. ch.               | 5 00   |        |
| Sonoma, Cong. ch.                   | 20 00  | 230 63 |

## COLORADO.

|                                       |       |       |
|---------------------------------------|-------|-------|
| Florence, Geo. K. Smith, deceased,    |       |       |
| 1: In memory of Jennie A. Bissell, 1, | 2 00  |       |
| Hayden, 1st Cong. ch.                 | 10 00 | 12 00 |

## WASHINGTON.

|                                     |       |       |
|-------------------------------------|-------|-------|
| Eureka, Cong. ch.                   | 2 50  |       |
| Lakeview, 1st Cong. ch.             | 13 45 |       |
| Leavenworth, Cong. ch.              | 3 15  |       |
| Port Angeles, 1st Cong. ch.         | 15 55 |       |
| Seattle, Taylor Cong. ch., Rev. and |       |       |
| Mrs. Samuel Greene,                 | 10 00 |       |
| Steilacoom, Oberlin Cong. ch.       | 10 20 |       |
| Tacoma, Mrs. Frank C. Du Bois,      | 15 00 | 69 85 |

## SOUTH DAKOTA.

|                           |      |       |
|---------------------------|------|-------|
| Ashton, Cong. ch.         | 4 35 |       |
| Cheyenne River, Cong. ch. | 2 12 |       |
| Little Moreau, Cong. ch.  | 61   |       |
| Meckling, Cong. ch.       | 4 00 |       |
| Moreau River, Cong. ch.   | 1 77 |       |
| Oahe, Cong. ch.           | 1 50 |       |
| Virgin Creek, Cong. ch.   | 40   | 14 75 |

## MONTANA.

|                     |      |  |
|---------------------|------|--|
| Columbus, Cong. ch. | 5 00 |  |
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## ARIZONA.

|                         |       |  |
|-------------------------|-------|--|
| Prescott, 1st Cong. ch. | 16 00 |  |
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## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                    |        |  |
|------------------------------------|--------|--|
| Italy, Florence, Friend,           | 50 00  |  |
| Austria, ———, "Betanie,"           | 76 02; |  |
| Brstrey ch., 5.73; Prague ch., for |        |  |

|                                    |        |        |
|------------------------------------|--------|--------|
| China, 31.04; Weinberge ch., for   |        |        |
| China, 69.43; Pilsen ch., 12.41;   |        |        |
| Klattan ch., 4.14,                 | 198 77 |        |
| Turkey, Alacham, Nicola Kouzoujouk |        |        |
| Oghlon, for Africa, 8.80; Talas,   |        |        |
| W. S. D., 150,                     | 158 80 |        |
| Bulgaria, Salonica, Cong. ch.      | 8 80   | 416 37 |

## MISSION WORK FOR WOMEN.

## From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

## Treasurer.

|                                       |           |           |
|---------------------------------------|-----------|-----------|
| For sundry missions, in part,         | 12,944 44 |           |
| For touring in Macedonia,             | 110 00    |           |
| For touring in Sivas,                 | 44 00     |           |
| For annual meeting expenses, Miss     |           |           |
| Graffam,                              | 52 80     |           |
| For postage,                          | 13 20     |           |
| For salary Mrs. F. B. Bridgman (aux.  |           |           |
| Manhattan ch., N. Y.),                | 50 00     |           |
| For teachers' residence in connection |           |           |
| with the Abbie B. Child Memorial      |           |           |
| School Building at Diong-Ioh,         | 1,500 00  |           |
| For Miss Laura Farnham, to reim-      |           |           |
| burse for school furnishings,         | 200 00    |           |
| (Primary Dept., 1st Cong. Sab. sch.,  |           |           |
| Lyme, N. H.)                          | 5 00      | 14,919 44 |

## From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Illinois,

## Treasurer.

|  |           |  |
|--|-----------|--|
|  | 9,381 34  |  |
|  | 24,300 78 |  |

## MISSION SCHOOL ENTERPRISE.

|                                                                                                                          |       |  |
|--------------------------------------------------------------------------------------------------------------------------|-------|--|
| MAINE.—Sherman Mills, Washburn Memorial Cong. Sab. sch., 8.30; So. Berwick, Y. P. S. C. E. Two-cents-a-week Fund, 11.65, | 19 95 |  |
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|                                                                                         |      |  |
|-----------------------------------------------------------------------------------------|------|--|
| NEW HAMPSHIRE.—Acworth, Y. P. S. C. E., 2; New Boston, Y. P. S. C. E. of Presb. ch., 3, | 5 00 |  |
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|                                                                                                                                                                                                                                                        |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| VERMONT.—Bennington, 1st Cong. Sab. sch., 2.18; Chester, Cong. Sab. sch., of which 6.04 for India, 25.24; New Haven, Cong. Sab. sch., 7.94; Roxbury, Union Cong. Sab. sch., .31; Rutland, Cong. Sab. sch., 15; St. Johnsbury, No. Cong. Sab. sch., 15, | 65 65 |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |  |
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| MASSACHUSETTS.—Berlin, 1st Y. P. S. C. E., for Armenian student, 25; Dennis, Y. P. S. C. E., for Africa, 10; Malden, 1st Y. P. S. C. E., 10; Medford, Mystic Cong. Sab. sch., 40; Middleboro, Thomastown Y. P. S. C. E. (1st Cong. ch.), 10; Norwood, Y. P. S. C. E., 1.25; Peru, do., 1; Saugus, Cong. Sab. sch., for China, 12; Southampton, do., 3.24; Swampscott, do., 2.95; Thorndike, Y. P. S. C. E., 8.89; Wakefield, Cong. Sab. sch., 8.34, | 132 67 |  |
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| RHODE ISLAND.—Peace Dale, Cong. Sab. sch. | 20 66 |  |
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| CONNECTICUT.—Bloomfield, Y. P. S. C. E., 5; Canaan, Pilgrim Cong. Sab. sch., for school in India, 10.12; Kensington, Cong. Sab. sch., 2.50; Milford, 1st Cong. Sab. sch., 6.24; New Milford, Y. P. S. C. E., 5; Ridgefield, 1st Cong. Sab. sch., 9.50; Windsor, Y. P. S. C. E., 2.54, | 40 90 |  |
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| NEW YORK.—Briarcliff Manor, Y. P. S. C. E., 15; Deep River, do., for Madura, 3.50; Homer, Cong. Sab. sch., 21.48; New York, Broadway Tab. Cong. Sab. sch., 20; Smyrna, Y. P. S. C. E., 5, | 64 98 |  |
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| PENNSYLVANIA.—Le Raysville, Y. P. S. C. E., for India, | 10 60 |  |
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| GEORGIA.—Augusta, 1st Cong. Sab. sch. | 1 50 |  |
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| FLORIDA.—Ormond, Union ch. Sab. sch. | 8 21 |  |
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| TEXAS.—Helena, Cong. Sab. sch. | 1 20 |  |
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| OHIO.—Ceylon, Cong. Sab. sch., 2; Cincinnati, Columbia Cong. Sab. sch., 3.50; Dover, Cong. Sab. sch., 4.15; do., Y. P. S. C. E., 2. | 11 65  |
| ILLINOIS.—Chicago, Mizpah Cong. Sab. sch., 1; Rockford Cong. Sab. sch., 8.51; Yorkville, do., 3.85.                                 | 13 36  |
| MICHIGAN.—Baldwin, Y. P. S. C. E., 1; Williamstown, do., 2.                                                                         | 3 00   |
| WISCONSIN.—La Crosse, 1st Cong. Sab. sch.                                                                                           | 25 00  |
| IOWA.—Des Moines, Greenwood Y. P. S. C. E., 5; Exira, Cong. Sab. sch., 12.16; Magnolia, do., 5.                                     | 22 16  |
| MINNESOTA.—Campbell, Y. P. S. C. E., 1.55; Minneapolis, Plymouth Cong. Sab. sch., for Madura, 40.                                   | 41 55  |
| KANSAS.—Muscotah, Y. P. S. C. E., for school in Madura.                                                                             | 12 50  |
| NEBRASKA.—Ainsworth, Cong. Sab. sch., 6.90; Omaha, Saratoga Cong. Sab. sch., for day schools in India, 5.                           | 11 90  |
| CALIFORNIA.—Auburn, Y. P. S. C. E., for pupil Foochow High School.                                                                  | 5 00   |
| WASHINGTON.—Lakeside, Cong. Sab. sch., .30; Prescott, Jr. C. E. Soc., 4.30; Walla Walla, Cong. Sab. sch., 15.                       | 19 60  |
| SOUTH DAKOTA.—Meckling, Y. P. S. C. E.                                                                                              | 1 50   |
| IDAHO.—Mountain Home, Y. P. S. C. E.                                                                                                | 5 00   |
| HAWAII.—Kalawao, Cong. Sab. sch. of leper settlement.                                                                               | 1 50   |
|                                                                                                                                     | 545 04 |

# MICRONESIAN NAVY.

|                     |       |
|---------------------|-------|
| MASSACHUSETTS.—, P. | 10 00 |
|---------------------|-------|

# FOR SUPPORT OF YOUNG MISSIONARIES.

|                                                                                                                                                                                                                                                |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MISSOURI.—Honey Creek, Y. P. S. C. E., 2; Nichols, do., .50; St. Louis, Immanuel Y. P. S. C. E., 5; do., Hyde Park Y. P. S. C. E., 5, all for DeForest Fund.                                                                                   | 12 50  |
| ILLINOIS.—Byron, Y. P. S. C. E., 8; Canton, do., 10; Chicago, Gross Park Y. P. S. C. E., 4; Oak Park, 2d Y. P. S. C. E., 4.35; Peoria, 1st Y. P. S. C. E., 10; Rosemond, Y. P. S. C. E., 15; Stillman Valley, do., 5, all for MacLachlan Fund. | 56 35  |
| MICHIGAN.—Addison, Y. P. S. C. E., 1; Alba, do., 5; Atlanta, do., 1.08; Harrison, do., 2.80; Hopkins Station, do., .75; Kenton, Jr. C. E. Soc., .50; Moline, Y. P. S. C. E., 17, all for Lee Fund.                                             | 28 13  |
| WISCONSIN.—Evansville, Y. P. S. C. E., 10; Mazomanie, do., 5; Sturgeon Bay, do., 3.83; Union Grove, do., 5; Waukesha, do., 5, all for Olds Fund.                                                                                               | 28 83  |
| IOWA.—Alden, Y. P. S. C. E., 11.35; Cromwell, do., 12; Emmettsburg, do., 5; Grinnell, do., 5.25; Strawberry Point, do., 1.45, all for White Fund.                                                                                              | 35 05  |
| MINNESOTA.—Aitkin, Y. P. S. C. E., 6; Rochester, do., 5, both for Haskell Fund.                                                                                                                                                                | 11 00  |
| KANSAS.—Topeka, North Y. P. S. C. E., for DeForest Fund.                                                                                                                                                                                       | 1 00   |
| NEBRASKA.—Chadron, Y. P. S. C. E., 5; Hastings, 1st Y. P. S. C. E., 7.50; Pickrell, Y. P. S. C. E., 5; Rokeby, do., 5.50, all for Bates Fund.                                                                                                  | 23 00  |
| COLORADO.—Otis, Y. P. S. C. E., for Albrecht Fund.                                                                                                                                                                                             | 1 77   |
| NORTH DAKOTA.—Amenia, Y. P. S. C. E., 3.50; Harwood, do., 1.36, both for Haskell Fund.                                                                                                                                                         | 4 86   |
| SOUTH DAKOTA.—Lake Preston, Y. P. S. C. E., for Haskell Fund.                                                                                                                                                                                  | 5 72   |
|                                                                                                                                                                                                                                                | 208 21 |

# ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

|                                                                                                                 |      |
|-----------------------------------------------------------------------------------------------------------------|------|
| MAINE.—Portland, Ocean Pebbles, Bethel ch., for pupil, care Miss S. R. Howland.                                 | 5 00 |
| NEW HAMPSHIRE.—Amherst, Friend, through Rev. A. J. McGown, for orphans, care Miss Belle Nugent, 40; Bennington, |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Y. P. S. C. E., for Armenian ch., Bardezag, 5; Ossipee, Effie and Sarah Christie, for work, care Miss E. M. Chambers, 1.50; Tamworth, C. C. T., for school, care Rev. T. D. Christie, 2; Wolfeboro, Mrs. F. M. Newell, for use of Miss A. B. Jones, 25, and work in Smyrna, 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 78 50  |
| VERMONT.—Burlington, Mary C. Torrey, for pupil, care Miss S. N. Loughridge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 00   |
| MASSACHUSETTS.—Boston, collected by Rev. G. H. Gutterston, for Pasumalai College, 3; So. Boston, Perkins Institute for the Blind, for school for the blind in Oorfa, 36.57; Fitchburg, Jr. Dept. of Calvinistic Cong. Sab. sch., for work, care the Misses Worthley and Osborne, 5; Haydenville, Y. P. S. C. E., Hattie J. Rice Memorial Fund, for native preacher, care Rev. C. A. Nelson, 21.95; Ipswich, M. N. T., for work, care Dr. G. C. Reynolds, 40; Lawrence, Trinity Sab. sch., for Boys' School, Cesarea, 20; Littleton, Y. P. S. C. E., for work, care Rev. E. Fairbank, 24.56; Northampton, Edwards Sab. sch., 3 classes, for work, care Rev. L. Bond, 4; No. Billerica, Mrs. E. R. Gould, for industrial work, care Rev. G. P. Knapp, 10; Stockbridge, Y. P. S. C. E., for pupil, care Rev. H. Fairbank, 19.43; Whittinsville, Miss A. L. Whitin, for organ and cyclostyle for Rev. A. Fuller, D.D., 106; Worcester, Miss E. C. Wheeler, for industrial work, East Cen. Africa, 1; —, D. S. S., for work, care Miss H. J. Gilson, 15. | 305 51 |
| CONNECTICUT.—Fairfield, Mrs. M. W. Lyon, for work, care Rev. Lewis Bond, 40; Glenbrook, Union ch., Ladies' Mis. Soc., for pupil, care Mrs. F. S. Hume, 10; Goshen (Lebanon), Friends, for school, Pasumalai, 20; Middletown, Mrs. H. Lucentia Ward, for work at discretion of Rev. L. S. Gates, 15; New Britain, So. Cong. ch. members, for church building, Natal, 45; New Haven, Friends of Banyan City College, Foochow, for telescope and charges, care Rev. G. H. Hubbard, 392.50; New London, 2d Y. P. S. C. E., for work, care Rev. E. H. Smith, 10; Norwich, 2d Cong. Sab. sch., for use of Mrs. E. G. Tewksbury, 9.08; Terryville, Y. P. S. C. E., for work, care Rev. J. H. Roberts, 5; West Haven, do., for native worker, care Rev. G. H. Hubbard, 24; Woodstock, Henry T. Child, for work, care Rev. E. H. Smith, 11.                                                                                                                                                                                                                  | 581 58 |
| NEW YORK.—Brooklyn, Lewis-av. Cong. ch., Fred C. Meacham, for work, care Rev. G. H. Hubbard, 50; Catskill Station, Mrs. S. A. Jillette, for pupil, care Miss M. L. Matthews, 10; Deansboro, Cong. Sab. sch. and Young Men's Bible class, for work, care Rev. F. E. Jeffrey, 15.65; Malone, 1st Cong. Sab. sch., for work, care Dr. F. D. Shepard, 15, and care Rev. J. C. Martin, 15; New York, Chinese Sab. sch., Broadway Tab., for native helper, care Rev. C. R. Hager, 50; Rochester, So. Cong. ch., A. M. LaDu's Bible class, for work, care Rev. H. C. Hazen, 5; do., do. Y. P. S. C. E., for do., 15; do. do., Whatsoever Circle, for do., 10; So. Glens Falls, Rev. W. D. Eddy, for work, care Rev. C. N. Ransom, 6.                                                                                                                                                                                                                                                                                                                       | 191 65 |
| NEW JERSEY.—East Orange, 1st Y. P. S. C. E., for native preacher, care Dr. W. S. Dodd, 10; Glen Ridge, Mrs. Susan F. Campbell, for native preacher, India, 12.50; Plainfield, Y. P. S. C. E., for work, care Mrs. Tsilka, 50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 72 50  |
| PENNSYLVANIA.—Balm, Ida McCord, for Bible reader, care Miss I. H. Curr, 10; Edwardsdale, Welsh Cong. ch. and Sab. sch., for use of Rev. J. P. Jones, 25; Philadelphia, Sam'l D. Jordan, for Lend-a-hand Fund, Ceylon, 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40 00  |
| ALABAMA.—Talladega, Little Helpers, for pupils, care Miss S. R. Howland, 5; do., Friend, for do., 5; do., Friend, for catechist, Madura, 40.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50 00  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| INDIANA. — La Porte, Friends through Miss Ellen M. Stone, for Thessalonica Industrial School, 74.76; Richmond, Friend, through Miss E. M. Stone, for do., 1,                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| OHIO. — Akron, Rachel Davies, for work, care Rev. J. P. Jones, 10; Cleveland, Pilgrim Cong. Sab. sch., for work, care Rev. J. P. Jones, 35; Piqua, Friends, through Miss Ellen M. Stone, for Thessalonica Industrial School, 24.01; do., Mrs. Reiner, 5, and Mrs. Ida Sharp, 1, through Miss E. M. Stone, for do.                                                                                                                                                                                                                                                                       | 75 76  |
| ILLINOIS. — Chicago, Pilgrim Y. P. S. C. E. of Mayflower Cong. ch., toward support native preacher, India, 22.50; do., Mrs. C. L. Goodenough, for work, Johannesburg, 37.50; do., Rev. E. M. Williams, for school, care Rev. H. K. Wingate, 25; Evanston, Friend, for work, care Rev. S. C. Bartlett, 1; Naperville, Mrs. H. H. Rassweiler, for schools, Ceylon, 5; Payson, Rev. D. B. Eells, for native preacher, care Rev. R. Winsor, 25; Waukegan, Jr. C. E. Soc., for orphans, care Rev. James Smith, 7; do., Y. P. S. C. E., toward support native worker, care Rev. R. Winsor, 2, | 75 01  |
| MICHIGAN. — Muskegon, 1st Holland Christian Reformed ch., for work among Armenians,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 125 00 |
| WISCONSIN. — Fond du Lac, Union Service, through Miss Ellen M. Stone,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 80  |
| IOWA. — Ames, Cong. Sab. sch., for native helper, care Rev. C. R. Hager, 25.25; Grinnell, E. W. Clark, for tutorship, care Rev. G. E. White, 10,                                                                                                                                                                                                                                                                                                                                                                                                                                        | 71 16  |
| MINNESOTA. — Minneapolis, 1st Cong. Sab. sch. boys' class, for pupils, Talas, 15; do., B. W. Smith, for work, care Miss E. S. Hartwell, 30, and Miss M. E. Moulton, 20; do., W. H. Norris, for work, care Rev. H. C. Hazen, 7.60,                                                                                                                                                                                                                                                                                                                                                       | 35 25  |
| KANSAS. — Parsons, Rey. A. L. Gridley, for pupils, care Rev. I. J. Atwood,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72 50  |
| NEBRASKA. — Lincoln, Zion Ger. Cong. ch., for work, care Rev. G. E. Albrecht,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16 00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50 00  |

### MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS.  
Miss Sarah Louise Day, Boston,  
*Treasurer.*

|                                                         |        |
|---------------------------------------------------------|--------|
| For pupil, care Miss C. R. Willard,                     | 3 00   |
| For pupil, care Miss C. E. Bush,                        | 5 00   |
| For pupil, care Miss C. E. Bush,                        | 5 00   |
| For pupil, care Miss F. E. Hartt,                       | 5 00   |
| For dresser, for Dr. F. Van Allen,                      | 36 00  |
| For use of Miss M. L. Hammond,                          | 50 00  |
| Toward horse for Rev. J. D. Taylor,                     | 5 00   |
| Toward horse for Rev. J. D. Taylor,                     | 4 00   |
| For pupil, care Miss H. Seymour,                        | 25 00  |
| For pupil, care Miss G. McLaren,                        | 25 00  |
| For pupil, care Miss A. M. Lord,                        | 5 00   |
| For pupil, care Miss A. M. Lord,                        | 3 00   |
| For Bible-woman, care Dr. W. O. Ballantine,             | 10 00  |
| For pupil, care Mrs. R. Winsor,                         | 15 50  |
| For pupil, care Mrs. R. Winsor,                         | 15 00  |
| For normal school work, care Miss F. E. Hartt,          | 70 00  |
| For work, care Miss F. E. Hartt,                        | 5 00   |
| For Capron Hall Cottage,                                | 10 00  |
| For work, care Rev. D. S. Herrick,                      | 5 00   |
| For teachers' part of building, care Miss E. J. Newton, | 16 00  |
| For Bible-woman, care Miss E. J. Newton,                | 20 00  |
| For additional rent, care Miss C. L. Brown,             | 20 00  |
| For windmill, for Inanda Seminary,                      | 12 00  |
| For house for Miss Sarah Simpson,                       | 24 00  |
| For Aintab scholarship,                                 | 12 37  |
| For work, care Miss Ilse Pohl,                          | 2 50   |
| For work, care Miss H. Seymour,                         | 15 00  |
| For work, care Miss H. Seymour,                         | 10 23  |
| For home for widows, care Mrs. R. Winsor,               | 175 00 |
| For work, care Miss B. B. Noyes,                        | 2 30   |

—610 90

### From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,  
*Treasurer.*

|                                    |      |
|------------------------------------|------|
| For use, Mrs. J. L. Coffing,       | 4 40 |
| For school, care Rev. J. P. Jones, | 2 50 |

—6 90

### From CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

Miss Emily Thompson, Toronto, Ontario,  
*Treasurer.*

|                                            |       |
|--------------------------------------------|-------|
| For pupil, care Miss Belle Nugent,         | 11 00 |
| For native teacher, care Rev. C. R. Hager, | 50 00 |
| For pupil, care Rev. F. W. Macallum,       | 4 52  |

—65 52

### From INCOME NORTH CHINA COLLEGE ENDOWMENT.

|                                 |           |
|---------------------------------|-----------|
| For No. China College,          | 105 26    |
|                                 | 2,659 80  |
| Donations received in February, | 47,269 47 |
| Legacies received in February,  | 4,071 23  |
|                                 | 51,340 70 |

**Total from September 1, 1902, to February 28, 1903, Donations, \$277,233.79;  
Legacies, \$23,570.23 = \$300,804.02.**

### ADVANCE WORK, MICRONESIA.

|                                                                                                                                                                                                                                                                                                                 |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MASSACHUSETTS. — Dedham, Mrs. E. A. Clark,                                                                                                                                                                                                                                                                      | 5 00   |
| CONNECTICUT. — Hartford, Wethersfield-av. Cong. Sab. sch., 10; Kensington, Cong. Sab. sch., Mrs. S. M. Cowles' class, 10; do., Mr. and Mrs. S. M. Cowles, 10; So. Britain, Charlotte Mitchell, 10,                                                                                                              | 40 00  |
| NEW YORK. — Brooklyn, Mrs. Peter McCartee, 10; Brushton, Rev. R. E. Andrew, 10; East Bloomfield, Y. P. S. C. E., 10; Flushing, Cong. Sab. sch., 14.53; Norwich, A. E. Benedict, 20; Oxford, Jared C. Estelow, 10; Seneca Falls, Presbyterian friends, through Annie E. Abell, 6.17; Walton, Mary E. Burgin, 10, | 90 70  |
| NEW JERSEY. — Englewood, Mr. and Mrs. J. H. Prentice,                                                                                                                                                                                                                                                           | 10 00  |
| DISTRICT OF COLUMBIA. — Washington, T. W. Fairfield,                                                                                                                                                                                                                                                            | 10 00  |
| MARYLAND. — Baltimore, E. G. Rowland, toward support Rev. F. M. Price,                                                                                                                                                                                                                                          | 10 00  |
| OHIO. — Oberlin, Fred H. Angle,                                                                                                                                                                                                                                                                                 | 1 00   |
|                                                                                                                                                                                                                                                                                                                 | 166 70 |

### ABBOTT FUND.

|                                            |        |
|--------------------------------------------|--------|
| VERMONT. — Stowe, Y. P. S. C. E.           | 26 00  |
| MASSACHUSETTS. — Petersham, Anna S. Dawes, | 100 00 |
|                                            | 126 00 |

### TWENTIETH CENTURY FUND.

|                                               |           |
|-----------------------------------------------|-----------|
| RHODE ISLAND. — Central Falls, Cong. ch.      | 100 00    |
| CONNECTICUT. — New London, Mrs. J. N. Harris, | 1,000 00  |
| OHIO. — Akron, Rachel Davies,                 | 5 00      |
| WISCONSIN. — Eau Claire, O. H. Ingram,        | 524 10    |
|                                               | 1,629 10  |
| Previously acknowledged,                      | 96,203 95 |
|                                               | 97,833 03 |

# For Young People.

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## UWAJIMA—THE GEM OF JAPAN'S INLAND SEA.

BY REV. DOREMUS SCUDDER, D.D.

It is a gem and no mistake. Nestled at the foot of high hills, the dark green of whose forests contrasts strongly with the paler patches of bamboo grass and the warm-hued outcroppings of light brown rock mosses, Uwajima lies snugly ensconced at the head of a long, narrow, land-locked harbor whose environing hills are carefully terraced, often clear to their summits. Queer



UWAJIMA HARBOR FROM THE DOCK.

little terraces they are, as the picture shows, the supporting stone walls in many cases higher than the breadth of the earth space so jealously hoarded. The little city of some 10,000 people boasts a fine castle hill, which commands a noble view and forms the public park.

Years ago an earnest young Christian was put in charge of the government telegraph office and began to let his light shine. It was not long before its attractive glow won the love of a sturdy samurai, who was lighted thereby to the Saviour. When I visited Uwajima, just before Christmas, this gentle-

man joyfully told me of his conversion, said he was the first fruit of Christian work in his city, and sent a message of love to the young man, now far off in Honolulu, who years before had led him to Christ.

Since that time the heaven has been working, and now Uwajima has two small churches, one connected with the Southern Methodists and the other with the Kumi-ai, or Congregationalists, of Japan. The place is hard to reach, lying off the direct route of travel. One must take a tiny Inland Sea steamer, for railroads are unknown there, and the mountains forbid even the venture-some *jinrikisha* from carrying the traveler to this ancient castle town. In all my wide journeying through this empire I have seen no more charming Christian work than this at Uwajima. Throughout the past twelve years of stress and storm, when nearly everywhere the hearts of missionaries have been bur-



TREE TERRACED HILLS NEAR UWAJIMA.

dened almost to breaking as one and another of the tried and proved disciples of Jesus have let faith grow cold and have slipped quietly out of the ranks of active Christians, too often bringing sad reproach upon the name of the Master, Uwajima has been one of the golden exceptions. Not one scandal nor any marked desertion has stained the fair name of Christian or brought disgrace to the army of the cross.

We who love the American Board may well be proud of Uwajima. First, because of our brave missionary, Miss Cornelia Judson. All alone, with no one to share the burden or the joy of the work, she has spent most of several years in this city. The mission has never felt that it would be right to station her there, because of the loneliness which often seems too great to be borne. Fortunately, Uwajima is also the home of Rev. W. P. Turner and his family, of the Methodist Church South, whose kind friendship is a great comfort. When-

ever, in response to the demands of the work elsewhere, Miss Judson feels that perhaps it is time for her to leave, the people surround her in such numbers, begging her to stay, that her heart refuses to let her go. And if any one has ever had a rich reward for unselfish service and generous love, it is she. I wish all our home people could see her bodyguard of women, of all ages, more than fifty strong, as I saw them, service after service, last December. It was a glad sight. Think of a prayer meeting with an average attendance of over seventy-five per cent of the church members! The men, too, are in evidence, men of solid worth in the community.

Then there is the Sunday school. One hundred and eleven were present the Sabbath I was there. Remember the church numbers less than forty Christians. The Methodists, too, have a still larger school. If the proportion of Protestant Sunday school members to Christians in Uwajima held good throughout Japan, instead of less than 35,000 scholars, with over 41,000 church members—the figures reported in January, 1902—there



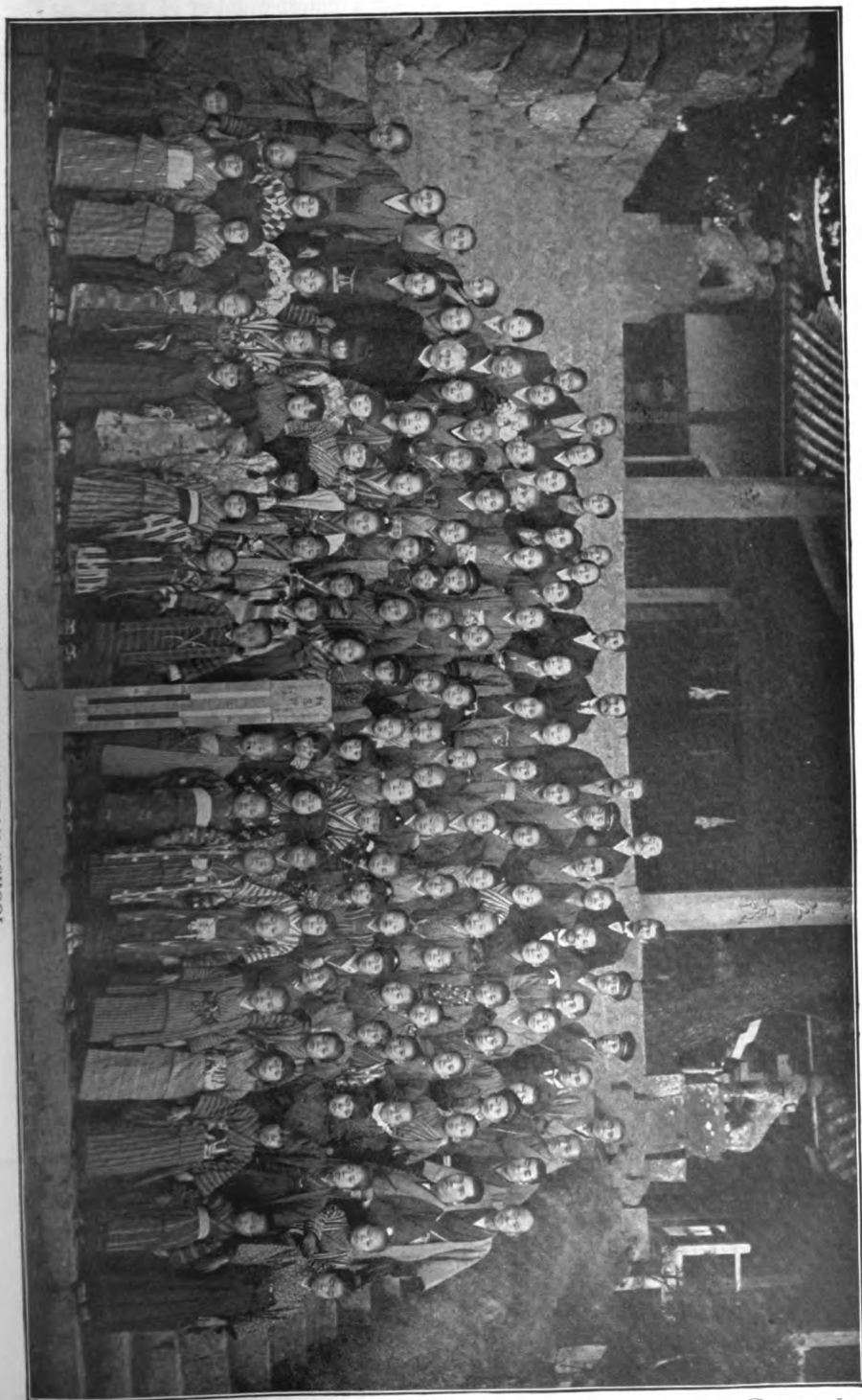
THE OLDEST CHRISTIAN IN JAPAN.

would be more than 160,000. See opposite the picture of this school and some of its friends. It is taken on the steps of a temple. Not all the children were able to be present on the picture-taking day. You see Miss Judson with her bodyguard of women grouped about her, the bright-faced boys and girls, and a number of the earnest men standing back and to the right, their successful pastor and leader, Mr. Matsumoto, in the midst of them.

In the foreground is an ingenious "Attendance Thermometer," with its two columns for "Last Sunday" and "This Sunday." The mercury for "This Sunday" stands higher in the picture. Whenever this happens a red flag of victory is displayed, and then you should hear the little folks clap their hands—for they know how to do this in Japan. It is a sad day when "Last Sunday" wins and a white flag of defeat for Progress is hung over the victorious column. Such a thermometer would not be a bad thing in American Sunday schools.

Uwajima also boasts the most aged Christian in the empire. She has

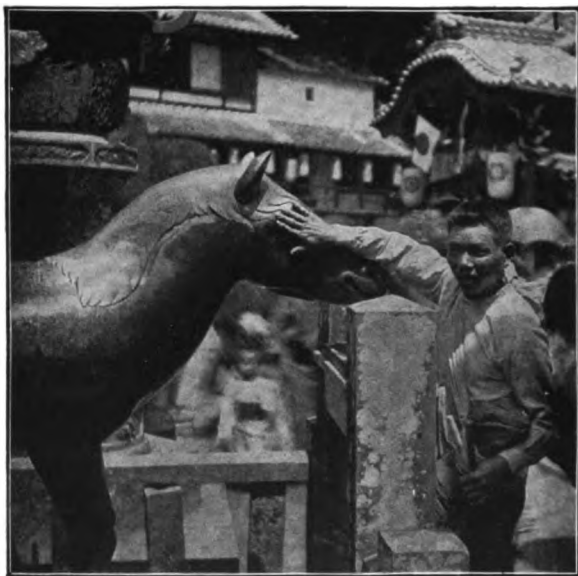
UWAJIMA CHRISTIANS AND SUNDAY SCHOOL.





by no means been a disciple of Jesus for the greatest number of years, as she was led to the Saviour only about ten years ago. Her picture makes her look older than she really appears when you meet her. I had the pleasure of calling upon her one Sunday afternoon. Her name is Ichikawa Takise, and she is just a round one hundred years old. A bright old lady she is, too; once a favorite household servant of the daimyō, she is now quite poor but very happy, able to take her daily walk to the home of the Methodist missionary, who is one of her dearest friends and to whose church she belongs. She said to me: "I expect every day to go to heaven, but still I am here. How good it will be when the Saviour calls me home."

But although Uwajima has these two bright Christian centers, not one



SACRED BRONZE HORSE, WAREI TEMPLE, UWAJIMA.

person out of every hundred there is yet a follower of our Master. The great mass of the city is still without God and without hope. My last half hour in the place was spent visiting the temple called *Warei*, which might be translated "Spirit of Japan." It was founded some hundreds of years ago to keep fresh the memory of a noble knight, Yambei Seibei by name, who died for his lord. Crowds of pilgrims constantly visit it, and

its story is enough to win the love of true-hearted people everywhere. But alas! it is the center of sad superstitions. Just in front of the flight of stone steps leading to the shrine stands the "godtree," the bark of which is worn smooth by the hands of people who rub and caress it, hoping thus to carry off the blessing of the god. Here also is the famous bronze horse of Uwajima, its back green with age, but its face bright as though polished daily. The man in the cut, rubbing the eye, tells the story. Doubtless he has some eye disease, or fears he may have some day, so he rubs first the bronze eye and then his own. Hardly ten minutes of any day pass without a repetition of this scene. While I stood by, a number came to rub the eye or caress the face or add to the extra polish on the tip of the nose, and then to transfer the virtue to some stricken part of their own bodies by corresponding rubbing.

As long as Uwajima's godtree and bronze horse welcome their thousands, we of America will gladly send our heroic missionaries to tell the story of salvation through Christ, and of the ever-present love of our Heavenly Father.

# Magazine Clubbing Offers

Continued from previous page

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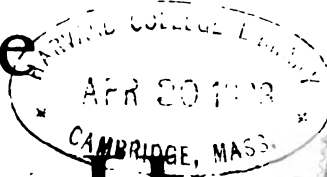
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# The Missionary Herald



Vol. XCIX

MAY, 1903

No. 5



*Between Umtali and Silinda, East Central Africa.*

(See page 191.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD.

Entered at the Postoffice at Boston, Mass., as second-class matter.

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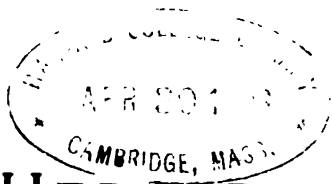
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# THE MISSIONARY HERALD.

VOL. XCIX.—MAY, 1903.—No. V.

**Young People's Department.** ATTENTION is called to the change in the department for young people, which heretofore has been printed on the last pages of the magazine. The usual story from the missions will be continued, and in addition there will be several pages devoted to the consideration of organized missionary work among young people. While the material will deal with young people's work, and will therefore be consulted by officers of Young People's Societies, pastors will find much of value to guide them as they cultivate a more intelligent and devoted missionary spirit among all the members of the church. Hereafter, the "Department for Young People" will appear in the main part of the magazine.

**Situation in Macedonia.** RECENT letters from our missionaries in Macedonia show that the country has not been pacified by the sultan's proposed scheme of reform. The Albanians dwelling in the northern part of the Monastir field have been restless for over a year. There have been some recent clashes between them and Turkish troops. Their hostilities are not a part of the old Macedonian question which belongs to the Bulgarians and the various Macedonian committees. It presents an independent complication which may seriously embarrass the execution of the new reform measures, but which will be of real service to the Macedonian revolutionists. We have no reason to fear for the safety of the missionaries at Monastir, as the seat of disturbances is some distance from the city, and no hostility to the missionaries exists among any of the contending parties. So far as we can learn, up to the present time, there has been carried on only a desultory conflict, resulting from companies of Turkish troops clashing with bands of Albanians or with armed groups of members of Macedonian revolutionists. We recognize that a more general disturbance may occur at any time. The missionaries have been urged to take every precaution for their own personal safety, and our government has made every necessary provision in their behalf.

**Tidings from Micronesia.** WE have just received very startling and serious tidings from Micronesia. Mr. Stimson, writing under date of February 16, reports that on December 23, 1902, the captain of a German warship touched at Ruk, arrested the entire graduating class in the training school under his care, and carried them away to Ponape, where at the time of his writing they were said still to be in durance. They are charged with preaching against the German government. The captain of the

warship treated Mr. Stimson very insolently and charged him with the same fault, and alleged that he and the missionaries in the Marshall Islands give the government great trouble. This is most astonishing news. The accusation against the missionaries we know to be absolutely without foundation. The Board enjoins on all its missionaries the strictest loyalty to the government under which they work and the inculcation of loyalty on all their pupils. For special reasons these instructions have been recently repeated with great explicitness to the laborers in Micronesia. The Board has never known of any violation of these instructions, and fully believes the present charge against Mr. Stimson and against his pupils to be groundless, a mere pretext for the wanton action that has been taken. This bold interference with the missionary work at Ruk is a violation of the pledges which the German government gave, to recognize and protect this missionary work in the Caroline and Marshall Islands, when the German jurisdiction in those islands was recognized by our government. The state department has been appealed to to make inquiry into this matter and to secure needed correction.

ON April 7, Sec. E. E. Strong, of the Deputation to Africa, sailed from Boston upon the *Saxonia*, and on April 15, Rev. Sydney Strong, D.D., accompanied by Mrs. Strong, sailed from New York. On the African Deputation. 7th of April a cable dispatch was received from Mr. F. O. Winslow, then in Beirut, Syria, announcing that it was impossible for him to accompany the Deputation to Africa. The reason for this decision is not known. As it is too late to secure anyone to take Mr. Winslow's place, the two Strong's will unite their forces in London, sailing from Southampton on April 25, according to arrangements already made. They are due in Cape Town May 12, when they will visit some of the institutions and confer with the Christian leaders in those regions. Johannesburg in the Transvaal will probably be the first station visited in our mission. This Deputation, like its predecessors, intends to make a thorough study of the Mission problems as they present themselves in Southern Africa. We shall hope in subsequent numbers of the *Herald* to print something from its special correspondent, who is a member of the Deputation.

THE twentieth annual meeting of this Union will be held at Clifton Springs, June 3 to 9. The usual generous invitation is extended to all foreign missionaries, active or retired, or newly appointed to a definite field, with free entertainment. Further information can be obtained by addressing Mrs. C. C. Thayer, Clifton Springs, N. Y.

MR. ELLSWORTH HUNTINGTON, who for four years was a teacher in Euphrates College, Harpoot, has recently received the Gill Memorial Prize of the Royal Geographical Society, awarded for the exploration of the upper Euphrates River. The prize amounts to £35, and was given for explorations performed during vacation time. Mr. Huntington has also just received an appointment for special scientific work in Central Asia under the directors of the Carnegie Fund.

The International  
Missionary Union.

A Mission Teacher  
Rewarded.

THE continued gain in donations is encouraging and is great cause for gratitude. It is considerably in excess of previous losses, so that the gain for the business year thus far is \$12,733.49. A gain has also been made in legacies in March, but the receipts from this source are even now about \$20,000 less than last year for the corresponding time; and it becomes daily more evident that the legacies this year will be somewhat disappointing. In view of such a shrinkage in legacies, the advance movement in giving by churches and individuals is especially needed and welcome. When we think of the splendidly equipped young men and young women now offering themselves to the Board for appointment, and of the need of just such reinforcements, shall we not, in gratitude to God for our own abundant mercies, lay our gifts upon his altar for the glory of his name?

|                     | March, 1902.       | March, 1903.       |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$35,853.02        | \$40,294.01        |
| Legacies . . . . .  | 12,082.35          | 16,854.77          |
|                     | <hr/> \$47,935.37  | <hr/> \$57,148.78  |
|                     | 7 mos., 1902.      | 7 mos., 1903.      |
| Donations . . . . . | \$304,794.31       | \$317,527.80       |
| Legacies . . . . .  | 60,436.87          | 40,425.00          |
|                     | <hr/> \$365,231.18 | <hr/> \$357,952.80 |

Increase in donations for seven months, \$12,733.49; decrease in legacies, \$20,011.87; net decrease, \$7,278.38.

IN the January number of the *Herald* we announced the visit to Washington of a large and influential delegation of men, where conference was held with the President and Secretary of State over the question of securing for American educational, charitable, and religious institutions the same privileges now granted by Turkey to similar institutions of other nations. Since that time Minister Leishman has returned to his post, and negotiations with the Porte have been in progress. It is evident that Turkey is strenuously pursuing the policy of delay, as the most recent mails from Constantinople report little progress. It was impossible that our government should not have demanded these common rights for American institutions, already conceded to others, and once having made the demand, it cannot cease until these rights are officially granted. We have every reason to believe that our government will not relax its efforts until everything demanded is secured.

IT is a beautiful custom of the Moravian church, in Germany, to charge itself with the care of the children of its foreign missionaries in a way truly parental. These children are gathered for their education in a large boarding school, but when the vacations occur each young person is received into some family and is treated as one of themselves. The house becomes a true home, and the heads of the family are foster parents to these children deprived of the



loving ministrations of their own. Our ways are different, but we would call attention to the fact that our missionary children are often needing and greatly desiring, for the long summer vacations, not merely a home, but also, if it may be, some remuneration for such services as they may be able to render, by means of which they could be helped in their course of education. If anyone who reads these words should know of such employment, it would be a great kindness to communicate the fact to Miss Margaret M. Adams, Auburndale, Mass., or to Secretary James L. Barton, Congregational House, 14 Beacon St., Boston.

THE lectures which President Charles Cuthbert Hall delivered with such acceptance in India are now being repeated in Japan. The first two lectures of the course were delivered in a large hall in the city of **Dr. Hall in Japan.** Kyoto, and the next four in the large chapel of the Doshisha, which was filled every evening. Not only Christians, but members of the faculty of the government schools and prominent men of the city were present. Dr. J. D. Davis, in making a brief report of the value of these addresses, says: "This course of lectures was one of the most eloquent and forcible presentations of the fundamental principles of the Christian religion which was ever given. There breathed through the whole a broad sympathy for the truth which is in other faiths and genuine love for mankind, which were very winning." A similar report comes from the lectures in Okayama. This series of addresses, in whole or in part, is to be given in Kobe, Osaka, Yokohama, Tokyo, and Sendai. Dr. Hall sails for home the middle of April.

It is not strange, in view of the conflicting reports and diverse opinions as to the present condition of affairs in China, that inquiries are being received daily as to what is to be anticipated in regard **The Outlook in China.** both to the safety of our missionaries and to the aspect of the missionary work. Most of the missionaries, European as well as American, who are laboring in China are able to report many hopeful signs. The circulation of the Scriptures has increased greatly; the people disposed to purchase copies as never before. The circulation by the Scottish Bible Society exceeds that of the previous year by a half million copies. From most quarters the reports come that the people are respectful in deportment, and that the opprobrious epithets so commonly hurled at foreigners seldom come to their ears. The situation in China is substantially this: a rebellion of great dimensions, directed against the central government, exists in the southern province of Kwang-si, and is slowly increasing in volume; but our missionary work in South China scarcely feels it, and that in Central and Northern China is not affected in the least. A remnant of the old Boxer army of 1900 still exists in the interior province of Sz-chuan, under the lead of Prince Tuan and Gen. Tung Fu Hsiang; but it is not growing in numbers; its movements are uncertain, and it seems to be looking out rather for its own safety than for aggressive action. So far the authorities at Peking seem determined to keep the peace and put down all anti-

foreign movements, and missionary work is going on without let or hindrance. Great openings for Christian effort appear in the very center of the bloody scenes of 1900. Among other similar facts Mr. Wilder reports 500 villages near Tung-cho open to evangelization where there were not fifty before the Boxer outbreak. Men and money beyond all former precedent are urgently called for to cope with these marvelous opportunities.

THE preceding paragraph was in type before the reception by us of the article by Dr. Arthur H. Smith, of Pao-ting-fu, printed on a following page, giving his views of the present situation in the Chinese

**Bible Pictures for China.** empire. As confirmatory of the hopefulness of the situation, we have just received a communication from

Rev. H. P. Perkins, of Pao-ting-fu, who reports that there is a movement, such as has never been seen before in that field, towards the establishment of native schools and churches. These village schools were, of course, broken up at the time of the uprising, two years ago. Mr. Perkins says: "Providentially at just this time, several men appear who have proved themselves leaders of the people. These men have now formed themselves into a society for the establishment of schools, and they have given in their names as applicants for church membership, and are specially interested in securing for these schools Christian teachers and books." Mr. Perkins says that the books are ready, and that they have now begun some direct labors to fit the young men for entering upon the work of teachers. The organizers of this movement are men of means, and they expect to give liberally to the cause. In this connection Mr. Perkins asks most earnestly for a large number of copies of the Providence Bible Lesson Pictures, or others like them, since, as he says: "In such a population as this so few can get their ideas through the written language, such pictures are almost necessary, if the more ignorant part of the people are to get any adequate ideas at all." There must be scores of people in America who can send us secondhand copies of these wall pictures, which will be of very great service. Please send them to our mission rooms in Boston, and they will be forwarded to meet this need.

THE Christian public in Great Britain, since the capture of Khartoum by the British forces, has chafed over the restrictions made by the authorities

upon the preaching of the gospel to the people of that dis-

**Khartoum Opened.** trict. Lord Cromer has persistently refused permission to

open Christian schools or to allow any preaching by the

English Church missionaries, who are desirous of commencing work in that city. The argument against granting such permission has been that the

Moslem population was so excited and fanatical that they would violently resist any attempts at Christian work. Of late the Gordon Memorial Univer-

sity has been opened with much ceremony, the funds for it being contributed by the English public in memory of that Christian hero, General Gordon,

who fell at Khartoum. In view of the pronounced Christian character and purpose of General Gordon it seems almost grotesque to impose upon this institution the requirement that it shall confine itself strictly to scientific in-

struction, excluding entirely all religious influences. We are glad to see by the latest reports that since the Gordon University was opened, though the authorities do not feel warranted as yet in authorizing evangelistic efforts, they have granted permission for the opening of a Christian school, stipulating, however, that Moslem children shall not be given religious teaching if their parents object to their receiving it. The English Church Missionary Society will undoubtedly avail itself at once of whatever opening they can discover for Christian work in Khartoum and vicinity.

THE present is the centennial year of the British and Foreign Bible Society, which was organized March 7, 1804. It is reported that during the ninety-nine years of its existence it has issued 180,000,000

**A Notable Centenary.** copies of the Scriptures, in whole or in part, these copies being in 367 different languages. The society is able to say that from the beginning it has never refused the request of any missionary society to print and issue a translation of the Scriptures into any new tongue, provided the translation was properly made. These Bible Societies, the British and Foreign and the American, are the best supporters of foreign missions, and without them there could be little hope of the permanence of the work in non-Christian lands.

JUST as we go to press report comes of cholera in the girls' boarding school in Madura. Three deaths had then occurred, March 11, and six other students were ill. Vigorous sanitary measures were applied, and it was hoped no new cases would occur. The bubonic plague in Ahmednagar, Sholapur, and Satara has been the most severe this winter of any year since its appearance. Multitudes have fled, panic-stricken, and in Ahmednagar all schools were closed except the two high schools of our mission. It was decided that the pupils would be safer in school than at home. All this has entailed a great burden upon the missionaries. In striking contrast to the attitude of most of the natives, Mr. and Mrs. Tilak, of Ahmednagar, have gone into the plague hospital, devoting themselves entirely to the care of the patients. The governor of the district, in sending them a letter of appreciation for the great service they have rendered, says that nursing is the most important feature in the treatment of plague cases. Mr. and Mrs. Tilak's self-sacrificing acts emphatically demonstrate to the non-Christians of that city the marked difference between Christianity and the native religions, which show no interest whatever in the sufferings of their own people.

SOME of the most devoted missionaries that the world has seen have labored in the great wilds of North America, more than one of them living north of the Arctic Circle. The hardships they endure by reason of the cold and insufficient nourishment are very great. A recent letter from Rev. Mr. Peck, of the English Church Missionary Society, from Blacklead Island, gives a pathetic story of the death of a Christian young woman for whom they sought to give a Christian burial. First they made the coffin, but there was no possibility of bury-

ing in the soil, for there is no soil deep enough, and what little there is is thawed, even in summer time, only six or seven inches below the surface. The burial place must therefore be on the rocks, with stones piled over the coffin.

THE cut upon the cover of this number of the *Missionary Herald* and the one seen below are from a new sketch of the East Central African Mission just issued by the Board. The sketch has been prepared by Mrs. Bates and Mrs. Thompson as a committee of the mission, and it narrates in a very interesting manner the story of the ten years since its establishment in Gazaland. These cuts illustrate two of the methods of travel which may be open for the Board's

**Sketch of  
East African Mission.**



Deputation in their anticipated journey from Umtali to Melsetter and Mt. Silinda. The best thing that can be hoped for as a mode of travel is by wagons such as are seen in the cut upon our cover, but the rinderpest and other diseases have cut off the stock of oxen, so that it is doubtful if enough can be obtained to draw the wagons. It is possible that donkeys may be provided for this part of the journey. The sketch of this mission, which is a pamphlet of thirty-six pages, with many illustrations, may be obtained at the Rooms of the Board. Price, ten cents.

THE next Annual Meeting of the American Board will be held in the First Congregational Church, Manchester, N. H., beginning Tuesday, October 13, and extending to Friday noon the 16th. Several well-known leaders in our denomination will take part, and President Charles Cuthbert Hall, now upon his way home from Japan, will make an extended address upon his observations in India and Japan. Other announcements will be made later.

## THE DIAMOND JUBILEE OF THE BOMBAY CHURCH.

BY REV. J. E. ABBOTT, D.D.

THIS, the oldest church in connection with the American Board, held its seventy-fifth anniversary on the 5th of December, 1902. Seventy-five years ago, in 1827, a small number of missionaries, with two European soldiers, signed a covenant forming themselves into a church. Previous to this date, three natives of Bombay had been baptized: the first a Mohammedan, in 1819; the second a Roman Catholic, in 1825; and a short time later the third, a low caste Hindu. But at the time the church was organized the Mohammedan had disappeared, the missionaries knew not where, the Roman Catholic convert had been excommunicated, and the Hindu was under suspension for neglecting Christian worship from fear of his old friends. Not a very hopeful beginning from a human point of view. This was the result of fourteen years of labor.

In February, 1813, Gordon Hall and Samuel Nott had landed in Bombay, and only with great difficulty had obtained the permission of the government to remain in the city and preach the gospel. Men of weaker faith, and a Board lacking in assurance as to its mission, would have thought that money and strength had been wasted when fourteen years of difficulties had brought forth so little apparent fruit. But the early missionaries of the Board were men of strong faith. As the old records were studied to learn the history of the church, no information was more impressive than the absolute faith of the early workers in the ultimate triumph of the gospel they brought to Western India. These men were seed sowers, and they knew it. They knew, however, that the seed was divine, and they studied the language with earnestness, compiled grammars and dictionaries for those to come after them; they began at once to translate the gospels, they opened schools, they started a press and scattered the printed page of gospel and tracts. Disappointed in their first fruits they lost no heart, and organized into a church, believing that the years to come would tell of progress and success.

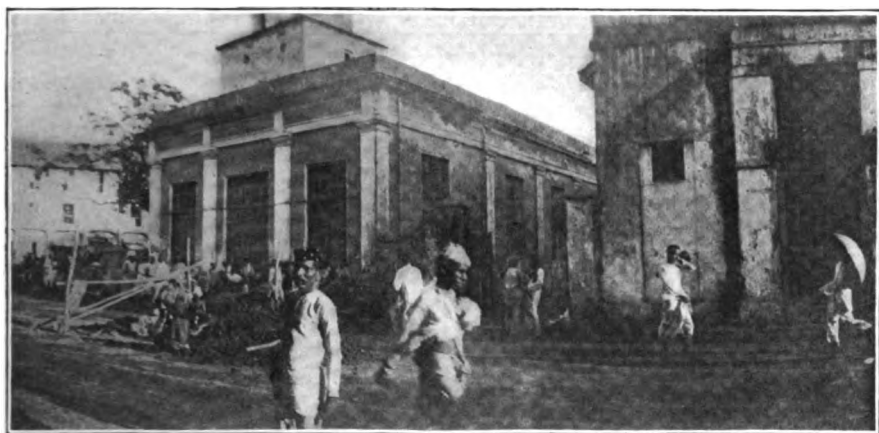
After seventy-five years, the Bombay church has taken account of results. It has today over 300 communicants, and a congregation of 1,000. It has no building large enough to contain one-half of the congregation, and its Sunday school and services have to be divided and held in different places. Its money contributions towards its own support were for many years insignificant, but in 1882 it formally adopted the principle of individual members giving at least one-tenth of their income to the Lord's work. From that day the church became self-supporting, and has never since drawn a single rupee from the funds of the American Board for the support of its pastor or for its running expenses.

The church has had four native pastors, all men of intellectual strength and spiritual power. The first three — Rev. Haripant Khisty, Rev. Mr. Ramkrishnapant, and Rev. Mr. Vishnupant — were of Brahman birth. They had to pass through much persecution and tribulation in accepting Christ, and

were men of strong character, fitted to build up in the faith those who came under their influence. The present pastor, Rev. Tukaram Nathoji, has had a long pastorate of twenty years, and has had the privilege of seeing under his ministry the greatest growth in the history of the church.

The church is able to look back on many noble characters in its membership, men and women deeply respected and loved. Shahu Daji Kukde was an editor whose pen made Christian periodical literature to be honored by the Hindu mind. There have been women who came out of pure heathenism, not known to fame, but whose beautiful lives of godliness and faith have been lessons to all who knew them.

The church has worshiped in two buildings. It is not in America alone that the up-town movement is known. Gradually the character of the surroundings of the present church building has changed. It is now a Mohammedan center. The members of the church live at least a mile away, and



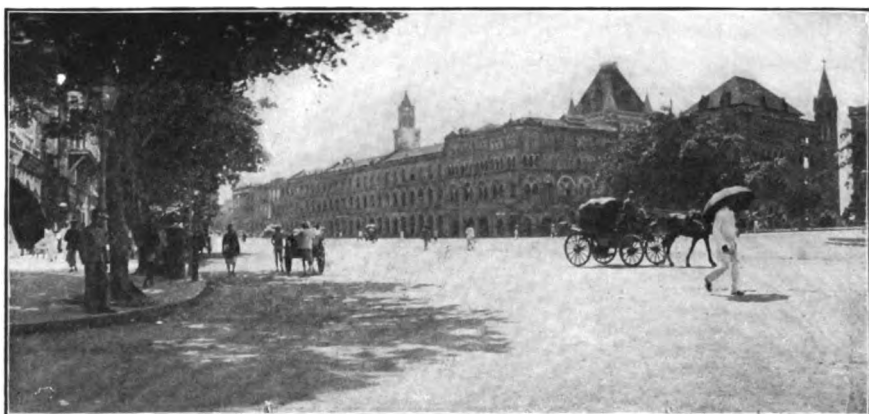
**BOMBAY CHURCH. FORMER AMERICAN BOARD PRINTING HOUSE ON RIGHT.**

experience many difficulties in attending worship. It was a happy coincidence, therefore, that at the very first session of the anniversary meeting it was announced that a new site had been secured which would be central for the Christian community, and with ample room to erect a building sufficient for the 1,000 that might attend.

A review of the history of the church could not have been complete without a look at the educational advance of its membership, and its more honored place in the general social life of the city. This advance is especially due to Rev. and Mrs. E. S. Hume, who in 1877 started a boarding school with the aim of imparting a higher type of education. This school has educated practically all the children of the church during the last twenty-five years. The young men and women, on whom rest the burden of the church and its work, have a knowledge of English, and so have access to our literature, with its inspiration for mind and soul.

The activities of the church form an interesting history. In 1883, when

the Christian Endeavor movement in America had not yet reached more than local fame, a Christian Endeavor Society was started in this church. It had the definite aim of preaching the gospel to the non-Christians around. It had its departments of street preaching, tract distribution, Sunday school teaching, and hospital visitation. These activities have continued uninterruptedly for these twenty years. Young men and women have been volunteer preachers, Bible-women, and Sunday school teachers, and the gospel has been brought to many who otherwise would not have heard of it. The Sunday school has ever had a prominent place in the activities of the Bombay church. Old as well as young have been expected to attend the sessions and study the word of God. From small beginnings there are now 1,300 children in the Sunday school, whose teachers are supplied by this church. When gathered together, this large army of Christian and non-Christian children makes an impressive sight, pointing to the time of still more wonderful triumphs of the gospel in this city.



EUROPEAN PART OF BOMBAY.

In our commemoration of the past seventy-five years of this church, four successive evenings were devoted to the reading of papers and the delivery of addresses. The last evening was a social gathering, rendered deeply interesting by reminiscences related by aged members of the church, and those of other churches, who remembered persons and different periods in the history of this church. The memory of one went back more than sixty years, to the time of the smallest beginnings.

Many were impressed with the necessity of more attention being paid to the preservation of records regarding the beginnings of Christianity in India. The facts of the past are already discovered with difficulty. Records have disappeared in the destructive Bombay climate, by its book worms, white ants, and mold. The progress of Christianity makes too valuable a lesson to be lost, and the preservation of records is a duty to coming generations. The forming of a Christian Historical Society may be one of the outcomes of this anniversary meeting.

We who live at the present time see greater changes imminent than those in the past could have seen. Men are more ready to receive the gospel. Opposition is less, and if the church does its duty, the next few years will show a growth far beyond all experience in the past. The lesson the church has learned from reviewing the past is hope for the future.

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## THE DOSHISHA OF TODAY.

BY REV. GEORGE E. ALBRECHT, D.D., OF KYOTO.

THE history of the Doshisha since its founding in 1875 reflects the various phases of attitude towards Christianity and towards Western civilization taken by the Japanese nation. For the first five or six years strong opposition prevailed. Only with great difficulty could Mr. Neesima secure permission for missionary teachers to reside in Kyoto. Then came the era of popularity. Japan realized the superiority of Western civilization, and was bent upon introducing it. It was the time when the missionaries reported that the chief danger of our work lies in its popularity. The Doshisha shared in this popularity; the training school grew into a university with preparatory, collegiate, theological, science, and politico-law departments, besides the girls' school and the hospital and nurses' school, having an enrollment of about 800 students. In 1889, 172 students received baptism in the Doshisha church.

With 1890 the conservative reaction commenced. In the same year Mr. Neesima died. The influence upon the Doshisha of both these events was very trying. The coming of the Deputation in 1895 hastened the climax; the mission, in 1896, felt constrained to anticipate the decision of the Board of Trustees declining further coöperation. The school decreased in numbers and in influence. To regain the lost ground the trustees secured the endorsement of the Educational Department, at the cost of compromising the Christian character of the school. The fundamental article of the Constitution, making the Christian religion the basis of all moral instruction in all departments of the school, was altered. Deep sorrow and indignation filled multitudes of hearts. It seemed as if the school was lost to its original purpose.

But again it was darkest just before dawn. Through the special efforts of the mission and the Board, seconded by not a few of the most prominent men of Japan, the Board of Trustees resigned, and under the new laws of the empire a new Board of Directors, of which three missionaries are full voting members, was formed. The Doshisha was organized as a Trust Company, in accordance with the provisions of the Japanese Civil Code, and its "Act of Endowment" embodying the Constitution was registered with the Kyoto District Court, making it as safe as human law can make it.

The new Board of Directors took over the affairs of the school in 1899, and with this the Doshisha entered upon its fourth era. Upon the era of opposition and struggle had followed an era of marked prosperity; then came the decline and downfall, followed now by the era of reconstruction. For four years this has been progressing, and under the blessing of God good advance has been made.



The Board of Directors is one at heart in its endeavor of building up the school on the basis of its restored Constitution. Loyalty of purpose and hearty coöperation on the part of all the directors have characterized every session of the board. The finance committee has by wise management not only avoided the incurrence of any debt, but has also been able to begin paying off the indebtedness inherited from the former Board of Trustees. Mr. J. Thōno, a graduate of the Doshisha Collegiate Department, also of Victoria College, in Cobourg, Ont., proprietor of one of the large lubricating oil works in Tokyo, is the financier of the Board. Much credit is due to him for his zealous work in behalf of the school.

The Hon. S. Saibara, M.P., was until last year president of the Board of Directors. His Christian, gentlemanly tact has contributed much towards the successful work of the school. President Kataoka, though desirous of step-



HON. K. KATAOKA.

ping out of the arena of political life and of devoting his whole strength to the school, has not yet been allowed to carry out his purpose. The exigencies of the party of which he is a leading member, and which is the most influential factor in Japanese national life, compelled him to stand last year for reelection, and, when elected, to serve again as President of the Lower House of the Imperial Diet during its brief session. It would be a great gain for the school if he could exchange the political for the educational field. His sterling character, his unflinching Christian faith, his commanding influence would tell for much in shaping the character of the students, as well as the work of the school. We hope that time will soon come. But even now,

the very fact of his being at the head of the school, and his monthly visits to the institution, give the school a stability and a prestige that are most valuable.

The faculty now numbers nineteen professors and twelve instructors. Of the former, six are missionaries, but only two give their full time to the Academic Department, the other four being connected with the Theological Department, while also engaged in other forms of Christian work. Of the Japanese professors, five have studied abroad. The great majority of the faculty are graduates of the Doshisha, acquainted with the ideals of its founders, filled with the "Doshisha spirit." They are young men, beginning their life work, eager to see their Alma Mater occupy again its former commanding position.

The course of study consists of five years in the Academic, and of three years in the Higher Department, which fits the students for entrance into the

University Departments. As these latter are, however, at present discontinued, owing to insufficient endowment, the Higher Department offers no attraction to young men, only seventeen being enrolled as students. If the Educational Department would cease its discrimination against private schools, there would be hope of strengthening our Higher Department and thus the whole school. But at present, graduates of the Doshisha and similar schools, before being admitted to competitive examination for entrance to any higher government school, must first pass a special examination covering all the studies of the government Middle School, besides paying a special fee. This regulation works strongly against the building up of private schools, except they can establish their own professional departments, as the schools of Count Okuma and of the late Mr. Fukutawa have done. If the Doshisha were able now to reestablish the Harris Science School and the Politico-law Department, it would raise the grade of the whole institution. This might be done by admitting to these special departments students in large numbers from outside schools, although even then there would be a financial risk; but this course would increase the non-Christian element in the highest classes so greatly that the distinctive Christian character of the school would be jeopardized, and this the Board of Directors will not do. It is hoped that by careful management, or by further endowments, a fund may be accumulated, with which these special departments might be reopened after some years, without having to bid for much outside patronage.

The increase in the number of students, and the gradual improvement of the spirit of the school, are very gratifying. When the present Board of Directors took over the school, the number of pupils in the Academic Department dropped from 236 to 146, as a result of giving up the recognition as a Middle School by the Educational Department. Today the same department numbers 312 students, while the girls' school has increased from 69 to 109. Thus, with seventeen students in the Higher Department, and twenty theological students, the total number in the Doshisha is 458, an increase of over 200 over the first year of the new régime. Nor has this increase been secured at the price of a lowered standard. Entrance examinations are severer than formerly. At the beginning of the present school year 140 applicants were examined, of whom only 52 were passed. While an increase in numbers greatly simplifies the financial problem of the school, there is no thought of solving that problem at the cost of the acknowledged standard. Thoroughness will pay in the end.

The spiritual tone of the school is also improving. After many years of experimenting with voluntary morning prayers, attendance has now been made compulsory. The result so far is wholly satisfactory. The daily gathering of the whole school for prayer and praise, and for listening to a brief address by some member of the faculty, is indispensable for maintaining the *esprit de corps* of the school, the "Doshisha spirit," which our beloved Neesima had created. The college church maintains regular preaching services every Sunday, attended by about 120 students, while about the same number are enrolled in the Sunday school. The weekly prayer meeting on Friday even-

ing, when the work of the week is over, fills the large assembly room in the Theological Hall with about 150 young men and women. The college Y. M. C. A. has been revived, and will fit up its own room in the Theological Hall, and as a wheel within the wheel, a "Personal Workers' Band" has been formed, now counting about twenty, who are pledged for individual work for their fellow-students. These workers meet weekly for an hour of reports of experiences, and for Bible study most helpful for their special work. A meeting is also held on Sunday afternoons, when members of the faculty, or visiting pastors, discuss the chief doctrines of the Christian religion, or the chief aspects of the Christian life, and when students can freely ask for further information regarding points not clear to them.

The great need for the most successful prosecution of Christian work in a school like the Doshisha is a college pastor. This need is still unmet, partly for financial reasons, partly because no man fitted for this special work seems at present available. Dr. Nakaseko deserves much credit for the present spiritual activity in the school; he has not only planned most of it, but by his own zeal has inspired the young men for more personal effort. At the close of last term twelve young men and three young women received baptism, and were welcomed into the church.

The Doshisha of today is true to the purpose of its founders. We are trying to make it the best possible downright Christian institution. Its greatest prosperity, we are convinced, is in the future. At present, when more than 100 teachers, principals, school inspectors, yes, provincial governors, stand before the people guilty of bribery, in connection with the so-called "Text-book Scandal," it is an opportune time here in Japan to emphasize character building in our education. A leading business man of Japan, in an address given recently before a company of merchants and bankers, gave it as his conviction that the ideal education for a modern business man should combine the business knowledge of a graduate of the Higher Commercial School, the legal knowledge of a graduate of the Department of English Law in the Imperial University, and the spiritual discipline of a graduate of the Doshisha. In the course of time we hope to reestablish the University Departments, but it must never be done at the expense of the distinctive spiritual life of the school. That is the very *raison d'être* of the institution. Friends of Christian education in Japan may well thank God for the wonderful way in which he has again turned the captivity of the school, and may confidently believe that it will be again a potent factor in the building up of the Redeemer's kingdom.

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## THE OUTLOOK FOR MISSIONS IN CHINA.

BY REV. ARTHUR H. SMITH, D.D., OF PAO-TING-FU.

CHINA is in itself a vast empire comparable to Europe, so that it is in the nature of the case impossible that any one person should know it all, or be at any given time familiar with all its conditions. As a rule there are always extensive districts which, if not in actual rebellion, are more or less

seriously disturbed, and this is true at present. What is here to be said relates, however, not to these abnormal regions, but to the rest of the eighteen provinces, in regard to which it may be allowable to make certain rough generalizations, based partly upon knowledge, but largely derived from the reports which find their way to eyes and ears that are attent. It cannot be too often remarked nor too strongly emphasized that the efficiency of Christian missions as an agency toward producing alterations in Chinese conditions has, within recent years, been proved by demonstrations which have attracted the attention of the world. A considerable part of "the world" does not, indeed, intend to be convinced against its will, but the proof is not on this account the less complete.

As a sample of diametrically opposite opinions of recent writers on China may be taken a sentence or two from "China in Decay," by Alexis Krausse (published in 1898), and others from the latest work of Mrs. Isabella Bird Bishop (published in 1899). After mentioning that missionaries for "something like a hundred years have forced their presence on the Chinese against their will," and that their best efforts never come to anything worth mentioning, Mr. Krausse says: "Is it not time that the missionary farce was discontinued? It has wrought enough mischief in its time, and far better opening could be found for the hundreds of thousands of pounds which are annually wasted in futile effort to regenerate the Chinaman." After explaining how from absolute indifference, if not hostility, to missions she was converted to become their steadfast friend by the obvious necessity for them, Mrs. Bishop says ("The Yangtzu Valley and Beyond," p. 523): "While making careful inquiries into mission work, both from the workers and from outsiders, and comparing the present status and conduct of Chinese converts with what they were when I was in China twenty years ago, I formed certain opinions on Protestant missions in China, which I now place briefly before my readers. At this time missions constitute so important a factor in the awakening of the empire, that no sensible or thoughtful person can ignore them without sacrificing his reputation for both sense and thoughtfulness. If I venture to write of myself at all in connection with the subject, it is but to say that I am not an enthusiast regarding the subject, but soberly believe that to 'teach all nations' is the path of duty and of hope."

The following year there was a mighty increment in the cumulative testimony as to what Christianity can do in the making of Chinese martyrs, as well as in furnishing types of Christian character worthy of the church in any age. It has never been denied that the publications of Protestant missionaries, and especially those issued by the Society for the Diffusion of Christian and Useful Knowledge, were largely instrumental in that enlightenment of the Chinese mind which resulted in the abortive reform movement of 1898. This organization is engaged in the work of scattering light on a much larger scale than hitherto. In its recent report at its annual meeting it was announced that the sales of its own books for the year amounted to more than \$32,000 (silver), or some \$5,000 more than the totals for the three preceding years combined; the aggregate value of all books sold being \$62,685. It is

a certain attestation of the value of the society that the most intelligent and most influential Chinese in the empire are among its contributors. The late governor general of the two "river provinces," Liu K'in Yi, sent \$200; two governors of provinces, \$500 each; the governor of the province in which Shanghai is situated presented \$1,000; and the liberal-minded Chang Chih Tung, the author of "China's Only Hope," forwarded \$3,000. The greatly increased sales of books are not confined to this society. The same is true of the Bible societies, and all the mission presses have been greatly overworked. The principal one in China, and perhaps the largest in the world, that of the American Presbyterian Mission, has been obliged to enlarge its quarters materially, and the Methodist societies from America, North and South, are opening a new establishment which will almost certainly have all that it can do from the start.

Another fact of importance is the access of missionaries to persons of influence in a degree heretofore comparatively rare. To this many causes have contributed. During the transition period in Peking there were many missionaries in positions where they were able to be of great service to the Chinese in assisting to restore quiet, and to prevent the evils of military occupation. The relatively good conduct of the British and the American troops, certainly when compared with anything the Chinese had ever experienced from their own soldiery, was a not unimportant factor in securing good will among many Chinese, despite the inevitable miseries of the time. The recent ostentatiously cordial relations established between the empress dowager and the ladies of the various legations, particularly that of the United States, which has been followed by a similar hospitality on the part of Manchu princes and princesses, is a fact of perhaps very little importance as exhibiting the real feelings of the Manchu rulers of China. But the ultimate as well as the incidental results of this complete breakdown of barriers hitherto impassable, no one is prophetic enough to foresee.

It is a matter of capital importance that, especially since the Boxer troubles, the Chinese have learned as never before clearly to discriminate between Roman Catholics and Protestants. As the inevitable result of that policy of dictation and interference which the Roman Catholic authorities scorn to defend and refuse to modify, this great organization is in China concentrating upon itself an amount of hatred and bitterness of which outsiders can have but an imperfect apprehension. Proofs of this amounting to practical demonstration might easily be adduced sufficient to fill an essay. In the probable conflict with that hierarchy it is of great moment that the Chinese should not confuse two branches of the Christian church which are, in fact, so different in method and in aim. In an interview held between a few representatives of Protestant missions and Prince Ch'ing, the latter informed his visitors that he was well acquainted with this distinction, and added, thoughtfully, "The Protestants have never made us any trouble." The insincerity of Manchus and of Chinese prevents the quotation either of their admissions or of their allegations as proof, unless supported, as in this instance they are, by abundant collateral evidence; but the remark was made voluntarily, and appeared to be sincere. It is at least the simple truth.

There has recently been organized in Shanghai a China Missionary Alliance, which is meant to be a ready and an efficient means of intercommunication between all the Protestant missionaries who choose to join it. One of its earliest acts has been to vote a resolution setting forth its strong disapproval of all participation in Chinese law cases, except by the foreign missionary himself in instances where he perceives that persecution of Christians as such is intended. The denunciation of the misuse of the name of the church is so vigorous and so uncompromising that a missionary of extended experience has attacked it in the leading journal of Shanghai as a virtual throwing of the Christians "to the lions." The utterance will at least serve to make every official who sees it aware that he is dealing with a body of foreigners who positively refuse to interfere with the autonomy of China. One of the natural outcomes of the deliverance of China from its "invaders" has been a marked revival of the strong national spirit of the Chinese. Confucianism is seen to be in imminent danger. A friendly Chinese scholar told a Christian, who repeated the remark to the writer of this paper, that heretofore Confucianists had regarded Christianity as liable to mislead only the baser and ignorant classes of China. From this dream they have been rudely awakened to find their citadel itself about to be stormed. To its support they have instinctively and immediately rallied, and it is the order of the highest authority in the empire that all students in government schools and colleges must pay the formal reverence to the tablet of Confucius which law and custom, itself but another form of law, requires. The insistence on this rule has resulted in the retirement of Dr. Hayes and all the Chinese Christian staff of six from the Shantung College. The unique institution at T'ai Yuan Fu, the capital of Shansi, built and endowed with funds that would otherwise have gone to indemnity for missions, is on a different footing, and is itself one of the most interesting experiments in Chinese education. The result of the pronounced attitude of the government will be to add vigor and put life into every one of the numerous Christian colleges scattered from Canton to Peking, the extent of the influence of which cannot be measured. The importance of the work done in these institutions by the Young Men's Christian Association and the Student Volunteer Movement becomes more evident each year, and in the immediate future will no doubt greatly increase.

The various missionary societies have resumed their work after the Boxer cataclysm on a better basis than before, and in the main on a larger scale. In Peking, Pao-ting-fu, and Tung-cho, particularly, the present mission plant is incomparably superior to that of three years since. In Tientsin, four contiguous Protestant missions will undoubtedly be forced to leave their sites (owing to the overlordship of the French settlement), to the ultimate great advantage of them all.

It ought to be emphasized that the present generation of missionary recruits, coming largely from the Student Volunteers, is far better qualified for early and effective work than was the case thirty years ago.

There is a strong tide setting toward practical union among mission societies in China which has only begun to show what it can and will do.

Its results will be most important and far-reaching. While there is a feeling of exacerbation on the part of the Chinese officials, and the people also, against foreigners as such, on account of the heavy pressure of the indemnity taxes, especially of the lawless squeezing done in its name, it appears to be a fact that missionary life in China, largely in consequence of the determined stand of the British government in the case of the Hunan outrage, was never safer than now. The official class greatly fear for their own security in office, and even for their lives, in case of willful murder of any foreigner. It is no longer possible (if indeed it ever was so) to discriminate between protection for the missionary and for other foreigners, the number of whom tends rapidly to increase. Inland navigation, mines, and railways will greatly increase the risks of collision between China and other powers, unless the magistrates throughout the empire exert themselves to prevent it.

It is not necessary to speak fully of the political outlook in the Chinese empire, which has long been confused, and in a high degree uncertain. But whatever it may now be, or may later become, it is not an essential factor in the duty of the American churches toward China. We are to go on with more energy and more faith than ever before. Every objection against the practicability and the success of the work has been, as never before, repeatedly answered by pertinent, objective, and indisputable facts. It is proposed to hold the next great conference of China missionaries in 1907, the anniversary of the landing of Robert Morrison, the first Protestant missionary to this land. It will be a notable gathering, and the contrasts between then and now will fix the attention of the thinking world. Is it not inexplicable that many timid ones and many worldly ones in the home churches should select *this* time to urge a pause in further efforts in China? Those who have a wider knowledge of the past, a deeper insight into the present, and a keener foresight into the not distant future will listen to no such counsels, but will everywhere use their influence against any hesitant halt, and on the contrary for a strong, united advance to the struggles and the triumphs of the years which are yet to come.

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## LETTERS FROM THE MISSIONS.

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### West Central African Mission.

#### PROGRESS AT CHISAMBA.

MR. CURRIE, under date of February 5, writes:—

"We have about five hundred dollars' worth of work on hand in the industrial shops. Never were finer potatoes and other vegetables grown at this station than are now being raised under the direction of Mr. Bell. Some Early Rose and New Queen potatoes, from seed sent us last year, are very fine. Two wagons

are to start with over forty cattle, on Monday, for Bailundu, to bring up about 125 loads for this station. The medical work takes up a large portion of my time these days. There were fifty in the kindergarten today, and the other schools are doing well. All rifles must now be held under a license, slavery is being discountenanced, natives are receiving more fraternal treatment, and unlawful conduct by whites is being put down. May the

government continue to improve, and it will deserve the gratitude of men and receive the blessing of God. Our congregations continue good, and all reli-

gious work seems to be progressing. The people speak of their present rulers as missionaries, seeming to have no higher estimate of good people."

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### Zulu Mission.

#### LIGHT AND SHADE.

MRS. LAURA B. BRIDGMAN, who is now at Amanzimtote, reports some of their hopes and fears in connection with the work at that station. Writing February 18, she says:—

"This boys' school, being the work nearest us, is most engrossing to our thoughts. It is supposed to produce the ablest and most influential men of the Zulu nation. It is not surprising that teachers should feel their responsibility. We had about seventy boys last term, gathered from far and near, and from many tribes. A large proportion of them were professing Christians. We had a fine band of native teachers. Of religious fervor in the school there was no lack. Days of fasting and all-night prayer meetings were frequent. The boys seemed really to enjoy denying themselves sleep and food for the sake of getting together for one of their loud, uproarious prayer meetings. On one occasion about three-fourths of the school repaired to the chapel early in the morning to spend the day in prayer. Not a morsel of food was tasted for twenty-four hours, or rather I should say for thirty-six hours. Silent prayer seems lightly esteemed by this people. They must pray loud and long, and often all together, or they cannot believe that their prayers are heard and accepted.

"Some of the teachers went to the chapel, thinking that their presence might have a salutary influence. They spoke wisely and kindly on the importance of Bible study, and of quietly listening for God's voice as it comes to

the heart from his word. Whether or not the boys thankfully applied the counsel to practice we cannot say. There was little or no response. In the afternoon they were to scatter in groups about the premises for prayer. One company resorted to an upper room in the schoolhouse. As from a distance we heard their united and uplifted voices, together with their clapping and stamping, we could but wish that they might pause and listen to the 'still small voice' to subdue and control what seemed to be a mere animal demonstration. Thus you will see that these people are very emotional. Sometimes we fear their religion is all emotion. But after the effervescence is cleared away, we do find in many cases a good deal of the real article, after all.

"More than human wisdom is needed to teach a school of such boys. They get here the work, the drill, the line upon line, day by day, here a little and there a little, with constant Christian instruction and influence. We hope that years of experience in the rough and tumble of life will bring them to their proper level and to the place where their little learning may be used to some good purpose. It is a dangerous process this, of passing out of heathenism into the light and the privileges of Christianity and civilization. We hold up to the boys the lives of noble men. Last term it was Booker Washington and David Livingstone of whom they heard, Miss Clark giving them the former and myself the latter."



## Marathi Mission.

## OVERBURDENED.

MR. BRUCE, of Satara, writes of some burdens which he is bearing at the present time:—

"I cannot restrain a feeling of sadness as I look over the Satara district and see its needs and our own deficiencies. During these years of reductions I have struggled to the utmost of my ability to keep our work here from falling off. I have, as you know, put in thousands of rupees from my own resources, to keep things up, but I must confess that the work is fast losing ground in spite of all I can do. I had succeeded, with great difficulty, in establishing eight outstations in the district, but gradually one after another has had to be dropped, until *one-half* of them are now vacant. Even *Korad*, my most important outstation, must now be left unoccupied because I have no money to sustain the preacher for 1903. Kassimbhai and David have left me, and I have now no one who can do a bit of translation work, or who can act as a medium of communication with the higher class people of the city.

"The plague has been and still is very bad, here and in the districts. Our work is very much broken up. We have not held a service in our chapel for nearly four months! Our school is in a tent and our church services are held there. There were twenty-five men at work on our new schoolhouse. The contractor tells me that six of them have died of plague — one-fourth the number. If our church community had suffered in like proportion we should have lost thirty or forty persons. In fact, we have lost *one* child by plague. We praise the Lord for thus keeping our people."

## FAMINE RELIEF RESULTS.

REV. L. S. GATES, of Sholapur, reports, in a letter under date of February 24, an extended tour he had just taken, into regions in part never before visited, with the idea of following up the results

of Christian work done among the thousands of famine sufferers, who were engaged in Sholapur under Mr. Gates's direction on famine relief work, three years ago. Of his experiences on this tour, Mr. Gates writes:—

"The tour was one of the most interesting that I have ever taken. My object was to visit the Christians in connection with the churches of Watvad and Manjari, and to see as many as possible of the people who are not Christians, but who were under instruction while on famine relief work in my yard. Some of the Christians have not yet returned to their villages, but those who have are getting work, and will soon forget the days of suffering, though many of them will have to rebuild their houses before the rains. These churches are a long way from Sholapur, and have little help from educated leaders, but their reputation is good among the non-Christians, and this shows that they are more than nominal Christians. If further evidence were needed I could say that in a village that I passed through, where no missionary had ever been, to my great surprise a company of men hailed me, and were sadly disappointed that I could not stop and baptize some twenty of them. They said that they had heard of the right way from the Christians of Manjari, and were trying to walk in it. In several villages where I had never been before there were those who had been favorably impressed by meeting with some of the Christians of these out-of-the-way churches. The Lord started the work in that far-off place without asking the advice of any missionary, and he is carrying it on; but I think he would be glad if more laborers were sent into that harvest field. It is the most hopeful field that I know.

## INCIDENTS BY THE WAY.

"A cart carried a small tent and my kit, and I found the bicycle all that could be desired for my use. I visited

the villages on both sides of the road that the cart took, and had talks with groups of people in every village, distributed tracts, met the people on the road and in their fields, showed magic lantern pictures where I stopped at night, and gave as much information as possible about the Giver of the bountiful harvest that is ripening in the fields. When I got hungry in the middle of the day, I found a group of persons who were working in the field, and asked them to give me some of the tender grain parched. This they were always ready to do, and in many cases urged me to stop and eat when it was not convenient. At first many took me for a government official, and were shy, but it was cheering to see their change of attitude when they found out who I was. (This was *not* in *British* territory, but is in the Nazims territory.) Several times they told me who they feared I was. Once it was a doctor come to enforce regulations about plague; once an engineer planning to run a railway through their fields. One man was inclined to be disputatious, and said that he was a god; but with that exception my talks were quietly, and in many cases reverently, listened to. Expressions came voluntarily that the famine and plague were sent as punishments for sins. A proverb known by every Hindu is, 'Sound the praises of him whose bread you eat.' Quoting this, and drawing attention to the fine harvest and the Giver, easily led to a serious talk, longer or shorter, according to the time at my disposal.

#### NEW PLACES.

"I was anxious to meet as many of the people who had been on our relief works as possible, and follow up impressions that had been made. For this reason I went to places that I had never visited before. Many times I was stopped on the road by persons who recognized me. Women of good castes in the Hindu community and Mohammedan women

broke their rules of etiquette to speak to me on the streets. In one town, where I stopped two days, there were about seventy persons who were in our yard many months. These are of the better castes. They showed every possible kindness, and scores of the people in that village who had not been here got some of their friends who had known me to come with them to my tent. I was stopping near a well where water could be had, and one day a woman, who was in our yard here in famine time, came past the tent several times with other women, carrying water vessels, and every time with a different company, and every time they stopped to talk. I asked her why she had to have so much water at her house. She said: 'These women won't let me alone. They say, "Come with us and introduce us to the saheb."' The village officers there brought presents, as well as the persons who had been with us during the famine. I tried to pay for everything, but it was not possible without hurting their feelings. Some persons in that place are ready to be baptized, but their friends are timid, and as they are without any regular instruction, I did not urge them. The seeds of kindness of Christian friends, who sent help in time of famine, have been sown there. Some of the children and wives of those famine sufferers are in orphanages and asylums under Christian instruction. From what I saw I am convinced that those missionaries who try to hold on to young wives and children whose husbands and parents want them back are making a great mistake, and giving the impression that *some* Christians cannot be trusted. We should not be breakers of laws and family ties in hope of making proselytes. I have promised to do my best to help get back two young wives. One whom I persuaded to return to her husband has won him for the truth.

"One evening I showed pictures in a

hamlet on a hill where about fifty Hindu priests and their families live. I was prepared to hear objections to what I said, but all gave respectful attention.

"Plague has taken two of our Chris-

tians, a man and a child. The death rate is from eighty to ninety a day in the city now. Probably the hot weather that has begun will have an effect in reducing this rate."

### Madura Mission.

#### AN INTERESTING ITINERACY.

MR. HAZEN, of Aruppukottai, writes under date of February 13:—

"We have just finished an itineracy of remarkable interest, and I feel like telling you some of the things that happened. I should precede my remarks by the statement that in November, Mr. Eddy, of the Student Volunteer Movement, and a native brother of deep and ardent piety, came to us to hold revival meetings with the helpers during four days. Those meetings showed immediate results in the confession of sin and in the beginning of a new life. We are now, after three months, seeing the permanent and secondary results.

"1. In the first place there was an unusual spirit of harmony and peace among the men such as never was seen before. 2. At one village where we had before no Christians, seven families made a full and lasting choice to become Christians. They came to us at 10 P.M. one night and enrolled their names among God's people. 3. There had been a division in one church; the catechist and leading man were at variance, which was likely to lead to other families taking sides also. Complete reconciliation was effected. This seems to be plainly the work of God's Spirit. 4. In another

place a door of great opportunity has opened to us. It is one of those Maravar villages where all the people are professional robbers. In fact, Pastor Eames says that it has been the worst place in his whole pastorate of about 200 villages. They were so bold that they would drive off for themselves a whole flock of sheep in broad daylight, if they needed mutton and had none of their own. One of their young men named Muttu, the hunchback, whom the Deputation saw at our boarding school, was converted in our school, and two months hence will be ready for work. These villagers knew it, and came to us with the earnest petition to have Muttu sent there. We told them that saving their souls was our first desire and the school was secondary, but if ten families would come to Christ we would send Muttu to them. They said they would come. It certainly looks hopeful. The whole village turned out to hear us preach and listened most intently. It is a village of 750 inhabitants, and is a most hopeful field. There are now four more places just like this one calling loudly for workers. I cannot supply them as fast as the new fields open, although I have thirty young men in Pasumalai preparing for this work."

### South China Mission.

#### THE HONG KONG CHURCH.

DR. HAGER writes:—

"The work of the Hong Kong church for the year 1902 is unique, for there are probably few churches that have no

paid preachers. This has been true of our church for the past year, not because one has not been desired, but merely because the right man has not been found. Such being the case, it might be expected that the work of the church would have

suffered, but as a matter of fact more members have joined the church than when we had two paid native preachers. All the services of the church have been conducted as usual, and the preaching to the heathen has never been omitted. The prayer meeting has probably never been conducted as well, and the regular Sabbath morning services show a decided increase over any previous year. More than fifty persons have united themselves with our church, while the prayer meeting has outgrown its meeting room, and all this without a paid native assistant. More than \$9,000, local currency, have been raised towards the current expenses of the church, to meet the interest on the debt, and finally to reduce the debt by \$8,000.

"This state of affairs has not been relished altogether by some of the members, and they have been ready to exclaim with the Israelites of old, 'We want a king or leader.' The idea of not having a native preacher in such a city as Hong Kong, when all other churches had their native preachers or even native ordained pastors, was too humiliating in their minds, and some even went so far as to say that we were retrograding. But the foregoing facts do not indicate retrogression. The heaviest burden has come upon myself, but there have been those who have nobly assisted in the work. A Sunday school has been conducted entirely by one of our members for the street urchins, every Sunday afternoon, using the illustrated lessons, and so remarkable has been his success that he has filled the room every Sunday. But the children have not been the only persons benefited, for the doors and windows have always been full of men and women listening to the truth. On Christmas day the little children gave a regular

Christmas entertainment, which was enjoyed by all.

"Nearly every night of the week a service was conducted in the chapel by myself or some member of the church, and all without a cent of expense to the church. Now this method of church work may not be modern, but it is apostolic and in some respects ideal, for it brings into activity the latent talents of the church members. In my absence in the interior, some of the Christians took my place in the desk, and I never felt that the work suffered during my absence.

"Much is said in these days of self-support, and it is a subject that ought always to be kept in view. I am thankful that our Hong Kong church started on that principle at the beginning of 1897, when we only had a few members. We have now more than 200 enrolled members, and no longer worship in a native shop, but in one of the best native church auditoriums in the colony. There have been times when we have longed to ask the Board for aid, especially when we were \$16,000 in debt, as we were at the beginning of 1902; but not a cent has been asked for, and I trust that the remaining \$8,000 will also be raised without seeking its help. There has not been a year but that the regular expenses of the church have been more than met by the members of the church. It was only when we arose to build a \$35,000 church and schoolhouse that we found ourselves hard pressed. In this we have learned the principle of self-support, but it was not until this year that we have tried to work out the principle of self-help, by conducting all our own services without a paid native agent, and the result has been highly satisfactory."

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### North China Mission.

#### A PROMISING MOVEMENT.

MR. PERKINS writes from Pao-ting-fu, January 28:—

"I think I have mentioned before a movement in a part of our large field which promises large things. It began

in a lawsuit, led by eight men, against Roman Catholics who were intimidating their fellow-townsmen and defrauding them of their public land. These eight men were won, after some six months of persistence. As this was perhaps the first case won against the Roman Catholics in this region for a very long time, it attracted much attention, and seems to have begun a very determined purpose to break away from the power of the Roman Church, which had been growing very strong. During the same time the respect of the better part of Chinese society for this organization has been on the wane.

"As a result, we are now being beset with applications for school teachers. Salaries larger than we have been paying are being offered. Men of limited

gifts are being pressed into the service. There has been some talk of sending the call on to our theological seminary, which proposition has, I understand, caused some consternation to that faculty. It is evident that the demand must be met chiefly by men who have received their training largely in native schools. It makes our work very interesting to have such men come to us for a few weeks or months of Bible instruction. I do not know how many have been here during the last three months—probably over 100, and all self-supporting. During the early months of the coming spring, I think it is safe to say that there are likely to be more than that number. I am glad that Mr. Aiken is here to help in this very important 'forward' movement."

### Japan Mission.

#### ACTIVITIES AT SENDAI.

DR. DeFOREST, under date of February 14, writes from Sendai:—

"The New Year opens with a rush of work. Calls for addresses every day this week but one. The unique one was from a bright Buddhist priest, asking me to speak with him in his own temple with a select audience of twenty or thirty officials, scholars, military men, and students. It was a delicate place to be put into, but I felt I had just the message needed. So after two Buddhist speeches I spoke on the two great religious thoughts that control the world of today—*Pantheism and Theism*. One could have no better attention. The next day a college student called to say he happened to be present and was surprised to hear that talk. He spent two hours of earnest questioning such as only a bright Easterner can do. The next day came four teachers, one of whom was present, and I had another good time under fire, not under opposition, but under religious warmth. And one of the daily papers gave a report of

this meeting in both Japanese and English. I fancy it was by the priest.

"The pastor here has started a wholly new movement among the merchants. Some twenty are meeting every week, not for distinctively Christian teaching, but for the sake of knowing the missionaries, and also to catch something of a higher moral purpose in life. I have spoken twice to them and speak again tonight. They want to know the dominant forces of merchants' lives in the West, and our sainted *William E. Dodge* was the subject of one of my talks. *Krupp* is the topic for tonight.

"The students also are turning markedly towards Christ. There are now four Y. M. C. A. clubs in these Sendai institutions, and Mr. Morimoto and I addressed their union meeting a few nights ago. There were said to be 400 present.

"Exceptional preparation is being made for Dr. C. C. Hall's coming. I fancy no other city in Japan will show a like record. A committee *wholly* of leading Japanese, some fifty in number,

the large majority non-Christians, are planning to invite him to deliver three lectures in the City Hall. The schools and churches will have the afternoons. The following is the English announcement in one of the leading papers, whose editor is a most earnest Christian of the Methodist Church:—

“Mayor Satomi and other leading men of the city are planning to invite Dr. Charles C. Hall, President of the Union Theological Seminary, New York, to address our citizens. The learned gentleman is now on the way to Japan from India, where he lectured in connection with the Haskell Scholarship, and is expected to arrive in Yokohama the first week of March. Dr. DeForest has been doing correspondence. His coming will take place some time before the 20th of next month, and it is most likely that he will be requested to repeat his lectures delivered in India. This is a rare treat, and our citizens should not miss hearing Dr. Hall, one of the most learned men of the present age.”

#### A GOOD YEAR AT KOBE.

DR. ATKINSON writes from Kobe, January 21:—

“The year opens with a good prospect before us. The churches in the field in which I labor received to their membership, at the January communions, fifty-three on profession of faith, and there are as many more inquiring. One church,

Akashi, twelve miles distant, received thirteen; another church, Hyogo, in the city of Kobe, received twenty-four; another, Kobe church, in the city of Kobe, received eight. It is a very long time since either Akashi or Hyogo churches have received such additions. Both churches have good pastors, but a number of the new members were led to make a decision by Mr. Kimura, who studied at the Moody Bible school in Chicago. The older church members do not like his methods, but the as yet untrained inquirers seem to get along very well with them.

“The more interior and country places in this field do not change very much, so far as adults are concerned; but more children are getting into the Sunday schools.

“The nation is still looking for a New Morality—with a lantern in hand, *i.e.*, it wants morality without the Christian religion. It is to be scientific only. I am afraid that the lantern they are using will not suffice for the need.

“The Kobe church, as a part of its preparation to celebrate the thirtieth anniversary of its organization, has established an extra weekly prayer meeting. The regular one on Friday evening will be continued as usual for the general good. The Wednesday night prayer meeting is for special spiritual preparation for the anniversary in April next.”

### **Austrian Mission.**

#### ENLARGEMENT.

MR. PORTER, under date of February 12, speaks of the growth of the mission in many lines, and especially mentioning the fact that it has been necessary to secure larger halls for the accommodation of the people who wish to attend evangelical services. He writes:—

“During the last months not a little

of my time has been spent in the interests of the Weinberge church, about ten minutes' walk from the house, where on the third story you would find a card with a familiar name. Last summer Dr. Clark and I attended a church meeting and urged the members to pledge what they could toward self-support. The result was so encouraging that we advised them to choose a young man,

Mr. Brichta, the ex-priest of whom you have heard before, as my assistant. They were to pay his salary, however, 100 crowns per month, and pay his rent.

"Mr. Brichta is proving a very acceptable preacher and an earnest worker, well prepared to labor among benighted Romanists. We are thankful that God has given us so unexpectedly a fully educated man, upon whom we have not had to spend more than some of our time for his equipment.

"The church is, we trust, growing in grace and the knowledge of our Lord and Saviour Jesus Christ. The congregations are testing the capacity of the hall. At the last two communions we received seven members on confession. And the annual gift for foreign missions taken at our love feast, November 1, astonished us all. It amounted to 335.40 crowns (about \$68). This was sent to China through the American Board. There are about ninety resident members, besides forty-five of the 'Dispersion.' I trust the day is not so far distant when I can pass over the reins to Mr. Brichta and become merely an adviser.

"One of our young men, unmarried, has with great self-denial rented a tenement in Nusle, a suburb of Weinberge, and we are conducting two services

weekly under his roof. Would that we had more who could and would imitate his example! Our new house in Smichov is approaching completion. The larger hall is needed. Zizkov, another suburb of Prague, has now a larger hall. Since November 1 the members there have formed themselves into a separate church organization, the growing congregations, under the lead of Mr. Urbanek, calling for the same. In Kladno, a city of miners, twenty miles from Prague, we are looking for a larger hall. We shall soon form a Y. M. C. A. there. In Nachod, in Eastern Bohemia, we shall move to larger quarters just as soon as we can find something suitable. The hall is crowded to suffocation. In Budweis, in South Bohemia, we have since August last a larger hall. In Pisek, also in South Bohemia, we have enlarged our borders. In Pilsen, in Western Bohemia, we have purchased a house with a large dance hall in the rear, admirably suited for our work. This we shall dedicate at our annual church conference, May 20-22. We hope soon that that church will be self-supporting. In Prossnitz, in Moravia, we have a larger hall also.

"Surely you will rejoice with us that God is thus using his workers here for the spread of his kingdom."

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## ITEMS FROM THE MISSIONS.

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### India.

*The Mission Hospital for Men at Madura.* This is the finest hospital building in southern India, although the cost of construction was met in full by the Hindu community of that country. The hospital was opened in 1897, and has since had an annual average of 37,000 patients, of whom 22,000 have been new patients. About 1,200 major and minor operations are performed annually, and the Christian influence of this institution is felt in all of the Madura dis-

trict, including several millions of people. Last year the cost of conducting this hospital was 9,960 rupees, or \$3,320. Of this amount the Indian government gave \$347; an English firm gave \$167; other small contributions were received from various sources; the patients themselves gave as thank-offerings for the benefits obtained \$2,120; and the whole work cost the Board, apart from the salary of Dr. Van Allen in charge, only \$378. The Hindus are now contributing towards an endowment for the hospital.

*Industrial Work.* Mr. Smith, of Ahmednagar, reports that their school grows apace. "At the beginning of the month I had 413 pupils in industrial work. The new building will be finished in another month, when I shall have room for all again. At the Industrial Exhibition at Madras I got a silver medal for carpets, a bronze medal for silver ware, and a certificate of merit for brass ware—the highest prizes awarded in each section in which I exhibited. This was better than any other school in India, as no other school won two medals. Our mission made a very creditable show, considering that we are so recently in the field of industrial work, as Mrs. Hume, Bombay, won a silver medal for gold and silk embroidery, and Mr. Hume's boys, who are learning at the School of Art, got a certificate for stenciling on cloth and pottery." It should be remembered that these students who are having this industrial training have also daily instruction in regular school lines, including the study of the Bible.

*Impartial Testimony.* Dr. Charles Cuthbert Hall, writing under date of February 14, from India, says: "After a careful inspection of the operations of the American Mission in the city of Ahmednagar, I am glad to express my sense of the wise and far-sighted way in which the ground is being covered. The present leaders of the mission enjoy the respect and confidence of the non-Christian community, and are using that advantage in a statesmanlike manner. They may be said not merely to be conducting a mission in the heart of a populous city, but to have 'occupied' the city with a system of Christian institutions, industrial, educational, and sanitary, whereby various and continuous modes of influences are being brought to bear upon native thoughts and opinion. One is astonished and gratified to observe the number of points of contact, and to perceive the force of the influences generated at those points of con-

tact. Another generation of such work and, with God's blessing, the city shall be conquered for Christ. But never for a moment does the mission lose sight of the church, with its ordinances and preaching, as the center and heart of this far-reaching system of operations. The existing church accommodation is pitifully inadequate. There is no place where the great host of worshipers can gather beneath one roof.

"It is with great joy that I note how Dr. Robert Hume has found in the very heart of the native city, just where the currents of its life flow most vigorously, a commanding site whereon to build a great house of worship. Already the foundations of that much-longed-for edifice are laid, and as I stood with Dr. Hume within the enclosure marked out by those foundations, I prayed that the day may soon come when the walls of a church shall arise there which for architectural dignity, for spaciousness, for beauty, shall be not only a crowning blessing to Ahmednagar, but an object lesson for all India. Never was there more splendid opportunity for a great church to do a great work! The providential opportunity has arrived to vindicate before a great non-Christian community the sweetness and the power of Christian worship and Christian preaching. Is there not somewhere in the West some man or woman of wealth who will build this church and *build it now*? Let it be built not grudgingly or of necessity, nor with parsimony or poverty of design. Let it be built nobly, generously, worthily! Happy the man, happy the woman, to whose lot shall fall the honor and the privilege of building this church as it ought to be built!"

### Africa.

*Persecution.* Our missionaries in West Africa report that of late they and their people have received from the higher officials only kindness and justice, but



the lower officials and the traders are bitter in their hostility. Mrs. Webster, of Bailundu, reports that one of their mail carriers went to the government post to have his permit signed, when rum was brought out and he was ordered to drink it. "He refused, saying he did not drink rum. He was beaten and threatened with death. He still refused, when they tied him up and poured four glasses of the vile stuff down his throat. But persecution does not stop Christian work." Mrs. Webster reports that at their station over 300 boys and girls are in the schools, and that fifteen pupil teachers are employed in giving instruction. Several old women have recently confessed Christ as their Saviour. At Epanda, a place entirely under the charge of native Christians, there is a large school, and the Sunday services are well attended.

*The Gospel Campaign.* Mr. Currie reports from Chisamba that four new members have been added to their church since the Week of Prayer, so that they now number seventy-five. "Last week some of the young men and I had a campaign at Ciyuka. Each morning these native helpers went to two districts while I attended to medical work. Every afternoon and evening we conducted services at the 'ombala.' We think much good was done."

### China.

*From Kalgan.* Aside from our own missionaries at Kalgan, there is a representative of the Bible Society and a missionary of the Scandinavian Alliance, with his wife. Mr. Roberts writes: "We have Mongol as well as Chinese visitors, and some people of each race are living on this place. I am sorry to say that the homes of the Chinese are not as open to us as they were before the Boxer war. Many of the people are afraid to be known as friends of foreign-

ers, for fear they might suffer for it in some future uprising."

*Enlargement called for.* Mr. Perkins writes from Pao-ting-fu: "The Chinese are going to come into that mission which shows to them some strength, and not into a mission that is spread out so thin that they get from looking at a little fragment of it only the idea of weakness. In my judgment, we should plan at once for a mission station at or near Cheng Ting Fu, the railroad junction with the Shansi line, to be begun next spring, and probably another station half way between. Then we should plan for a station at Shun Te, even though the Presbyterians do go there. . . . Now is the time for doing good and great things for China. Shall they not be attempted?"

### Japan.

*Discouraged.* Many of our missionaries, who have been struggling to maintain work for which they had no appropriation, are finding the task too great, and feel constrained to give it up. Dr. De Forest, of Sendai, writes: "I am dropping two places out of sight here in this field. I've bled my friends and Sunday schools of over \$1,000 during these last years to save this work and to give it a chance to develop. But I've done doing that any longer. Sad letters lay on my desk pleading that I continue somehow. But the edict has gone forth and will stay gone."

*An Official Endorsement.* Mr. Newell, of Niigata, reports a gathering at Christmas time in their church which was a great success. In spite of a very stormy night there were about 300 present. "The governor and his family honored us with their presence, and made a very pleasant short address. I had called upon him in the afternoon of that day and left him tickets for the evening, but had little faith in his accepting the invitation."

### Turkey.

*From Mardin.* Mr. Andrus writes: "The Week of Prayer was well observed here, and the best meeting of the week was a special service for young men, when over seventy were present. In the

outstations from which we have heard, the Week of Prayer proved a very successful series of meetings, and gives us encouragement to look for better things in the spiritual development of those places."

## NOTES FROM THE WIDE FIELD.

### AFRICA.

UGANDA. — The love for the Bible is one of the most marked traits of the people of Uganda. A missionary writes: "A chief who has gone to build a church in a distant part of the land, where one is much needed, will receive no earthly reward for his labor, but I promised him that when he had finished I would give him a Bible, the better to teach his people, and he was overcome with joy. Friends at home would be surprised to know how much they deny themselves clothes and other things that they may get books. Two of the porters who were with us on a recent itineration, when they received their well-earned wage, returned the whole of it to me that they might buy a testament, prayer book, etc.; and this is no uncommon case."

A CHRISTIAN KING. — The kingdom of Bunyoro has been under the sovereignty of a very weak and incompetent ruler, and by a revolution which was altogether peacefully conducted by the big chiefs, the old king has been set aside and a new one elevated to the post. The new man is described "as full of power as a chief and leader of men, and above all a most devoted servant of Christ. There is no one in the whole of Bunyoro who has done more for the advancement of Christ's kingdom throughout the country than Andereya, who has now been made king in the place of his brother. He is a most zealous worker, and always ready to fill a gap, or walk eight to ten miles on Sunday to take a service in a little village. Constantly he did this, and it was delightful to hear him give a report of his Sunday visits to those places. He always went quite alone, and would start off in the early morning, talk to the people in the village and collect them together, then have a short service with them, bid them good-by, and commence his lonely tramp home, full of heartfelt joy at having done the Master's will."

BAROTSELAND. — The Barotse countries on the upper waters of the Zambesi will doubtless soon be settled by many Europeans. Reports come of a steamer having been launched above the Victoria Falls, and Europeans are coming in search of mineral wealth. The railroad is in process of construction from Bulwayo to a point near the Victoria Falls, and it has been said that the British South African Company has invited the British Association to meet at Victoria Falls in 1905. It is not quite clear whether this invitation is given seriously, but it certainly will not be an impossibility for a meeting of European savans in this section of Africa, two years hence. Some letters given in the *Mission World* for January tell of the return of Lewanika, the Barotse king, from England, whither he went to attend the coronation of King Edward. It is pleasant to learn that this monarch, for whom M. Coillard and the other French missionaries have had so much anxiety, has returned to his people unspoiled by his trip. It is said that neither he nor any of his party touched any intoxicating drink while absent from their home, and that their conduct was in all respects exemplary. Lewanika him-

self seems to have been much softened in temper by the experiences through which he has passed, and the French missionaries will take new heart in this change which seems to have come over the one who has, either consciously or unconsciously, been a great hindrance to their work.

#### INDIA.

THE LALITPUR MISSION.—Readers of the *Missionary Herald* some years ago were familiar with this name of Lalitpur, for from this district in the Northwest Provinces, some six hundred miles from Bombay, there had come to Bombay a young man who became a Christian, and afterwards went back to his home. Later on, this young man, whose name was Jaffer, with others from his district returned to Bombay, and were connected with the church of our Marathi Mission in that city. Some ten years ago Mr. Hume visited Khiriya, a town of the Lalitpur district, and since then Dr. Abbott and others connected with our mission have visited the place in response to earnest invitations of the Christians, who have always desired to retain their connection with our church in Bombay. They have asked for a missionary, and for the opening of a station at Lalitpur, but the region was so distant, having another language, that our mission deemed it unwise to do so. Of late it has been deemed best to form a Board of Management to care for the work in that district, which should be regarded as distinctly an *Indian mission*. The committee of management is, in its majority, composed of Indians, and not long since, Rev. Mr. Malelu, a native Christian, was sent by this committee of management to Lalitpur, he having been for a while pastor of our church at Roha, forty miles southeast of Bombay. Mr. Malelu's report is before us, and makes some very interesting statements: "We found at one of the towns, Khinya, nineteen communicants and twenty-three baptized children. Most of these are standing well, in spite of inadequate care and instruction." The Reformed Episcopal Mission of America has a church and an orphanage with two hundred children at Lalitpur. He finds the people most ready to receive the truths of the gospel. While preaching to non-Christians the respectable women would hide themselves behind the door so as not to be seen by outsiders. The Zemindar of the village, though not friendly to Christians, has asked that a school be opened, and consented to aid in the support of a teacher. The loyalty of these Lalitpur Christians to the mission of the American Board is most remarkable. They plead for its fostering care, and for a missionary under its appointment.

Dr. J. E. Abbott and Rev. Mr. Karmarkar are much interested in this work, and the *Dnyanodaya* has opened its columns to receive and acknowledge donations.

#### CHINA.

INGATHERING IN SOUTH CHINA.—Our own mission in South China has reported a very large increase in the number of church members during the past year or two, and the *Assembly Herald* for February reports that the Presbyterian Mission in Canton has had the greatest year in its history, the number received on examination having been 747. It states that six chapels have been rebuilt, besides other new buildings, chiefly for medical purposes. The missionaries report that the candidates who appear are of good standing, and that they manifestly are without worldly motives in coming into the church. They are not seeking assistance in the courts or in any other way, and seem to be brought by sincere convictions as to the truth of Christianity.

## POLYNESIA.

THE NEW HEBRIDES.—*The Mission World* gives the following extract from a letter from Dr. J. G. Paton, of the New Hebrides, as to the present condition of affairs among those islands:—

“God has given us over 16,000 worshipers, and over 330 of them native teachers and evangelists, who are now helping us in the work of trying to bring the remaining population, from 40,000 to 60,000 cannibals yet on the group, to fear and serve our dear Lord Jesus Christ. On Malekula and its surrounding islands the natives are almost entirely without clothing. They frequently strangle the very aged and those long sick, or bury them alive. When their female children come to be from six to twelve years of age, they knock out their two front teeth and then sell them to the highest bidder, for from six to ten or twelve hogs for each. The purchaser may have three or more wives already; he may be young, but is generally old. The poor girl may weep, and plead not to be sold, but she has no choice in it. Her father disposes of her at will, and under a guard armed with loaded rifles her purchaser takes her to his home. If she runs away, as is often the case, she is forced to return; if she runs away a second time, she is fetched back, and a row of three or more holes is burned in her breast or side by fiery sticks; if she runs away a third time, a hot stone is placed behind her knee, or knees, so burning her that she cannot run away again. So some are lamed for life. The buyer can sell her again, or kill her at will, and none dare find fault. She is his own. He bought her, and can do with her as he pleases. So women are slaves, and used as beasts of burden to men.

“The teaching of our dear Lord Jesus is the only effectual cure for all these evils. At the three mission stations on the island of Malekula, occupied only a few years, there are: at Uripiv, 54 church members and 309 attending the services; at Pangkumu, 86 church members and 450 attending the services; and at Aulua, 100 church members and 500 attending the services. These are doing all they can to help the missionary in bringing others to worship and serve Jesus Christ.

“How it would have rejoiced our helpers in the homelands to have seen nearly 300 assembled on a recent Sabbath, when I baptized eleven adults and dispensed the Lord's Supper to six whites and 153 of our natives sitting on the green grass, where only a few years ago I baptized the first six converts and celebrated the first communion! Our converts form Christian villages; generally they live near each other, and begin and close every day with praise and prayer. They try to work for Jesus in teaching and preaching the gospel to others. By grog, ammunition, and firearms given the savages, chiefly by French and other traders, many have lately been ruined and killed, and great suffering has been caused.”

NEW GUINEA.—Since the martyrdom of James Chalmers in New Guinea, reports have been received of unusual progress in the missionary work. Rev. Mr. Abel, of Kwato, reports the admission to the church at Logea of ten men and women, and that twenty-five men and women came from another place for the express purpose of seeking admission to the church.

# Department for Young People.

## YOUNG PEOPLE AND MISSIONS.

It has been the purpose of the editorial staff of the American Board, for several months, to introduce a special department for young people. In the future, therefore, as in this issue, there will be treatment of the problems confronting leaders of missionary work in Christian Endeavor Societies, other religious organizations among young people, and Sunday schools.

By the creation of a Young People's Department in the administrative organization of the Board, provision has been made for the development of plans which it is hoped will prove of real worth to all young people who are charged with special responsibility in the conduct of missionary committees and enterprises. The young people's secretary, Mr. H. W. Hicks, will gladly open correspondence with any society or Sunday school regarding plans for deepening and enriching missionary interest among the younger people of the churches.

While young people bear the chief responsibility for the work of the Young People's Society, the inspiration and counsel of the pastor must be recognized as the shaping influences leading to real success. For this reason it is hoped that pastors will read the Department for Young People carefully, that their influence will be used to secure the adoption of successful methods of missionary work by the officers of the society, and that direct suggestion will be made to the young people's secretary

of the Board for the improvement of the general plan for work among young people. Considerable space will be given to articles intended for the pastor, and special literature for use by pastors will be prepared. The first pamphlet of this character will contain a complete but carefully selected bibliography of missionary books, which will be of real value also to superintendents of Sunday schools.

The leading features of this special department of the *Missionary Herald* will be brief comments on timely phases of missionary work among young people, articles on methods, references to the best missionary books, suggestions for the development of a strong spiritual life, announcements of current movements among young people of other denominations, and whatever else will contribute to the highest welfare of missionary life among young people.

REAL power in all religious work depends on a close friendship and walk with Christ. It is with the purpose that this department may aid young people in living a strong, natural and devoted Christian life that it now enters hopefully, prayerfully, and humbly on its mission.

AN organization but one year old, called the "Young People's Missionary Movement," inter-denominational in character, is described in another column. The attention

of chairmen of missionary committees as well as pastors is directed to this announcement, as also to the description of the second summer conference at Silver Bay, Lake George. There should be at least one hundred Congregationalists at this important gathering.



MANY testimonies to the value of the special literature prepared for the missionary meeting  
**Special Literature.** on Africa, held March 29, have been received from pastors and young people all over the country. Similar helps are in course of preparation for the meeting on "The Island World" for May 31. The Young People's Department will send this literature, for the present, without charge to all who apply. Corresponding secretaries are requested to forward their names and addresses.

THIS department will also send, upon application, leaflets and pamphlets describing our  
**Regular Helps.** own mission work in any of the twenty fields. It is a pleasure to urge young people to study with care the admirable articles in the *Christian Endeavor World* prepared by Prof. Amos R. Wells, dealing with the regular missionary meetings.



IN the office of the Young People's Department of the Board there will be kept a complete file  
**Reference Files.** of pamphlets, mission study text-books, magazines, maps, charts, etc., which will be utilized constantly in making recommendations to Young People's Societies. Special literature for Congregational young people will be prepared and circulated as rapidly as possible.

## THE YOUNG PEOPLE'S MISSIONARY MOVEMENT.

C. V. VICKREY, GENERAL SECRETARY OF THE MOVEMENT, NEW YORK.

THERE are nearly fourteen million scholars reported in the Protestant evangelical Sunday schools of the United States and Canada, and there are more than six million members in the Young People's Societies of these countries.

Within fifteen years the twenty-three billions of dollars that are said to be in the possession of the Protestant church members of America will be controlled by these young people. Add to this enormous material wealth the immeasurable and infinitely more essential spiritual power which God waits to bestow, and it will appear that, with divine guidance, there is nothing impossible to this host of young people in the way of missionary achievement.

To develop a deeper spiritual life and a stronger missionary spirit among these millions of Christian young people, the church of the future, is the underlying aim of the Young People's Missionary Movement, which was organized by secretaries and official representatives of denominational missionary boards at Silver Bay, on Lake George, last summer. The work of the movement is done, not independently, but through denominational missionary boards, whose representatives constitute its executive committee.

The Student Volunteer Movement has done a most important work in developing the missionary spirit among the 150,000 college students of the United States and Canada. It is believed that an equally important work

must now be done with the vast army of young people outside of college halls.

Among the methods used in the development of this great field will be the conduct of summer conferences for leaders—a plan that has proven of inestimable value in the student work.

The first of these conferences was held last summer at Silver Bay, on Lake George, attended by 168 representatives from at least sixteen different denominations. During the coming summer two conferences will be held, one at Silver Bay, on Lake George, July 22–31, and another in the early part of July, on Lookout Mountain, Tennessee.

The purpose of these conferences is not, primarily, the incitement of missionary enthusiasm, but rather the deepening of spiritual life and missionary purpose through Bible study and prayer, and practical training for effective leadership among young people. It is expected that the conference at Silver Bay will be attended this year by about 300 delegates, and the conference on Lookout Mountain by about 200. In addition to the

young people's missionary secretaries and official representatives of the various missionary boards who are expected to attend, there will be representatives from state, district, and local Young People's Societies and Sunday schools.

The summer conferences afford to denominational missionary secretaries a clearing house for the interchange of the most successful method of work among young people. Group meetings are held during the ten days, where secretaries meet with the delegates from their respective denominations for conference concerning the denominational work of the ensuing year.

Arrangements are made for combining exceptional vacation privileges with the more distinctively spiritual and missionary features of the conference. It is believed that these summer conferences will mark the beginning of a more comprehensive campaign, conducted by the denominational boards during the fall and winter, and reaching the local churches throughout the United States and Canada.

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## CONFERENCE FOR YOUNG PEOPLE'S LEADERS.

THE second summer conference for leaders of missionary work in Sunday schools and Young People's Societies will be held at Silver Bay, on Lake George, July 22–31, 1903. These conferences aim to combine exceptional vacation facilities with practical training for more effective missionary work in Young People's Societies and Sunday schools.

In addition to the young people's secretaries and other official representatives of mission boards who are

expected to be present, an invitation is extended to leaders in local Sunday school and young people's organizations.

The forenoons of the conference are devoted to devotional Bible study, and to consideration of methods of deepening missionary consecration among young people. The afternoons are given entirely to recreation. Vesper services are held in the evening, addressed by prominent speakers on spiritual themes.

Among the speakers who are expected to be present for part or all of the conference are: Mr. Robert E. Speer, Chancellor William F. McDowell, D.D., Messrs. John Willis Baer, S. H. Hadley, Harlan P. Beach, Luther D. Wishard, S. Earl Taylor, Harry Wade Hicks, Rev. R. P. Mackay, D.D., Rev. A. W. Halsey, D.D., Pres. John F. Goucher, D.D., Rev. A. L. Philipps, D.D., Prof. T. H. P. Sailer, Rev. A. DeW. Mason, Rev. William M. Bell, D.D.

The delegates permitted to attend from the Congregational churches will be selected from the states north of Washington, including the District of Columbia, and east of Chicago. Since the number is limited it is desirable that state and district missionary offi-

cers of Christian Endeavor Societies begin at once to plan for a strong delegation from each section of the country included.

Reduced railroad and steamer rates, and a combination of other favorable conditions, make it possible to offer the benefits of this conference to representatives of Sunday schools and Young People's Societies for but little more than half of what would ordinarily be the expense of such a trip.

Further information concerning the conference may be secured of Mr. Harry Wade Hicks, Congregational House, Boston, Mass., to whom also should be sent all names of Congregational young people who desire to attend. Printed announcements will be sent without charge, for distribution.

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## THE DUTIES OF A MISSIONARY COMMITTEE.

It is doubtful if any committee of a Young People's Society has such an extended field of duty to cover as the missionary committee. To perform the following duties well should be the ambition of every missionary chairman and committee.

1. Arrange and conduct the monthly missionary meetings.
2. Secure and circulate an adequate missionary library.
3. Keep the members informed on current missionary news.
4. Promote organized and private reading and study of missions.
5. Carry out each year a plan of

systematic giving to the missionary societies of the Congregational denomination.

6. Promote public and private prayer for missionaries and their work.

7. Provide a serviceable equipment for the missionary work of the society and church, including not only a library, but maps, curios, charts, photographs and other objects illustrating missionary life and work.

8. Lead all young people either to devote their lives to missionary work, or to make the evangelization of the world their controlling purpose in life.

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## CHARTS AND THEIR USE.

THE value of appeal to the understanding through the sense of vision is apparent to successful teachers. Since the average religious leader knows little about the method of making such an appeal, maps and charts are infrequently used, and often when

used the important facts are not clearly forced on the attention.

For several months there will appear in this department for young people articles illustrating charts, with suggestions for their construction. Many scholars of high school age can



readily learn to reproduce these for use in missionary meetings, mission study classes, or for wall decorations.



1802.

The progress of Christianity in 1802 is shown by the first circle. White represents the proportion of the population of the world at that time who were Christians. Black in this circle, and in all the others, represents the proportion of the population of the world who are not Christians.

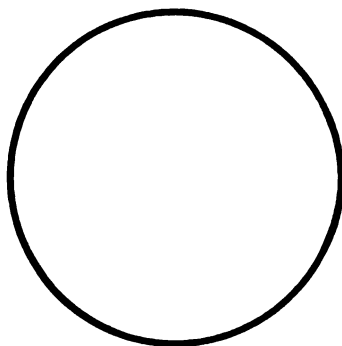
The second figure illustrates the progress of Christianity up to the year 1902, and also shows the advance made in the hundred years since 1802.



1902.

The third circle suggests at once the question — When will the Christians of the United States, Canada, Great Britain, and the other Protestant countries do the fair thing by the non-Christians of the world? Those

who happen to live in lands where Christianity does not prevail have as much right to know about Christ as do we who live in the United States. At the present rate of increase, however, many generations of non-Christians will pass from the world before the circle can be drawn without any black color.



WHEN?

Further suggestions on chart-making will be made in the special literature dealing with the missionary meeting on the "Island World" to be held May 31. This literature can be had upon application to the Young People's Department of the American Board. But Figure 4 is given in order that young people may prepare a chart for use in this meeting. It shows at once that about three-fourths of the population in the islands of the sea are not Christians.



ISLAND WORLD.

## Story from India.

### HOW GOD BEGAN A GOOD WORK.

BY REV. W. P. ELWOOD, PALANI, MADURA MISSION.

IN the quiet little village of Poolampatti in South India, there lives a family consisting of father, mother, and six children. A few years ago they were all idolaters, and they used to go and worship at the shrine shown in the picture below. Close by the foot of the old thorn tree, on the left side, there appears to be a small pyramid. This, in reality, consists of two common ungraven stones, which were set up and anointed years ago by someone, and since then have been the chief gods of the low caste people of the village. The father of the family alluded to was an especially devout worshiper, and with his brass bell for waking up the god, the tray on which he carried his offering of a cocoanut or bananas, the little native lamp and box of sacred ashes, he performed his daily worship. He and his family knew no other way.

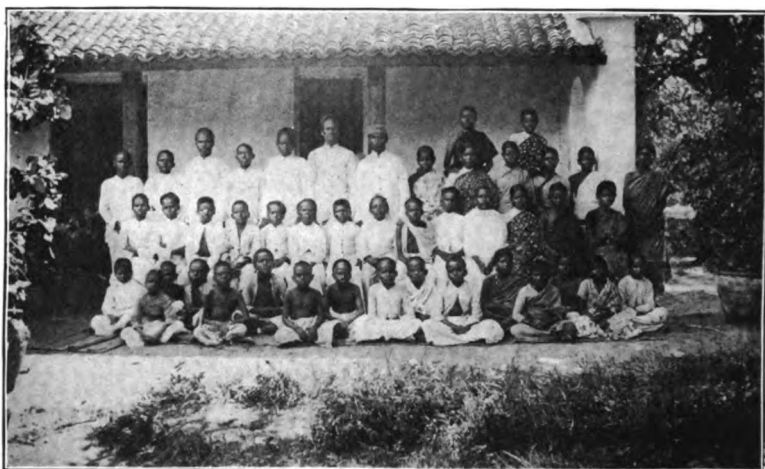


THE SHRINE AT POOLAMPATTI.

But one day one of our native Christian workers went to that village to preach Christ. The father and the mother heard the truth and rejected it, but the eldest child, a boy of fourteen, was impressed by it. He is the one standing in the picture above. He heard the gospel again and again and desired to become a Christian. He learned about the boarding school on the mission premises at Palani, and through the preacher made known his desire to come to it. Of course he was welcome, and he was admitted to the school, though as a free scholar, as his father, still an idolater, would

give no assistance. Solomon, for that was the new name given him, proved to be a quiet, studious boy, and he responded to the truth as it was taught daily in school. The picture on this page shows a part of the school where Solomon studied, though he does not appear in the group. At the close of the term when he went home he had become fairly strong as a Christian, and told his people some truths he had learned. But he received only abuse, which he patiently endured. Time went on and he openly confessed his faith in Christ, and joined the church. The boarding school was a refuge for him, for he there met no opposition in his purpose to be a Christian, and he was daily growing stronger through the instruction given and through the help of the school prayer meetings.

At home, during vacation, he was scarcely tolerated. He told his parents of Christ, but they still rejected the good news and made the boy's life



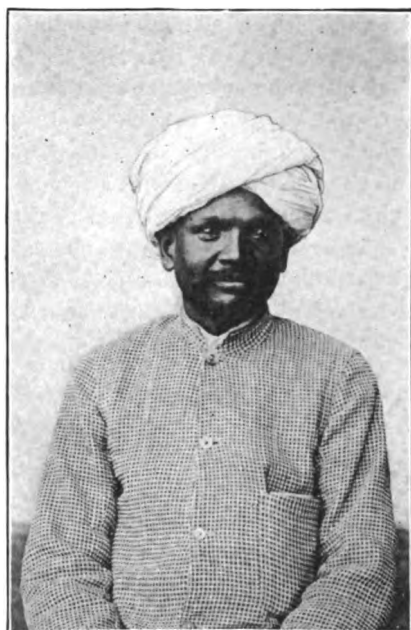
THE SCHOOL AT PALANI.

very unpleasant. However, Solomon patiently bore the persecution, and thus gave silent yet effective testimony to the power of his new friend, Jesus, to help him at all times. Solomon did not know how much his words and his faithful living were doing in his father's heart, nor how seriously his mother was considering her ways. The native preacher was still working and praying in order to bring the parents to a decision for Christ.

One day the station evangelist and the father were walking in the fields and the father said to him: "My boy has something that I have not. When I persecute him he is patient. He is happy and full of peace. I am not so. If it is his religion that makes him so, then I want his religion." The evangelist assured the father that the same joy and peace awaited him when he renounced his idols and gave his heart to Jesus; so right there in the dry, sandy field, they knelt down and the father confessed his sins and received pardon and a new life. The mother and the other children joined the father and son in the new way and they became a happy family. Shortly after this

I was at their house, and the father brought forth the brass implements of worship and gave them to me, as he had no further use for them, since the worship of the stones under the tree had given place to the worship of the true God. After he had given me the articles we gathered in the house, and the father and son, the preacher and I, prayed in turn and gave thanks to God for the work he had wrought.

The nearest place of worship for this Christian household was four miles distant, and this distance, together with the fact that there should be a preacher or catechist residing in the village with the new converts, led to the building of a church and a house for the catechist. The land, a plot containing about six square rods, cost thirty-three cents, but the church and the house which have been erected cost about fifty dollars. In this plain little building, with walls and floor of earth, and roof of tiles, the congregation gathers regularly for worship. Abraham, for that is the new name of the father, and his wife are church members now, and there are also five others who have joined. And some of Abraham's neighbors have forsaken their idols and attend the services regularly. Persecution



THE CATECHIST.

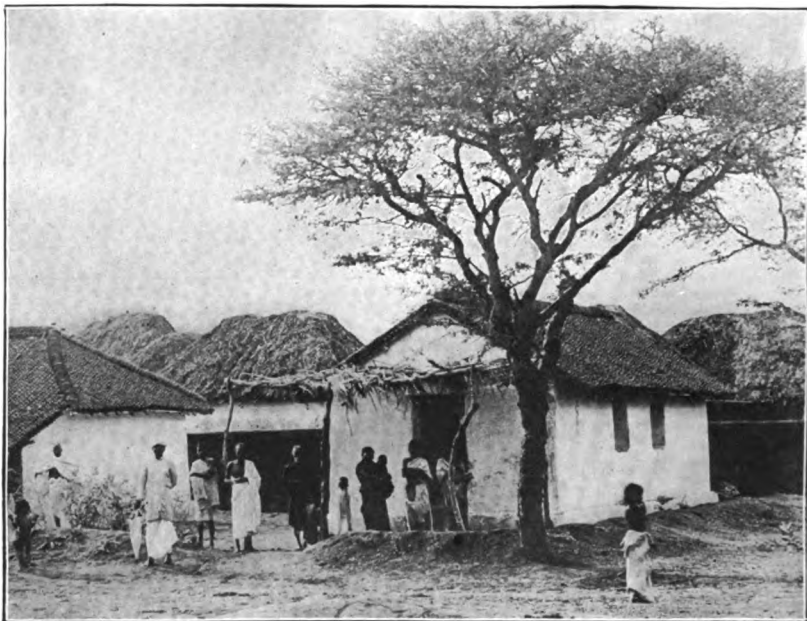


THE CATECHIST'S HOUSE.

has fallen upon all, and some have been prevented from joining the Christian way.

In the picture of the church, with its rude awning over the door, are seen several of the congregation, Abraham standing near a post with his white cloth thrown over his left shoulder. In the picture on the previous page you see the catechist's house with a pumpkin vine running over it, and the missionary's cart near by, and also a picture of the catechist himself.

Solomon is now in Pasumalai College fitting himself to teach, and he gives promise of being a good worker by and by. The following is a recent letter from him: "I am quite well, by the grace of God. I am studying



THE CHURCH AT POOLAMPATTI.

my lessons properly. My catechist, parents, and other Christians are well. I am willing to bear the cross patiently, hoping that the God who saved me is also able to guide throughout. I thank you all for having kindly undertaken to help me, a poor boy in a foreign land. My grateful salaams to you all." With two or three corrections in spelling the English is his own.

Thus God begins and establishes his work. He blessed the testimony and the faithful life of Solomon to the conversion of his parents, and now he is blessing their lives and words to others.

## MISCELLANY.

### BIBLIOGRAPHICAL.

*Topsy Turvy Land: Arabia Pictured for Children.*  
By A. E. and S. M. Zwemer. F. H. Revell Co.  
Price, 75 cents net.

The authors of this book are among the very few missionaries who are laboring in that land, more famous for its fables than for its veritable history, and yet with a history full of interest. It is called *Topsy Turvy Land*, since according to our Western ideas so much in it is upside down. The book is certainly very entertaining, and in a breezy way it gives a deal of information about Arabia and its people. While written for children, it will please others than children. Mr. Zwemer's brave service in preaching the gospel to the Moslems, and in trying to turn things right side up among those who hold and would keep them otherwise, is worthy of all praise, and this volume will amuse and instruct many young people who would like to know more about the real Arabian.

*American Diplomacy in the Orient.* By John W. Foster. Houghton, Mifflin & Co. Price, \$3.00 net.

This volume is the work of the one man who, by nature, training, and present facilities, is best qualified to produce it. If all the facts were fully known, we are confident it would appear that the author of this most attractive and even fascinating volume, with a dry topic but without a dull page in it, bore a large part in shaping that diplomacy which he so ably records. It is well known that John W. Foster has served as United States Minister to Russia, Mexico, and Spain; that he served as special plenipotentiary to negotiate treaties with Brazil, Spain, Germany, and British West Indies, etc.; that he was Secretary of State under President Harrison; that he was the agent of the United States in the Behring Sea arbitration, at Paris; that under the special invitation of China

he served as America's adviser in the peace negotiations with Japan; that he served as ambassador in a special mission to Great Britain and Russia, and that he was a member of the Anglo-Canadian Commission. All this is a matter of public record, but it is also known to not a few that Mr. Foster has been a close, safe, and confidential adviser to more than one President, and that his services in this respect are now much sought for and prized. All of these facts are most adroitly conceded by the author, while he makes full use of the knowledge he has obtained in his wide experience and intimate acquaintance with the facts involved.

The history of the diplomatic relations of the United States at the present time with China, the Hawaiian Islands, Japan, Korea, and Spain is told in concise but clear language, and with a charm that holds the reader's closest attention. One reads with a sense of keen satisfaction, knowing well that dates and statements and references need not be verified, for the author himself is regarded as a final authority upon the subjects treated.

The account of the war waged by Great Britain against China, to force Indian opium upon an unwilling people, does not redound to the glory of England. It seems as if the story of the contest, as told in this book, ought to stir the heart of every loyal Britain to action which knows no surcease until the burning wrong has been righted, so far as it can be at this late day.

Mr. Foster speaks freely of the part frequently taken by American missionaries in contributing to desirable ends in the countries under consideration. He makes frequent quotations from American official representatives, in which they refer to the value of the work of the American missionaries in promoting intel-

ligence, civilization, and morality among the native population. He quotes from Capt. Thomas Catesby Jones, sent by the United States government to Hawaii to inquire into the conditions prevailing there. Captain Jones concludes his report thus: "Not one jot or tittle, not one iota derogatory to their character as men, as ministers of the gospel of the strictest order, or as missionaries, could be made to appear by the united effort of all who conspired against them." (Page 115.)

This book is of great value to one who wishes to understand the situation of China today, and the relation of our government to those countries in which we are carrying on mission work. It is one of the most valuable mission books of this decade, and should have a place in every mission library.

*India's Problem: Krishna or Christ.* By John P. Jones, D.D. Pp. 369, 27 illustrations. \$1.50 net. Fleming H. Revell Co., New York and Chicago.

Rev. John P. Jones, D.D., who has been connected with the Madura Mission of the American Board for twenty-four years, came home in the spring of 1901 upon his regular furlough. He was at once drafted into the service for addresses upon mission work in India. In response to those calls he delivered lectures in Hartford and Yale Theological Seminaries, and the Western Reserve University and Oberlin College. He was invited to give a series of ten lectures upon the Hyde foundation in Andover Theological Seminary, in the fall of 1902, in preparation for which he carefully revised and rewrote all his old material. These various addresses were so highly commended by those who heard

them, that the friends of missions, as well as the students and faculties of the various institutions where he had spoken, urged their publication. The question was brought to a climax by the Revells asking Dr. Jones to submit his manuscript to them. Before their reader had completed more than one-half of his task, they requested the privilege of publishing the same in book form.

The book has just come from the press under the title of "India's Problem: Krishna or Christ," in excellent form, embellished by some twenty-seven photo-engravings made from recently taken private photographs.

Dr. Jones has put into this book the results of twenty-four years of careful study of the people and religions of India. As the head of the mission theological seminary of the Madura Mission, where he has been constantly brought into the closest contact with the intellectual and religious life of the young men of that country, he has been undergoing special preparation to qualify him to speak with authority upon the Hindu religion and its relations to Christianity. The book is a careful study, not only of the people of India and their religions, but the entire missionary problem. It is the most complete, comprehensive, and clear exposition of the subject we have ever seen, and cannot fail to command a wide reading and study.

Dr. Jones' positions are so clearly taken upon a wide variety of vital topics, that we propose to publish, in a subsequent issue of the *Herald*, extensive quotations from the book, using some of its illustrations kindly loaned us for the purpose by the Revells.

## NOTES FOR THE MONTH.

### SPECIAL TOPICS FOR PRAYER.

For the Deputation now upon its way for most important work in Southeastern and Eastern Africa. The members of preceding Deputations testify to the conscious supply of strength and help coming to them from the united prayers of the Christians in America as well as in the various mission fields.

For our missionaries and the Christians in Macedonia, who are anxiously waiting, not knowing what an hour may bring forth, let united prayer be offered, that if there must be a conflict between the contending elements there, it may be brief and decisive. (See page 185.)

For the people in our Marathi Mission, who are experiencing the most terrible scourge of the plague ever known in the Deccan; also for the Madura Girls' School, in which cholera has appeared. (See page 190.)

For our Micronesian missionaries and Christians, that they endure opposition with patience, and that relief may come speedily. (See page 185.)

That funds may be provided to send to the fields, urgently calling for reinforcements, the unusually large and promising list of consecrated young men and women who are pledged to this work and who are ready to go.

#### DEPARTURES.

April 7. From Boston, Rev. George A. Wilder, D.D., and wife, to rejoin the East Central African Mission; also Rev. and Mrs. Charles N. Ransom, returning to the Zulu Mission, accompanied by Mrs. S. H. Calhoun, formerly of the Syrian Mission, who makes her home with her daughter, Mrs. Ransom.

#### DEATH.

March 17. At Philadelphia, Rev. Frederic A. Walter, formerly of the mission of the American Board to West Central Africa. Mr. Walter went out as an undisciplined man in 1881 and was stationed at Benguela, where he served faithfully until 1888, when he returned to the United States and was released from his connection with the Board. He was subsequently ordained, and served as a minister of the gospel in Pennsylvania.

### DONATIONS RECEIVED IN MARCH.

#### MAINE.

|                                                                                                  |        |        |
|--------------------------------------------------------------------------------------------------|--------|--------|
| Bangor, 1st Parish ch., 75; Hammond-st. ch., 75; Central ch., 75, all toward support missionary, | 225 00 |        |
| Woodford, J. H. Clark,                                                                           | 25 00  | 250 00 |
| <i>Legacies.</i> —New Gloucester, Amos H. Eveleth, by O. S. Thomas and W. H. Eveleth, Ex'rs,     | 200 00 |        |
|                                                                                                  | 450 00 |        |

#### NEW HAMPSHIRE.

|                                                                                  |          |        |
|----------------------------------------------------------------------------------|----------|--------|
| Barnstead, Rev. Geo. H. Hull, for India,                                         | 3 65     |        |
| Bessington, Cong. ch.                                                            | 9 67     |        |
| Gilmanton Iron Works, Cong. ch.                                                  | 6 00     |        |
| Hancock, Cong. ch.                                                               | 5 00     |        |
| Hollis, Cong. ch.                                                                | 20 00    |        |
| Lyme Plain, Friend,                                                              | 2 25     |        |
| Manchester, 1st Cong. ch., toward support Rev. J. P. Jones,                      | 100 00   |        |
| Northwood Centre, Cong. ch.                                                      | 5 00     |        |
| Rochester, 1st Cong. ch.                                                         | 40 69    |        |
| Rye, Cong. ch.                                                                   | 40 00    |        |
| Stratham, Cong. ch.                                                              | 5 00     |        |
| Wolfeboro, Cong. ch.                                                             | 60 00    | 297 06 |
| <i>Legacies.</i> —Exeter, John T. Perry, by Wm. G. Perry and Joshua Colt, Ex'rs, | 4,000 00 |        |
|                                                                                  | 4,297 06 |        |

#### VERMONT.

|                                                            |        |  |
|------------------------------------------------------------|--------|--|
| Alburgh Springs, Cong. ch.                                 | 5 00   |  |
| Barton Landing, Cong. ch., toward support Rev. R. Thomson, | 55 00  |  |
| Brattleboro, Center Cong. ch.                              | 108 65 |  |
| Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen,  | 125 00 |  |
| Dummerston, D. L. Mansfield,                               | 5 00   |  |

|                                                                                                                 |          |          |
|-----------------------------------------------------------------------------------------------------------------|----------|----------|
| Enosburg, Cong. ch.                                                                                             | 25 00    |          |
| Glover, Cong. ch., toward support Rev. R. Thomson,                                                              | 33 00    |          |
| Guilford, Cong. ch.                                                                                             | 4 00     |          |
| Lowell, Cong. ch. (of which 1 from Jun. C. E. Soc.), toward support Rev. R. Thomson,                            | 11 25    |          |
| Ludlow, D. F. Cooledge,                                                                                         | 15 00    |          |
| Lyndon, 1st Cong. ch.                                                                                           | 15 00    |          |
| Middlebury, Miss H. M. Boardman,                                                                                | 2 00     |          |
| Milton, Cong. ch.                                                                                               | 3 75     |          |
| Montpelier, Bethany Cong. ch.                                                                                   | 16 30    |          |
| Newport, Cong. ch. (of which 10 from Y. P. S. C. E.), toward support Rev. R. Thomson, 89.76; W. Richmond, 9.25, | 99 01    |          |
| Plainfield, Mrs. A. Betsey Taft,                                                                                | 10 00    |          |
| Richmond, Cong. ch.                                                                                             | 28 00    |          |
| Rutland, Cong. ch., S. S. P. Fund,                                                                              | 50 00    |          |
| Springfield, Cong. ch.                                                                                          | 174 62   |          |
| Wallingford, Cong. ch.                                                                                          | 13 25    |          |
| Wells River, Friend,                                                                                            | 25 00    |          |
| Westminster West, Cong. ch., Soc. of Morals and Missions,                                                       | 20 00    |          |
| Weston, Mrs. C. W. Sprague,                                                                                     | 2 00     | 845 83   |
| <i>Legacies.</i> —Roxbury, Julia A. Durkee, by Reuben C. Oviatt, Ex'r,                                          | 700 00   |          |
| Wallingford, Susan E. Bogue, by Wm. C. Mason, Ex'r,                                                             | 2,375 00 | 3,075 00 |
|                                                                                                                 |          | 3,920 83 |

#### MASSACHUSETTS.

|                                                                                                                                                                                    |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| Amherst, South Cong. ch.                                                                                                                                                           | 15 62  |  |
| Andover, Chapel Cong. ch., 306; Friend, for work in India, 50,                                                                                                                     | 356 00 |  |
| Boston, Union ch., 413.97; Highland ch. (Roxbury), 126.26; Mt. Vernon ch., 40; Central ch. (Jamaica Plain), 36.51; Jun. C. E. Soc., 2d ch. (Dorchester), toward support Paul Well- | 821 74 |  |



|                                                                                                                                                                                    |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Boxboro, Cong. ch.                                                                                                                                                                 | 5 00                   |
| Brookline, Harvard ch. Brotherhood, toward support.                                                                                                                                | Rev. L. P. Peet, 30 00 |
| Cambridge, Pilgrim Cong. ch.                                                                                                                                                       | 89 23                  |
| Chelsea, 1st Cong. ch., 18.42; Central Cong. ch., 8.74,                                                                                                                            | 27 16                  |
| Cochesett, Mrs. H. W. Leach,                                                                                                                                                       | 10 00                  |
| Concord, Trin. Cong. ch.                                                                                                                                                           | 2 00                   |
| Cotuit, Cong. ch.                                                                                                                                                                  | 1 00                   |
| East Cambridge, An anarchist,                                                                                                                                                      | 5 00                   |
| Fall River, Broadway ch.                                                                                                                                                           | 4 00                   |
| Fitchburg, Ger. Cong. ch.                                                                                                                                                          | 13 00                  |
| Gardner, Cong. ch., toward support                                                                                                                                                 |                        |
| Rev. G. H. Hubbard,                                                                                                                                                                | 100 00                 |
| Harvard, Cong. ch.                                                                                                                                                                 | 5 50                   |
| Hinsdale, Cong. ch.                                                                                                                                                                | 20 06                  |
| Holyoke, 2d Cong. ch., 167.65; 1st Cong. ch., 6.16,                                                                                                                                | 173 81                 |
| Lawrence, Lawrence-st. Cong. ch.                                                                                                                                                   | 150 00                 |
| Leverett, 1st Cong. ch.                                                                                                                                                            | 10 72                  |
| Leyden, H. G. and W. G.                                                                                                                                                            | 20                     |
| Lynn, North Cong. ch., 40.73; 1st Cong. ch., 14.18,                                                                                                                                | 54 91                  |
| Mansfield, Cong. Sab. sch., toward support Rev. W. H. Sanders,                                                                                                                     | 6 00                   |
| Medfield, Cong. ch.                                                                                                                                                                | 20 00                  |
| Medford, Union Cong. ch.                                                                                                                                                           | 49 40                  |
| Millford, 1st Parish Cong. ch.                                                                                                                                                     | 100 00                 |
| Millbury, 2d Cong. ch., toward support Rev. E. C. Partridge,                                                                                                                       | 43 60                  |
| Mittineague, Cong. ch.                                                                                                                                                             | 19 85                  |
| Newton, Eliot Cong. ch.                                                                                                                                                            | 310 00                 |
| Newton Centre, 1st ch., of which 302.95 toward support missionary,                                                                                                                 |                        |
| 411.01; Fred A. Gardiner, 5, -                                                                                                                                                     | 416 01                 |
| North Brookfield, 1st Cong. ch.                                                                                                                                                    | 43 00                  |
| Northampton, A.                                                                                                                                                                    | 303 45                 |
| Orleans, Cong. ch.                                                                                                                                                                 | 13 72                  |
| Rowley, Cong. ch.                                                                                                                                                                  | 7 38                   |
| Sheffield, Cong. ch.                                                                                                                                                               | 5 94                   |
| Shrewsbury, Cong. ch.                                                                                                                                                              | 12 00                  |
| Somerville, Broadway Cong. ch.                                                                                                                                                     | 201 78                 |
| South Byfield, Cong. ch.                                                                                                                                                           | 10 00                  |
| South Hadley, 1st Cong. ch., toward support Rev. J. E. Abbott,                                                                                                                     | 94 00                  |
| Springfield, 1st Cong. ch., toward support Dr. C. D. Uasher, 200;                                                                                                                  |                        |
| Olivet Cong. ch., 11.80,                                                                                                                                                           | 211 80                 |
| Taunton, Trin. Cong. ch.                                                                                                                                                           | 317 79                 |
| Turners Falls, Cong. ch.                                                                                                                                                           | 6 34                   |
| Wellesley Hills, 1st Cong. ch., toward support Rev. J. C. Perkins,                                                                                                                 | 41 00                  |
| Westhampton, Cong. ch.                                                                                                                                                             | 21 25                  |
| West Medford, Y. P. S. C. E., toward support Rev. C. S. Sanders,                                                                                                                   | 35 00                  |
| West Medway, 2d Cong. ch., 19.15; Cong. Sab. sch., 3.50,                                                                                                                           | 22 65                  |
| Westminster, 1st Cong. ch.                                                                                                                                                         | 14 00                  |
| West Yarmouth, Cong. ch.                                                                                                                                                           | 1 35                   |
| Winchester, 1st Cong. ch., int. legacy, D. N. Skillings,                                                                                                                           | 200 00                 |
| Worcester, Plymouth Cong. ch., 435.82; Piedmont ch., of which 179.50 toward support Dr. and Mrs. J. B. McCord, 208.50; Union ch., a member, to const. Rev. FRANK CRANE, H. M., 50, | 694 32                 |
| —, Friend,                                                                                                                                                                         | 10 00                  |
| —, G. F. W.                                                                                                                                                                        | 1 00—4,927 58          |
| <b>Legacies.</b> — Enfield, J. B. Woods, by R. M. Woods, Trustee, add'l,                                                                                                           | 80 00                  |
| Hatfield, Samuel H. Dickinson, by D. W. Wells, Trustee, add'l,                                                                                                                     | 500 00                 |
| Northampton, Harriet C. Fox, by Charles D. Waite, Ex'r, 1,425.34; Numan Clark, add'l, 22,                                                                                          | 1,447 34               |
| Pepperell, Henry J. Oliver, less expenses,                                                                                                                                         | 812 43                 |
| Springfield, Mrs. Rosalva C. Kibbe, by H. W. Bosworth, Ex'r, add'l, 3,000; Charles Peabody, by Charles W. Bosworth, Adm'r, 3,700,                                                  | 6,700 00—9,539 77      |
|                                                                                                                                                                                    | 14,467 35              |

## RHODE ISLAND.

|                                  |             |
|----------------------------------|-------------|
| Chepachet, Edward N. Billings,   | 75          |
| Providence, Beneficent Cong. ch. | 91 06—91 81 |

## CONNECTICUT.

|                                                                                                                                                                                              |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Berlin, 2d Cong. ch.                                                                                                                                                                         | 50 00          |
| Bridgeport, King's Highway Chapel,                                                                                                                                                           | 3 15           |
| Bristol, 1st Cong. ch., toward support Rev. C. C. Tracy,                                                                                                                                     | 94 00          |
| Brookfield Centre, Cong. ch.                                                                                                                                                                 | 30 00          |
| Buckingham, Cong. ch., a member,                                                                                                                                                             | 10 00          |
| East Hartford, South Cong. ch.                                                                                                                                                               | 12 00          |
| East Norwalk, Swedish Cong. ch.                                                                                                                                                              | 3 80           |
| Fairfield, Cong. ch., toward support Rev. W. P. Elwood,                                                                                                                                      | 50 00          |
| Farmington, 1st Cong. ch.                                                                                                                                                                    | 130 00         |
| Hartford, 1st Cong. ch., 193.52; Mrs. E. C. Russ, 1,000; Mrs. John W. Cooke, Miss C. E. Camp, Miss K. C. Camp, Mrs. E. C. Russ, and Mr. C. C. Russ, for support Miss Elizabeth N. Hume, 660, | 1,853 52       |
| Jewett City, 2d Cong. ch., to const., with previous donations, E. M. Swift, H. M.                                                                                                            | 50 70          |
| Lisbon, Newent Cong. ch.                                                                                                                                                                     | 10 00          |
| Long Ridge, Cong. ch.                                                                                                                                                                        | 5 00           |
| Madison, 1st Cong. ch.                                                                                                                                                                       | 16 45          |
| Middletown, 1st Cong. ch., toward support missionary,                                                                                                                                        | 109 24         |
| Millford, 1st Cong. ch.                                                                                                                                                                      | 15 28          |
| New Britain, So. Cong. Sab. sch., for native worker, care Mrs. G. B. Cowles,                                                                                                                 | 40 00          |
| New Haven, United Cong. ch., for theol. school, care Rev. R. A. Hume,                                                                                                                        | 250 00         |
| New Preston, Rev. Henry Upton,                                                                                                                                                               | 5 00           |
| Sandy Hook, C. LeRoy Mitchell,                                                                                                                                                               | 5 00           |
| Shelton, Cong. ch.                                                                                                                                                                           | 35 80          |
| Sherman, Cong. ch.                                                                                                                                                                           | 18 00          |
| Thomaston, 1st Cong. ch.                                                                                                                                                                     | 16 29          |
| Torrington, 1st Cong. ch.                                                                                                                                                                    | 3 45           |
| Union, Cong. ch.                                                                                                                                                                             | 1 50           |
| Wauregan, Cong. ch.                                                                                                                                                                          | 30 00          |
| West Hartford, 1st ch. of Christ, toward support Rev. H. G. Bissell,                                                                                                                         | 150 00         |
| Westville, Cong. ch.                                                                                                                                                                         | 19 66          |
| —, Friend,                                                                                                                                                                                   | 100 00         |
| —, Middlesex Conference,                                                                                                                                                                     | 10 50—3,108 24 |

## NEW YORK.

|                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| Angola, Miss A. H. Ames,                                                                                                    | 5 00         |
| Bangor, Cong. ch.                                                                                                           | 7 86         |
| Brandon, Cong. ch.                                                                                                          | 1 50         |
| Brooklyn, Lewis-av. Cong. ch.                                                                                               | 5 00         |
| Carthage, Cong. ch.                                                                                                         | 18 00        |
| Clinton, Mrs. Geo. K. Eells,                                                                                                | 10 00        |
| Copenhagen, 1st Cong. ch.                                                                                                   | 28 50        |
| Homer, Cong. ch., E. G. Ranney,                                                                                             | 15 00        |
| Manlius, Mrs. H. Nims,                                                                                                      | 1 00         |
| Morrisville, Cong. ch.                                                                                                      | 32 00        |
| New York, Allan Bourn, 150; Mrs. M. F. Luther, for native preachers, Madura, 17.50; A friend, through Miss H. S. Niles, 10, | 177 50       |
| Norwich, Mrs. Louise H. Bixby,                                                                                              | 2 75         |
| Orient, Cong. ch.                                                                                                           | 250 00       |
| Randolph, 1st Cong. ch.                                                                                                     | 6 60         |
| Stamford, Rev. L. E. Richards,                                                                                              | 2 00         |
| Syracuse, Plymouth ch., of which 10 toward support Rev. J. D. Taylor,                                                       | 49 00        |
| West Groton, Cong. ch.                                                                                                      | 49 62        |
| West Point, Charles T. Leeds,                                                                                               | 25 00        |
| —, A friend in Central New York,                                                                                            | 25 00—711 33 |

## NEW JERSEY.

|                                                                                |              |
|--------------------------------------------------------------------------------|--------------|
| Bound Brook, Cong. ch.                                                         | 87 50        |
| Newark, Y. P. S. C. E., Belleville-av. Cong. ch., for native preacher, Madura, | 10 00        |
| Orange, Orange Valley Cong. ch.                                                | 70 52        |
| River Edge, 1st Cong. ch.                                                      | 27 00        |
| Westfield, Cong. ch., add'l,                                                   | 10 00—205 02 |

## PENNSYLVANIA.

|                                   |             |
|-----------------------------------|-------------|
| Wilkes Barre, 1st Welsh Cong. ch. | 22 00       |
| Wyalusing, Mrs. Sarah C. Adams,   | 25 00—47 00 |

## NORTH CAROLINA.

Montreat, Church, 4 50

## GEORGIA.

Macon, 1st Cong. ch. 2 00

## FLORIDA.

Avon Park, Union Cong. ch. 6 60  
Lake Helen, W. H. M. U. 5 00  
Tampa, 1st Cong. ch. 7 88  
Winter Park, Cong. ch. 38 44—57 92

## ALABAMA.

Clio, New Hope Cong. ch. 1 45  
Henderson, Cong. ch. 70  
Rosehill, New Hope Cong. ch. 50—2 65

## LOUISIANA.

Roseland, Cong. ch. 6 64

## TENNESSEE.

La Follette, Ed. Brewer, for China, 1 50

## INDIANA.

Angola, Cong. ch. 24 00  
Indianapolis, Mayflower Cong. ch. 25 00—49 00  
*Legacies.*—Ft. Wayne, Mrs. Maria J. White, by F. C. Osburn, Ex'r, add'l, 10 00  
59 00

## MISSOURI.

Nesho, 1st Cong. ch. 30 00  
St. Louis, 1st Cong. ch., of which 500 toward support Dr. Charles E. Clark, 555 76—585 76

## OHIO.

Cleveland, Friend, 4 00  
Cuyahoga Falls, Cong. ch. 13 70  
Elyria, 1st Cong. ch., toward support Dr. H. N. Kinnear, 11 00  
Lyne, Cong. ch., of which 4 from Rev. and Mrs. B. V. Childs, 19 54  
Madison, Central Cong. ch. 10 89  
Medina, Cong. ch. 271 24  
Oberlin, 2d Cong. ch. 64 59  
Sandusky, 1st Cong. Y. P. S. C. E., toward support Rev. J. H. Dickson, 6 25  
Windham, Cong. ch. 20 00  
Youngstown, John J. Thomas, for theol. student, Foochow, 25 00—446 21  
*Legacies.*—Toledo, Miss Sarah Clark, through Woman's Mis. Soc., 1st Cong. ch. 20 00  
466 21

## ILLINOIS.

Beda, Cong. ch. 59 12  
Chicago, 1st Cong. ch., 20.84; Douglas Park Cong. ch., 15.50; University Cong. ch., 12; Porter Memorial Cong. ch., 2; Chicago Theol. Sem., toward support Rev. C. N. Ransom, 47, 97 34  
Hamilton, Bethel Presb. ch. 4 20  
Hoopeston, R. M. Hoskinson, 5 00  
La Moille, Cong. ch. 17 00  
Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson, 49.45; 3d Cong. ch., 20.55, 70 00  
Oncida, Cong. ch. 13 75  
Princeton, Cong. ch., Members, 8 00

Prophetstown, Cong. ch. 5 99  
Streator, H. S. Delvelde, 2 00  
Wataga, Cong. ch. 7 00  
Waverly, Cong. ch. 8 56  
Wyanet, Cong. ch. 23 20—321 16  
*Legacies.*—Cambridge, H. G. Griffin, by F. H. Streed, Ex'r, 10 00  
331 16

## MICHIGAN.

Benzonia, Cong. ch. 71 61  
Chesterfield, 1st Cong. ch. 1 00  
Clio, 1st Cong. ch. 8 45  
Detroit, 1st Cong. ch. 50 00  
Grand Rapids, East Cong. ch. 3 50  
Owosso, Mrs. Julia F. Sharts, in memory of Rev. D. W. Sharts, 12 00  
St. Clair, Cong. ch. 10 27  
Vermontville, Orlin P. Fay, 5 00  
—, Anon, of which 300 for Kustendil and 90 for Mexico, 380 00—551 88

## WISCONSIN.

Amacoy Lake, Cong. ch. 3 73  
Apollonia, Cong. ch. 2 81  
Bruce, Cong. ch. 2 37  
Cashton, Cong. ch., 1.94; Rev. Jas. Rowe, 1, 2 94  
Days, Cong. ch. 1 79  
Leeds, Cong. ch. 8 50  
Leon, Cong. ch. 1 79  
Menasha, 1st Cong. ch. 45 64  
Nekoosa, Cong. ch. 3 00  
New London, 1st Cong. ch. 10 00  
North Greenfield, Mrs. S. C. Whittemore, for schools in India, 18 00  
Platteville, Mrs. J. H. Evans, 1 00  
Rewey, Mt. Zion Welsh Cong. ch. 2 75  
Rosendale, 1st Cong. ch. 26 60  
Snyders, Cong. ch. 3 75  
Windsor, Cong. ch. 14 50—149 17

## IOWA.

Allison, Cong. ch., Mr. and Mrs. H. C. Brown, 5 00  
Keokuk, Cong. ch. 67 00  
Newell, Cong. ch. 4 80  
Osage, Cong. ch. 90 00  
Oskaloosa, Rev. Lloyd Williams, 2 00  
Sheldon, Cong. ch. 5 00  
Sibley, 1st Cong. ch. 13 30  
Sioux City, J. M. Spaulding, 10 00—197 10

## MINNESOTA.

Minneapolis, 1st Cong. ch., toward support Rev. John E. Merrill, 200; Plymouth Cong. ch., 110.84, 310 84  
Owatonna, 1st Cong. ch. 15 00  
Silver Lake, Boh. Free Ref. ch. 25 00  
Spring Valley, 1st Cong. ch. 16 10  
Starbuck, Cong. ch. 8 00  
Zumbrota, Cong. ch. 8 60—383 54

## KANSAS.

Alton, Cong. ch. 1 80  
Council Grove Cong. ch. 12 25  
Little River, Mrs. T. A. Brunner, 1 00  
Severy, Cong. ch. 15 71  
Western Park, Cong. ch. 2 00—32 76

## NEBRASKA.

Camp Creek, Cong. ch. 6 55  
Culbertson, Walter N. Giles, 15 00  
Lincoln, Butler-av. Cong. ch. 10 00  
Steele City, Cong. ch. 5 00—36 55

## CALIFORNIA.

Kenwood, Los Guilicos, Cong. ch. 14 20  
Los Angeles, 1st Cong. ch., 181.17; Rev. Geo. A. Rawson, 9, 190 17

|                          |             |
|--------------------------|-------------|
| Petaluma, Cong. ch.      | 71 10       |
| Santa Barbara, Cong. ch. | 38 00       |
| Ventura, Cong. ch.       | 4 50—317 97 |

## OREGON.

|                                 |      |
|---------------------------------|------|
| Oregon City, Mrs. M. J. D. v's, | 4 00 |
|---------------------------------|------|

## COLORADO.

|                        |               |
|------------------------|---------------|
| Boulder, 1st Cong. ch. | 48 00         |
| Greeley, 1st Cong. ch. | 133 86—181 86 |

## WASHINGTON.

|                                       |              |
|---------------------------------------|--------------|
| Alderton, Cong. ch.                   | 5 43         |
| Almira, Cong. ch.                     | 2 00         |
| Bellevue, 1st Cong. ch.               | 2 50         |
| Beulah, Cong. ch.                     | 3 50         |
| Colville, Y. L. Mis. Club,            | 12 75        |
| Edmonds, Cong. ch. and Y. P. S. C. E. | 7 00         |
| McMillin, Cong. ch.                   | 1 91         |
| North Yakima, Cong. ch.               | 8 00         |
| Olympia, Cong. ch.                    | 11 00        |
| Orring, Cong. ch.                     | 2 03         |
| Puyallup, Plymouth Cong. ch.          | 2 00         |
| Rosalie, Cary Memorial Cong. ch.      | 4 25         |
| St. John, Cong. ch.                   | 2 75         |
| Seattle, Pilgrim Cong. ch., 104.58;   |              |
| Plymouth Cong. ch., 89.20; Union      |              |
| Cong. ch. of Queen Anne Hill, 4,      | 197 76       |
| Skokomish, Cong. ch.                  | 2 00         |
| Spokane, West Side Cong. ch.          | 29 00        |
| Tacoma, 1st Cong. ch., 40.36; East    |              |
| Cong. ch., 6.75,                      | 47 11        |
| Walla Walla, 1st Cong. ch., 42.97;    |              |
| Whitman Eells Memorial ch., 3.80,     | 46 77        |
| Washougal, Cong. ch.                  | 10 50—398 26 |

## NORTH DAKOTA.

|                                        |            |
|----------------------------------------|------------|
| Fessenden, 1st Cong. ch.               | 7 00       |
| Glenullin, Cong. ch., for African Mis- |            |
| sions,                                 | 3 25—10 25 |

## SOUTH DAKOTA.

|                                      |            |
|--------------------------------------|------------|
| Canton, Cong. ch.                    | 2 85       |
| Cheyenne River, Cong. ch., 3.39; Wo- |            |
| man's Mis. Soc., 4,                  | 7 39       |
| Little Moreau, Cong. ch.             | 1 09       |
| Mazeppa, Cong. ch.                   | 1 71       |
| Moreau River, Cong. ch.              | 1 31       |
| Oahe, Cong. ch.                      | 1 92       |
| South Shore, Cong. ch.               | 5 64       |
| Virgin Creek, Cong. ch., .47; Wo-    |            |
| man's Mis. Soc., 6,                  | 5 47—27 98 |

## MONTANA.

|                       |      |
|-----------------------|------|
| Wibaux, 1st Cong. ch. | 4 00 |
|-----------------------|------|

## IDAHO.

|                             |            |
|-----------------------------|------------|
| Boise City, 1st Cong. ch.   | 21 00      |
| Genesee, Cong. ch.          | 8 25       |
| Priest River, 1st Cong. ch. | 10 20      |
| Wallace, Cong. ch.          | 7 25—46 70 |

## DOMINION OF CANADA.

|                                  |       |
|----------------------------------|-------|
| Province of Quebec, Granby, Rev. |       |
| Robert K. Black,                 | 10 00 |

## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                    |       |
|------------------------------------|-------|
| England, London, Miss S. L. Ropes, | 75 00 |
|------------------------------------|-------|

From the AMERICAN MISSIONARY ASSOCIATION.  
H. W. Hubbard, New York City,  
*Treasurer.*

|                                                   |          |
|---------------------------------------------------|----------|
| Income Avery Fund, for missionary work in Africa, | 1,826 28 |
|---------------------------------------------------|----------|

## FROM JAFFNA MEDICAL MISSION ENDOWMENT.

For salaries of Dr. and Mrs. T. B. Scott, native assistant, and other expenses (of which 25 from General Fund) in part, 165 00

## WOMAN'S MEDICAL MISSION, JAFFNA.

In part for salary of Dr. Curr, and other expenses to Dec. 31, 1902, 460 00

## MISSION WORK FOR WOMEN.

## From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

*Treasurer.*

For sunday missions, in part, 12,944 44  
For salary Mrs. F. B. Bridgman (Aux. Manhattan, N. Y.), 17 00—12,961 44

## From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,

*Treasurer.*

3,500 00

## MISSION SCHOOL ENTERPRISE.

MAINE.—Calais, Cong. Sab. sch., 25; So. Portland, Bethany Jun. C. E. Soc., for Africa, 3; Wells Y. P. S. C. E., 1.75, 29 75

NEW HAMPSHIRE.—Concord, South Cong. Sab. sch., 8.11; East Concord, Y. P. S. C. E., 10; Pembroke, Cong. Sab. sch., 9.25; Rye, Cong. Sab. sch., 3, 30 34

VERMONT.—East Hardwick, Cong. Sab. sch., 8.84; Essex Junction, 1st Cong. Sab. sch., 10.65; Milton, Cong. Sab. sch., 4; Westminster, Cong. Sab. sch., 6.18, 29 17

MASSACHUSETTS.—Boston, Helen F. Soule, for Madura schools, 5; Chicopee, 3d Cong. Y. P. S. C. E., 5; Dedham, Allin Y. P. S. C. E., 2 cents-a-week, 4.72; Fall River, Broadway Y. P. S. C. E., 1; Hardwick, Cong. Sab. sch., 3; Lakeville, Precinct Cong. Sab. sch., 5; Leverett, 1st Cong. Sab. sch., infant class, 2.24; Montague, 1st Cong. Sab. sch., 5; New Bedford, Trinitarian Cong. Sab. sch., 21.76; Ware, Y. P. S. C. E., 2, 54 72

CONNECTICUT.—Groton, Cong. Sab. sch., 7.68; Middletown, 1st Cong. Sab. sch., for Errroom High School 31.41; New London, Sab. sch. of 1st ch. of Christ, 11.65; Thomaston, Cong. Sab. sch., 25, 75 74

NEW YORK.—Candor, Y. P. S. C. E., 2.50; Madison, Sunshine Sab. sch. class, for student, Pasumalai College, 4.15; New York, Forest-av. Y. P. S. C. E., 10; Syracuse, Plymouth Cong. Sab. sch., 18.53, 35 18

Correction.—Wellsville, in February Herald, 100, from Miss E. A. Lawrence, should read for mission schools in Turkey.

NEW JERSEY.—Vineland, Cong. Sab. sch. 1 00

PENNSYLVANIA.—Harford, Cong. Sab. sch., for China, 3.05; Lander, Cong. Sab. sch., 5; Le Raysville, Cong. Sab. sch., 10.24, 18 29

FLORIDA.—St. Petersburg, Y. P. S. C. E. 1 53

INDIANA.—Angola, Jun. C. E. Soc. 1 00

OHIO.—Medina, Y. P. S. C. E. 20 00

ILLINOIS.—Moline, 2d Cong. Sab. sch., 3.75; Oneida, Cong. Sab. sch., 1.50; Prophetstown, Cong. Sab. sch., 2.64; do, Y. P. S. C. E., 2; Sterling, Cong. Sab. sch., 8.80; Waverly, Cong. Sab. sch., 3, 21 60

MICHIGAN.—Big Rapids, Cong. Sab. sch., 7.08; Detroit, Boulevard Cong. Sab. sch., 3, 10 08

IOWA.—Galt, Jun. C. E. Soc., for China 1.62; Monticello, Cong. Sab. sch., 8, 9 62

|                                                                                                                         |        |
|-------------------------------------------------------------------------------------------------------------------------|--------|
| KANSAS.—Burlington, Y. P. S. C. E., 2; Partridge, Cong. Sab. sch., 2.19; Westmoreland, Y. P. S. C. E., for China, 1.45; | 5 64   |
| NEBRASKA.—Albion, Cong. Sab. sch., for India, 10.16; Harbine, Cong. Sab. sch., 1.12;                                    | 11 28  |
| CALIFORNIA.—San Francisco, 3d Cong. Sab. sch.                                                                           | 56 60  |
| COLORADO.—Manitou, Jun. C. F. Soc., for Shansi,                                                                         | 5 50   |
| NORTH DAKOTA.—Fessenden, 1st Cong. Sab. sch.                                                                            | 4 00   |
| SOUTH DAKOTA.—Canton, Cong. Sab. sch.                                                                                   | 4 50   |
|                                                                                                                         | 425 63 |

## FOR SUPPORT OF YOUNG MISSIONARIES.

|                                                                                                                                                                                                                                                                     |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| ILLINOIS.—Algonquin, Y. P. S. C. E., 2; Carpentersville, do., 13.30; Chicago, 1st Cong. Y. P. S. C. E., 15; Dwight, Y. P. S. C. E., 5; Galva, do., 7.50; Gridley, do., 5; Oak Park, 3d Y. P. S. C. E., 3; Woodstock, Y. P. S. C. E., 7.50, all for MacLachlan Fund, | 58 30  |
| MICHIGAN.—Hancock, Y. P. S. C. E., for Lee Fund,                                                                                                                                                                                                                    | 10 00  |
| WISCONSIN.—Genoa Junction, Y. P. S. C. E., for Olds Fund,                                                                                                                                                                                                           | 10 00  |
| IOWA.—Clear Lake, Y. P. S. C. E., 12.15; Clinton, do., 5; Davenport, Ger. Y. P. S. C. E., 1; Humiston, Y. P. S. C. E., 2.50; Osage, do., 25; Victor, do., 6.50; all for White Fund,                                                                                 | 52 15  |
| KANSAS.—Partridge, Y. P. S. C. E., .66; Westmoreland, do., 1.92; both for DeForest Fund,                                                                                                                                                                            | 2 58   |
| NEBRASKA.—Albion, Y. P. S. C. E., 5; Columbus, do., 10; Crete, 1st Cong. Y. P. S. C. E., 20; Hay Springs, Y. P. S. C. E., 5; Holdredge, do., 10.75; Lincoln, Butler-av. Y. P. S. C. E., 2.50; Norfolk, Y. P. S. C. E., 6; all for Bates Fund,                       | 58 25  |
| MINNESOTA.—Brainerd, People's ch., Y. P. S. C. E., 2.34; Hutchinson, 1st Cong. Y. P. S. C. E., 6.25; both for Haskell Fund,                                                                                                                                         | 8 61   |
| COLORADO.—Greeley, Park Y. P. S. C. E., for Albrecht Fund,                                                                                                                                                                                                          | 15 00  |
| SOUTH DAKOTA.—Huron, Y. P. S. C. E., for Haskell Fund,                                                                                                                                                                                                              | 5 00   |
|                                                                                                                                                                                                                                                                     | 219 89 |

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NEW HAMPSHIRE.—Gilmanton Iron Works, for work, care Rev. J. H. Pettet, 10.13; Jaffrey, George A. Adams, for work, care Miss A. P. Adams, 53,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 63 13 |
| VERMONT.—Newbury, Mrs. H. C. Bayley, MASSACHUSETTS.—Boston, Mt. Vernon Chinese Sab. sch., for church building in Hoi In Kai, care Rev. C. R. Hager, 60; do., Mrs. A. L. Woods, for orphanage, Harpoon, 1,000; do., Rosa Glaue, for native teacher, care Rev. T. W. Woodside, 10; Fall River, Miss E. A. Lyman, for pupil, care Rev. R. A. Hume, 10; Newburyport, Belleville Y. P. S. C. E., for Bible reader, care Rev. J. H. Roberts, 10; Salem, Chinese Dept. Y. M. C. A., for work, care Rev. C. K. Hager, 10; So. Acton, Friends, for School for the Blind, care Miss C. Shattuck, 8; Springfield, Friends, through Geo. B. Kilbon, for work, care Rev. C. W. Kilbon, 396.11; Wayland, Mrs. Cynthia C. Roby, for work, care Rev. G. G. Brown, 10; Whittinsville, est. Wm. H. Whitin, 250; do., Edward Whitin, 250, both for work, care Rev. R. Winsor; Worcester, Pilgrim Y. P. S. C. E., for work, care Rev. H. K. Wingate, 25; do., D. M. Wheeler, for work, care Rev. H. Fairbank, 30; —, A. Ripley, for Industrial Dept. E. C. A. Mission, 20; do., A. Balch, for do., 20; do., David Phillips Hatch, for do., 5; a friend, for do. and to | 6 00  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| const. REV. GEO. A. WILDER, H. M., 50; do., a friend, for permanent buildings, Industrial Dept. E. C. A. Mission, 500,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,064 11 |
| RHODE ISLAND.—Providence, Beneficent Cong. ch., mission school for Sam Kap mission, care Rev. C. R. Hager, 100; do., Central Cong. ch., Ministering Children's League, for pupil, care Miss J. E. Chapin, 25,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 125 00   |
| CONNECTICUT.—East Hartland, Friend, for work, care Rev. L. S. Gates, 5; Fairfield, Mrs. M. W. Lyon, for work at Talas, 20; Glenbrook, Union Mem. ch., for pupil, care Mrs. E. S. Hume, 10; Green's Farms, Y. P. S. C. E., 15, and through Rev. W. P. Elwood, 18.38, both for pupils, care Rev. W. P. Elwood; Hartford, 4th ch., Dau. Cov., for pupil, care Rev. H. N. Barnum, 25; Meriden Center ch., a lady, for Sunday school, Marathi, 15; New Haven, United Cong. ch., for theol. school, care Rev. R. A. Hume, 270; do., Mrs. H. D. Hume, Miss Sarah J. Hume, and Miss Isabella W. Hume, for furnishings for new church, Bombay, 100; No. Madison, Dau. Cov. and Y. P. S. C. E., for use of Rev. E. P. Holton, 4; Norwich, Broadway ch., through Rev. Lewellyn Pratt, for a school or church, care Rev. H. C. Hazen, 25; do., Broadway ch., Y. People's Union, for Ing-hok Evan. Co., Foochow, 10; So. Britain, Cong. ch., for village school, care Rev. E. Fairbank, 50; Suffield, 1st Cong. ch., of which 62.50 from five young people, for work, care Rev. J. P. Jones, and 10 from ch. toward new church, care do., 72.50; Unionville, Y. P. S. C. E., for pupils, care Miss N. N. Russell, 15, | 654 88   |
| NEW YORK.—Bedford, Katharine Bement Davis, for student, care Miss Hester D. Jenkins, 10; Brooklyn, Plymouth ch., through Miss Ellen M. Stone, for Zornitsa, 33.85; Lancaster, Presb. ch., for work, care the Misses Ely, 25; New York, Forest-av. Y. P. S. C. E., for native preacher, Madura, 15; do., Friend, per the Misses Leitch, for Lend-a-hand Fund, Ceylon, 20; do., Friends, per do., for Bible reader's work, care Dr. I. H. Curr, 5; Port Leyden, Y. P. S. C. E., for native preacher, Madura, 5; Syracuse, Plymouth ch., toward wagon, care Rev. J. D. Taylor, 3; Warsaw, Cong. Sab. sch., a memorial gift, for Bibles, care Rev. A. C. Logan, 6; —, J. Stone, for Indus. work, E. C. A. mission, 25,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 207 85   |
| NEW JERSEY.—South Orange, 1st Presb. Y. P. S. C. E., Lucia F. Gilbert, for work, care Mrs. F. D. Shepard, 30; Stockholm, Mrs. P. J. Walther and family, for use of Dr. H. N. Kinnear, 10,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40 00    |
| PENNSYLVANIA.—Philadelphia, S. D. Jordan, for Lend-a-hand Fund, Ceylon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 00     |
| MARYLAND.—Baltimore, Y. P. S. C. E. of the Associate ch., for Bible woman, care Rev. R. Winsor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 37 50    |
| NORTH CAROLINA.—Montreat, Church, for Okayama orphanage,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2 50     |
| GEORGIA.—Augusta, J. F. Nabell, for girls' school, Foochow, 5; Cuthbert, Mrs. A. M. Davis, 20; and Miss Davis, 2; for girls' school, Foochow,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 27 00    |
| ALABAMA.—Talladega, Cong. Sab. sch., of which 5, from Mrs. S. W. Howland's class, for pupils, care Miss S. R. Howland,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 00    |
| OHIO.—Cleveland, a friend, for industrial work, E. C. A. mission, 5; Hudson, Cong. ch., for new church, care Rev. J. P. Jones, 100.25,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 105 25   |
| ILLINOIS.—Chicago, Grace Cong. Sab. sch., J. A. Werner's class, for native preacher, care Rev. H. G. Bissell, 12.50; do., do., Mr. and Mrs. J. A. Werner, for native helper, care do., 10; do., Douglas Park Cong. Sab. sch., for work, care Rev. R. Stapleton, 10; do., Jas. W. Porter, toward bell for new church, Pekin, 50; do., Mrs. C. L. Goodenough, for work in Johannesburg, 37.50; do., through Mrs. H. D. Goodenough, for work, care Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |

|                                                                                                                                                                                                                                                                                                                                                      |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| H. D. Goodenough, 2; Evanston, Friend, for work, care Rev. S. C. Bartlett, 1; Oak Park, 3d Y. P. S. C. E., for native worker, care Rev. C. A. Nelson, 5; Roseville, Cong. ch., 10; and Mr. and Mrs. L. C. Axtell, 15; for native helper, care Rev. H. G. Bissell; Toulon, Cong. Sab. sch., class of little girls, for use of Miss E. G. Bates, 1.50, | 154 50         |
| MICHIGAN.—Ann Arbor, Friends, by Wm. Biggs, for work, care Rev. J. H. Dickson, 21; Kalamazoo, Friend, for use of Miss M. L. Matthews, 5,                                                                                                                                                                                                             | 26 00          |
| IOWA.—Charles City, Niles Y. P. S. C. E., for theol. student, care Rev. J. P. Jones, 5; Chester Centre, Cong. Sab. sch., for work, care Rev. G. E. White, 21.37; Orchard, Rev. S. A. Martin, for theol. student, care Rev. J. P. Jones, 10,                                                                                                          | 36 37          |
| MINNESOTA.—Minneapolis, 1st Cong. Sab. sch., for Building Fund, Talas boys school, 25; do., F. W. Lyman, for do., 100; do., Frank H. Carleton, for do., 50; do., Moore Bros. & Sawyer, for work, care Rev. H. K. Wingate, 10; Westbrook, J. B. Langum, for pupil, care Rev. J. E. Abbott, 25,                                                        | 210 00         |
| KANSAS.—Kiowa, Y. P. S. C. E., for native worker, care Rev. F. E. Jeffrey, 10; Wichita, young ladies of Fairmount College, for work, care Mrs. H. C. Hazen, 15,                                                                                                                                                                                      | 25 00          |
| CALIFORNIA.—Fields Landing, Rev. Enoch E. Chakurian, for teacher, Yerebagan,                                                                                                                                                                                                                                                                         | 10 00          |
| COLORADO.—Denver, 3d Cong. Y. P. S. C. E., for Bible reader, care Rev. C. N. Ransom, 30; Steamboat Springs, Lora Hamilton and Etta Lobb, for pupil, care Miss E. M. Chambers, 5,                                                                                                                                                                     | 35 00          |
| SOUTH DAKOTA.—Vermilion, J. E. Todd, for Ponasing Hospital,                                                                                                                                                                                                                                                                                          | 5 00           |
| OKLAHOMA.—Independence, Mrs. W. H. Branson, for work, care Miss H. O. Prescott,                                                                                                                                                                                                                                                                      | 5 00           |
| CANADA.—Montreal, In memoriam, for village work at Sakanjimba station, 10; Oxenden (Ontario), Thos. Baldwin, for native preacher, care Rev. W. L. Beard, 30.50,                                                                                                                                                                                      | 40 50          |
| CHINA.—Peking, Miss Mary H. Porter, toward bell for new church, Peking,                                                                                                                                                                                                                                                                              | 50 00          |
| From the CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.                                                                                                                                                                                                                                                                                           |                |
| Rev. Wm. T. Gunn, Embro, Ontario, Canada.                                                                                                                                                                                                                                                                                                            |                |
| <i>Treasurer.</i>                                                                                                                                                                                                                                                                                                                                    |                |
| For Mr. Moffatt's salary, care Rev. W. T. Currie,                                                                                                                                                                                                                                                                                                    | 917 40         |
| For freight and duty on tools, care Rev. W. T. Currie,                                                                                                                                                                                                                                                                                               | 231 89         |
| For share of hymn books, care Rev. W. T. Currie,                                                                                                                                                                                                                                                                                                     | 150 00         |
| For support of boys, care Rev. W. T. Currie,                                                                                                                                                                                                                                                                                                         | 120 71         |
| For use at station, care Rev. W. T. Currie,                                                                                                                                                                                                                                                                                                          | 25 00          |
| For cot in hospital, care Dr. A. V. Massey,                                                                                                                                                                                                                                                                                                          | 15 00          |
| For use of Rev. F. W. Macallum,                                                                                                                                                                                                                                                                                                                      | 12 00          |
| For pupil, care Rev. F. W. Macallum,                                                                                                                                                                                                                                                                                                                 | 10 00          |
| For work, care Rev. Jas. Smith,                                                                                                                                                                                                                                                                                                                      | 18 00          |
| For native evangelist, care Rev. C. R. Hager,                                                                                                                                                                                                                                                                                                        | 36 00—1,536 00 |

## MISSION WORK FOR WOMEN.

|                                     |       |
|-------------------------------------|-------|
| From WOMAN'S BOARD OF MISSIONS.     |       |
| Miss Sarah Louise Day, Boston,      |       |
| <i>Treasurer.</i>                   |       |
| For house for use of Miss Stimpson, | 24 00 |
| For furnishings, Capron Hall,       | 15 00 |

|                                             |               |
|---------------------------------------------|---------------|
| For new building, girls' school, Foo-chow,  | 57 00         |
| For church building, care Mrs. S. S. White, | 155 00—251 00 |

## From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer.*

|                                     |           |
|-------------------------------------|-----------|
| For pupil, care Miss M. E. Moalton, | 15 00     |
|                                     | 6,347 50  |
| Donations received in March,        | 40,294 01 |
| Legacies received in March,         | 16,864 77 |
|                                     | 57,148 78 |

Total from September 1, 1902, to March 31, 1903, Donations, \$317,527.80;  
Legacies, \$40,425.00 = \$357,952.80.

## ADVANCE WORK, MICRONESIA.

|                                                                                                                                                                                                                                                       |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MASSACHUSETTS.—Milford, Y. P. S. C. E.                                                                                                                                                                                                                | 50 00  |
| CONNECTICUT.—Greens Farms, Alfred J. Wakeman, 10; Greenwich, Benjamin Wright and family, 25,                                                                                                                                                          | 35 00  |
| NEW YORK.—Buffalo, 1st Cong. ch., toward support of Mr. and Mrs. A. C. Logan, 150; East Bloomfield, Cong. Sab. sch., 12.50; do., a friend, 50; Walton, 1st Cong. Y. P. S. C. E., 10; West Bloomfield, Cong. Sab. sch., 10; do., Cong. ch. ladies, 10, | 242 50 |
| NEW JERSEY.—Jersey City, 1st Cong. Sab. sch., 20; do., 1st Cong. Y. P. S. C. E., 20.10; Westfield, Martin Welles, 50,                                                                                                                                 | 90 10  |
| ILLINOIS.—Galesburg, Central Cong. ch., toward support of Rev. and Mrs. F. M. Price,                                                                                                                                                                  | 400 00 |
|                                                                                                                                                                                                                                                       | 877 00 |

## ABBOTT FUND.

|                                                 |        |
|-------------------------------------------------|--------|
| VERMONT.—Stowe, Y. P. S. C. E.                  | 26 00  |
| MASSACHUSETTS.—Petersham, Anna S. Dawes,        | 100 00 |
| LOUISIANA.—Jennings, Y. P. S. C. E., Fred Buch, | 2 50   |
| IOWA.—Waterloo, Mrs. D. H. Manning,             | 20 00  |
| NORTH DAKOTA.—Carrington, Rev. R. Paton,        | 5 00   |
|                                                 | 153 50 |

## TWENTIETH CENTURY FUND.

|                                                                                                                                      |           |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| MAINE.—Portland, F. B. Southworth,                                                                                                   | 190 00    |
| MASSACHUSETTS.—Cambridge, Samuel Usher,                                                                                              | 100 00    |
| CONNECTICUT.—Bolton, Cong. ch.                                                                                                       | 7 50      |
| DISTRICT OF COLUMBIA.—Washington, E. Whittlesey,                                                                                     | 100 00    |
| MINNESOTA.—Minneapolis, Plymouth ch., Geo. R. Lyman, 100; do. do., Mrs. C. A. Pillsbury, 100; do. do., Rev. L. H. Hallock, D.D., 25, | 225 00    |
|                                                                                                                                      | 622 50    |
| Previously acknowledged,                                                                                                             | 97,833 03 |
|                                                                                                                                      | 98,455 53 |

# Magazine Clubbing Offers

Continued from previous page

| OFFER NO. V.                                                            |               | OFFER NO. VI.                                                        |               |
|-------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|---------------|
| Current Literature -                                                    | \$3.00        | Review of Reviews -                                                  | \$2.50        |
| REVIEW OF REVIEWS, or any other magazine in Class B may be substituted. | to 4.00       | NEW ENGLAND MAGAZINE or any other in Class B may be substituted.     | to 4.00       |
| Missionary Herald -                                                     | .75           | Success -                                                            | 1.00          |
| Everybody's Magazine -                                                  | 1.00          | Missionary Herald -                                                  | .75           |
| GOOD HOUSEKEEPING may be substituted.                                   |               | World's Work -                                                       | \$3.00        |
| Success -                                                               | 1.00          | ART INTERCHANGE or any other magazine in Class B may be substituted. | to 4.00       |
| Frank Leslie's Pop. Mon. -                                              | 1.00          |                                                                      |               |
| WOMAN'S HOME COMPANION may be substituted.                              |               |                                                                      |               |
|                                                                         | <b>\$7.75</b> |                                                                      | <b>\$8.75</b> |
|                                                                         | FOR           |                                                                      | FOR           |
|                                                                         | <b>\$3.80</b> |                                                                      | <b>\$4.30</b> |
|                                                                         | Our Price     |                                                                      | Our Price     |

Subscribers may make up their own combinations, using *Missionary Herald* and *Success* with Classes A and B (see previous page) as offered by us to the public, at the following prices:

|                                                                                                                                           | Regular Price | Price to the Public |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
| 1 Missionary Herald (alone)                                                                                                               | \$0.75        | \$1.00              |
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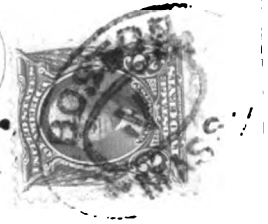
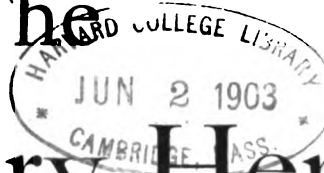
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Vol. XCIX

JUNE, 1903

No. 6



*Woman's Ward, Anatolia College Hospital. Dr. Carrington and Training Class.*

(See page 245.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD.

Entered at the Postoffice at Boston, Mass., as second-class matter.

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# THE MISSIONARY HERALD.

VOL. XCIX. — JUNE, 1903. — No. VI.

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WE are glad to announce that some extra copies of *The Friend*, published in Honolulu and mentioned in the February number of the *Herald*, have arrived. The supply is limited, but we will gladly send "*The Friend*." copies, so long as they last, for ten cents a copy to those who apply for them. The paper will be most valuable to those who wish to make a study of missionary work in the Hawaiian Islands, and is well worth preservation for future reference.

THE Prudential Committee devoted nearly an entire session of its meeting recently to the discussion of whether it should reënforce some of its missions where the need seems almost imperative, and for the *Mission Problems*. reënforcement of which excellent candidates stand ready.

The discussion lasted more than two hours, covering almost every phase of the financial question with which the members of the Committee are always face to face. If the constituency of the Board could have been present at the discussion, or if the substance of it could be brought to their attention so that they could appreciate something of the burden which the missionaries on the field and Prudential Committee bear, a quick response on the part of the churches would follow. Dr. Moore, a member of the Committee, has prepared, by request, a statement which is published elsewhere in this magazine, giving, as fully as can be in the space at command, a *résumé* of the question discussed, and the conditions upon which the members of the Committee are endeavoring to conduct the work of the Board.

WE are happy to report favorable tidings of the Deputation from the time of their arrival at Queenstown, April 15, up to the very day they were to set out for Africa from Southampton, April 25. A cable message on the former day reported a fine passage, and this *The Deputation in England*. was confirmed by the first letter from Dr. Strong, dated April 17, written after the first day in London. The seven days that lie between the first and second letters were evidently very full of important calls and interesting experiences. Dr. Strong took pains, at the earliest opportunity, to call upon Secretary Thompson of the London Missionary Society, and Sir Walter Peace, the representative of the Natal Colony in England. A reception was given to Dr. Strong and the missionaries by the Rev.

OUR friends of the London Missionary Society are to be greatly congratulated over the wiping out of the "Deficiency," which has been such a heavy load upon them in recent years. A year ago in May this deficiency stood at about \$175,000. Large though this sum was, the friends of the society have attacked it vigorously, and success has crowned their efforts. There is great rejoicing among our English brethren over the outcome. This noble society, with which our American Board stands in such close relations, is now free to move forward in its splendid work for Christ in many lands. Our heartiest congratulations are extended to our co-workers across the seas.

**The London Missionary Society.**

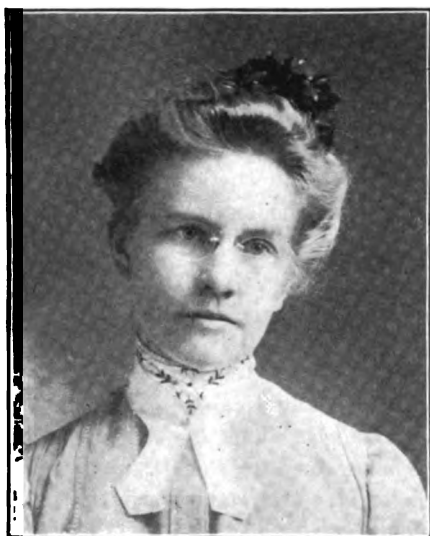
ONE of the serious problems confronting the people of South Africa is the supply of labor, not only in the mines but in all other departments. The present demand for workmen cannot be met by the native population in the Transvaal and Rhodesia, and the colonists are looking in all directions for help. A large number of Zulus have gone from Natal to work in the mines, and at the same time thousands of coolies from India have come to Natal and find remunerative employment there. It has been proposed to seek more of this cheap labor from the East Indies and from China. Sir Harry Johnston has suggested that South Africa might be supplied from Central Africa, and specially names Uganda as able to furnish what is needed. But Bishop Tucker strongly deprecates the plan of enlisting the Baganda, thus taking them from their equatorial climate and their life as a plantain-eating people into conditions which would be unendurable by them. He predicts that should such enlistment be permitted, disease and death would soon demonstrate the folly of the attempt. The British colonial secretary, Mr. Chamberlain, has said since his return from South Africa, that every means of securing a supply of native labor should be tried before recourse is had to Asiatics. This whole question of labor supply in South Africa may seriously affect missionary work in all regions south of the Zambesi.

REV. WILSON A. FARNSWORTH, D.D., of Cesarea, Turkey, and Rev. Charles Hartwell, of Foochow, China, are the only ordained missionaries of the Board who have been in active service since 1852. Dr. Farnsworth's children have just printed a little volume of reminiscences concerning the experiences of his early life, which they have persuaded their father to write. The autobiography is written in a fascinating style, and carries the story of his life to his entrance into Middlebury College in 1844. It is hoped that this will be followed by reminiscences of half a century of life and work in Turkey.

**Our Veteran Missionaries.**

THE record of the Evangelical Missionary Society of Paris, which is the society of Protestants in France, during the last decade is very commendable. In all France there are about 600,000 Protestants, and during the past ten years their foreign missionaries have increased from thirty-seven to ninety-seven, and their annual income from \$65,000 to \$225,000.

**The French Protestants.**



REV. AND MRS. C. BURNELL OLDS.

By the time this number of the *Herald* reaches our readers, Mr. and Mrs. C. Burnell Olds will be about sailing from San Francisco to join the Japan Mission. Mr. Olds graduated at Beloit College in the class of 1896, and at Hartford Theological Seminary three years later. He has had a successful pastorate in Buffalo Center, Iowa, which position he resigned to accept appointment under the American Board. Mrs. Olds is the daughter of Rev. Dr. J. D. Davis, of Japan, she having herself been born in that country. Mrs. Olds was educated at Beloit, Wis., and Oberlin, graduating from Oberlin College in 1897.

**New Recruits for  
Japan and India.**



REV. AND MRS. BYRON K. HUNSBERGER.

She is a sister of Mrs. F. B. Bridgman, of the Zulu Mission. Mr. and Mrs. Olds go out to reënforce the evangelistic part of our work in that empire, and their coming has long been anticipated by the mission.

Mr. and Mrs. Byron K. Hunsberger sailed early in May to join the Marathi Mission, with the understanding that they are to be located at Bombay. Mr. Hunsberger is a graduate of Princeton University, 1900, and of Hartford Theological Seminary in the class of 1903. Mrs. Hunsberger is a graduate of Wellesley College in the class of 1900, and of Hartford Theological Seminary, 1903. It is an interesting fact that Mrs. Hunsberger is a daughter of Rev. and Mrs. E. S. Hume, of Bombay, she having been born in that city, and is, therefore, the granddaughter of missionaries upon both sides of the family, her mother being the daughter of Rev. John E. Chandler, of our Madura Mission, and her father a son of Rev. Robert W. and Mrs. Hannah D. Hume, of the Marathi Mission. Mr. and Mrs. Hunsberger go to Bombay at once to take up the work which Mr. and Mrs. Edward Hume must lay down temporarily for a much needed rest and furlough in this country.

**A Remarkable Ecclesiastic.** BISHOP HOREN MUKHITARIAN died February 4, 1903, at the place which was his residence during the past eleven years, the Gregorian Monastery of Surp Sarkis, just on the outskirts of the city of Oorfa. He was born in 1822, in a village near Van. Bishop Horen was a liberal-minded man, but strong for essentials of Christian faith; a deep thinker; powerful in personality. His faith in God gave him faith for the future of his people. Thursday morning, February 5, shortly after sunrise, with the Gregorian and Protestant church bells tolling, thousands hastened to the funeral services. It is estimated that not less than 3,000 were in quiet audience during the most interesting exercises and the eulogies pronounced by Anania Vartabed, Arachnort of the Gregorians, Kasd Bedros (Syrian), and the Protestant pastor, Rev. A. Vegoian. All agreed in stating that his greatness was seen in his making himself nothing but a servant of Christ. The place of burial was inside the church, in the alcove opposite the tomb of Ephraim the Syrian, there having been no burial allowed in the church other than these two. To his honor, we can say the bishop died poor in worldly goods, but rich in the respect and deep love he had won through his years of faithful service for this community, including a period which taxed his sympathy and faith to the utmost.

THE death on March 22 last of the Rev. Dr. A. Schreiber, inspector of the Rhenish Mission Society of Barmen, brought a great and irreparable loss to that society and mourning to a wide circle of friends not only in Germany, but throughout Europe and in this country as well. Dr. Schreiber was a missionary of this society in Sumatra from 1866 to 1873. After that he was a lecturer in theology, and to the end of his life inspector of the missions of the Rhenish Society. This society was organized in 1828, and has missions in South Africa, Dutch East India, China, and New Guinea. Dr. Schreiber was a writer of

unusual clearness and force on missionary topics, an able executive, a man of pacific temper and ardent Christian devotion, and for many years a leader in the foreign missionary interests of Germany. He was one of the few continental delegates to the World's Missionary Conference of 1888 in London; he was also a delegate from the United Protestant Missionary Societies of Germany to the Ecumenical Conference of 1900 in New York. In this conference he responded for the continental societies to the address of welcome, and spoke at different times with great acceptance on Dutch and German missions, comity, missionary literature, and the hopefulness of missionary work. As a missionary executive of high ability, of rare broad-mindedness, and catholicity of spirit, Dr. Schreiber will be greatly missed in all missionary circles.

REV. E. W. THOMPSON, in a wise and thoughtful paper presented at the Bangalore Conference, deprecating the aloofness of high churchmen, welcomes certain evidences of its gradually passing. He says: "Men

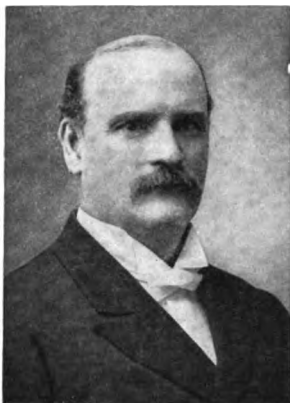
**Weighty Words.** do not change in a day," and quotes the weighty words of Bishop Lightfoot: "The kingdom of Christ, not being a kingdom of this world, is not limited by the restrictions which fetter other societies, political or religious. It is in the fullest sense free, comprehensive, universal. It displays this character not only in the acceptance of all comers who seek admission, irrespective of race or caste or sex, but also in the instruction and treatment of those who are already its members. It has no sacred days or seasons, no special sanctuaries, because every time and every place alike are holy. Above all it has no sacerdotal system. It interposes no sacrificial tribe or class between God and man, by whose intervention alone God is reconciled and man forgiven. Each individual member holds personal communion with the Divine Head. To Him immediately he is responsible, and from Him directly he obtains pardon and draws strength."

THREE-QUARTERS of the skepticism in Christendom is, in spirit, a challenge to Christians. The meaning of it is: Let us see whether or not you believe what you profess. There is another fact—a very uncomfortable one, but hard and fixed—people will never believe that we Christians are other than hypocritical, unless they see clearly manifested in us the spirit of self-denial. They will not believe that we are followers of Christ—perhaps will doubt his authority as Master—unless they see us actually bearing the cross after him. Hence the positive necessity of martyrdom in the progress of the kingdom. Devout men carry Stephen to his burial with lamentation and a sense of mystery, and yet the death of Stephen is necessary to the conversion of Saul. The recrudescence of martyrdom in our age is a sure sign of the presence of Christ on one side, and of the discomfiture of skepticism on the other.

**A Challenge  
to Christians.**

## INDIA'S PROBLEM: KRISHNA OR CHRIST.

BY REV. JOHN P. JONES, D.D., MADURA.



REV. J. P. JONES, D.D.

THIS is the title of a volume of unusual value recently issued from the press of Fleming H. Revell and from the pen of Rev. John P. Jones, D.D., missionary of this Board in the Madura Mission since 1878. Dr. Jones, after a furlough in this country, left his manuscript in the hands of the publishers and returned last autumn to India, where he now has his former position at the head of the Mission Theological School at Pasumalai. The following characteristic quotations are made from Dr. Jones' book for the benefit of those who may not be able to read the entire work.

**HINDUISM.** — "This is the religion of three-fourths of the inhabitants of India, and of nine-tenths of all those who are there reached by missionaries.

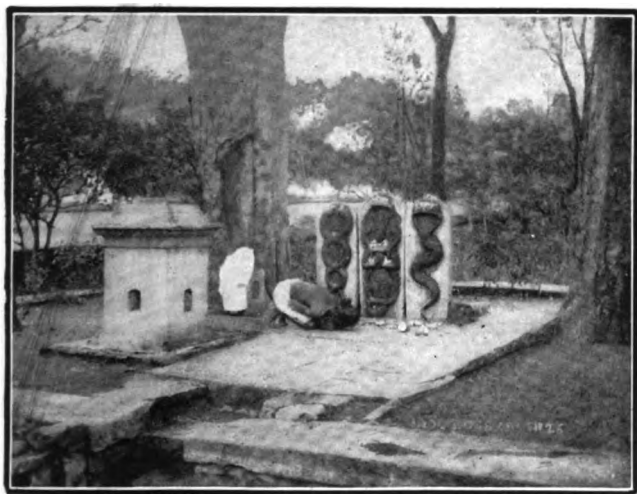
"What is Hinduism? It is a mixture of Brahmanism, Buddhism, and devil worship. As we have seen, the supplanting faith of Buddha was finally absorbed, so far as India was concerned, into the old faith. When, later on, the Brahmins moved toward the southern part of the peninsula, they entered the region occupied by, and largely given over to, demonolatry. According to its wont, Brahmanism, as modified by Buddhism, sought not to overthrow the primitive cult of the people, but to absorb it. Thus, in South India today, more than three-fourths of the people are devil worshipers. And yet, with their demons, they have been accepted into the higher faith of the Aryan; and, according to their mood and preference, give themselves to the worship of the Hindu gods or village demons. Worshiping in pure Hindu temples is to that people but a pastime, a mere holiday diversion; while the appeasing of the demons at their village shrines and under old trees in their hamlets is the most serious concern of their life. And yet all of them are regarded, and rightly regarded, as Hindus. Indeed, in the Hinduism of today, especially as found in South India, can be found living amicably together, and without any apparent sense of incongruity or conflict, the lowest type of fetishism, an ardent devil worship, an engrossing ceremonialism, a worship of the higher Brahmanical deities, a thoroughgoing pantheism, and a pure theism."

**HINDUISM AND CHRISTIANITY COMPARED.** — "Christianity is briefly and beautifully explained by its Founder (Luke 15) as a divine method of seeking and saving the lost. It is the expression of the Father's love yearning for the return, and seeking the complete salvation, of the son. It is primarily and pervasively a 'Thus saith the Lord'—a revelation from God manward. Hinduism, on the other hand, has been the embodiment of man's aspirations after God. Wonderfully pathetic, beautiful, and elevating these aspirations

have been at times, and doubtless guided at points by him whom they so ardently sought. They perhaps represent the highest reach of the soul in its self-propelled flight towards its Maker.

"How different is the picture presented to us by the Hindu Shastras of the means of human redemption — a picture, however, consonant with the aims which they have set before themselves to accomplish for man. The first and all-present fact of this faith is the terrible loneliness and isolation of man in the great struggle of life. His destiny is in his own hands, and he must fight single-handed against a thousand odds in the awful battle for emancipation.

"The mighty influence of Christianity is being felt by all in the land, and the thousand-handed civilization of the West is grasping and slowly transforming all their ideas of life. Verily, India is in the throes of a new birth."



IDOL WORSHIP.

**THE HIGHEST SPIRITUAL IDEAL OF HINDUISM.** — "There are about 5,500,000 men in India who have given up all earthly employment, who live apart as ascetics, and spend their time in roaming around the country as religious mendicants. These people are, in the main, doubtless possessed of the laudable ambition to be holy and to prepare themselves for union with Brahm. And yet, as a matter of fact, they are the most pestilential in their morals of all the people of the land. Many of them, at the same time, both regard themselves and are regarded by their co-religionists as the acme of piety. Nevertheless, they daily trample under foot every command of the decalogue."

**CHRISTIANITY.** — "The Indian Christian is a recent product, so far as Protestant Christianity is concerned. And yet we are glad to witness a marked development in the life and character of those who are connected with the Protestant missions. It is true that fully one-half of the Christian community



there found has been connected with our faith no more than a quarter of a century. But as we compare these recent accessions to our faith with those Christians of a second, third, and fourth generation, we are much encouraged by the growth in Christian character and principle which is taking place. I have often studied these differences between the recent convert and the Christian-born member of the community. I have also compared those of the second with those of the third and fourth generation of Christian heritage, and I have been much encouraged to see that our faith is adding to its power over the life and character of the native Christian community as the years and generations increase."

**THE POSITION AND INFLUENCE OF WOMEN.** — "In India, today, the religious influence of woman is paramount. She is the stronghold of Hinduism at the beginning of this twentieth century. Man, under the growing



RELIGIOUS MENDICANTS.

From "India's Problem." Copyright, 1903, Fleming H. Revell Company.

influence of Western thought, civilization, and faith, has largely lost his moorings, and is growing increasingly insincere and a trifle with religious beliefs and institutions. The woman, on the other hand, is a conservative of the conservatives. In her superstition she is deeply sincere; her faith has no questionings, and her piety shapes her every activity. Were it not for the women of India, Hinduism, with all its vaunted philosophy, its wonderful ritual, and its mighty caste tyranny, would within a decade fall."

**CHRISTIANIZED WOMANHOOD.** — "The new womanhood of the infant native Christian community has begun to impress itself upon the land. There are nearly 500,000 women and girls connected with the Protestant missions of that country today. They are being trained for, and introduced to, new spheres and opportunities such as the women of India never dreamed of before. Thousands of them are engaged as teachers and as Bible-women. Some practice medicine; others adorn and cheer the homes, beautify the lives,

and strengthen the work of pastors and preachers, of teachers, doctors, and other professional men. They grow into the full bloom of womanhood before they leave their school training, and they go forth well equipped intellectually, morally, and spiritually for the manifold duties of life."

**THE MISSIONARIES' RELATION TO THE PEOPLE.** — "Many a missionary, inspired by a passionate desire to come near to the people in order that he might bless them, has divested himself of European clothing, adopted the native costume (at least so far as it was possible for him to do so) and has confined himself to native food. But I have never known of any Western missionary who has continued this method for a long time and declared it a success. In his heart of hearts the Hindu highly respects, and is always ready to listen to, that man of the West who is true to himself, and stands before him for what he is and for what he teaches. The ordinary Hindu is not stupid enough to be deceived as to a man's nationality or true position in life because of his change of clothing or food."

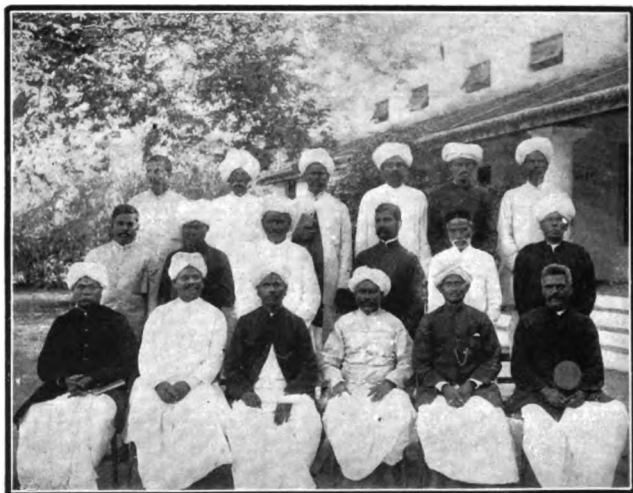
**SO-CALLED FAITH MISSIONS.** — "'Faith missions' are created by, and meet the needs of, a certain class of people in the church whose spiritual life is intense, and who crave romance in faith and in life. The missionaries of these societies tire of the great organizations of the church, and are usually men who are restless under any stiff method or extensive system in Christian work. But very few such missionaries meet with permanent success. The glamour of the 'faith life,' so called, does not abide with them. Few men have the staying, as well as the supporting, faith of a George Müller; and yet every missionary in this class should be a hero of faith—a man with that special gift and power from God which will maintain itself and go on working under the most adverse circumstances. And this is what the ordinary 'faith missionary' does not possess in an exceptional degree."

"As a matter of fact, 'faith missions' are decidedly wasteful of means in the conduct of their work. If in some ways they practice more economy, in other matters of greatest importance there is deplorable wastefulness; for they are wanting both in continuity and in wise management and sane direction. One only needs to look at India today, and there study the results of the so-called faith missions, comparing them with the results of the regular mission boards, in order to see which method is the more economical and the more owned of God."

**EVANGELISTIC EFFORT.** — "The missionary of the cross never feels that he is more directly in the footsteps of his Master than when he is preaching to the unchurched and Christless masses. There is to this work a joy and an exhilaration which are peculiarly its own, even though it is a work fraught with physical weariness. I have felt, in the prosecution of this work, more satisfaction than almost in any other. The character of this preaching is a matter of importance. In India it should be largely, if not exclusively, constructive rather than destructive. Forces destructive to a belief in Hinduism and its numberless superstitions have multiplied wonderfully in that land during the last fifty years; so that there is no necessity today that the Christian preacher spend any of his time in attacking the errors and evils of the

ancestral faith of the people. He should give himself to the more agreeable and blessed work of imparting the living truth of the gospel in all directness and simplicity."

**FORCES AT WORK.** — "India is to be brought to Christ and his religion not through the efforts of the foreigner so much as through the life and activity of men and women of the soil. They are to be the essential factor in the future prevalence and in the character of our faith in India. Therefore it stirs one to deepest emotion to behold this mighty army of native workers, 20,000 strong, who are praying and working daily for the conversion of their own people and for the upbuilding of the Christian community in all that is characteristic of our faith. As I have been permitted for years to train and to send forth into that great harvest field young men to preach the gospel of Christ and to guide the churches and congregations into spiritual truth and



GROUP OF MADURA PASTORS.

From "India's Problem." Copyright, 1903, Fleming H. Revell Company.

life, I have felt that it was the highest and best opportunity that could be granted to any missionary worker in that land. This work of training an adequate spiritual agency is occupying the serious thought of all missions. There are 110 theological seminaries and normal training schools in the country; in these, 4,305 students, of both sexes, are undergoing training."

**GIVING BY NATIVE CHRISTIANS.** — "A few years ago I investigated carefully the economic conditions of the most prosperous and largest village congregation of the Madura Mission. I discovered that five rupees (that is \$1.66) was the average monthly income of each family of that congregation. And that meant only thirty-three cents a month for the support of each member of a family! We have congregations whose income is less than this. And yet the Christians of that mission contributed over two rupees (seventy-five cents) per church member as their offering for 1900. For all the Protestant missions of South India, the average offering per church member during

1900 was one rupee and nine annas (fifty-two cents). For South India this represented an aggregate sum of Rs. 248,852 (\$83,000), or about seven and one-half per cent of the total sum expended in the missions during that year. An American can easily realize how much this offering is as an absolute gift; but he cannot realize how much of self-denial it means to that very poor people, nor how large an offering it is as related to the best offerings of our home churches today."

## ANATOLIA COLLEGE AS AN EVANGELIZING AGENCY.

BY PRES. C. C. TRACY, D.D., MARSOVAN.



C. C. TRACY, D.D.

THAT education is necessary in order to evangelization is not true, as anyone may understand by half an hour's reading of the Gospels or the Acts. That education is necessary to secure the proper permanent results of evangelism is true. That genuine Christianity and genuine science are intimate friends is true; where there is enmity, so far one or the other is false, or both are. Also a healthy activity of either one affords the best atmosphere for the development of the other. Another weighty fact must be kept in mind—the assembly of the country's brightest minds in high grade schools of learning affords the best possible opportunity for impressing them, and through them the country, with the vital truth of the gospel. To the mistaken people—they are now few—who cry out against education *instead* of preaching the gospel, we reply: the educational institution is the best pulpit in the world from which to preach the gospel. Anatolia College preaches it more powerfully and in a far wider field than its whole force of teachers could do if they were to give up the college and go forth to preach instead.

The CHRISTIAN COLLEGE is in the first grade of high and holy institutions in this world. It makes a vast difference, however, whether it is *labeled* Christian or *is* Christian. The name of a thing does not determine the trend of its influence. The school, like the church, is not Christ's unless he dwells in it—unless its spirit is his spirit. Anatolia College has reason enough for humility, but it was consecrated to Christ before it was born, and has been reconsecrated every day of its life. The fundamental idea there held is Christ's idea: "First the kingdom of God." Man is essentially a spirit in the image of God; to educate him as if he were just an intellect in a body is not only to leave God out of the account, but to leave the man out and educate him as essentially what he is not. The school that does not consider itself responsible for the training of God's children *as* his children might as well be heathen.

The management of this institution holds fast to such points as these:—

1. Thorough ability and sincere Christian character in the teachers.
2. Reverent regard for Christ as Lord, Master, and Exemplar. The New Testament is the greatest text-book in the college, and the whole Bible

is carefully studied. Every class has its separate Bible lesson — brief and pointed — during twenty minutes each morning. All students attend the regular services and Sunday school, and there are various voluntary devotional meetings on Sunday and during the week.

3. The study of science is made as thorough, and wide, and up-to-date as possible. The intention is to advance as fast as verification advances, and do little skirmishing in the ranks of speculation.

4. Much emphasis is laid upon *manliness*. Very little direct help is given to students. They are required to work their way through college in the Self Help Department. Those who have not the spirit to do this are not considered worth educating. The students are now rather disposed to be proud of industry than ashamed of it.

5. The desire is not only to stock the students with knowledge, expand them with thought, and guide them with truth, but also to fill them with common sense, that while they meet the world with sturdy faith and clear ideas, they may also have a grip on practical life.

6. Every sort of vice is treated with severity — is held intolerable. Even the use of tobacco is utterly forbidden.

As to results obtained, they are such as the following: —

1. The students generally graduate with the love of Christ in their hearts and the determination to devote their lives to his service. Those who do not appear such in character are exceptions, and few. The alumni generally, and many of those who leave without completing a course, become friendly to and coadjutors in evangelization.

2. At least a sixth of the graduates become ministers of the gospel and about a third become teachers — an office almost equal, in the circumstances, to the ministry in its evangelical influence.

3. Those who become physicians or merchants, or follow other professions, generally take rank far ahead of others in the same pursuits, both as concerns ability and moral character.

4. Almost all the Christian laborers in the Marsovan field, as well as many in other fields far and near, have come forth from the college and the girls' boarding school.

5. There is a widely pervasive influence of the college which refuses to be put in statistical form. Who can tabulate the influence of morning light?

Anatolia College Hospital, brought under thorough organization within a few years, is a powerful coadjutor in evangelization, for



ANATOLIA COLLEGE. WEST FRONT.

therein, as in the healing ministration of Christ, the spirit of love finds its most concrete manifestation. Through his own bodily suffering Christ most vividly represented to the dull, gross world his love for sunken man; that was the culmination of his years of unwearied ministration to suffering man. Those who come most prejudiced cannot continue to hate the patient and tireless physicians and nurses who spend their days and nights in relieving their pain and restoring them to health. It is very probable that they will learn to love and honor the Lord and Master in whose name they minister. Nothing melts away the soul's ice and snow faster than genuine Christian medical work.

The girls' boarding school is the counterpart of the college in its gospel-carrying influence, and perhaps even more pronounced. All the institutions are in one compound, and so united in one spirit in one body that it seems out of place to mention any one branch alone. The theological school, really the parent of the college, holds the place of high importance which it had from the beginning in the preparation of Christian leaders. The orphanages are endued with the same spirit and blessed with the same success. The teachers and other laborers, whether native or foreign, in this cluster of institutions are inspired with the same love for the same Lord; have the same enthusiasm in the same cause.

Notwithstanding human imperfection everywhere apparent and always to be deplored, this institution has realized its purpose. In a marked manner it has been blessed and cared for. Again and again destruction has seemed imminent, and yet it lives and prospers. The people love it; students throng to it and are willing to pay to the utmost of their ability for the privilege of education in it. There have been recurring financial straits, and recurring deliverances.

The power of this college is in a fair way to be decisive for good in a tract of country comprising nearly eighty thousand square miles, to say nothing of influence that radiates far beyond. It is wielding as great power in its sphere as any American college does in its sphere, *and costs only a tenth as much*. How great a service does that man accomplish who establishes and equips one such institution! There is one thing to be said which is very little known: *the missionary college is one of the mightiest agencies on earth*. The equipment of a score of such institutions, at this time, in the newly awakened lands, whose whole future will be molded by them, would be one of the greatest and best things accomplished since the opening of the Christian era. It can be done with less outlay than is required for the establishment of one first-class college in America.

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### MRS. HANNAH D. HUME.

ON Saturday morning, April 18, in New Haven, Conn., Mrs. Hannah D. Hume peacefully entered into rest, after a brief illness, in the eighty-seventh year of her age. Mrs. Hume was born in West Springfield, Mass., June 8, 1816, and was married to Rev. Robert W. Hume on March 24, 1839.

Just one week from the day of the wedding, Mr. and Mrs. Hume, together with Rev. and Mrs. Ebenezer Burgess, Rev. and Mrs. Ozro French, and Miss Cynthia Farrar, sailed from the harbor of Boston for Bombay, under appointment as missionaries of the American Board. Mr. Hume's health failed in 1854, and he with his family started for home by sailing vessel, but Mr. Hume died at sea and was buried off the Cape of Good Hope. Mrs. Hume, with her children, arrived in this country in 1855, where she has since remained, making her home at New Haven, Conn. Her two sons, Rev.



MRS. HANNAH D. HUME.

Robert A. Hume, D.D., and Rev. Edward S. Hume are now missionaries of the Board in India, both having been born in that country. A daughter, Miss Sarah J. Hume, who recently died, was for some years connected with the Marathi Mission of the Board. Two granddaughters, Dr. Ruth P. Hume and Mrs. Byron K. Hunsberger, are under appointment by the Board to the Marathi Mission, the latter being now upon her way to Bombay. R. E. Hume, PH.D., a grandson, recently made the tour of India, Ceylon, and Japan in company with Pres. Charles Cuthbert Hall, and expects later to enter upon permanent missionary service, and another grandson contemplates work in India.

In addition to the great service Mrs. Hume has rendered the cause of missions by training up missionaries, she has been active in many a good enterprise in New Haven, and bore to the day of her death the title of "The Mother of the New Haven Branch of the Woman's Board of Missions," of which she was one of the original officers. In the twenty-fifth annual report of this society, issued in 1896, the following passage occurs: "As corresponding secretary, Mrs. Hume has represented us to our missionaries and presented them to us. As a veteran missionary, she has stimulated societies with her earnest pleas for the needs of the world; as the mother of missionaries, she has the veneration of all who recognize the beauty and strength of this service. As adviser on questions of all sorts, she holds the first place in our councils. Her field glass has been on missionary movements everywhere, and her pen has, month by month and year by year, so noted them that we have felt with her the heart-beat of joy that we could share in the oncoming kingdom, or the throb of sorrow that its progress was hindered."

During her thirty-two years' connection with the New Haven Branch as corresponding secretary, she kept up to the very last connection with the world-wide work. When she laid down her pen there were letters upon her desk addressed to missionaries in China, India, and Turkey. Her daughter, Mrs. A. B. Miller, has been closely associated with her in her missionary correspondence and work.

It is reported that when Secretary Anderson bade the party of seven good-by as they set out for India in 1839, he said he had great confidence in the physical equipment of all except poor, frail Mrs. Hume, for whom he feared there was not a very long life of service. The life of that frail woman of twenty-three years, for whom her friends were anxiously solicitous, has just ceased, all the others of that company having long since gone to their rest.

Mrs. Hume, by her life of great activity and energy, and through those whom she has raised up for the service, has set forces in operation that are felt upon two continents and that make for the redemption of the world.

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## PROBLEMS WHICH CONFRONT THE PRUDENTIAL COMMITTEE.

BY PROF. EDWARD C. MOORE, D.D., MEMBER OF THE COMMITTEE.

IN the bearing of great responsibilities, it is usually wise that those who are entrusted with their care should in good measure keep their own counsel. In making known, for example, in what straits for money the Prudential Committee may, at a given time, find itself with reference to reënforcements for the field, it runs the risk of making the impression that candidates need not apply and that no new appointments can be made. And yet the pecuniary stress may be a matter of but a few months. The loss of a few men and women of the highest quality and fitness may tell upon the missions for years. And as in other professions, it is always the men whom we most desire who can most readily find something else to do.

Nevertheless, the Prudential Committee is but the agent of the Congregational churches in the administration of their foreign missionary affairs. The final responsibility is with the churches. Exactly for that reason the Committee has a responsibility that the churches should at least know the state of the work. And the Committee, burdened with anxiety and distressed at decisions which it is obliged, now and again, to make, has the feeling that if the churches did really know the true state of the case, the situation would be quickly changed.

One of the most thoroughgoing discussions in recent years took place in the Committee on the 14th of April last, and I have been asked to note some main points of that discussion for the readers of the *Herald*.

The point of departure for the discussion was furnished, as it chanced, by the question of reënforcements for the two missions, North China and Shansi, which had suffered most from the Boxer outbreak in 1900, and where, in one at least of these cases, no sort of adequate restoration of the work has taken place.

In the North China Mission before the Boxer outbreak there were eighteen ordained missionaries (one a physician), five physicians, and fourteen single women. Of these, there have either died or withdrawn four ordained men, three physicians, and four single women. There have been



appointed and are now in the field to meet these losses, one ordained man, one physician, and one single woman. Among the urgent calls from the mission, the following appeared to be imperatively needed this year: viz., one ordained man and two single women.

The force in the Shansi Mission before the Boxer outbreak consisted of six ordained men (one a physician), one physician, and two single women. Of these, all were slain except one ordained man (a physician) and the wives of two others. In order to hold our ground in this field, to save what was left of the native church, and to make ready for future advance, at least one ordained man and one physician seem to be immediately required.

But even this modest list of appointments the Sub-committee on China did not deem it expedient to recommend, because of the financial condition of the Board. It is known that one station of North China Mission, viz., Kalgan, and one whole mission, viz., Shansi, have not been formally opened since the outbreak, one missionary in each case being charged, for the time, merely to do what he can to look after the interests of the native Christians and the property of the Board.

And yet Shansi was the field concerning which we had thought that, with the return of the feeling of safety for our missionaries, the appeal for the work of those who had laid down their lives as martyrs in our cause would be the strongest, and where it seemed most hard that the native Christians who had suffered so much should be virtually abandoned. But as was said, the Sub-committee did not feel justified in making even so modest a recommendation, and this for a reason which it deemed applied not merely to China but to all the fields covered by the work of the Board.

Only too easily in the routine of business are the questions of appointment and expenditure settled in detail and without sufficient reference to the sum total of our necessities and to the proportion of claims. The cause is good, the man is worthy, and so long as the money lasts both are approved. Then, when the money is gone, something which is strategically of infinitely more importance is brought forward. But the claim is disallowed simply because there is no money. The result is a wavering and spasmodic quality of the policy, and a course of action which must sometimes seem almost inexplicable.

We are at the point in many of our fields the world over where men of inestimable worth to us, because of their experience, are being cruelly overworked in their old age; or men in the prime of life, who have developed every aptitude and of whom no one could immediately take the place, are being weighed down to such a degree that their becoming incapacitated, sooner or later, is almost a certainty. And we are not able always to send them the reinforcements from home who might avert the catastrophe.

The statement was made that if we would but provide for the filling of the places of those who, in the average, year by year, are removed from our roll by death, or by permanent disability are removed from the service but not from the roll, we should have to commission nine new missionaries, ordained men, each year. In this sense it was the common consent that we

owe it to the staff and to the cause to keep our roll filled, even if we can do no more.

It was the practical decision of the Committee in 1893 not to go, in the matter of appointments, beyond the figures of the year 1892 until the finances of the Board should permit. There were in 1892 under commission of the Board 534 missionaries, of whom 183 were ordained men. There were in 1897 543, of whom 174 were ordained men. And in 1902 there were 549, of whom 168 were ordained men. Part of this gain is due to the increase of the number of single women who are supported by the Women's Boards. The number of these has risen from 159 in 1892, to 175 in 1897, and 188 in 1902. The proportion of physicians, both men and women, shows a slight increase.

But while the force has thus not much more than held its own numerically, the number of communicants in the native churches has increased from 41,522 in 1893, to 44,606 in 1897, and 55,645 in 1902. Of direct adherents to these churches, the number has increased from 137,831 in 1893, to 138,445 in 1897, and 177,676 in 1902. The slight difference between 1897 and 1893 does not indicate so much the failure to gain in other lands, as the great falling off in Japan, where the year 1892 ended a period of most disastrous official popularity of Christianity. Since then, the growth there also has been great and of solid sort.

The number of those under missionary instruction in higher schools and colleges in all lands has risen from 50,533 in 1893, to 54,615 in 1897, and to 60,964 in 1902. Thus the numbers under the responsibility of the staff have increased in ten years about twenty per cent, while the staff has remained practically stationary. The number of those whom the missionaries now have an opportunity to reach has increased in a far greater proportion than that named. This alone would serve to show the increased burden upon the missionaries. Had we been able, however, to increase the force of native workers as we ought to have done, the work could have been carried easily, and we might view without concern the stationariness or even the diminished number of the staff.

But this leads me to say that a far more vital question than that of reinforcements of English-speaking missionaries from home is this question of the native agencies, of the auxiliary staff, of the whole expansion of the instrumentalities among the people themselves, upon which more than upon all else, I assume that all are agreed, the future of the native churches depends. The limitation of this force is indeed one of the things which has made it hard for our missionaries themselves in these recent years. But that is the smallest part of the difficulty. The limitation of this force is, one might almost say, the defeat of our work in itself. If the native churches do not in the end look forward to self-support and a native ministry, to a complete circle of native instrumentalities and ultimate independence of the missionaries and of the Board, then they have nothing to look forward to. To attempt to maintain from America American Christianity in China or India, in the long run, is absurd. But there never will be, in the large sense, a

Chinese or Hindu Christianity except under Chinese and Hindu leadership. It is not necessary to debate the question as to when the missionary may withdraw. That is a question which has a different answer for each individual mission. But significant is the preponderance everywhere, as the missions grow older, of the educational work, as that part of the work which falls most properly to the foreign missionary. It is the work of raising up the native leadership.

Now in the face of this state of things I submit that the fact that in the era of retrenchment through which we have passed, the narrowing in, the cutting down, the lopping off, should, in by far the largest part, have fallen upon the apportionment for native agencies is the most deplorable fact which could be alleged. It is the most fatal course which could be pursued. In a far-sighted view of the situation, one might say that the native agency is the last point and not the first point to which curtailment ought to be applied. Our missionaries feel this, and meet it with heroic self-denial from their own small resources. They assume responsibility for raising money among their friends for this precious part of their work, and that in a way that they ought not to have to assume it at all. When they cry out against the Committee's retrenchments it is not for themselves, but on behalf of this native work.

But the problem works out remorselessly in this fashion. The staff which we have, the plant which we possess, the definite responsibilities for one institution and another which we have assumed, are of the nature of fixed charges. These must be met. It is the native agency which is flexible where all the rest is inflexible. We can increase it indefinitely in a single year when we have the money, and, alas! we can cut it down indefinitely when we have not. And yet I repeat that this is the most fatal course that we could pursue.

If I believed that we had reached the limit of the resources and of the willingness of the Congregational churches, I should say that our one recourse was to cut down the staff in order everywhere to expand the native work. But we cannot cut down the staff in the regions which we occupy at all without killing the men and women whom we leave there. The only open and honorable course would be for us to say that we must, until our resources are larger, occupy fewer regions. We should then need to turn over certain portions of our work which we have begun to societies of other denominations. This itself would not be necessarily a disadvantage in the cause of Christian unity nor disloyalty to a work begun.

But I do not believe that we have reached the limit of resources in our Congregational churches. The churches are certainly keeping pace with the development of the country and increasing in wealth. I do not believe that in actual fact the interest in foreign missions is waning. I feel assured of the contrary. But we know that the pressure of other causes, charitable and philanthropic, has greatly increased, to which causes the Christian public feels responsibility. In so far as there is indifference to foreign missions in our churches, it seems to me that it is on the part of those who do not realize that the mission movement is the center of charity, philanthropy, and even of education in those lands, in a degree which goes far beyond that in which the

Christian body is the center of those influences here at home. And this failure of realization as to what missions attempt reduces at last to a mere problem of information, information which in the main our pastors must be counted on to supply. Since these other good causes are present and urgent everywhere, alive to their own interests, a great change must take place in our method both of conveying knowledge of the cause of foreign missions and of gathering money for it. More direct and persistent methods of appeal and solicitation must be used. The prediction was uttered that the next twenty-five years would see as great change in the manner of bringing home the responsibility of missions to our churches as have the last twenty-five years in the organization of any business we could name.

The momentary point of difficulty is the fluctuation of legacies. It has been always the fluctuation of legacies which of late years has plunged the Board, after a year of most careful administration, into most disappointing debt. It is the fear of the shortage of legacies which causes the Committee anxiety at the present moment. It was as a safeguard in this particular that the Twentieth Century Fund was devised, of which fund more than \$100,000 is already in hand, and \$150,000 still to seek. The interest of this fund and the use of a certain portion of it in a year of shortage, against the return of that portion in a year of excess of legacies, would cover this difficulty. The completion of that fund would seem to be the next task.

But, of course, the real strength of the Board is in its gifts from the living. And these gifts show, with some fluctuations, on the whole a gratifying increase. Twice in the period of ten years the debt of the Board has been paid. Last year the payment amounted to more than \$100,000.

The Committee are convinced that the constituency of the Board approves of the general policy which would avoid debt, and which aims to keep expenditures within the resources which may reasonably be calculated on within a given year. But, aside from the matter of the legacies, it will be seen how difficult such resolution may be to carry into effect. One recalls that three times within the decade we have been called upon to face such emergencies as the Armenian massacres, the Indian famine, and the Boxer uprising in China. While in two of these cases indemnities have aided in the restoration of property, yet the disorganization of the work of the Board at the time, and the numbers of widows and orphans to be supported afterwards, entailed and still entail large expense.

The direct cost of the missions in 1892 was \$784,856, in 1897 \$636,299, and in 1902 \$685,465 — this in face of the fact which I have indicated above, that the numbers of those who are being reached by the work, and even of those who had directly allied themselves to the work, was so largely increased. In the Marathi Mission, for example, the cost had risen but from \$58,433 in 1892, to \$68,182 in 1902, although the work has been wonderfully successful, everything more than doubling in the period named. In Shansi the cost in 1892 was \$14,714, and in 1899 \$12,511. In 1900 this work was uprooted. In 1902 the total costs, even including the support of widows and children of those who had fallen, reached only \$2,960, but \$727 of which was actually

spent in the field. Even such scant figures as these may serve to show what large results are achieved with relatively small sums of money.

With such indications as these of the understanding which the Committee has of its problem, frankly given to the Board's constituency, we are not able to believe that the situation will long continue in which the very success of our work constitutes the main, and often the sole, cause of our embarrassment. In that embarrassment, opportunities for which we have striven for years have to be neglected when at last they are open to us, and circumstances which have turned to our advantage far beyond our hope cannot be utilized to the full measure. And in most cases there is no other reason than the lack of funds.

## LETTERS FROM THE MISSIONS.

### European Turkey Mission.

#### PROGRESS IN THE FACE OF DIFFICULTIES.

UNDER date of March 7, Mr. Marsh writes:—

"Three weeks ago I was at Merichleri, and spent the Sabbath with that village church. We had very large meetings. House packed. People very attentive. Many of the old church people came to our services.

"Two weeks ago I was with our church at Haskeyu. Preached morning and evening to full and attentive houses. That church is now next to this one in Philippopolis in importance in our station. That is a large city. Many people are interested in our work, and many came to our services. The friends urged me to stay and have a meeting Monday night with the officers of the church. They give me no rest. They feel that we must begin to work for a new church there. Those then present made their first pledges for that object. I admit the need. The old church was

a weak structure to begin with, and has been lengthened once. About New Year's they had a service so packed that the building trembled much, and some of the friends feared a disaster. We shall be obliged to go forward cautiously and wisely with plans for a new church in that city.

"My colporter has just returned to this city after an absence of five weeks in the villages. Times are hard and his work is hard, but many things show that the people are not satisfied with the present, and want something better. He will go again soon.

"The government has finally removed the restrictions upon the building of our church in Ahmatovo (a village five hours from Philippopolis), and have ordered the plans given us for that work. Now we hear the head man of the village has called a meeting of neighboring villages for tomorrow to protest against the building of the church. Perhaps a fight is on. I expect to start today for work in three or four outstations."

### Western Turkey Mission.

#### TOURING IN MIDWINTER.

AN interesting story of a tour is received from Rev. J. L. Fowle, under date of January 27:—

"The last tour of 1902 was one of the pleasantest, though in some respects one of the hardest, that I ever took. It was my good fortune to be accompanied by

Mr. Riggs in the first and only tour he has taken as a member of Cesarea Station, and I am free to say that I never had a more cheerful, helpful companion, or one more able and willing to give out what the people were glad to receive.

"We started on this journey December 4, and made about twenty-five miles the first day, stopping at Sultan Khan, where Mr. Riggs took some photographs of the doorways and fretted work of that magnificent ruin. It was almost dark when the Bagdad post for Constantinople came along, three days late by reason of the mud and snow. Friday's drive of thirty-three miles brought us to Sharkushla, a small but thriving center, the 'metropolis' of a populous and fertile region. The little Protestant colony there is an offshoot from the Moonjoosoon church, with individual additions from Gurun, Sivas, Cesarea, etc.; its 'angel' is the silver-smith, Krikor. Deaf as far as the 'ear of flesh' is concerned, but with the spiritual ear both keen and open Godward, his clear head and generous heart make him a useful leader. As has been reported to you before, this little community has never received help from the Board, and, as far as I know, but very little from individual missionaries. I recall but \$13 given in the course of twenty years."

Mr. Fowle speaks of an interesting visit to a village six miles from the above place, where the people heretofore had been strongly prejudiced against the evangelical movement, and were with some difficulty persuaded to accept and read the mission paper. Traveling with great difficulty through the mud, the village of Boorkhan was reached, where the people for two or three years have been without either teacher or preacher, but have newly undertaken a school, which they are in the main supporting themselves. Traveling thence the village of Chepni was reached, but finding the situation unfavorable, they went on

to Dendil through the snow. They were greatly pleased with the zeal of the preacher in that place. The former teacher of the school had turned priest, apparently from motives of policy.

"Before breakfast we went to call on an aged brother who cannot leave his room, and had 'morning prayers' with him. It was one of those characteristic rooms of the East: a stable with a 'fire-place and sitting-room' in one corner, and the cattle close at hand. Their object is to get advantage of the *heat* of the animals; but unfortunately for Occidentals, the *air* is *not* deodorized. As is usually the case, a crowd of friends and relatives had assembled to see and hear. After a chapter from the Scriptures we gave them some good advice about reading and obeying God's word. Would that the advice might be heeded! When we mounted our horses for the ride back to Chepni in the driving storm, we understood what an advantage it was to have been over the road the day before; otherwise we might have been lost. At Chepni we found the brother we sought, and examined the little school his son is teaching in their guest room. The boy would have come back to Talas this year if his father could have raised \$10 to \$12, but now he is teaching, without pay, the fifteen to twenty boys that come to him. As a *school* it is rather a slim affair; but as a brave attempt of a small boy to help those more ignorant than himself it is worthy of all commendation.

"That night was a wild one outside, but we had a very pleasant evening with the host of friends who came in, in spite of the storm.

#### HARD TRAVELING.

"Anxiety as to how the wagon was to get across the swollen river and through the drifted snow did not add to our comfort, yet it was too risky for us to start before dawn. Even then the driving snow made it difficult for us to

find our way. Had there been light enough, a snap shot at floundering horses and at riders taking a 'header' into a gulley full of snow would have made an amusing picture. In one valley about a mile from Boorkhan we did lose our bearings, keeping to the right instead of turning to the left; but we soon struck a mill-race that could not be crossed, and followed it back to the village. The snow had piled about and into our wagon, and every hour it was getting deeper. Our host said that if we were not willing to leave until spring, or until the snow melted, we ought to start at once; that otherwise he would not allow us to leave his roof in such a storm. As soon as a hot breakfast was disposed of, with four men on foot and two horsemen, we set out for the river. I will not bother you with details, but it was *hard*, and at the river, *dangerous*; the water was high and running wild with snow and ice. One horseman and three footmen turned back from the river; we took the other footman into the wagon and the second horseman drove in after us. This horse found progress difficult and finally stopped a rod or two from the place where we had come up out of the water; because of the rushing of the water the preacher thought his horse was still going and *heading up stream*. A yell of warning and of encouragement started them up again, and soon they were out of danger. Had horse or rider fallen nothing could have saved them! Between the river

and Gemerek there were five miles of hard road, uphill work in a double sense; but by dint of constant whipping and yelling, digging and lifting on the wheels, we made it, foot by foot.

"Sunday was a delightful day, outside and in. The air was bright and balmy; the people filled the chapel and listened with great eagerness. It seems to me that for years I have not seen Gemerek in such a hopeful condition. The preacher is a native of the village, but has been away for nearly thirty years as pupil and preacher. His wife is of the salt of the earth. Wise and unselfish herself, she works constantly and successfully for spiritual results. She is indeed a helpmeet for her husband, who himself is consecrated and earnest. On Monday morning we found their schools in first-rate condition; equal, I think, to any schools I have seen in the tours of the fall.

"You may be sure that we were glad enough to turn our faces toward Talas on Monday noon, and to reach it Tuesday afternoon. Then we learned of the renewed and louder call from Harpoot for Mr. Riggs, with what result you already know. During January I have spent a Sunday each in Zinjirdere and Moonjoosoon, but there is nothing special to report from either of these places.

"Since starting on the fall touring, on October 23, I find that I have covered 630 miles and been away from home fifty-four days."

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### Central Turkey Mission.

#### AWAKENING.

AT the close of an interesting letter from Aintab, Miss Dr. Hamilton writes:—

"I cannot close without reference to the deep and widespread work going on in our city. Our hearts are overflowing with praise to Him who is speaking

manifestly to many souls. The college is solid for Christ (the boarding students, I mean); the seminary has received a rich blessing; churches are crowded every night; and people are everywhere seeking for peace. Christians, so called, have as yet been most deeply touched, and house to house work by small bands

of newly consecrated men and women is wonderfully effective. We are rejoicing that our native physician and druggist have yielded unreservedly to the Lord, and are earnest in work for others. A little prayer meeting to talk over our personal work among our patients and to consecrate ourselves to his service right here in the hospital was the sweetest hour I remember in Turkey. The whole atmosphere of the place seems changed, and several patients have accepted Christ."

#### THE SPIRIT OF CONSECRATION AT MARASH.

Under date of January 31, Miss Welpton writes from her station:—

"On Tuesday before the day of prayer for colleges we had our weekly teachers' prayer meeting. Miss Blakely led, and told all the teachers of her plan. A band of truly consecrated girls, who were willing to give themselves to village work in any place where they might be needed, would constitute the home missionary society—something of the nature of a volunteer band. The needs of the villages have been pressed upon the girls' hearts in special ways recently. The need of young women prepared and willing to go to out-of-the-way places, to be separated from their families, to endure hardship, has been made quite apparent to the girls. It seems, perhaps, overdrawn to speak of their giving up personal advantages when they go away from Marash into a village to teach; but it is a real sacrifice to them. Marash has three good churches and pastors; its schools are somewhat comfortably housed. It has a

college with books and other helpful material. It has the missionaries. Marash has a newly formed educational society which is proving to be pleasant and profitable to the teachers living in the city. It also has a market where vegetables, fruits, and meat can be bought. The children in the schools are provided with books needed, paper, and pencils. The villages do not have these things. I believe it costs the girls a real struggle to give up the prospect of teaching in Marash or other large stations and go out into the barren, ignorant, and often indifferent places. With great thanksgiving we see many villages hungry and eager for preaching and teaching.

"On Thursday—day of prayer for colleges—Miss Blakely led the prayer meeting with seniors and juniors. There she presented the home missionary subject to the girls. They were to know that being members of that band meant service, sacrifice, and they were left to pray and think it over until Friday at 4 o'clock. To our great joy thirteen of the older girls came to Miss Blakely at the hour appointed and gave themselves to this work. One girl came of whom we had no such hope; and others whose willingness to make the sacrifice we felt doubtful. It is a great victory in some lives and has meant real surrender of their wills to God's. My heart is just full of joy over it, and I know Miss Blakely must feel that the Lord is richly crowning her work with this its very evident result. I am glad it came this year just before Miss Blakely's going to America. She can go with such satisfaction and hope for these girls who will not be in our school when she returns."

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#### Marathi Mission.

##### BREAKING CASTE.

MR. KARMARKAR, in two late letters, gives interesting items, some of which are here presented:—

"We attended a very interesting marriage ceremony performed according to the Brahmo ritual. The bridegroom is a Telugu Brahman, and the bride is a



Bengalee Kayasth caste. Such a union of two distinct races among non-Christians is a significant fact, which proves, without a shadow of doubt, that caste system and race prejudice are certainly disappearing.

#### ORPHANAGE WORK.

"His Excellency the Governor of Bombay visited the Parel orphanage for boys, established and carried on by Rev. and Mrs. E. S. Hume. Lord Northcote, in his speech, expressed his great satisfaction at the industrial training given there, and at the prosperous physical condition of the boys. The expense of this institution every month is about \$700. It needs great faith to conduct it without having any endowment or appropriation from the Board. Both Mr. and Mrs. Hume are devoted to their work of training boys and girls in their schools, in order to prepare them to become the future pillars of the Indian church."

#### HOME MISSIONS IN INDIA.

"Another advance step is taken by our mission, with the aid of an American Christian gentleman, in starting home mission work about 600 miles from Bombay, at Lalitpur. Here there were residing a few members of the Bombay church, who have been asking us for many years to send a shepherd to feed the flock. Rev. and Mrs. John Mallelu, leaving their relatives and friends, have gone there to organize and establish a

home mission in that very needy field. The self-sacrifice and courage exhibited by these servants of God are a distinct proof of the tangible work done by the American Board in Western India. It is also very gratifying to note that the church of Roha, Konkon district, of which Mr. Mallelu was the pastor, has contributed toward this mission 480 rupees for the current year. We expect other native churches will follow the excellent example of this church.

#### LALITPUR.

"You will be pleased to know that I had an opportunity to visit Lalitpur two weeks ago and see the work carried on by Mr. and Mrs. John Mallelu. I am glad to find them well housed, although the building is somewhat in a dilapidated condition. Both Mr. and Mrs. Mallelu are very enthusiastic in their work, and are happy in their new environments.

"The field of Lalitpur is very promising. The people are very ignorant and illiterate; there are 101 villages right around Lalitpur. The great need is that they bring up their children under Christian instruction. I believe the salvation of India is in its children. The grown-up men and women are so filled with heathenish ideas that it is very difficult to bring them out into the light of the gospel. The longer I live the more I am convinced that through children we shall win India to Christ. I am glad to see Mr. Mallelu and his wife eager to build up a large boarding school."

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#### Focchow Mission.

##### A BUSY MISSIONARY.

UNDER date of February 9, Dr. Whitney writes from Pagoda Anchorage:—

"In regard to my work: when I reached the field in 1901 I resumed the same responsibilities that I laid down in 1898, and in addition began the work of

a new translation of Gray's 'Anatomy.' This has been my varied work week in and week out ever since. My field work includes the charge of fifteen day schools, two pastors and eight unordained preachers, and five colporters. Here at the Anchorage I have the medical work, with one assistant, who at

tends to the regular dispensary work, bringing only the difficult cases to me. And on the 'Anatomy' I keep three teachers at work all the time. In the *general* mission business I am on the Finance and Auditing Committee, Building and Repair Committee, and one or two other committees. All combined I manage to keep fairly busy and perhaps make up a little lost time. Since I arrived in Shanghai, the first of February, 1901, I have not let up a day from mission work, except about ten days last September (1901) when I caught a severe cold in changing from the mountain (Kuliang) to the plain. Mrs. Whitney also keeps her usual health. This year Mr. Hodous has asked me to give the theological students a course of lectures, which I am now preparing at odd moments. This seems rather a long list of duties, but it must ever be true that the fewer the laborers the greater must the burdens of each be. But as long as my health will allow, I am willing to do it.

#### OUTLOOK IN CHINA.

"I am glad to learn of the re-beginnings of work in our North China fields. I knew indirectly of some reëstablishing work there, but not all. It is still quite unsettled in some parts of the Chele province, but I hope nothing serious will result to our workers or to the work. The events of the past fifteen years have been moving China forth from her ancestral grave, and in many places we begin to see flesh gathering on the dry bones of past ages. Our 'sick elephant' we hope is now convalescent. Nourished with sufficient of the Bread of Life China will yet come forth and assume her rightful place among the nations of the far East.

#### THE BOARDING SCHOOL FOR BOYS AT SHAO-WU.

DR. BLISS writes, March 3, expressing much satisfaction at the visit and touring labors of Mr. Beard. He also

adds information of interest from which we quote:—

"Late last fall we began the laying of the foundation of the boys' boarding school building. This is to be a substantial brick structure about eighty feet by forty-five feet, with basement and two floors. The first floor is to be devoted to study hall and reception rooms; the second floor to sleeping rooms. The foundation and basement story have now been completed and left to settle during the rainy season before proceeding with the upper stories. The Chinese Christians, with the help of the missionaries, have contributed \$1,800, Mexican, toward the building, and some gifts sent to us from home to be used as we thought best have raised the fund to over \$2,200, Mexican. As far as the movement is due to a human instrument the credit belongs to Miss Walker; but she states that the idea started almost spontaneously in her study while in conversation with several young teachers. The project seemed to come from God, and we took the offerings and started the building, in faith that the money needed to complete it would come from America, especially since the mission in its estimates has placed the boys' boarding school first on the list of contingents for Shao-wu for two years. This school now is in the house formerly occupied by Pastor Ian and in the Book House. These furnish very inadequate accommodations for the thirty boys, but it is the best we can do. They are a fine lot of boys; every one who sees them is struck with their appearance. They are, as a rule, very much in earnest about their studies and are making excellent progress. It seems to me that this boys' school is right at the root of our success and that a good school is one of the best contributions that we can make to the new China to help it to be really Christian.

"There is not nearly enough money to complete the building, but we trust

that the Board will be able to show its appreciation of the efforts of the native Christians by making a substantial appropriation for this purpose.

#### A MEDICAL CLASS.

"Last year three medical students were under instruction and this year two additional ones were received. With the exception of the one most advanced, these students are all from our boys' boarding school; all are church members and give promise of becoming not only intelligent physicians and men of influence, but also valuable Chinese workers. It is my purpose to give them a much more thorough training than we have attempted giving in the past. I feel that the best use I can make of a

good share of my time is in the training of these young men. In addition to their medical work they study English and Bible in the boys' boarding school. My hope is that they will be well equipped evangelistic workers, but earning their own support as physicians instead of depending largely for support upon the Board, as do the other workers.

"Mrs. Bliss is very busy with the study of the Shao-wu dialect and teaching in the boys' boarding school and day school, in addition to her household cares. She is making very good progress in the dialect. Two months ago she began to translate the Chinese character Testament into the dialect in reading with us at morning prayers, with the medical students and servants."

### North China Mission.

#### NO THOUGHT OF GIVING UP.

DR. ARTHUR SMITH writes from Pang-chuang indicating that there is no idea of giving up:—

"The country is externally at peace, yet there is a deep feeling of unrest, and for good reasons. Of this we take notice and then go about our business, as we did in 1900. If some of the friends at home think that China is to be abandoned—or ought to be so—just because these convulsions are always potential and occasionally threatened, they have a very shallow idea of the philosophy either of Missions or of Christianity. There has nowhere been the least talk of giving up any position gained; but the question has been and is where the present and the future emphasis should be placed. We shall do well to teach, to circulate all the books we can, and to preach the gospel to every creature—a work of which at present we are doing very little, perhaps never less. Our field force is as small as it has ever been and is occupied with looking after the sheep we have and the

inquirers. We are doing *nothing* for those without!

"We need far ampler resources to accomplish this. We have still only sixty per cent of the amount asked for last year, and this has been the case so long that we are getting the tentacles which should reach out almost atrophied from disuse.

#### CONDITIONS AFTER TUMULTS.

MISS ABBIE G. CHAPIN writes from Tung-cho, giving views of the present attitude of things:—

"There are now five day schools in and near Tung-cho, but as yet none in the villages, for the village work has had to be practically started new. I believe that there was no work that I loved more before the outbreak, none that I so dreaded to take up again, and yet none that I enjoyed more when I did take it up again, than the village work. You can imagine what it means to go to some place where Christians were killed, or where we never went before, and where the poor, ignorant

women think the whole trouble was caused by 'foreigners rebelling against China and sending their soldiers here,' though for the most part the people acknowledge that the Boxers were at fault.

"It has not been as trying, however, as one would expect, and almost everywhere there seems to be a greater readiness to listen and an interest to know more of what this religion is which withstood such a shock. We have had openings into a number of new villages, so I think there are now some twenty where we visit. The Bible-woman finds an entrance into many new homes in the city and near hamlets, and to some of these we have been admitted with her.

"There has been no general movement or revival such as we had thought the Lord might use to lift our poor 'remnant' from the crushed, apathetic condition into which many had fallen from the joint effects of sorrow and the temptations to revenge and cupidity that followed. Yet we certainly have had reason to thank God for his work in many individual hearts, and it seems to me very plain that there is a steady upward movement in the church in general."

FROM PAO-TING-FU.

MR. PERKINS, in a recent letter, shows the openness of doors and the necessity of vigorous work:—

"I see no reason now for disbelieving that the larger part of the population about here is in a very few years coming into the Christian Protestant church

either directly by baptism, or as adherents fitting for baptism. I hardly need go into details, but you can see easily that all this means an enormous expansion of our work and in several directions. Let me briefly indicate in this letter what are likely to be our most urgent needs, as I forecast them. I think we ought to enlarge our boys' school. We have as a station taken the responsibility of offering to buy a piece of land that will, when added to our compound, give room for enlargement. This land will cost \$300. A wall will be about as much more. A third \$300 would give room for say fifty more boys. By having here a large fitting school for Tung-cho we tone up the smaller village schools and get the best boys for the future. We shall doubtless ask for the above amounts at the next mission meeting, but of course the funds must come from your grants.

"My next suggestion is a very simple one, but all-inclusive. I would like any amount of money from \$10 up to \$50,000 for our station to use just as the Home Missionary Society uses money, *i.e.*, to make grants-in-aid to these new churches. We could and would make conditions. I believe that nothing would so stimulate these congregations to self-respect and self-support. They very soon discover the men who really help them and whom they wish to use. And what our young men need is an education NOT for the priesthood, but for the *ministry* of the churches and of the people who make up those churches."

### Japan Mission.

#### BUSY WEEKS.

MISS ADAMS writes from Okayama, March 14, giving information of much interest, showing the task, the toil, and the encouragement ever before the worker:—

"I found plenty of work waiting for me on my return, and have been happy

in doing it. I begin the week with my Sunday school, which recently numbered at one session over one hundred and thirty, and one of my Junior Christian Endeavor meetings for boys in the orphan asylum, a bright, wide-awake lot. Monday this is followed by another Junior Christian Endeavor meeting for

little boys in the asylum. They are full of life, and one needs to be on the alert to keep up with them. Tuesday brings work in my school in the slum; two meetings in the afternoon and an English class in the evening. Wednesday afternoon I have my Bible class for students in the high school. Since I came back, five from this class have united with the church, but I was only one of the many influences which led them to give their hearts to Christ.

"Thursday is our day at home for guests. Friday brings more work in my school, this time being the dearest little Junior Christian Endeavor meeting that I have anything to do with. Saturday again takes me to school for morning prayers and an hour with the children, and the afternoon finds me teaching English and having my boys' club. Thus go the regular weekly appointments, but in addition to these there are any number of extras, studying the language, making calls, going touring, etc.

#### FIGHTING VICE WITH THE GOSPEL.

"I enjoy all my work, but my heart goes out especially to the work in the slum, for there is so much misery and suffering there, and they do so need to know of Christ's power to save and to keep them from sinning. Ten years ago I dreaded to walk through this part of the city because so many vile things were said to us, and mud and stones were thrown at us. Now we receive only polite bows, with a pleasant smile and word of greeting, or thanks for what is being done for the children. About ten years ago we commenced this work, with a Sunday school in our house. Three years later we rented a house, and in addition to the Sunday school had a daily free primary school for those too poor to pay the tuition required at the city schools. We began with seven and now have over forty children, all from the very poorest homes, full of sin and ignorance. One

boy could only come to school when his father was away on a drinking and gambling spree, as he did not wish his boy to be better than he himself was. Another boy was caught stealing, and on talking with him I learned that his mother urged him to steal, and praised him when he was successful. Another, a little girl, had a father who gambled away all his earnings. The child, only ten years old, seems to be a real little Christian, and has worked and prayed for her father until, after many falls, he seems to have given up gambling. She has taught him to read. The whole family have given up idol worship, and now every day pray and read the Bible together. All their debts have been paid, and they are beginning to save money. The joy in the faces of all, as well as their more tidy appearance, is quite noticeable."

#### VICTORIOUS MEETINGS.

REV. SIDNEY L. GULICK, having in a previous letter (see *Missionary Herald* for April) spoken of opposition met on a former visit to Marugame, now writes as follows:—

"In my last report I mentioned that I had written a letter to the prefectural governor, stating the facts, and asking whether it would not be possible for the police to keep order. Mr. Takahashi, the evangelist, also reported in writing to the chief of the city police, the verbal statements made by the two policemen as to what had happened, having been inadequate. A few days later he received a call from the chief of police, who stated that thereafter he would see that order was maintained. At the next public preaching service some twenty policemen were detailed to attend; it was a wise precaution, for a crowd of 500 or more gathered, the leaders intending this time to make an end of our work. After 150 had been admitted, the doors were closed; the rules of quiet, no smoking, etc., were ex-

plained, and all who were unwilling to abide by them, and all children, were asked to leave; no one was to be allowed to go out in the course of the sermon as it would make a disturbance. In spite of this notice all remained except the children, who were required to leave.

"Outside, the crowd surged and pushed; some even attempted to rush the police and force their way in. Thereupon six or eight were promptly arrested and lodged in jail for the night. This clear determination of the police to enforce order had immediate and complete effect. No one ventured to make any further trouble. Inside perfect quiet reigned from first to last, and a sermon of a full hour was preached. At the close it was to be expected that all would immediately leave; but no; the hearers seemed ready to listen further. Evidently the rowdy leaders had not come early enough to get in and lead the opposition, or else they dared do nothing. The majority had come to see the fun, but instead they had heard an excellent sermon, so different from what they expected that they wanted more. So Mr. Takahashi gave them a second sermon of over half an hour in length. On closing all left quietly.

"On account of the election for the Diet and the necessary absence of the police, it seemed desirable to have no public meeting on the following Sabbath (March 1). But beginning with March 5, at Mr. Takahashi's earnest request, I went to Marugame for a four days' campaign. At that time we opened a new preaching place, much superior to the old in location and accommodation. In our new place we had a very successful series of meetings. The police were present in force (six to eight each night), and no opposition appeared, nor was there uttered a single word of disapproval of our doctrine. On the rainy nights we had an audience of from fifty to sixty, who came up and sat on the

mats; the other nights we had a hundred or more, and many were standing. In view of the general reluctance of any but professed Christians and well advanced seekers to so far ally themselves with Christians as to sit down in a church or preaching place, we consider these meetings signs of a great victory. The police took notes of all our sermons, which, we afterwards heard, were written out in full and filed at the police office for inspection by the superior authorities. We now have eight or ten confessed seekers, two of them policemen, and quite a group who have heard consecutive Christian preaching. Mr. Takahashi and I both preached a full hour each night, so that the regular attendants received quite an amount of instruction.

"On the fifth night Dr. Doremus Scudder was with us, serving as an additional attraction, so that in spite of the rain we had an audience of over one hundred. Dr. Scudder gave two addresses that evening, one on the Hawaiian Islands and one a regular sermon. He manifested both skill and power in the use of Japanese.

#### OFFICIALS FRIENDLY.

"While in Marugame I called twice on the chief of police (he was out the first time so I met the next in office) to thank him for his kindness and energy in keeping order. He received me affably, and we had a very pleasant conference. I also went to Takamatsu, the prefectural capital, to call on the governor. As he was out, I was received by the prefectural head of the police, who also was very polite. He thanked me for my letter to the governor, and said that the Japanese ought to treat us missionaries with special care and gratitude in view of our unselfish efforts for the betterment of Japan's moral and religious life. He hoped and thought the roughs of Marugame would give us no more trouble.

"Thus the opposition plan for driving us out has turned out to our advantage in every way. I may add that the anti-Christian lectures repeatedly given in the temples have been so vile and slanderous as to cause a reaction among the decent common people. When one of our Christians was posting bills advertising our meetings, he came to a place in front of a jinrikisha stand; in order not to offend the men he asked permission; they refused it, saying that they did not wish to hear any more Bud-

dhist lectures; but on being told that these were Christian lectures being advertised, they at once assented, adding that the Christians were all right. Some passers-by made similar remarks. It was also noticeable that for the first time our bills remained intact for several days, whereas heretofore they have been torn to pieces almost as soon as posted.

"We feel that in Marugame we have gained a notable victory, even though the number of Christians is still small."

### Mission to the Philippine Islands.

#### NEW WORK IN A FRESH FIELD.

MR. BLACK writes concerning work in Mindanao under date of February 28:—

"There seems to be a very encouraging opening in Zamboanga now. The work of the Peniel men in distributing several hundred copies of the Bible and in a vigorous propaganda for a short time is now showing results. They think, and I agree with them, that there is a need for a church here. Many of those who have read the Bibles are showing a change in their lives and more in their attitude toward the mission. Some of the leading men of the district, notably Don Isidoro Medel, the American's candidate for the office of *presidente*, a rich and able man, and some of the school teachers of the native Filipinos are interested. Mr. Townsend was amazed to find one of his teachers with a Bible in the schoolroom. He had to rebuke him for that, but told him that he could read it as much as he liked outside the schoolroom. There has been some change in Mr. Town-

send's views about a church here. He now says that he thinks it would be a good thing. A change of his school policy is at hand, I think. The public schools have been losing ground in spite of the effort not to offend. An aggressive stand for American ideals is necessary. This seems to be the battle ground of the Roman Church against the public school and everything that savors of Protestantism. If we must fight, and there is no doubt of that, we shall have to win or lose here in the strategic place of the whole island. The natives have misconstrued the efforts not to offend, thinking that we were afraid of the Church, as they are. The Church is making every effort to profit by the situation, but the good seed of the Word is sown and is springing up. The Roman Church is undoing herself on account of her partial victory over the public schools. Within a few months I can report further on the situation. The Americans with whom I have talked want a church here. Some have offered support."

## ITEMS FROM THE MISSIONS.

### Turkey.

*King's Daughters.* Miss McCallum, of Smyrna, writes: "Our King's Daughters' Circle is busy as usual in visiting the poor and the sick. We have such a reputation that people come to us from all parts of the city, and we have to be very careful in investigating each case. We meet every Friday; one week for business, the next for a prayer meeting, then for a missionary meeting, and last for a literary meeting. Each member earns a certain sum in addition to her subscription, and judging from the efforts already made our income will be larger than usual. We still support a pupil in Bombay. Our income last year was \$245."

### Africa.

*Quiet and Growth.* For the last two months or more the mails from West Africa have come regularly, and the letters report a most interesting work. Mr. Stover says: "I spent two weeks at Epanda in January and found the work in a very encouraging condition. Nearly one hundred pupils are enrolled in the schools and about one hundred and fifty regularly attend Sunday services. One young man was received to the church January 1. A number more have made profession of faith, and they now have regular weekly prayer meetings on Thursday evenings and Sunday afternoons. They are also about to organize a Sunday school."

### China.

*Reassurance.* In the unwarranted impressions now afloat as to the hazards of missionary work in China, this word from Dr. Sheffield is reassuring. He says: "I think such an impression is unfortunate. Wars are always threatening, and there are elements in the political condition of China to give serious apprehensions of further derangement

before permanent reconstruction sets in; but meanwhile there is a rare present opportunity for work, and good reason to hope that in whatever changes may come our mission work will be allowed to keep on its course."

*Calls for Christian Preachers.* Rev. F. M. Chapin writes of the openings at Lin Ching as follows: "There are constant calls for native preachers in different large centers, and we have no way of meeting them except by placing men who have no large amount of training, though we always endeavor to see to it that these men are of known probity, Christian experience and character. To the west of Lin Ching we have the offer free of a street chapel, furnished, and possibly of another in a neighboring town."

*New Native Laborers.* Four students graduated from the college in Foochow City in January. One is to be a helper to Mr. Smith at Ing-hok, one a helper to Mr. Gardner, one will help Mrs. Peet, whose last year's teacher takes charge of a church in the city, and the fourth will assist in work on the press. One of last year's graduates will this year help Miss Garretson in the girls' school at Ponasang.

### India.

*Grinding Reductions.* In a letter recently received from Dr. J. E. Abbott, of Bombay, the financial pressure under which the missionaries are placed by the reductions and by the necessity of caring for the large number of orphans on their hands is most vividly demonstrated. Dr. Abbott says: "A few weeks ago I drew out of the bank the last rupee of my life's savings and put it in the fund from which I must draw to do my duty to the famine children, who cannot be turned away until they are able to care for themselves." A serious question arises whether we have a right to put



our missionaries in a position where they are compelled to make sacrifices greater than we ourselves are ready to make.

*Growth.* *The Madras Times*, one of the leading secular papers of the Madras Presidency, in discussing the government returns from the last census for India, and comparing these returns with the previous three decades, says that if the increase in the number of Christians continues in the same proportion, the whole of India will become Christian soon after the middle of the next century. It adds that the progress of Christianity in India has been, during the past century, more rapid than it was in the Roman empire during the first three centuries of the Christian era.

### Japan.

*Report of Progress.* On Sunday, March 22, fourteen young men and seven young women were received into church fellowship in the Doshisha church in Kyoto, Japan. The Doshisha has practically changed its school year to correspond with the government school year, so that the new class is received in April.

Mrs. Learned has been for some time conducting a kindergarten in a building on their grounds in Kyoto. She has a list of applicants larger than can be accommodated waiting for vacancies. Among the recent applicants to the school are three children from families of the nobility.

*Buddhist Support for Pastor.* Mr. Higuchi is the earnest Christian pastor

of the church in Sendai. In order to relieve the church of the financial burden which it seemed unable to bear, Mr. Higuchi presented his resignation, with a purpose of entering upon general evangelistic work over the field. When it became known that he had resigned, a large group of non-Christian friends had a meeting in the city and raised among themselves about 120 yen per year, which they promised to continue for a term of years if he would withdraw his resignation and keep his position in the church. Mr. Higuchi is a most earnest evangelistic worker, presenting the claims of Christ upon all with whom he comes personally in contact. The action of the non-Christian friends seems the more remarkable.

*A New Church Building.* Some of the churches in Japan are revealing wonderful energy. Mr. White reports a church in Tsuyama which has had most inadequate church accommodations. Recently a meeting was held to consider the question of a new church building. By unanimous vote it was agreed to raise 3,000 yen (\$1,500) by June 30, to erect a building which should be completed in time for a Christmas celebration. As the congregation are poor people, the undertaking is a large one. One of the deacons, the only church member who has independent means, contributed one-third of the sum necessary. In addition to this the church voted that it would be financially independent of help from the missions and the American Board, beginning January 1, 1904.

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## NOTES FROM THE WIDE FIELD.

### AFRICA.

**MISSION TO A DEGRADED TRIBE.**—"The Mongos live in the Great Horseshoe Bend of the Congo River. Their country is as large as the German empire, and they number between eight and ten millions. Although they are terribly degraded—being cannibals, polygamists, and slave dealers—they are physically a fine race and very intelligent. The missionaries have always found them ready to listen to

the gospel story, and we have had many proofs of the power of the gospel to convert these dark souls." — *Missionary Review*.

#### LABRADOR.

**CHURCH EATEN UP BY DOGS.** — "Having no church where we could gather the people together we had to make a church of sealskins. Common sealskins are found in those regions, and the kind people gave us about forty large skins. These we spread on a rough frame of wood, and when erected this formed our little Arctic church in Baffin's Land. Night after night we gathered the people together in our primitive building to hear the word of God, and they came and listened most attentively to the tidings we had to proclaim. I also found a magic lantern of the greatest possible use in teaching these poor creatures, for they had very little idea of such objects as a tree, or sheep, or cow, so we tried by means of these lantern services to give them some idea of our own home life and surroundings. We also found the lantern of the greatest benefit in giving them a graphic view of our Lord's life. At length our little church was actually eaten up by dogs. It happened in this way: one particularly trying winter the poor Eskimo could not go out on the frozen sea to capture seals, and the dogs were almost starved to death; so one stormy night a great crowd of them climbed onto the roof of the church, and after they had made a few rents in it they literally tore off the skins and devoured the whole of the edifice. I am thankful to say that kind friends at home enabled us to erect more substantial buildings, and we have now at Blacklead Island a good house and a decent church."

**RELIGIOUS IDEAS.** — "The Eskimo have a religion of their own. The principal point of their religion is that they have no belief in one great Supreme Being; they rather believe in a plurality of gods or spirits."

**CONVERSIONS.** — "The Eskimo of Davis Straits, Hudson's Straits, Southampton Island, Chesterfield Inlet, Repulse Bay, and all along the Arctic coast line are surely those for whom Christ died, and there can be no doubt in the heart of any true child of God that we ought to use means for their evangelization. I started for home last September, and the Lord did not send me away comfortless. Several of the poor creatures who know and love the Lord thank God for this mission and for his kindness and love in sending them the gospel. One man, when I told him I was going home in the ship, cried out, 'Pray divide yourself in two, leaving half with us and half with those in the white man's land.' Several asked me if I would come back again next year, but I told them I could not order my own goings." — REV. E. J. PECK, in "Eight Years in Baffin's Land."

#### INDIA.

**RELIGIONS IN INDIA AND BURMA.** — "The census taken by the government in 1901 gives the following religious statistics for India and Burma; Hindu, 207,147,026; Mussulman, 62,458,077; Buddhist, 9,476,759; Animistic, 8,584,149; Christian, 2,923,241 (of whom 2,664,313 were natives of India); Sikh, 2,195,339; Jain, 1,334,148; Parsi, 94,190; Jewish, 18,228; minor and unclassified, 129,900."

**MISSIONARY FORCES.** — "The Protestant missionary forces engaged, as given in our statistical volume, are as follows for India: ordained men, 1,169; unordained men, 464; missionaries' wives, 899; other missionary women, 1,304; total foreign missionaries, 3,836. The native force of India consisted of 23,001 men and women engaged in direct missionary work. Burma's contingent consisted of sixty-six ordained men, seven unordained, seventy missionaries' wives, fifty-nine other women (a total of 202 foreign workers), and 1,797 native workers." — *Missionary Review of the World*

# Department for Young People.

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## **Spirituality Contagious.**

THE contagion of spiritual power is exemplified in its highest form by the personal influence of Jesus over his disciples. Every Christian exerts a spiritual influence on others in proportion to his possession of Christ's character and motives. Some men and women impart spiritual impulses as freely as the sun radiates heat. In a similar manner a person completely possessed with the spirit of service, like the missionary motive of Jesus, or the ambition of Paul, casts a glow of love for missions over a large circle of friends, and creates an atmosphere which breeds missionaries, missionary leaders, and consecration of money and time.

## **Dearth of Leaders.**

Scarcely a church can be found where there is an adequate force of missionary leaders. Many aspire, but few are able. The definition of a leader given by Mr. John R. Mott may be used to show the characteristics most needed in the lives of those who would fill a young people's society or a church with a true missionary spirit: "A leader is one who knows the way, can keep ahead, and can get others to follow." Many are able to run at high speed for a short distance, but they often follow no preconceived course, and cannot induce others to waste energy in a similar display of zeal.

## **Motive Needed.**

Aimless missionary work, like purposeless Christian living, breeds rank indifference. To supply sufficient motive power to energize the missionary chairmen and committees of a church is a twin ambition to making a church a great propagating center of personal

work to lead men and women into the Christian life. Happy may well be the leader among young people who first awakes to a personal realization of the grandeur of such a motive, and then proceeds wisely, because prayerfully, to plan a campaign to transform and guide the development of each life in the church or society under the inspiration of that motive.

## **Birth of the Right Motive.**

The fruitfulness of a life controlled by a right missionary purpose can never be questioned. Paul caught his vision from his risen Lord. Multitudes have chosen their ideal from Paul. It would be a surprise to some to find out how many who now are missionaries date the birth of interest from an inspired hour with a man fired with true missionary purpose, or a book revealing the heart life of a useful man early in his career. Others learn from a principle whose first acknowledgment caused only formal acceptance. Rev. E. H. Smith, lately appointed as a missionary to Ing-hok, China, wrote recently:—

"I should never have been on the field if I had not been giving money to missions when an Endeavorer at Norwich, Conn. Study classes, library, and giving—these three great educational agencies, but the greatest of these is giving (hardest, also, but perhaps that is a test of greatness)."

The highest and only sufficient motive for a missionary life is to pray, work, and give for Christ's sake.

## **Leading Article.**

The contributed article of this month, entitled "Union Missionary Work among Young People," has been prepared upon request by the chairman of the committee in charge of the successful work described.

The plan is highly approved, and is therefore recommended to other societies or groups of societies. For amounts ranging from eight to one hundred dollars, definite known work can be supported on the foreign field. Many native and foreign missionaries are still available for adoption. The young people's secretary, at present in charge of the Forward Movement, will gladly aid any society in completing an arrangement similar to that adopted by the Roxbury societies.

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### A Useful Handbook.

Before the *Missionary Herald* comes from the press there will have been received from the printer a large edition of a new publication entitled, "Missionary Handbook for Pastors and Others." This handbook contains a complete bibliography of missionary books and literature arranged by fields and subjects. There are in addition some practical suggestions for missionary organization and work in each of the different departments of church life, including the Sunday school, the Young People's Society, and the midweek church prayer meeting. A few of the leading divisions in the list of books are entitled, Foreign Missions, Home Missions, Books for the Sunday school and Young People's Libraries, Mission Study Text-Books, Literature for the Missionary Committee, Books on the Spiritual Life, Advanced Courses of Bible Study and Literature of the American Board.

Because of the many requests for a catalogue of missionary books from which to select for private reading, as well as for missionary libraries, it is apparent that this handbook will meet a real need. A complimentary copy will be sent to each pastor in the country. In order to defray a part of the cost of printing, a charge of ten cents will be made for each additional copy. A free copy will be sent, however, upon request, to an

officer in each Sunday school, Young People's Society, or other organization which makes an annual offering to the treasury of the Board.

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### Missionary Institutes.

Six different conferences for the training of missionary leaders among young people have been held in New England during the winter and spring of this year. The places were Middleboro, Stockbridge, Dorchester, Lynn, and Haverhill, all in Massachusetts, and Springfield, Vt. These have been attended by 225 leaders from seventy-five churches. Usually there have been three or four sessions, each of about two hours' duration, and in addition one or two public meetings. Some of the abiding results of these institutes are shown by the following quotations from letters of delegates:—

"Since representatives from our Endeavor Society attended the conference at Springfield, five young ladies, teachers in the public schools, have formed a mission reading circle. We have already met twice and read the life of Pandita Ramabai, but would like some definite line of thought."

The pastor of the church at Springfield wrote on April 18:—

"We are ready for a mission study class. Ten of our young people have joined. Will you please send me seven copies of 'Effective Workers in Needy Fields.'"

On May 8 another letter from the same pastor was received saying:—

"The mission study class is well begun, but the class needs a library. Please send me the 'Congregational Forward Movement Missionary Library.' I inclose check for \$10."

From a missionary leader at Middleboro, Mass.:—

"About twenty of our young people have been studying 'The Price of Africa' since the conference, and have only two lessons remaining. Can you suggest what to study next?"

Later:—

"The book 'Africa Waiting' has been received. We like it, and wish you to send fifteen copies as soon as possible, as the class is waiting."

### Appeal to the Heroic.

The following message has been received from one of our foremost clergymen, which we gladly print in full:—

"Allow me first to express my hearty appreciation of the plan for increasing interest in the missionary enterprise. The period of education is always that of youth. If we would have the next generation enthusiastic for the evangelization of the world, we must fill the minds of the young men and women of the present with splendid ideals of the Kingdom of God, and inspire within them a feeling of chivalry in the service of their fellowmen. This is a truth

that needs no argument. It is self-evident. The romantic side of missions needs increased emphasis. The story of the achievements of men and women like Livingstone, Mackay of Uganda, Hannington, Titus Coan, of Mrs. Judson and Harriet Newell, is of thrilling and fascinating interest, and appeals to the young with singular power. Moreover, young people believe in great things. Properly presented, the missionary cause appeals to the heroic and to the passion to do great things for the world which most of us feel sometimes. What repels is sentimentality; what inspires and attracts is the opportunity to perform really useful and noble service for our fellowmen and the kingdom of God."

AMORY H. BRADFORD.

MONTCLAIR, N. J.

## UNION MISSIONARY WORK AMONG YOUNG PEOPLE.

WILLIAM CLINTON EWING, WALNUT AVENUE CONGREGATIONAL CHURCH,  
ROXBURY, MASSACHUSETTS.

A TYPICAL instance of the union of several Young People's Societies for common missionary work is seen in the four Congregational churches of Roxbury, Mass. This union originated through the efforts of the Yale Band, a body of students from Yale Divinity School who came to Boston in the winter of 1898-99 to advance the cause of missions, especially among young people. They suggested that Christian Endeavor Societies that could not support a missionary individually should unite in the support of some one missionary. Accordingly, the Christian Endeavor Societies of the Eliot, Highland, Immanuel, and Walnut Avenue Congregational churches were banded together for common missionary work.

To carry out their plans effectually, a permanent committee was appointed by the four societies, consisting of the chairman of the missionary committee of each society, with a permanent chairman and treasurer in addition. The first work of this committee was to select a missionary, and to arrange for the collection of funds.

After several consultations with Secretary Smith of the American

Board, it was decided that these societies should assume the support of Dr. William T. Lawrence, who was to sail for the East Central African Mission in the spring of 1900. This selection made it possible for the missionary chosen and the young people to become mutually acquainted, which has added greatly to the missionary interest and enthusiasm in the societies. Before sailing, Dr. and Mrs. Lawrence transferred their church membership to one of the churches represented in this union.

The Union Missionary Committee apportioned the salary of Dr. Lawrence among the societies in proportion to the total active and associate membership in each, obtaining pledges for these amounts for one year. This has been repeated each year, so that no society is called upon to make longer pledges than it is sure of being able to meet; indeed, the union has not made itself responsible for this salary, but has merely expressed its intention of continuing the present arrangement as long as possible. The probable permanence of the present plan is indicated by the fact that although one of the societies failed to make any pledge for the past

year, the total amount has been readjusted so that the three remaining societies, with a membership of fifty, fifty-four, and 119, contribute \$100, \$125, and \$275, respectively.

Frequent communication is sustained between Dr. and Mrs. Lawrence and the four Young People's Societies in Roxbury. All the reports sent by Dr. Lawrence to the chairman of the Union Committee, as well as some of the letters received by individual members, together with numerous photographs, are circulated among the young people, and give a great impetus to the missionary movement.

In addition to the \$500 salary, the societies have sent several boxes of supplies for home and missionary uses, and are about to send two bicycles. When Dr. and Mrs. Lawrence sailed from Boston they carried with them a portable organ as a reminder of the interest and affection with which these young people regarded them.

In the winter of 1899-1900, three of these societies united in a study of missions in Japan, followed the next winter by the study of work in China. After an interval of one year, one of these societies has just completed a

course on missionary work in India, which was attended by many of the older members of the church.

This united missionary work has been typical both in its successes and in its failures. It has been a means of greatly increasing the personal missionary interest of many young people, and has also doubtless increased their total gifts for missions; moreover, each society has now a special interest in maintaining the active missionary interest in the other societies. It may also be supposed that Dr. and Mrs. Lawrence feel an added support in their work from the knowledge that four Christian Endeavor Societies in Roxbury are uniting in financial and prayerful interest for them.

On the other hand, there is always the danger of withdrawal from the union by reason of peculiar circumstances in one of the societies. In this particular instance the Mission Study Class, beginning with a union of three societies, ended with only one. Yet, taking a general view of these first four years of united effort, the experiment has been an unquestionable success, and present conditions point to a long continuance of the union.

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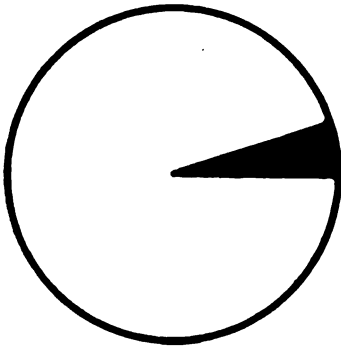
## SHARP CONTRASTS.

THE place of the greatest need in connection with Christian work is made very apparent by the study of the accompanying charts, which complete a series of eight begun in the department for young people of the last issue.

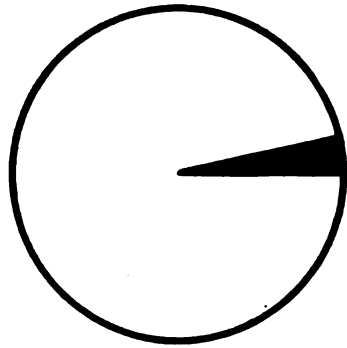
Charts 5 and 6 indicate the proportion of Christians (white) to heathen (black) in Europe and America, while Nos. 7 and 8 show the same for Asia and Africa. The responsibility before God of Christian America and Europe for the evangelization of the world is enormous, urgent, and not to be escaped or evaded.

This responsibility is enormous be-

cause nearly 1,000,000,000 of unevangelized people comprise the multitude of persons who, being in need of a Saviour, are therefore our neighbors, because we who are Christians can supply their need if we will. It is urgent because a whole generation of non-Christians is passing away from the earth without an adequate opportunity of learning about Christ or accepting his teaching. No other generation than the present can send the knowledge of Christ to the unevangelized who are now living. The responsibility cannot be evaded, for the supreme test of discipleship is to love Christ more than all else in the



EUROPE.



AMERICA.

world and to love our neighbors as ourselves.

It is because Titus Coan, Bishop Patteson, and John G. Paton had a love for the people of the Pacific Islands, in large measure like the love of Jesus for the lost people of his time, that they counted it all joy to give all they had and were, to become Christ's personal ambassadors, and to make these islands Christian.

When will the present generation of Christians recognize the privilege to evangelize the world? Only when each individual who professes to be a disciple knows his Master well enough to choose his aims in life and be controlled by his purposes. The secret of the life of those who have done their full duty to the millions of unevangelized in any generation is revealed by their implicit obedience to Christ's teaching. If

anyone was in need and made his need known, he was a "neighbor," and Jesus helped him. Because Christ alone can meet the need of the non-Christian people, and because their need is known to us at this present day, we are obligated to send the gospel to them. Because many millions desire now to receive the knowledge of Christ, but cannot because their need which is known to us is not heeded, the Christian Church in large measure falls short of obedience to Christ's express commands to make disciples of all nations. Must not each one of us pray to God asking that we may be made willing to give life or money, or both, without reserve, in discharging our personal responsibility toward all who need Christianity, whose need we know, and who, therefore, are our neighbors because their need we can meet?



ASIA.



AFRICA.

## Story from China.

### MEMORIES OF THE SIEGE IN PEKING.

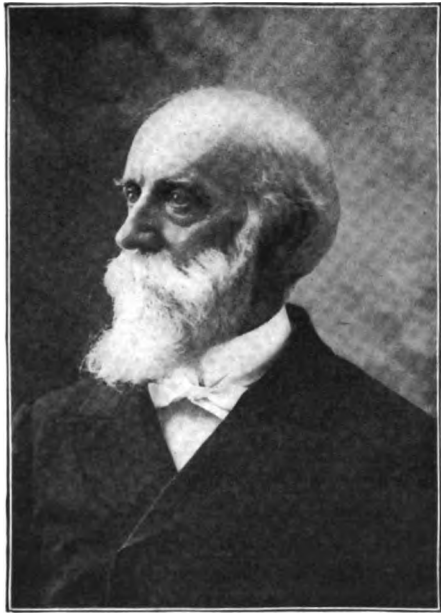
BY REV. CHAUNCEY GOODRICH, D.D.

SOME forty years ago, a boy of seven said to his father, "Father, if I should dig a hole straight down through the center of the earth, and then should go feet first right through to the other side, which end up would I come out?" That boy is now a professor of logic in a great university. Suppose *we* start *head* first, so as to come out in China right end up.

Now you are on the other side, let me take you to my home in Tung-cho (Toong-jo), twelve miles east from Peking. It is the 7th of June, 1900, and the city is filled with Boxers. Thousands of people are on the city wall, gazing all day long on our college home. Our station of "Everlasting Joy," seven miles away, has been burned, and our dear helper, "Precious Virtue" (who would not leave his flock), his family, and all the Christians but two, cut down. At another station, five miles distant, they have shared the same fate. The helper, "Classic Pearl," has been thrown into the burning home, and the spears are raised to slay him. Suddenly his bride of only two months, Pocahontas like, throws herself upon his body, and his father of almost eighty falls upon them both. These two are thrust through with the spears, but the helper, while horribly burned, in some marvelous way has escaped.

We are the next mark for the Boxers. At last we have decided, though it almost breaks our hearts, to flee. In the evening Dr. Ament arrives from Peking, with a rifle thrown over his shoulders, and bringing a long string of carts.

The night is spent in packing a few precious things, first among them our dear Bibles. In the first gray light of the morning we pack ourselves into the carts. Suddenly our Grace, a maiden of ten summers, appears



CHAUNCEY GOODRICH, D.D.





THE DOG.

with the little dog in her arms. Her mamma cries out: "We can't take the dog! It is as much as we can do to save ourselves." But the girl only hugs him tighter, crying, "Mamma, I *must* take him." And she does. And so our whole family are saved!

We start before the world is awake, and meet but few Boxers on the road. One is riding a donkey, and has two swords dangling from either side. But he merely gives us a black scowl and passes.

At last we are within the walls of Peking, and at the Methodist Mission. Already the American missionaries are gathering here. Our family of five—six including the dog—are given a room. The Chinese Christians, too, are coming in large numbers.

Five days have passed, in which we have been busy barricading, and guarding our walls, by night and by day, assisted by twenty soldiers loaned us by our good American minister, Major Conger.

See! The street chapel is on fire! Now two other chapels to the north are burning. Another day has gone, and the night has come. What sound is that just over the city wall? It seems to come from the throats of ten thousand demons. "*Shah, shah, shah, shah.*" (Kill, kill, kill, kill.) All night long this dreadful sound fills our ears; the morning comes, and we are still alive. Every night the sky is red with the flame of burning buildings. All our chapels and homes are gone now.

It is the 19th of June. The Chinese have learned that the forts by the sea are taken. We shall not know it for a long time to come. An order reaches us to prepare to leave for Tientsin tomorrow morning. The morning comes, and suddenly a wounded man drags himself into our yard, saying that the German minister has been shot. An order is quickly sent us to start for the British Legation in half an hour. The eyes of the ministers are now open to the treachery of the Chinese government.

What a procession! First in order march twenty German soldiers, carrying their wounded secretary; then the missionaries, with their grips and satchels, and the children, each with its smaller burden—Dorothea with the dog; then our soldiers, and a long line of Chinese, each with bed under one arm (see John 5: 8) and a bundle under the other; and in the rear a score or more of Chinese Christians, armed with long spears. Slowly and solemnly we march, while multitudes from their gateways gaze with a strange look at the weird procession.

At last we are all housed, the missionaries being given the beautiful little chapel, seating perhaps a hundred and twenty persons. Here we are to eat and sleep and live—seventy-two of us, including the bairns—the next two months. How shall we eat? There is only a wee kitchen with a Chinese range. We soon work out the problem, having first a Congregational break-

fast, then a Presbyterian breakfast, and last a Methodist breakfast. Thus the daily meals are eaten.

It is four o'clock in the afternoon. Crash, bang! The firing is beginning. How long shall we live? Finally we spread ourselves all over

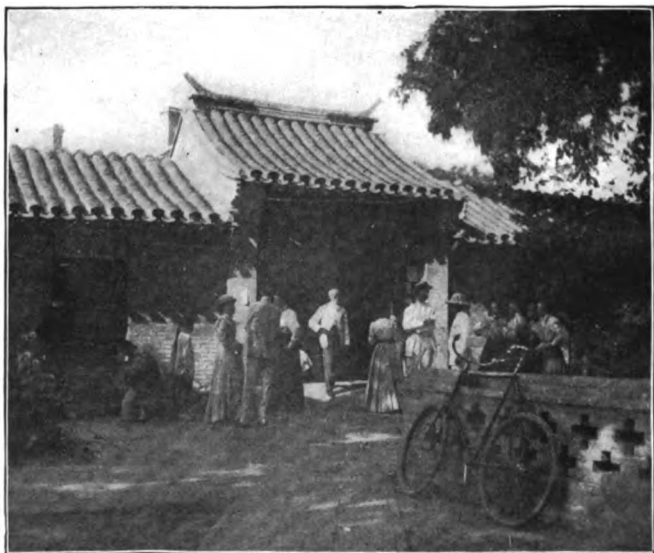


THE BELL TOWER AND CHAPEL.

the floor and try to sleep. In the middle of the night the great bell near the door sounds — our call to arms — and immediately we are on duty. The alarm passes by, and we are again stretched on the floor. And so the first night passes away, and the sun rises as bright and beautiful as if there were no trouble below.

On the 23d of June a fire is started to the north of us, just over the wall, and near the minister's house. It is the great Han Lin Library. Millions of money could not buy that library. But our enemies have such a mad desire to kill us that they seize the time when the wind is blowing hard from the north, and set it on fire. Our well, far away, is of no use now. My heart sinks as I catch sight of the flame. "We are lost." Suddenly I remember that God is overhead, and I cast one swift look up and cry, "Dear Lord, please to change the wind." By and by we shall know that this short prayer is breathed by many into the dear Father's ear. And now something marvelous happens. In less than two minutes the wind turns round, and we are safe. But the great library is in ashes. Never tell me that God is not atop of law. We have seen him in the wind.

We have now grown so used to the firing that we can sleep through that,



METHODIST COMPOUND.

but we can never sleep through the wailing of the babies. But five of the six dear babies are saved through it all, and so are we. The nights and days still come and go. It is the 1st of July, and there is hot firing on the city wall a little to the south of us. The children are called together for a prayer meeting. Among

the soldiers on the wall is a Mr. Hall, a splendid man, six feet tall, whom all the children dearly love. Listen to their prayers: "Dear Lord, save Mr. Hall." "Dear Lord, don't let Mr. Hall be killed." Every child prays for Mr. Hall. And what happens on the wall? Suddenly Mr. Hall stumbles and falls backward. At that moment a ball, aimed for his heart, hits his knee, and glances across his shirt bosom. "The children's prayers saved my life," he said an hour later, and his great chest heaved with feeling as he said it. God was in his stumbling, as he was in the wind.

At last it is the 14th of August. "Boom-boom." It is our soldiers, come at last. What music is in the boom of the cannon, the music of love from over the sea, the music of love from the heavens. And now you may come back to the top of the world. *Some* time, *some* of you will go again, with the Bible in your hands and the sweet old story on your lips. That blessed story will change hearts of hate into hearts of love, and make a new China.

## MISCELLANY.

## BIBLIOGRAPHICAL.

*The Turk and His Lost Provinces.* By William Eleroy Curtis. Fleming H. Revell Co., Chicago. Price, \$2.00 net.

This is a very interesting book. The author in general proves his industry, insight, and fairness of judgment in every chapter. For a newspaper correspondent to avoid crudity and frequent misstatement and injustice is probably about impossible. In every situation of strife and turmoil there are facts, questions, and issues which the transient man, however keen, gifted, and just, cannot clearly comprehend or justly represent. While in the main this author has hit pretty near the truth and has let in a deal of light, there are statements concerning atrocities and other facts which will at once be pronounced, by persons who have spent years in the immediate vicinity, as greatly exaggerated, and in all probability echoes of the utterances of men under the sway of excited passions. On the whole the book can be commended, and highly commended, as a storehouse of valuable information.

*History of the Conquest of the Flag.* By Rev. S. M. Johnson. Winona Publishing Co., Chicago.

The story of the "Conquest of the Flag" chronicles the rise and rapid spread of a movement for unity, aggression, nationality, patriotism, and citizenship among Christians for the evangelization of all lands. It represents the Christian Conquest Crusade, which has no organization and contemplates none, but which aims, according to the judgment of the author, Mr. Johnson, at Christian unity for the sake of Christian conquest. It would be unfortunate if this book, with its colored flag bearing a red cross linked with the flags of the principal nations of the world, should give the impression that it is the purpose of the author and of missionary societies to propagate Christianity among the

nations by the use of national force and arms. We do not understand that this is the mind of the author, and it has no place in the purposes of foreign missionary societies.

*Winter India.* By E. R. Scidmore. 400 pages, forty-three illustrations. \$2.00 net. Century Co., New York.

This book is written to amuse and not to instruct, and yet it is not specially amusing. The author visited nearly every place of general interest in the country, under high speed pressure, with no apparent interest in anything except to secure material for this book. The descriptions are too meager to be of value to would-be tourists except by way of suggestion. Only one allusion is made to mission work and that was to our Madura Mission when she says, "It is one of the largest and most successful in India." It was not the purpose of the writer, however, to make a missionary book. The illustrations are excellent and add much to the value of the work.

*Two Heroes of Cathay. An Autobiography and a Sketch.* Edited by Luella Miner. F. H. Revell Co., New York, Chicago, Toronto.

Miss Miner, our honored and beloved missionary in China, has done a good work for her adopted land in editing and supplementing the story of these heroes. They are the young men whose bitter experience of detention at San Francisco and in Canada for sixteen weary months, owing to our Chinese exclusion laws, is well known. The same laws now forbid their engaging in any remunerative labor at Oberlin, where they are preparing for Christian work in their own country. The author's royalty on this book will be devoted to paying their college expenses.

It was while waiting for permission to go to Oberlin that the young men wrote out this story of their lives. In no way

could the conditions of Chinese family life be more clearly set forth than in these deeply interesting narratives. Mr. Fay was the child of poor parents, Mr. Kung a descendant of Confucius, "the heir of more than two thousand years of education, wealth, and rank." Both boys became Christian believers under the instruction of our missionaries, and both endured with our martyrs the suspense and anguish of the terrible summer of 1900 in China.

Some months after, there came to the rooms of the American Board in Boston a blurred and discolored letter, written in daily expectation of death by Mr. Price, of Shansi, and intrusted to Mr. Fay, one of these faithful men. Mr. Price hoped that, when the worst should be over, this letter might inform his friends of their last experiences and of their undying faith. Through indescrib-

able sufferings and dangers Mr. Fay made his way on foot from Shansi to Peking, with the letter hidden between the soles of his shoe.

The words with which Mr. Fay begins his narrative apply equally well to that of Mr. Kung and to his motive in writing it. They are as follows:—

"I want to write the story of my family and of my experiences these past years that my Christian brothers and sisters may know how exceeding great has been God's grace toward me. I know that in myself there is nothing unusual, but I have lived in such a wonderful time, I have had such wonderful experiences and such a wonderful salvation from my Heavenly Father that I must tell of his goodness. Perhaps it will help those who read this little book to have more faith and trust in God." So may it be.

## NOTES FOR THE MONTH.

### SPECIAL TOPICS FOR PRAYER.

With thanksgiving for the sweeping revival at Aintab (see page 256), and with earnest prayer that it may extend throughout the Turkish empire.

For the new home missionary movement in the Marathi Mission. (See page 258.)

For the Prudential Committee: that they may have wisdom and grace to solve the difficult problems that confront them. (See page 249.)

For the higher educational institutions of the Board in Turkey and in all lands: that they may wisely train the men and women who shall become the evangelizers of their own people. (See page 245.)

Continued prayer for Micronesia, Bulgaria, Turkey, and China.

### ARRIVALS IN THIS COUNTRY.

April 27. Rev. and Mrs. Willard L. Beard, of the Foochow Mission.

May 1. At Boston, Rev. Robert Thomson, of the European Turkey Mission.

May 3. At New York, Mr. and Mrs. W. E. Hitchcock, associated with the Ceylon Mission, at Batticotta.

### DEPARTURES.

May 6. From New York, Rev. and Mrs. Byron K. Hunsberger, to join the Marathi Mission.

May 16. From San Francisco, Rev. and Mrs. C. B. Olds, to join the Japan Mission.

### DEATHS.

April 6. At New Haven, Conn., Miss Sarah J. Hume, daughter of Mrs. Hannah D. Hume.

April 8. At Milwaukee, Wis., Miss Alice De Riemer, eldest daughter of Rev. W. E. and Mrs. Emily T. De Riemer, former missionaries of the Board in Ceylon.

April 18. At New Haven, Conn., Mrs. Hannah D. Hume, formerly of the Marathi Mission, India. (See page 247.)

May 4. At Salonica, Mrs. Edward B. Haskell, of European Turkey Mission.  
(Further notice will be given in our next issue.)

## MARRIAGE.

April 27. At New Haven, Conn., Rev. Byron K. Hunsberger and Miss Elizabeth N. Hume. (See page 238.)

## ORDINATION.

Rev. Byron K. Hunsberger, under appointment to the Marathi Mission of the Board, was ordained, Thursday, April 23, in the Center Church, Hartford, Conn.

## DONATIONS RECEIVED IN APRIL.

## MAINE.

|                            |           |
|----------------------------|-----------|
| Bath, Winter-st. Cong. ch. | 78 61     |
| Brewer, 1st Cong. ch.      | 7 86      |
| Cornish, Cong. ch.         | 2 00      |
| Kenduskeag, Cong. ch.      | 10 00     |
| North Bridgton, Cong. ch.  | 4 00      |
| South Gardiner, Cong. ch.  | 4 00      |
| Stickney Corner, Friend,   | 25—106 72 |

## NEW HAMPSHIRE.

|                                           |              |
|-------------------------------------------|--------------|
| Alestead, 3d Cong. ch.                    | 3 54         |
| Centre Sandwich, Levi W. Stanton,         | 5 00         |
| Charlestown, Cong. ch.                    | 5 52         |
| Dalton, Rev. H. H. Colburn,               | 10 00        |
| Derry, In memoriam, Dea. Moses B. Fisher, | 2 00         |
| East Alestead, Cong. ch.                  | 1 12         |
| Exeter, Mrs. Elizabeth S. Hall,           | 100 00       |
| Francestown, Cong. ch.                    | 25 00        |
| Hudson, Cong. ch.                         | 9 30         |
| Lacota, Cong. ch.                         | 145 29       |
| Lyme, Cong. ch.                           | 73 50        |
| Lyndeboro, Cong. ch.                      | 4 20         |
| Marlboro, Cong. ch.                       | 11 85        |
| Nashua, Mrs. Geo. L. Swain,               | 2 00         |
| Newport, Cong. ch.                        | 8 00         |
| Penacook, Cong. ch.                       | 15 00        |
| Rindge, Cong. ch.                         | 30 00        |
| Salisbury, Cong. ch.                      | 4 60         |
| Warren, H. D. Abbott,                     | 10 00—463 42 |

## VERMONT.

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| Barton Landing, Cong. ch., toward support Rev. Robert Thomson    | 32 00        |
| Cambridge, Jeffersonville Cong. ch.                              | 9 00         |
| Castleton, Cong. ch.                                             | 30 00        |
| Chester, Cong. ch.                                               | 21 32        |
| Derby, Cong. ch., toward support Rev. Robert Thomson,            | 24 00        |
| Greensboro, Cong. ch., toward support Rev. Robert Thomson,       | 32 25        |
| North Bennington, Cong. ch.                                      | 6 10         |
| North Craftsbury, Cong. ch., toward support Rev. Robert Thomson, | 28 27        |
| Northfield, Cong. ch.                                            | 14 70        |
| Sadbury, Cong. ch.                                               | 8 00         |
| Waterbury, Cong. ch.                                             | 19 54        |
| West Brattleboro, Cong. ch.                                      | 12 31—287 40 |
| Legacies. — Essex, N. Lathrop, add'l,                            | 13 51        |
|                                                                  | 251 00       |

Correction. — Bellows Falls, C. W. Oxford, 25, in Oct., 1902, *Herald*, should read C. W. Osgood.

## MASSACHUSETTS.

|                                                               |       |
|---------------------------------------------------------------|-------|
| Abington, 1st Cong. ch.                                       | 7 08  |
| Andover, Students of Theol. Sem.                              | 12 00 |
| Ashburnham, 1st Cong. ch., Income legacy Clarence M. Proctor, | 4 00  |
| Ashby, Cong. ch.                                              | 12 46 |
| Ashland, 1st Cong. ch.                                        | 20 00 |

|                                                                                                                                                                           |                                                                                                              |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------|
| Auburndale, Y. P. S. C. E., for medical work in India,                                                                                                                    | 20 00                                                                                                        |        |
| Boston, 2d ch. (Dorchester),                                                                                                                                              | 46.38                                                                                                        |        |
| Union ch., 40; Berkeley Temple,                                                                                                                                           | 27.98                                                                                                        |        |
| Pilgrim ch. (Dorchester),                                                                                                                                                 | Y. P. S. C. E., toward support Dr. F. C. Wellman, 25; Cash, 150; Friends (Dorchester), 2; "West Roxbury," 2, | 295 31 |
| Boylston, Cong. ch.                                                                                                                                                       | 21 00                                                                                                        |        |
| Brookline, Harvard Cong. ch.                                                                                                                                              | 273 06                                                                                                       |        |
| Cambridge, North-av. Cong. ch.                                                                                                                                            | 261 00                                                                                                       |        |
| Chester, 1st Cong. ch.                                                                                                                                                    | 1 80                                                                                                         |        |
| Chesterfield, Cong. ch., toward support Rev. C. T. Riggs,                                                                                                                 | 5 31                                                                                                         |        |
| Chicopee Falls, 2d Cong. ch.                                                                                                                                              | 24 27                                                                                                        |        |
| Cummington, Village ch., toward support Rev. C. T. Riggs,                                                                                                                 | 10 00                                                                                                        |        |
| Danvers, 1st Cong. ch.                                                                                                                                                    | 23 78                                                                                                        |        |
| Easton, Evan. Cong. ch.                                                                                                                                                   | 28 15                                                                                                        |        |
| East Bridgewater, Union Cong. ch.                                                                                                                                         | 17 15                                                                                                        |        |
| Fall River, Central Cong. ch.                                                                                                                                             | 52 37                                                                                                        |        |
| Fitchburg, Rollstone Cong. ch., of which 2 from Miss L. E. Rice,                                                                                                          | 21 58                                                                                                        |        |
| Grafton, Cong. ch., toward support Rev. E. C. Partridge,                                                                                                                  | 72 00                                                                                                        |        |
| Greenfield, 2d Cong. ch., 125; Mrs. E. M. Russell, 25,                                                                                                                    | 150 00                                                                                                       |        |
| Georgetown, Memorial Cong. ch.                                                                                                                                            | 8 71                                                                                                         |        |
| Groton, Union Cong. ch.                                                                                                                                                   | 108 92                                                                                                       |        |
| Holbrook, Winthrop Cong. ch.                                                                                                                                              | 53 45                                                                                                        |        |
| Holyoke, 2d Cong. ch.                                                                                                                                                     | 114 63                                                                                                       |        |
| Housatonic, C. C. French,                                                                                                                                                 | 1 75                                                                                                         |        |
| Lawrence, Samuel White,                                                                                                                                                   | 50 00                                                                                                        |        |
| Lee, Friendly,                                                                                                                                                            | 2 00                                                                                                         |        |
| Lowell, 1st Trinitarian Cong. ch., toward support Rev. W. P. Elwood,                                                                                                      | 102 00                                                                                                       |        |
| Lynn, Central Cong. ch., toward support Mrs. J. K. Browne, 97.50; Mrs. Kate W. Hudson, 10; Friend, 50,                                                                    | 157 80                                                                                                       |        |
| Malden, Maplewood, Cong. ch.                                                                                                                                              | 30 00                                                                                                        |        |
| Manomet, Cong. ch.                                                                                                                                                        | 5 00                                                                                                         |        |
| Mansfield, Cong. Sab. sch., toward support Rev. W. H. Sanders,                                                                                                            | 6 97                                                                                                         |        |
| Marshfield, 1st Cong. ch.                                                                                                                                                 | 24 46                                                                                                        |        |
| Melrose, Ortho. Cong. ch.                                                                                                                                                 | 50 00                                                                                                        |        |
| Methuen, 1st Parish Cong. ch.                                                                                                                                             | 60 01                                                                                                        |        |
| Monson, G. E. Fuller,                                                                                                                                                     | 10 00                                                                                                        |        |
| Newburyport, North Cong. ch., 10.71; Rev. Richard Wright, 10,                                                                                                             | 20 71                                                                                                        |        |
| Northampton, Edwards ch., toward support Rev. Lewis Bond,                                                                                                                 | 54 39                                                                                                        |        |
| Norton, Cong. ch.                                                                                                                                                         | 100 00                                                                                                       |        |
| Palmer, L. H. Gager, for work in China,                                                                                                                                   | 30 00                                                                                                        |        |
| Petersham, Elizabeth B. Dawes,                                                                                                                                            | 200 00                                                                                                       |        |
| Princeton, 1st Cong. ch.                                                                                                                                                  | 15 08                                                                                                        |        |
| Randolph, 1st Cong. ch.                                                                                                                                                   | 114 36                                                                                                       |        |
| Rockport, 1st Cong. ch., of which 5 from Z. A. Appleton,                                                                                                                  | 15 03                                                                                                        |        |
| Salem, Tabernacle Cong. ch.                                                                                                                                               | 6 14                                                                                                         |        |
| Shelburne, Cong. ch., to const., with other dona., RUTH GOULD, H. M.,                                                                                                     | 50 00                                                                                                        |        |
| Springfield, 1st Cong. ch., of which 20 from F. L. Robbins, 238.27; Hope Cong. ch., of which 75.66 toward support Rev. W. O. Ballantine, 106.20; St. John's Cong. ch., 5; |                                                                                                              |        |

|                                                                                |               |
|--------------------------------------------------------------------------------|---------------|
| H. W., 1; Thank-offering, 15;                                                  |               |
| Friend, 500; Friend, 500,                                                      | 1,365 47      |
| Uxbridge, 1st Cong. ch.                                                        | 41 00         |
| Wellesley, Cong. ch.                                                           | 13 00         |
| Wellesley Hills, 1st Cong. ch., toward support Rev. James C. Perkins,          | 13 93         |
| West Boxford, Cong. ch.                                                        | 4 75          |
| Westfield, 1st Cong. ch.                                                       | 37 10         |
| Westford, Union Cong. ch.                                                      | 20 00         |
| West Newton, 2d Cong. ch.                                                      | 71 00         |
| Williamstown, Church of Christ in the White Oaks,                              | 1 05          |
| Winchester, 1st Cong. ch., toward support Rev. A. W. Clark,                    | 200 00        |
| Wollaston, Cong. ch., toward support of missionary,                            | 20 35         |
| Worcester, J. Evarts Hitchcock,                                                | 50            |
| —, G. F. W.                                                                    | 1 00          |
| —, Easter offering,                                                            | 10 00         |
| —, Friend,                                                                     | 1 00—4,583 98 |
| <b>Legacies.</b> —Andover, Mrs. Susan E. Abbott,                               |               |
| Chelsea, Anna S. Butler, by Mary S. Butler, Ex'x,                              | 50 00         |
| Deerfield, Chauncey B. Tilton, by A. M. Rice, Ex'r,                            | 435 82        |
| Hatfield, Samuel H. Dickinson, by D. W. Wells, Trustee, add'l,                 | 500 00        |
| Northampton, Harriet C. Fox, add'l, 273.95; Numan Clark, add'l, 45,            | 318 95        |
| Northfield, John L. Mattoon, by C. H. Green,                                   | 972 73        |
| Springfield, Stetson T. Warner, by Chas. H. Barrows and Geo. S. Warner, Ex'rs, | 500 00        |
| Worcester, Albert Curtis, add'l, 5,647 00—8,624 50                             |               |
|                                                                                | 13,208 48     |

## RHODE ISLAND.

|                                                                                                                                                                                                         |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Providence, Highland Cong. ch., for theol. student, care Rev. C. C. Tracy, 30; Union Cong. ch., a friend, for native teacher in India, 15; Beneficent Y. P. S. C. E., for do., 3; Irving L. Woodman, 5, | 53 00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

## CONNECTICUT.

|                                                                                                      |        |
|------------------------------------------------------------------------------------------------------|--------|
| Brooklyn, Conference, Evening Meeting,                                                               | 2 40   |
| Canaan, Friend,                                                                                      | 20 00  |
| Central Village, Cong. ch.                                                                           | 5 92   |
| Colchester, 1st Cong. ch.                                                                            | 73 75  |
| Durham, Cong. ch.                                                                                    | 18 82  |
| East Canaan, Cong. ch.                                                                               | 8 31   |
| Ellsworth, Cong. ch.                                                                                 | 8 25   |
| Fairfield, Hope Chapel,                                                                              | 1 91   |
| Groton, Cong. ch.                                                                                    | 29 67  |
| Haddam, Cong. ch.                                                                                    | 21 00  |
| Hartford, Frank S. Taylor,                                                                           | 1 00   |
| Killingworth, Cong. ch.                                                                              | 10 00  |
| Middlefield, Cong. ch.                                                                               | 50 00  |
| Middletown, 1st Cong. ch.                                                                            | 130 88 |
| Naugatuck, Sara D. Smith,                                                                            | 20 00  |
| New Haven, Howard-av. Cong. ch., 150.49; Dwight-pl. Cong. ch., toward support Rev. W. S. Ament, 100; | 302 33 |
| Davenport Cong. ch., 42.84                                                                           |        |
| New London, 1st ch. of Christ, 116.56; do., Pri. Sab. sch., toward support Rev. C. N. Ransom, 2.67,  | 119 23 |
| Norwalk, 1st Cong. ch.                                                                               | 38 70  |
| Old Saybrook, Cong. ch.                                                                              | 9 16   |
| Plainfield, A friend,                                                                                | 10 00  |
| Putnam, 2d Cong. ch., toward support Mrs. W. L. Beard,                                               | 73 54  |
| Salisbury, Cong. ch., toward support Dr. F. D. Shepard,                                              | 20 74  |
| Stony Creek, Cong. ch. and Sab. sch.                                                                 | 9 00   |
| Thomaston, 1st Cong. ch., of which 25 from Miss M. A. Hazen,                                         | 39 73  |
| West Haven, W. H. Moulthrop, for native preacher in India,                                           | 10 00  |
| Winchester, Cong. ch.                                                                                | 3 02   |
| Windsor, 1st Cong. ch.                                                                               | 30 00  |

|                                                                                              |                |
|----------------------------------------------------------------------------------------------|----------------|
| Winsted, 1st Cong. ch.                                                                       | 53 29          |
| Woodstock, 1st Cong. ch.                                                                     | 11 18—1,131 83 |
| <b>Legacies.</b> —Hartford, John S. Welles, by William H. Chapman and J. M. Allen, Trustees, |                |
| 5,000 00                                                                                     |                |
| Norwich, Miss Elizabeth B. Woodhull, by Wm. H. Allen, Adm'r, 5,000 00—10,000 00              |                |
|                                                                                              | 11,131 83      |

## NEW YORK.

|                                                                                                                                         |              |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Arcade, Cong. ch.                                                                                                                       | 4 25         |
| Brookport, A memorial, for native preacher in Turkey,                                                                                   | 100 00       |
| Brooklyn, Plymouth Cong. ch., 123; Beecher Memorial Cong. ch., 10;                                                                      |              |
| Chas. A. Clark, 5,                                                                                                                      | 138 00       |
| Brooklyn Hills, Pilgrim Cong. ch.                                                                                                       | 8 00         |
| Cambria Centre, 1st Cong. ch.                                                                                                           | 4 00         |
| Churchville, Cong. ch.                                                                                                                  | 17 17        |
| Elbridge, Cong. ch.                                                                                                                     | 14 75        |
| Fairport, A. M. Loomis,                                                                                                                 | 15 00        |
| Friendship, 1st Cong. ch.                                                                                                               | 11 00        |
| Gloversville, Cong. ch.                                                                                                                 | 138 00       |
| Homer, Cong. ch., toward support Rev. J. D. Taylor, 30.70; Cong. Sab. sch., toward do., 19.30,                                          | 50 00        |
| Jamestown, F. M.,                                                                                                                       | 25 00        |
| Lysander, Cong. ch., toward support Rev. J. D. Taylor,                                                                                  | 7 00         |
| Moravia, Y. P. S. C. E., toward support Rev. J. D. Taylor, 27; Mrs. Carrie L. Tuthill, 100,                                             | 127 00       |
| New York, Christ ch. (Mt. Hope), 36.83; Camp Memorial ch., for native teacher in India, 7.50; Mrs. Caroline L. Smith, 25; E. S. E., 25, | 69 58        |
| Patchogue, John S. Havens,                                                                                                              | 10 00        |
| Poughkeepsie, 1st Cong. ch., toward support Rev. G. C. Reynolds,                                                                        | 100 00       |
| Roscoe, Cong. ch.                                                                                                                       | 2 00         |
| Rutland, Cong. ch., Mrs. S. Merwin,                                                                                                     | 2 50         |
| Scottsville, Rev. John Cunningham,                                                                                                      | 5 00         |
| Sidney, 1st Cong. ch.                                                                                                                   | 35 80        |
| Watertown, Emmanuel Cong. ch.                                                                                                           | 14 50—899 15 |

## NEW JERSEY.

|                                                                                                              |              |
|--------------------------------------------------------------------------------------------------------------|--------------|
| East Orange, 1st Cong. ch., toward support Rev. W. S. Dodd, 200; Mrs. C. D. Dill, for work in Macedonia, 10, | 210 00       |
| Plainsboro, E. P. Jewett,                                                                                    | 20 00—230 00 |

## PENNSYLVANIA.

|                                                   |               |
|---------------------------------------------------|---------------|
| Blossburg, 1st (Welsh) Cong. ch.                  | 10 70         |
| Conneaut, Cong. ch.                               | 10 08         |
| Meadville, Cong. ch., W. Mis. Soc.                | 10 00         |
| Mt. Carmel, Cong. ch., 10; Rev. D. J. Torrens, 5, | 15 00         |
| Philadelphia, Central Cong. ch.                   | 591 53—637 31 |

## VIRGINIA.

|                              |      |
|------------------------------|------|
| Begonia, Bethlehem Cong. ch. | 9 40 |
|------------------------------|------|

## WEST VIRGINIA.

|                           |       |
|---------------------------|-------|
| Huntington, 1st Cong. ch. | 18 00 |
|---------------------------|-------|

## FLORIDA.

|                              |            |
|------------------------------|------------|
| Lake Helen, Cong. ch.        | 6 00       |
| New Smyrna, Cong. ch.        | 2 00       |
| Sanford, Cong. ch.           | 5 57       |
| West Palm Beach, Cong. ch.   | 3 50       |
| — Florida State Association, | 7 04—24 11 |

## INDIANA.

|                                 |           |
|---------------------------------|-----------|
| Michigan City, German Cong. ch. | 3 00      |
| Porter, Cong. ch.               | 2 50—5 50 |

## MISSOURI.

|                                                                                           |            |
|-------------------------------------------------------------------------------------------|------------|
| Kansas City, Westminster Cong. ch.                                                        | 68 85      |
| Old Orchard, Cong. ch. Woman's Ass'n.                                                     | 4 38—73 23 |
| <i>Legacies.</i> —Mad River, Frances J. Snodgrass, by Samuel R. Harshman, Trustee, add'l, | 230 30     |
|                                                                                           | 298 53     |

## OHIO.

|                                                                                                   |              |
|---------------------------------------------------------------------------------------------------|--------------|
| Barberton, Cong. ch.                                                                              | 4 02         |
| Berea, Rowland White,                                                                             | 10 00        |
| Clarksville, Cong. ch.                                                                            | 2 00         |
| Cleveland, Pilgrim Cong. ch., 112.50; Charles E. Ozanne, for work in China, 75; W. A. Hillis, 10, | 197 50       |
| Cuyahoga Falls, Cong. ch. and Sab. sch.                                                           | 15 45        |
| Grafton, Cong. ch.                                                                                | 1 48         |
| Oberlin, Mrs. L. G. B. Hills,                                                                     | 5 00         |
| Painesville, Cong. ch.                                                                            | 20 00        |
| Rootstown, 1st Cong. ch., K. E. Soc.                                                              | 70 23        |
| Stuebenville, 1st Cong. ch.                                                                       | 17 94        |
| Twinsburg, Cong. ch.                                                                              | 27 00—370 62 |

## ILLINOIS.

|                                                                                                                                                                          |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Alton, Ch. of the Redeemer,                                                                                                                                              | 96 47          |
| Bartlett, Cong. ch.                                                                                                                                                      | 18 57          |
| Buda, Cong. ch., add'l,                                                                                                                                                  | 1 00           |
| Chandlerville, Cong. ch.                                                                                                                                                 | 42 68          |
| Carpentersville, Cong. ch.                                                                                                                                               | 5 50           |
| Chicago, Warren-av. Cong. ch., 48.79; Leavitt-st. Cong. ch., 39.19; Christ's Ger. Cong. ch., 7; Rev. G. S. F. Savage, toward support Rev. F. E. Jeffrey, 25; Friend, 15, | 134 98         |
| Clifton, Cong. ch.                                                                                                                                                       | 2 11           |
| Delavan, Richard Hoghton, toward support Rev. W. P. Sprague and Rev. W. W. Wallace, 25 each,                                                                             | 50 00          |
| Earlville, J. A. D.                                                                                                                                                      | 25 00          |
| Elburn, Cong. ch.                                                                                                                                                        | 8 40           |
| Hoopeston, Rev. Dana Sherrill,                                                                                                                                           | 20 00          |
| Lacon, Cong. ch.                                                                                                                                                         | 17 00          |
| La Salle, Cong. ch.                                                                                                                                                      | 20 00          |
| Lawn Ridge, Cong. ch.                                                                                                                                                    | 4 47           |
| Marseilles, Dr. R. N. Baughman,                                                                                                                                          | 475 55         |
| Millcreek, Cong. ch.                                                                                                                                                     | 5 12           |
| Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson,                                                                                                                | 87 80          |
| Princeton, 1st Cong. ch.                                                                                                                                                 | 30 36          |
| Sandwich, Cong. ch.                                                                                                                                                      | 69 61          |
| Shabbona, 1st Cong. ch.                                                                                                                                                  | 25 00          |
| Sheffield, Cong. ch.                                                                                                                                                     | 81 55          |
| Somonauk, Cong. ch.                                                                                                                                                      | 17 45          |
| Sterling, Cong. ch.                                                                                                                                                      | 38 00          |
| Stockton, Jos. Goldthorp,                                                                                                                                                | 20 00          |
| Sycamore, 1st Cong. ch.                                                                                                                                                  | 62 00          |
| Wheaton, H. L. Kellogg                                                                                                                                                   | 10 00—1,368 22 |

## MICHIGAN.

|                                                                                             |                   |
|---------------------------------------------------------------------------------------------|-------------------|
| Ann Arbor, 1st Cong. Sab. sch., toward support Rev. J. H. Dickson,                          | 20 00             |
| Charlevoix, 1st Cong. ch.                                                                   | 15 00             |
| Detroit, 1st Cong. ch., toward support Rev. J. H. Dickson, 200; Boulevard Cong. ch., 19.75, | 269 75            |
| Rapid River, Cong. ch.                                                                      | 1 00              |
| Three Oaks, 1st Cong. ch.                                                                   | 150 00            |
| Union City, Cong. ch.                                                                       | 30 20             |
| —Friend, toward support Rev. H. C. Hazen,                                                   | 1,000 00—1,475 95 |
| <i>Legacies.</i> —Hudson, Fanny A. Kent, by Rev. H. A. Putnam, Ex'r,                        | 310 79            |
|                                                                                             | 1,786 74          |

## WISCONSIN.

|                       |        |
|-----------------------|--------|
| Butternut, Cong. ch.  | 1 50   |
| Clinton, Cong. ch.    | 41 80  |
| Columbus, Cong. ch.   | 113 00 |
| Delavan, Cong. ch.    | 9 32   |
| Evansville, Cong. ch. | 30 23  |

|                                                        |              |
|--------------------------------------------------------|--------------|
| Fisfield, Cong. ch.                                    | 2 68         |
| Hillaboro, Cong. ch.                                   | 5 59         |
| Lake Geneva, 1st Cong. ch.                             | 40 00        |
| Maple Valley, Cong. ch. and Sab. sch.                  | 4 23         |
| Martin, Cong. ch.                                      | 3 00         |
| Milwaukee, Grand-av. Cong. ch.                         | 44 44        |
| Monroe, Harry Lathrop,                                 | 1 00         |
| North Walworth, Cong. ch.                              | 5 18         |
| Park Falls, Cong. ch.                                  | 3 17         |
| Prescott, 1st Cong. ch.                                | 22 24        |
| Sawville, Dr. Van Airdale,                             | 5 50         |
| Stockbridge, 1st Cong. ch.                             | 5 00         |
| Whitewater, Cong. ch.                                  | 14 00        |
| West Superior Hope Cong. ch.                           | 11 54—357 72 |
| <i>Legacies.</i> —Beloit, Mrs. Ellen B. French, add'l, | 50 00        |
|                                                        | 407 72       |

## IOWA.

|                                 |              |
|---------------------------------|--------------|
| Aurelia, Cong. ch.              | 3 55         |
| Cedar Rapids, Bethany Cong. ch. | 3 40         |
| Colesburg, Cong. ch.            | 1 75         |
| Davenport, H. I. Bushnell,      | 10 00        |
| Des Moines, Plymouth Cong. ch.  | 129 52       |
| Iowa Falls, 1st Cong. ch.       | 25 50        |
| Sioux City, J. M. Spaulding,    | 10 00—188 72 |

## MINNESOTA.

|                                                                                                                                                   |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Ada, Cong. ch.                                                                                                                                    | 12 08       |
| Benson, Pilgrim Cong. ch.                                                                                                                         | 2 50        |
| Hancock, Cong. ch.                                                                                                                                | 6 00        |
| Minneapolis, 1st Cong. ch., toward support of Rev. John E. Merrill, 150; Plymouth Cong. ch., 87.50; Pilgrim Cong. ch., 80.30; G. Willis Bass, 10, | 327 70      |
| Northfield, Friend,                                                                                                                               | 9 25        |
| Silver Lake, Boh. Free Ref. ch.                                                                                                                   | 102 12      |
| Tintah, 1st Cong. ch.                                                                                                                             | 2 00        |
| Tyler, Cong. ch.                                                                                                                                  | 4 15—465 80 |

## KANSAS.

|                         |             |
|-------------------------|-------------|
| Buffalo Park, Cong. ch. | 5 53        |
| Burlington, Cong. ch.   | 27 45       |
| Ellis, Cong. ch.        | 3 00        |
| Netawaka, Cong. ch.     | 1 75        |
| Partridge, Cong. ch.    | 40 50—78 63 |

## NEBRASKA.

|                              |            |
|------------------------------|------------|
| Cortland, Cong. ch.          | 16 00      |
| De Witt, 1st Evan. Cong. ch. | 2 50       |
| Hastings, 1st Cong. ch.      | 38 50      |
| Lincoln, Vine-st. Cong. ch.  | 22 50      |
| Shickley, Cong. ch.          | 2 50       |
| Verdon, Cong. ch.            | 4 50       |
| Waverly, Cong. ch.           | 8 55—95 05 |

## CALIFORNIA.

|                                   |                |
|-----------------------------------|----------------|
| Angels Camp, Cong. ch.            | 10 00          |
| Cloverdale, Cong. ch.             | 4 00           |
| Field's Landing, Cong. ch.        | 5 00           |
| Green Valley, Cong. ch.           | 20 00          |
| Los Angeles, Park Cong. ch.       | 10 00          |
| Pasadena, North Cong. ch.         | 27 15          |
| Pomona, Pilgrim Cong. ch.         | 946 70         |
| San Diego, S. P. Jones,           | 10 00          |
| Santa Rosa, Cong. ch., K. E. Soc. | 7 50           |
| Sunol Glen, Cong. ch.             | 10 00—1,050 35 |

## OREGON.

|                                           |       |
|-------------------------------------------|-------|
| Cedar Mills, German Cong. ch., 2 members, | 40 00 |
|-------------------------------------------|-------|

## COLORADO.

|                                                     |             |
|-----------------------------------------------------|-------------|
| Highland Lake, Cong. ch.                            | 2 50        |
| Yampa, Cong. Sab. sch., for native teacher, Madura, | 43 83—45 83 |



## WASHINGTON.

|                             |              |
|-----------------------------|--------------|
| Coupeville, 1st Cong. ch.   | 5 00         |
| Hillyard, Cong. ch.         | 23 00        |
| North Yakima, 1st Cong. ch. | 16 00        |
| Tolt, Cong. ch.             | 4 80         |
| West Seattle, Cong. ch.     | 3 00 — 51 80 |

## NORTH DAKOTA.

|                        |               |
|------------------------|---------------|
| Cooperstown, Cong. ch. | 8 70          |
| Crarry, Cong. ch.      | 3 37          |
| Dickinson, Cong. ch.   | 5 00          |
| Dwight, Cong. ch.      | 6 00          |
| Hankinson, Cong. ch.   | 11 00 — 34 07 |

## SOUTH DAKOTA.

|                                                |              |
|------------------------------------------------|--------------|
| Burrell, Cong. ch.                             | 1 45         |
| Erwin, Cong. ch., for native preacher, Madura, | 25 00        |
| Hosmer, Ger. Cong. ch's, Parish No. 1,         | 10 00        |
| Hudson, Cong. ch.                              | 5 18         |
| Milbank, 1st Cong. ch.                         | 27 06        |
| Petrus, Ger. Cong. ch.                         | 2 59         |
| Willow Lake, Cong. ch.                         | 7 08 — 78 22 |

## IDAHO.

|                 |      |
|-----------------|------|
| Hope, Cong. ch. | 3 50 |
|-----------------|------|

## UTAH.

|                                    |       |
|------------------------------------|-------|
| Salt Lake City, Phillips Cong. ch. | 16 88 |
|------------------------------------|-------|

## INDIAN TERRITORY.

|                       |    |
|-----------------------|----|
| Vinita, 1st Cong. ch. | 97 |
|-----------------------|----|

## HAWAII.

|                                                            |        |
|------------------------------------------------------------|--------|
| Honolulu, Central Union Cong. ch., 363; Two friends, 7.50, | 370 50 |
|------------------------------------------------------------|--------|

## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                                                                                                            |               |
|----------------------------------------------------------------------------------------------------------------------------|---------------|
| England, Beekingham, Joseph S.                                                                                             |               |
| Watson, for Japan,                                                                                                         | 1,275.75      |
| European Turkey, Servian and Bulgarian friends, for China, 1.10; Bulgarian Evan. ch., Women, for work in So. Africa, 8.80, | 9 90—1,285 65 |

## MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

*Treasurer.*

|                                                 |                 |
|-------------------------------------------------|-----------------|
| For sundry missions, in part,                   | 12,944 44       |
| For teacher for Miss Bertha P. Reed,            | 45 00           |
| For housekeeping outfit for Miss Alice Gleason, | 75 00           |
| For toward support Mrs. F. B. Bridgman,         | 35 00—13,060 44 |

From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Ill.,

*Treasurer.* 8,555 00

For organ for Miss C. M. Welpton, 100 00—8,655 00

From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC.

Mrs. S. M. Dodge, Oakland, California,

*Treasurer.*

50 30

21,813 74

## MISSION SCHOOL ENTERPRISE.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MAINE.—Castine, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 00   |
| NEW HAMPSHIRE.—Alstead, 3d Cong. Y. P. S. C. E., 61; Meriden, Kimball Union Academy Y. P. S. C. E., for school in Madura, 10,                                                                                                                                                                                                                                                                                                                                                                                                         | 10 61  |
| VERMONT.—Bethel, 1st Cong. Y. P. S. C. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3 25   |
| MASSACHUSETTS.—Amherst, 3d Cong. Sab. sch., 7; Ayer, Y. P. S. C. E., 10; Boston, Central Cong. Sab. sch. (Jamaica Plain), 50; Cambridge, Pilgrim Cong. Sab. sch., 12.68; Lee, Y. P. S. C. E., 10; Littleton, Cong. Sab. sch., for school, care Rev. R. A. Hume, 5; Melrose, Ortho. Cong. Sab. sch., 15; Newburyport, Whitefield Y. P. S. C. E., 5; do., North Cong. Sab. sch., 1.50; So. Weymouth, Union Cong. Y. P. S. C. E., for pupil, Madura, 10; Springfield, Memorial ch. Y. P. S. C. E., 17; do., Faith Cong. Sab. sch., 4.47, | 147 60 |
| CONNECTICUT.—Bridgeport, 1st Cong. Sab. sch., to const. GEORGE FREDERICK ANDERSON, H. M., 100; Cromwell, Cong. Sab. sch., for schools, 109.78; Farmington, Cong. Sab. sch., 5.87; Middletown, 1st Cong. Sab. sch., Home Dept., for Erzsob High School, 13.01; Suffield, 1st Cong. Sab. sch., 5,                                                                                                                                                                                                                                       | 233 64 |
| NEW YORK.—Franklin, Y. P. S. C. E., 5; New York, Bethany Cong. Sab. sch., 20; Rutland, Cong. Sab. sch., 7; Walton, Cong. Sab. sch., 22.19,                                                                                                                                                                                                                                                                                                                                                                                            | 54 19  |
| PENNSYLVANIA.—East Smithfield, Y. P. S. C. E., 65; McKeesport, 1st Cong. Sab. sch., 13,                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12 65  |
| OHIO.—Berlin Heights, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7 50   |
| ILLINOIS.—Carpentersville, Cong. Sab. sch., 4.88; Chicago, Park Manor Cong. Sab. sch., 3.50; do., Warren-av. Cong. Sab. sch., 10; Plymouth, Y. P. S. C. E., 2.70; Springfield, Hope Cong. Sab. sch., 8,                                                                                                                                                                                                                                                                                                                               | 29 08  |
| MICHIGAN.—Coloma, Y. P. S. C. E., 2; Custer, do., 1; Eaton Rapids, Cong. Sab. sch., 1.45; Union City, Cong. Sab. sch., 4,                                                                                                                                                                                                                                                                                                                                                                                                             | 8 45   |
| NEBRASKA.—Trenton, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3 00   |
| WISCONSIN.—Prescott, 1st Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 45   |
| IOWA.—Waterloo, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8 61   |
| KANSAS.—Westmoreland, Y. P. S. C. E., for work in Africa,                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 26   |
| COLORADO.—Denver, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 00   |
| OREGON.—Ingle Chapel, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3 70   |
| SOUTH DAKOTA.—Hudson, Cong. Sab. sch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 28   |
| MONTANA.—Big Timber, Y. P. S. C. E., for So. African Missions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 549 25 |

## MICRONESIAN NAVY.

|                                                                                                           |       |
|-----------------------------------------------------------------------------------------------------------|-------|
| CONNECTICUT.—New Britain, South Cong. Sab. sch., 20; New London, 1st ch. of Christ, pri. Sab. sch., 2.67, | 22 67 |
| WASHINGTON, Spokane, Plymouth Cong. ch.                                                                   | 2 80  |
|                                                                                                           | 25 47 |

## FOR SUPPORT OF YOUNG MISSIONARIES.

|                                                                                                                                                                                  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| ILLINOIS.—Algonquin, Y. P. S. C. E., 2; Chicago, Gross Park Y. P. S. C. E., 4; De Long, Y. P. S. C. E., 2.75; Joy Prairie, do., 2; Sandwich, do., 4.33, all for MacLachlan Fund, | 15 08 |
| MICHIGAN.—Kenton, 1st Cong. ch., Jun. C. E. Soc., 1; Upton Works, 25th-st Y. P. S. C. E., 5, both for Lee Fund,                                                                  | 6 00  |

|                                                                                                                        |       |
|------------------------------------------------------------------------------------------------------------------------|-------|
| WISCONSIN.—Janesville, Y. P. S. C. E.,<br>for Olds Fund,                                                               | 2 00  |
| IOWA.—Mason City, Y. P. S. C. E., 5;<br>Orient, do., 5; Red Oak, do., 1.75; Sib-<br>key, do., 2.25, all for White Fund | 14 00 |
| MINNESOTA.—Glenwood, Y. P. S. C. E.,<br>for Haskell Fund,                                                              | 5 00  |
| KANSAS.—Westmoreland, Y. P. S. C. E.,<br>for De Forest Fund,                                                           | 1 95  |
| NEBRASKA.—Fremont, Y. P. S. C. E., 10;<br>Neligh, do., 5, both for Bates Fund,                                         | 15 00 |
| NORTH DAKOTA.—New Rockford, Y. P.<br>S. C. E., for Haskell Fund,                                                       | 5 00  |
| SOUTH DAKOTA.—Drakola, Y. P. S. C. E.,<br>for Haskell Fund,                                                            | 7 95  |
|                                                                                                                        | 71 98 |

#### ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| NEW HAMPSHIRE.—Bristol, Friends, for<br>free bed in hospital, care Dr. Kate C.<br>Woodhull, 24.00; Manchester, Clara L.<br>Hase, for industrial work, care Rev. G. P.<br>Knapp, 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 29 05    |
| VERMONT.—Sakisbury, Y. P. S. C. E., for<br>catechist, Madura, 10; St. Johnsbury,<br>South Cong. Sab. sch., for school, care<br>Rev. H. N. Barnum, 22,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32 00    |
| MASSACHUSETTS.—Auburndale, Rev. F.<br>E. Clark, D.D., for work, care Rev. J. P.<br>Jones, 20; Boston, Roslindale Cong. Sab.<br>sch., for medical work at Wai, 9.74; do.,<br>Roslindale Y. P. S. C. E., for do., 9; do.,<br>Walnut-av. Pri. Sab. sch. (Roxbury), for<br>work, care Dr. and Mrs. W. T. Lawrence,<br>5; Chicopee, Mrs. Sarah L. Woodin, for<br>work, care Rev. E. H. Smith, 5; Dedham,<br>Miss M. C. Burgess, for pupil, care Rev.<br>E. C. Partridge, 20, and care Mrs. Edward<br>Riggs, 25; East Northfield, Miss Evelyn<br>S. Hall, for pupil, care Mrs. E. S. Hume,<br>30; Somerville, Local Union Y. P. S. C. E.,<br>for boys' school, Totat, 25; Stockbridge,<br>Cong. Sab. sch., for pupil, care Mrs. E.<br>Fairbank, 10; Whittinsville, Y. P. S. C. E.,<br>for assistant for Rev. R. A. Hume, 47;<br>Whitman, 1st Cong. ch., for school, care<br>Rev. E. Fairbank, 1.97; — Friend,<br>for evangelistic work, Tottori, 150; do.,<br>do., Sapporo, 125; do., do., Sendai, 125;<br>do., for evangelistic work and touring,<br>Miyazaki, 100; do., for evangelistic work,<br>Ahmednagar, 120; do., for Theol. Sem.,<br>Harpoet, 264, | 1,097 71 |
| RHODE ISLAND.—Providence, Beneficent<br>ch., Armenians in Mission Sab. sch., for<br>pupil, Anatolia College,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25 00    |
| CONNECTICUT.—Abington, Cong. ch., for<br>student, Foochow, 20; New Britain, South<br>Cong. Sab. sch., a class, for church build-<br>ing, care Rev. F. B. Bridgman, 15; Hart-<br>ford, Friend, for work, care Dr. G. C.<br>Raynolds, 5; West Suffield, Friends,<br>through Rev. J. B. Doolittle, for work,<br>care Rev. L. S. Gates, 13.40; Windham,<br>Cong. Sab. sch., for pupil, care Miss B. B.<br>Noyes, 20,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3 40     |
| NEW YORK.—Brooklyn, Willoughby-av.<br>chapel, Mrs. Finch's class, for use of Miss<br>J. G. Evans, 13; do., Central Cong. ch.,<br>for work, care Mrs. J. E. Abbott, 100; do.,<br>Central Cong. ch., Chinese Sab. sch., for<br>work, care Dr. C. R. Hager, 10; Canton,<br>Presb. Y. P. S. C. E., M. T. Lawrence,<br>for pupil, care Rev. C. T. Riggs, 5.25;<br>Gasport, Jun. C. E. Soc., for work, care<br>Rev. H. C. Hazen, 5; New York, North<br>Cong. Y. P. S. C. E., for native worker,<br>care Rev. J. P. Jones, 40; do., Mrs. El-<br>iza S. James, through Miss E. M. Stone,<br>for Thessalonica Industrial Sch., 250; do.,<br>Friends, through A. D. F. Hamlin, for<br>Clara Hamlin Lee Memorial Chapel, 63;<br>do., H. D. Lyman, for industrial work,<br>Mt. Silinda, 10; Poughkeepsie, Presb.<br>Sab. sch., for work, care Rev. A. N. An-<br>drus, 100,                                                                                                                                                                                                                                                                                        | 596 25   |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| NEW JERSEY.—Boonton, 1st Presb. ch.<br>Y. P. S. C. E., for pupils, care Rev. W. S.<br>Dodd, 52; East Orange, Y. P. S. C. E. of<br>1st Cong. ch., for work, care Rev. W. S.<br>Dodd, 10; Morristown, Robert Carter, for<br>pupil, care Rev. W. S. Dodd, 30; West-<br>field, Cong. ch., J. L. Clayton, for native<br>teacher, Madura, 60,                                                                                                                                                                                                                                                                             | 152 00 |
| PENNSYLVANIA.—Philadelphia, Samuel D.<br>Jordan, for Lend-a-hand Fund, Ceylon,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 00   |
| FLORIDA.—Winter Park, Cong. ch., for<br>work, care Rev. H. J. Bennett,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 00   |
| TENNESSEE.—Nashville, Fisk University<br>Y. P. S. C. E., for work, care Miss M. L.<br>Matthews,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 00   |
| OHIO.—Cleveland, Olivet Cong. ch., Extra-<br>cent-a-day Band, for use of Rev. C. S.<br>Sanders, 10; Jefferson, Cong. Sab. sch.<br>and Y. P. S. C. E., for evangelist, care<br>Rev. W. S. Ament, 4.50; Medina, W. A.<br>F. E., for pupil, care Rev. J. H. Dickson,<br>6,                                                                                                                                                                                                                                                                                                                                             | 20 50  |
| ILLINOIS.—Canton, Miss Maria Dewey,<br>for work, care Mrs. D. M. B. Thom, 26;<br>Chicago, Summerdale Cong. ch., Jun. C.<br>E. Soc., for Edgar B. Wyllie school, care<br>Rev. F. E. Jeffrey, 20; do., Mrs. C. L.<br>Goodenough, for work in Johannesburg,<br>37.50; do., Mrs. H. E. Miles, for work,<br>care Mrs. D. M. B. Thom, 10; Evanston,<br>Friend, for work, care Rev. S. C. Bart-<br>lett, 1; Payson, Rev. D. B. Kells, for<br>native helpers, care Rev. R. Winsor,<br>36.11; Waukegan, Y. P. S. C. E., for<br>pupil, care Rev. R. Winsor, 2; do., Jun.<br>C. E. Soc., for do., care Mrs. James Smith,<br>5, | 136 61 |
| MICHIGAN.—Chelsea, 1st Cong. Y. P. S.<br>C. E., for school, care Rev. H. G. Bis-<br>sell, 30; Grand Rapids, Park Cong. Sab.<br>sch., 25; do., Y. P. S. C. E., 7.50; do.,<br>South Cong. Y. P. S. C. E., 8.75; do.,<br>Plainfield-av. do., 7.50; do., Plymouth<br>do., 7.50; Barker Memorial, do., 1.50;<br>and East-st. do., 1.50; all toward support<br>Samuel L. Caldwell; Olivet, Mission<br>Band, for native teacher, care Rev. F. R.<br>Bunker, 5,                                                                                                                                                             | 94 25  |
| WISCONSIN.—Berlin, Friend, for Ing-hok<br>Evan. Co., 10; Spring Valley, Cong. ch.,<br>5.13, and Cong. Sab. sch., 1.67, both for<br>work, care Rev. F. B. Bridgman,                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17 00  |
| IOWA.—Tabor, Susan Jewell, for pupil,<br>care Miss E. M. Chambers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15 00  |
| MINNESOTA.—Minneapolis, Como-av.<br>Cong. ch., for use of Dana K. Getchell,<br>10; do., Hiram A. Scriver, for boys'<br>school building, Talas, 25; St. Paul, St.<br>Anthony Park Y. P. S. C. E., for school,<br>care Rev. F. E. Jeffrey, 10; Northfield,<br>Cong. Sab. sch., Mrs. George's class, for<br>pupil, care Miss M. E. Moulton, 13; do.,<br>Mr. and Mrs. W. V. Metcalf, for pupils,<br>care Miss E. S. Hartwell and Miss M. E.<br>Moulton, 65,                                                                                                                                                             | 123 00 |
| KANSAS.—Ft. Scott, 1st Cong. ch., through<br>Miss E. M. Stone, for Thessalonica In-<br>dustrial School, 10; — Friends,<br>through Miss E. M. Stone, for do., 1.50,                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11 50  |
| NEBRASKA.—Bladen, Isaac Miller, for<br>pupil, care Rev. James Smith,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40 00  |
| CALIFORNIA.—Glendale, Rev. W. P.<br>Hardy, for native helper, care Rev. H. C.<br>Hazen, 25; Los Angeles, Presb. ch., ladies,<br>through Miss E. M. Stone, for Thessa-<br>lonica Industrial School, 32.42; Mills Col-<br>lege, Mills College, for use of Rev. R. C.<br>Hastings, 55,                                                                                                                                                                                                                                                                                                                                 | 112 2  |
| COLORADO.—Trinidad, Cong. ch., for native<br>worker, Marathi,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 00  |
| MONTANA.—Billings, 1st Cong. Sab. sch.,<br>for industrial work, care C. C. Fuller,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17 71  |
| OKLAHOMA.—Oklahoma City, Rev. L. A.<br>Turner, for native worker, care Rev. C. A.<br>Nelson,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 50   |
| CANADA.—(Ontario) Hamilton, Mrs. C.<br>Elliott, for Elliott Memorial School, care<br>Rev. G. G. Brown, 25; (Quebec) Mont-<br>real, D. W. Ross, for work, care Rev.<br>W. A. Farnsworth, 50; do., Mary E. Bay-                                                                                                                                                                                                                                                                                                                                                                                                       |        |

|                                                                                                                                                                                                     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| lis, for sch 'arship, care Miss E. McCallum, 70,                                                                                                                                                    | 145 00   |
| BULGARIA.—Samokov, Rev. James F. Clarke, D.D., for Miss Sorabji's work,                                                                                                                             | 10 00    |
| CHINA.—Canton, Chas. C. Seiden, for work, care Rev. H. N. Barnum,                                                                                                                                   | 1,500 00 |
| WEST CENTRAL AFRICA.—Ballundu Church and congregation, 16.70; Rev. and Mrs. W. M. Stover, 10; Mrs. M. M. Webster, 6, and Miss E. B. Campbell, 1, all for Chinese Christians, care Dr. I. J. Atwood, | 32 70    |

## MISSION WORK FOR WOMEN.

## FROM WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,  
*Treasurer.*

|                                                   |             |
|---------------------------------------------------|-------------|
| For pupil, care Miss M. M. Patrick,               | 10 00       |
| For work, care Miss C. E. Bush,                   | 10 73       |
| For use of Rev. E. Fairbank,                      | 25 00       |
| For work, care Rev. E. S. Hume,                   | 20 00       |
| For use of Mrs. E. B. Harding,                    | 20 00       |
| For work, care Miss B. B. Noyes,                  | 25 00       |
| For Capron Hall cottages,                         | 16 30       |
| For Alice Stanley Wilkinson Memorial, Ahmednagar, | 40 00       |
| For use of Rev. and Mrs. A. H. Smith,             | 5 00        |
| For use of Rev. A. C. Logan,                      | 4 25—176 23 |

## FROM WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Hurlbut, Evanston, Illinois,  
*Treasurer.*

|                                             |             |
|---------------------------------------------|-------------|
| For use of Miss E. Torrey,                  | 2 00        |
| For use of Rev. and Mrs. E. B. Haskell,     | 2 10        |
| For physical apparatus, Samuel L. Caldwell, | 44 80       |
| For widow, care Miss A. Abbott,             | 15 00       |
| For pupil, care Miss J. G. Evans,           | 5 00        |
| For use of Miss J. E. Chapin,               | 26 00—98 90 |

## FROM WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC.

Mrs. S. M. Dodge, Oakland, California,  
*Treasurer.*

|                                           |       |
|-------------------------------------------|-------|
| For Bible-woman, care Rev. J. C. Perkins, | 25 00 |
|-------------------------------------------|-------|

|                                                            |              |
|------------------------------------------------------------|--------------|
| For scholarship, care Rev. J. C. Perkins,                  | 15 00        |
| For use of Miss M. F. Denton,                              | 10 00        |
| For medical expenses of Miss M. F. Denton,                 | 5 00         |
| For Pomona College room for girls, care Miss A. G. Gulick, | 285 00       |
| For use of Miss Louise E. Wilson,                          | 10 00—350 00 |

## INCOME ANATOLIA COLLEGE ENDOWMENT.

|                                            |           |
|--------------------------------------------|-----------|
| From Blank Memorial Fund, for scholarship, | 39 00     |
| Donations received in April,               | 4,964 78  |
| Legacies received in April,                | 43,271 84 |
|                                            | 19,219 10 |
|                                            | 62,490 94 |

## Total from September 1, 1902, to April

30, 1903, Donations, \$360,799.64;

Legacies, \$59,644.10 = \$420,443.74.

## ADVANCE WORK, MICRONESIA.

|                                                                                                                            |       |
|----------------------------------------------------------------------------------------------------------------------------|-------|
| MASSACHUSETTS.—Taunton, Wm. F. Grant,                                                                                      | 18 00 |
| NEW YORK.—Brooklyn, D. B. Hixon, 10; do., J. Phillips Van Huyck, 10; Richmond Hill, Y. P. S. C. E. of Union Cong. ch., 10, | 30 00 |
| ILLINOIS.—Chicago, Leavitt-st. Cong. ch., Mary A. Crane, 6,                                                                | 5 00  |
|                                                                                                                            | 53 00 |

## TWENTIETH CENTURY FUND.

|                                                                                               |           |
|-----------------------------------------------------------------------------------------------|-----------|
| MASSACHUSETTS.—Cambridge, North-av. Cong. ch., Phineas Hubbard, 33; Clinton, Widow's Mite, 2, | 35 00     |
| MINNESOTA.—Minneapolis, F. W. Lyman,                                                          | 100 00    |
|                                                                                               | 135 00    |
| Previously acknowledged,                                                                      | 98,455 53 |
|                                                                                               | 98,590 53 |

# Magazine Clubbing Offers

Continued from previous page

| OFFER NO. V.                                                                  |           |           | OFFER NO. VI.                                                              |           |        |
|-------------------------------------------------------------------------------|-----------|-----------|----------------------------------------------------------------------------|-----------|--------|
| Current Literature -                                                          | { \$3.00  | \$7.75    | Review of Reviews -                                                        | { \$2.50  | \$8.75 |
| REVIEW OF REVIEWS,<br>or any other magazine in<br>Class B may be substituted. | { to 4.00 |           | NEW ENGLAND MAGAZINE<br>or any other in Class B may<br>be substituted.     | { to 4.00 |        |
| Missionary Herald -                                                           | - .75     | FOR       | Success - - - - -                                                          | 1.00      | FOR    |
| Everybody's Magazine -                                                        | 1.00      | \$3.80    | Missionary Herald -                                                        | - .75     | \$4.30 |
| GOOD HOUSEKEEPING may<br>be substituted.                                      |           |           | World's Work - - -                                                         | { \$3.00  |        |
| Success - - - - -                                                             | 1.00      | Our Price | ART INTERCHANGE or any<br>other magazine in Class B<br>may be substituted. | { to 4.00 |        |
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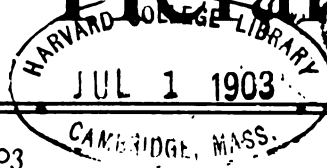
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## Missionary Herald



Vol. XCIX

JULY, 1903

No. 7

*Martyr Monument at Taiyuan-fu, Shansi*

(See page 285.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

# THE MISSIONARY HERALD.

Entered at the Postoffice at Boston, Mass., as second-class matter.

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# The Missionary Herald

VOL. XCIX

JULY, 1903

No. VII

WE announce, with much regret, the decision of our Home Secretary, Dr. Daniels, to retire from the service of the Board at the close of this year.

**Secretary Daniels  
to Retire.**

There are few men more familiar with the policies and details of the Board's work than he. Having served for nearly ten years as Clerk of the Prudential Committee, he is very familiar with all the actions of the Committee. He has been in hundreds of our churches, has had extensive correspondence with pastors and laymen, has visited nearly all our State Associations and unnumbered local conferences, and has vividly in mind situations, locations, and persons all over the country. We need not say that he will be missed in our counsels. Many gifts, to our knowledge, secured by him from unknown sources, have cheered the missionaries in the past; plans for work and contributions of money, whether large or small, have been counted as a part of his service for the Board. In the absence or illness of his associates, Dr. Daniels has had temporary care of every mission, and nearly every publication of the Board, in addition to his own department. Always ready, willing, and courteous, he certainly deserves the gratitude of the friends of the Board, and his retirement will be regretted by a host of friends.

WE are pleased to present upon the cover of the *Herald* a cut of the monument lately unveiled in Taiyuan-fu and dedicated to both Catholics and Protestants who there gave up their lives for the truth of

**A Martyr Monument.**

the gospel three years ago. This monument is erected outside the great South Gate of the city, where the Peace Commission met the representatives of the emperor just one year after the massacre took place. This monument is intended to stand as a declaration on the part of the Chinese officials of the rights of native Christians of Shansi to live in accordance with the gospel of Jesus Christ. The photograph from which this cut was made was taken by the clerk of our mission church in Fen-cho-fu, and is presented to the American Board by him.

SEVERE earthquakes are reported in Eastern Turkey in the vilayet of Bitlis. Mr. Cole reports that the governor of Bitlis thinks that the loss of life

**Earthquake in the  
Bitlis Vilayet.**

will aggregate over one thousand. Dr. Underwood has gone to the scene of the disaster under government escort, to do what he can to alleviate the suffering of the poor, stricken people. There will undoubtedly be need of relief funds with which to help the wounded and provide for those who have been rendered homeless. Many of the people in the city of Bitlis were sleeping in tents for fear of other and more severe shocks.



**A New Vessel for Micronesia.** THE *Carrie and Annie*, the little vessel which has served the Micronesian Mission the past two years, has proved quite inadequate for the touring among the different groups, which is the principal work to be done. In view of this fact, the Prudential Committee has ordered that she be sold upon her arrival at San Francisco, and have chartered for the year a larger and more commodious vessel, *The Vine*, Capt. O. Anderson in command. *The Vine* will sail from San Francisco about June 12, and will have as passengers Rev. A. A. Jagnow, the newly appointed missionary for Ruk, and Mr. Lailero, a Marshall Island teacher who has been aiding Dr. Pease in revising his translation of the Bible for those islands. A German steamer, plying between Sydney and Hong Kong, and making several voyages each year, calls at Kusaie, Ponape, and Ruk, and thus gives to the missionaries there direct and much more frequent communication with the outside world. This steamer, of course, is not available for the annual tour of the missionaries through the several groups for supervision of the work and for securing new pupils in the training schools, and it is for these purposes that *The Vine* has been chartered.

**Memorial to Miss Child.** THE Woman's Board has published a most fitting memorial of Miss Abbie B. Child, whose presence in the Rooms has been so sadly missed since last November. The neatly printed volume of seventy-three pages contains, besides a brief biographical record, a full report of the funeral service in Central Church and of the special memorial service held in Pilgrim Hall. There are also added brief tributes by Mrs. S. B. Capron, Miss Frances J. Dyer, Mrs. Joseph Cook, concluding with a quotation from Miss Child herself upon the different forms of the work to which she so completely gave her life. To read this little memorial cannot fail to give a new inspiration for a more whole-hearted service.

**Patience Needed.** ONE of our missionaries, in referring to reports coming to them through letters and papers of the financial prosperity in America, speaks of the fact that with them it is a constant study how to retrench in their ever-widening work, and he adds: "I suppose that you must think that missionaries are chronic wailers, but what would you think if you knew how much we suppress?"

**Another Self-governing Orphanage.** DR. RAYNOLDS, of Van, Eastern Turkey, reports that he was led by the article of Rev. Mr. Gates, of Sholapur, given in the *Missionary Herald* for December last, in relation to his self-governing orphanage in India, to try the experiment at Van. The boys took hold of the matter with enthusiasm, and each of the six companies into which they were divided, elected one of its members to form a court, examining all cases and determining punishments. One member of this court is to be changed each week, so that no one can serve more than six weeks continuously. A reelection is forbidden until at least one term has intervened since previous service. Dr. Raynolds reports that the plan so far is working well, and they are hopeful of good results.

IN the financial statement of the month attention is called again to the fact that the year promises to be a notably hard one for legacies. If for the year, as is almost certain, the falling off in the receipts from this source is \$50,000, or more, the need for a corresponding advance in donations is all the greater. Some churches and individuals, realizing the situation, are making an extra gift at this time. Most welcome are these gifts. What blessings they will bring to the church or individual who participates, as well as to the work! How precious these gifts must be in the sight of our Lord! It is most gratifying to note that one friend, who has given before very generously at such a time as this, has just sent a gift of \$5,000 for the general work. Let this gift be to us an inspiration to do what we can; and to do it now.

|                     | May, 1902.         | May, 1903.         |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$32,418.27        | \$44,108.99        |
| Legacies . . . . .  | 12,697.32          | 4,248.35           |
|                     | <hr/> \$45,115.59  | <hr/> \$48,357.34  |
|                     | 9 mos., 1902.      | 9 mos., 1903.      |
| Donations . . . . . | \$380,401.39       | \$404,908.63       |
| Legacies . . . . .  | 105,628.57         | 63,892.45          |
|                     | <hr/> \$486,029.96 | <hr/> \$468,801.08 |

Increase in donations for nine months, \$24,507.24; decrease in legacies, \$41,736.12; net decrease, \$17,228.88.

THE London *Spectator's* correspondent from India reports the growth of Mohammedanism in that country between the years 1891 and 1901 to be over 5,000,000, while in the same time there has been an actual decrease in the Hindu population. The correspondent calls attention to the fact that in the same period the Christian population increased only about 639,000. The writer seems to draw the conclusion that Mohammedanism is making much more rapid progress in that country than Christianity. A German paper, commenting upon the statement, draws the same conclusion. The government statistics show that the number of Mohammedans has increased a little over 5,000,000, which is an actual increase of only about nine per cent of the Mohammedan population; while in the same period the number of Christians as registered by the government census has increased twenty-eight per cent. These last figures include the growth of both Catholics and Protestants. The Roman Catholics have increased but a very small per cent in the last ten years, while the Protestant population of the entire country has almost doubled in the same period. We must bear in mind that in addition to the numerical enlargement there has been a marked increase of the Christianizing forces in operation there, and that in the same period Christian institutions have been strengthened and native Christian laborers greatly multiplied. When we take all these facts together, the comparison is full of prophecy for the final triumph in India of the pure gospel of Jesus Christ.

ON May 1 the evangelical people at Marsovan celebrated the fiftieth anniversary of the organization of the church. Several very interesting meetings were held, at one of which 1,200 persons were present. It was an occasion of interesting reminiscences and of equally interesting outlook upon the future. The influence of this church has been great, as it is central in a large field. It is self-supporting, as it has been for many years. For the support of the pastor and several schools, and for the evangelistic work in the home land and other lands, they contribute about \$1,200 a year (equal to fully \$6,000 in this country). On the occasion of this fiftieth anniversary the friends made a special contribution of £ T. 50, or \$220. One such church is a tower of Zion. There are several in that field equally progressive.

AFTER something over four months' vacation, Secretary Daniels has returned, much refreshed not only by the rest but by the opportunities he has had of looking upon missionary work in its different forms, both home and foreign. Nearly a month was spent in Mexico, and the reports show that the American Board work has a strong hold upon the communities where it is located. More than a month was spent in the Hawaiian Islands, where a deep impression was gained of past missionary achievements and the future increasing responsibilities, now fully assumed by the Hawaiian Board of Missions. On his return from Hawaii, Dr. Daniels represented the Board at many points on the Pacific coast, especially at the Congregational Coast Council held at Seattle in May. He reports great enthusiasm over the results of the council and the opportunities on the Pacific coast. We call attention to the Young People's article in this number of the *Herald*, prepared by Dr. Daniels. Already he has been called upon to tell the story of Hawaii, full of interest to the churches which have had so large a share in its Christianization.

PRES. HOWARD BLISS, of the Syrian Protestant College at Beirut, says it is the direct outgrowth of missionary work, which rendered necessary an institution for the higher education, not only for Syrians, but for people of all races throughout the Ottoman empire. The college is independent of denominational control, is thoroughly missionary, but entirely unsectarian. Students come from all parts of the Turkish empire, from Egypt, Armenia, and Persia. Among the number are Greeks, Mohammedans, Druzes, Jews, Roman Catholics, Copts, and Maronites. There is no attempt made to change the denominational relations of any of the students, but to create a Christian atmosphere which all shall recognize. It being necessary to use one language, the English was chosen as the one most useful to the students and most helpful to the promoting of civilization in the country. Of the forty instructors in the college twenty-five are Americans, or Europeans, and the rest are Syrians, mostly graduates of the college. The institution is chartered by the State of New York, and is supported by the fees of the students and the income from its endowments. Its location is in the outskirts of Beirut, having for its accommodation fourteen buildings in a campus of about forty acres. Beirut is a city of about one

hundred and twenty thousand inhabitants; the people are very friendly. President Dr. Bliss speaks of the religious condition of the college, saying: "There is a very active Christian organization among the students. The sight of five or six hundred young men gathered at evening prayers, or on a Sunday, representing as they do so many different religions and races, is a most inspiring one."

REV. ALBERT A. JAGNOW, under appointment as a missionary to Micronesia, sails from San Francisco about June 12 by *The Vine*, the newly chartered vessel for the

**Recruit for Micronesia.** Micronesian work.

He is to join Mr. Stimson in the work at Ruk. Mr. Jagnow was born in 1874, at Allstadt-Stolp, Pomerania, Germany, and has full command of the German language. He came to this country with his parents in 1880, and has gained all his higher education in the English language in the theological school at Bloomfield, N. J., graduating from the collegiate department in 1900, and from the seminary in 1903. He was ordained by the Presbytery of Nassau, at Elmont, L. I., May 28, 1903. The committee had for some time been seeking a missionary for Micronesia who could use both German and English in his work, and Mr. Jagnow admirably meets this need.

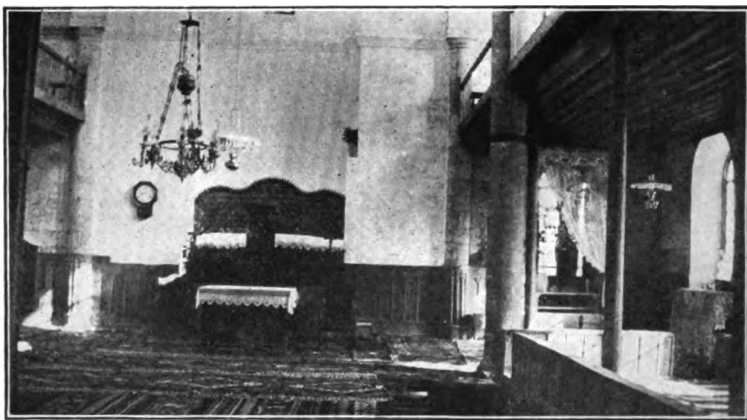


REV. ALBERT A. JAGNOW

SINCE the New Year and up to latest advices, April 25, there has been in progress in the city of Aintab a revival of very remarkable extent and power, and reaching classes hitherto little influenced in any direct way by the gospel. In the college, girls' seminary, and orphanage scarcely a person remains that has not professed personal faith in Jesus Christ as his or her Saviour. In the three Protestant congregations the work at first begun among the young people of the Sunday schools and the regular church attendants of the community, but as it progressed has drawn in outsiders in large numbers, and very many striking cases of conversion have occurred among those who were not only not church-goers, but were of disreputable and depraved character. These conversions have been attended with deep contrition for sin, a desire and great efforts to make restitution for ill-gotten gains, and an undeniable and often very striking change in the outer life. So many and marked have been these outward results of the work that the attention of many people not at all interested in, or in sympathy with, evangelistic teachings has been arrested,

and they have often been constrained to confess that there was certainly a power at work in these new converts that they could not comprehend.

No attempt has been made to number the converts, but the movement has been so great, and the meetings, although singularly free from all physical excitement, have been attended by such numbers of people, that it attracted the attention of the government, and at the instigation of enemies an order was issued restricting the number of public meetings to three in each week. One remarkable feature of the work has been the very wide interest and deep sympathy with this movement which has prevailed among a considerable and highly influential part of the Gregorian community. With Gregorians of this type our evangelistic workers have been in full sympathy, and both are fra-



INTERIOR, SECOND CHURCH, AINTAB

ternally emulous of higher attainments in the knowledge and service of Christ. Another feature of the work has been the deep interest and self-denying endeavor of the converts in plans for spreading the work in neighboring places. During the Easter vacation twenty-eight professors and students of the college went out for evangelistic labors in other cities, and Severeck, Oorfa, Biridjick, Kilis, and Marash, at least, already report deep revival interest. It will be especially encouraging to friends of Turkish missions to know that this work has been so largely in native hands. From the first they have shown marked ability, skill, and energy in this cause, and we may feel sure that with the blessing of the Holy Spirit on their efforts the home mission work of that field will go forward with a vigor and wisdom that will insure great results.

A LARGE number of churches are introducing individual communion sets, thus displacing the old. We would announce to the officers of such churches that many a body of believers in foreign lands would be wonderfully cheered and strengthened by receiving one of these discarded sets, that they may in a more fitting manner celebrate the suffering and death of our common Lord and Saviour.

**Discarded  
Communion Sets.**

A NATIONAL exhibition is now in full operation in Osaka, Japan, which is the largest and most popular exhibition ever held in the Japanese empire.

Christian bodies working in that empire began to devise plans more than a year ago for holding continuous religious services in connection with this exhibition. All of the evangelical denominations, representing both the native churches and mission boards in Japan, unite in this coming movement. A very good house was secured, which is situated directly in front of the main entrance to the exhibition grounds. To attract the attention of the multitude a large sign with the words, "Come and See," was put in a conspicuous position upon the top of the house, and other signs were put up in various places. We are glad to

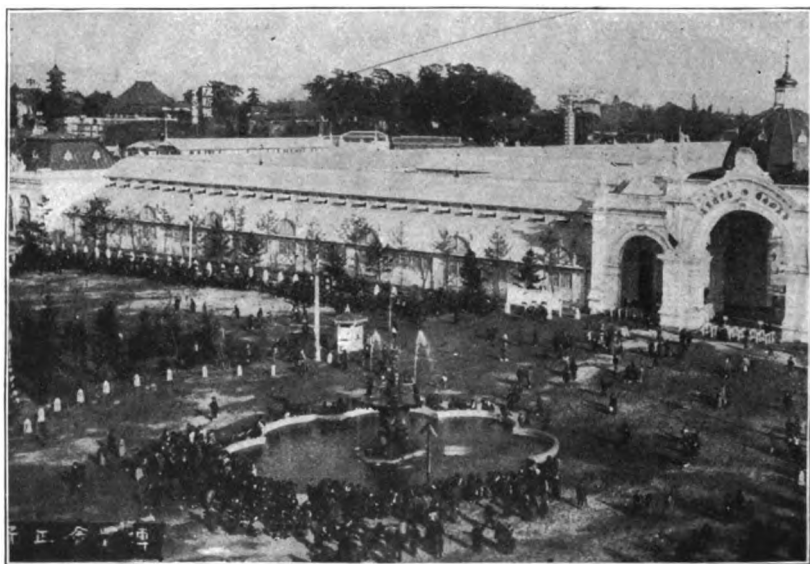


UNION MISSION HALL, OSAKA

give here a cut of this building and also the main entrance to the grounds, which the mission's building faces. An interesting incident connected with it is that just before the exhibition opened it was learned that the agent of a great Japanese-American Tobacco Trust had rented the roof of both this and an adjoining house for the purpose of displaying a great sign advertising cigarettes. The Christian committee took the matter up with great vigor and, after much expostulation with the agent and other persons connected with the tobacco trust, secured the non-erection of their sign, the agent confessing that such an advertising of tobacco would hardly be consistent with the work carried on in the building underneath.

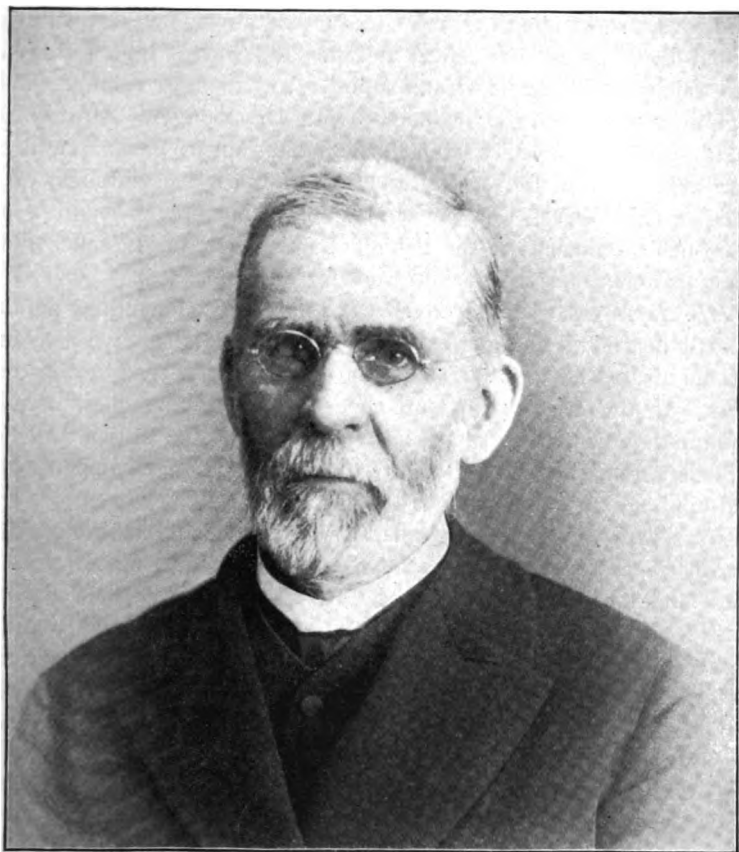
During the first two weeks of the exposition the various denominations united in continuous meetings. After that each mission or group of leading missions was held responsible for two weeks of continuous services. The

various denominations will again unite for a few days of service at the close of the exposition. The Kumi-ai churches have just closed their first two weeks of service. Meetings were held from ten to twelve o'clock in the forenoon; from two to six in the afternoon; and from seven to ten in the evening. The Kumi-ai Christian workers, assisted by various missionaries of our Board, have united in these services. Mr. Kimura, who was trained in the Chicago Bible Institute, and who has had most successful experience in evangelistic work the last winter in various parts of Japan, with Mr. Mitani, took the lead in the services during these two weeks. There is seating capacity for over one hundred people, with standing room round and outside for many more. Bibles and tracts have been conspicuously displayed and offered for sale. During the afternoon and evening the building has been filled, with a



EXHIBITION ENTRANCE FACING UNION HALL, OSAKA

good attendance in the morning. There were over twenty-one thousand listeners during the two weeks, and 1,376 people signed cards signifying their desire to look into the truths of Christianity. These cards are sent to Christian workers to follow up after the signers return to their homes. The missionaries reported attentive audiences, made up of all classes of people, including workmen, teachers, preachers, priests, and pilgrims, coming from all parts of the country. During the two weeks in which the Congregational churches were in charge there was not a single expression of disapproval on the part of the audience. While it will be hard to trace the definite results of this effort, yet there is no doubt that these conditions afford wide opportunity for seed sowing, much of which cannot fail to take root and bear fruit in the future. It is also a magnificent example of denominational coöperation in an aggressive evangelistic effort.



REV. HENRY BLODGET, D.D.

### REV. HENRY BLODGET, D.D., OF NORTH CHINA.

[Rev. Henry Blodget, D.D., for forty years a missionary of the American Board in China and a Corporate Member of the Board since 1895, passed to his heavenly rest on the evening of Saturday, May 23, in Bridgeport, Conn., where he had made his home for the last nine years. Dr. Blodget was born in Bucksport, Me., July 13, 1825, and was, therefore, in the seventy-eighth year of his age at the time of his decease. He graduated from Yale College in the class of 1848, and was tutor there from 1850 to 1853. He studied in New Haven and Andover theological seminaries, and was ordained as missionary in January, 1854, sailing that same year for China. He arrived at Shanghai in September of that year, and began to preach in the Chinese language a year later. He was engaged at Shanghai and at Tientsin ten years, but in 1864 he became permanently located at Peking, where he remained until 1894, when, owing to the increasing infirmities of old age, he returned to this country, where he and Mrs. Blodget have since remained, she now surviving him.]

THE following history and characterization of Dr. Blodget and his work have been furnished us by Rev. Chauncey Goodrich, D.D., a long-time associate and companion in the work of the North China mission.

"Thirty-eight years ago two young missionaries landed at Tientsin. The next day there arrived from the capital a very tall man of forty, with black



hair and eyes, overhanging eyebrows, and a fine, strong face, a man evidently dominated by a great conscience, and inspired with a high purpose. He came to welcome the new missionaries and escort them to Peking. This was the beginning of my long acquaintance with Dr. Blodget. Already he had given six years to missionary labor in Shanghai, four in Tientsin, and one in Peking. The work in the capital was then in its early beginnings. A quasi reformed opium taker—who never abandoned his opium—and a needle-seller, formed the nucleus of the Peking church. The needle-seller afterward became a preacher, and did faithful work for three decades.

*"His Appearance."* Dr. Blodget was a man of commanding appearance and courtly bearing, a fine gentleman of the old school, always possessed by great thoughts, yet having a gracious courtesy, and ever ready to do deeds of kindness. In the Missionary Conference of 1890 at Shanghai, attended by four hundred missionaries, Dr. Wright, Secretary of the British and Foreign Bible Society, remarked that there were two men in that company who impressed him, one of whom was Dr. Blodget.

*"His Influence."* Dr. Blodget had a wide influence in the capital, being universally respected by representatives of government, missionaries of all societies, and the Chinese Christians. In legation circles men esteemed it an honor to be counted among his friends. He had a personality and bearing that commanded respect, whether from the diplomat or the missionary, the Chinese teacher or the donkey driver. And he was as kind to one class as to another, giving the most generously of his time and strength to the poor and lowly.

*"His Work."* For the last thirty years of his life in Peking Dr. Blodget gave his time largely to literary work. At the time of my arrival in China he was translating the New Testament into the Mandarin colloquial of Peking (one of a company of five). To this important work he gave his best strength for eight or ten years. As far back as 1865 Dr. Blodget was translating hymns, and this continued to be his knitting work for more than thirty years. He translated 194 hymns and six doxologies, or nearly half the hymns in our present hymnal. His finest translations were of such hymns as, 'The Son of God goes forth to war,' 'All hail the power of Jesus' Name,' 'Awaked by Sinai's awful sound,' and others with a grand, majestic movement. These hymns found him, and in their Chinese dress they almost equal their English original. But Dr. Blodget also translated lighter hymns, including a number from the Moody and Sankey collection. Many of his hymns are copied into other hymnals and are much loved and widely sung.

"Beside the New Testament and hymns—Dr. Blodget's most important literary contribution to China—he translated several smaller works, as 'Thomas à Kempis,' 'The Reformed Church Catechism,' by Philip Schaff; 'President Edwards' Consecration,' and 'Henry and His Bearer.' And he carried from Shanghai a Catechism and Trimetrical Classic, which he rendered into Pekingese colloquial, and which have been widely distributed in North China.

"He also gave considerable time to the discussion—published in a small

pamphlet in English — of the Catholic term for God (Heavenly Lord). This term, through the force of his strong personality and earnest advocacy, has been the term for God used in our North China Mission for more than a quarter of a century. I called upon Dr. Blodget in October, 1902, and as I took his hand to say good-by he raised himself, as for a supreme effort, and solemnly charged me that the mission do those things which make for unity — just so far as unity is possible — with our Roman Catholic brethren, showing his profound desire that the term should still prevail. And such, perhaps, might be the case were not, alas! our Roman Catholic brethren — especially since the Boxer cataclysm — so grasping, imperious, and autocratic in their demands, and did they not show so little of the spirit of love and meekness. It may be added that at present a very small per cent. of Protestant Christians in China use the above term.

“But Dr. Blodget, while giving his time largely to literary work, possessed strongly the evangelistic spirit. Every morning he had a Bible class for helpers and inquirers, and he gave time to preaching in the street chapel in the afternoons, beginning in a little room (afterwards his study) on a back alley. Here, in the beginning, he preached most faithfully of sin and of Jesus. And the Sabbath was for him the hardest day of the week. Once or twice in the year he made a tour into the country, carrying joy and blessing to the little church at Pachow, a place some sixty miles south from Peking.

“*His Characteristics.* Dr. Blodget was a man of strong, logical mind, who did his own thinking and held firmly and steadily to his conclusions. He was a good Bible student and Biblical preacher. He had too exacting a monitor in his conscience to allow much of playful moods and joyful experiences, albeit in his home and at his table the conversation was pleasant, cheery, and withal instructive. And he seemed as nearly happy there as a man possessed of such a conscience could allow himself to be. But his heart went out in generous love and sympathy to the needy and weak about him. In his work he was the embodiment of faithfulness, and that in spite of being handicapped for nearly forty years with malaria, which fastened itself upon him in Shanghai and never let go its grip. But he worked on without much reference to the body.

“What a grief it was to him when he was obliged, after forty years of royal service, to turn his back on China! It was most pathetic to see how, to the end, his heart went out longingly to the place of his trials and labors and successes. A strong, faithful, consecrated man, the nestor and leader of his mission. And now he has heard the Master's ‘Well done.’ What a rapture of delight and what a sense of wonder to be at last in the dear, sunny land, where even he may give himself up to the abandon of joy!”

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### MRS. E. B. HASKELL, OF SALONICA.

MRS. E. B. HASKELL entered into rest at Salonica, Macedonia, on May 4, 1903. Mrs. Haskell was born at Cedar Falls, Iowa, September 9, 1867, and studied at Iowa State Normal School and Oberlin College. She

married Mr. Haskell August 25, 1891, and embarked with him for the European Turkey Mission on the 3d of October the same year. Rev. J. Henry House, D.D., who has been associated with Mr. and Mrs. Haskell during their entire missionary career, prepared the following statement in regard to her :

"In the death of Mrs. Martha Huntington Haskell, God has taken from us, in the prime of life, a worker beloved and esteemed by all. If we, her associates, feel this loss so deeply, what must it be to her husband, with his four little children !

"Mrs. Haskell, with her husband, Rev. E. B. Haskell, joined our band of workers in December, 1891. She had thus been connected with our mission for twelve years. She had lived at Samokov, Monastir, and Salonica. The larger portion of her missionary life, however, was spent in Salonica, where she went with her husband at the opening of that station in September, 1894.



MRS. E. B. HASKELL.

Some weeks after Mrs. House and I joined them there. The eight years of intimate acquaintance with her had only led us to esteem her more and more, and our two families were bound together in the bonds of a beautiful Christian friendship.

"When she joined our mission she seemed somewhat frail physically, but latterly her health had greatly improved, and recently, before the birth of her second daughter, she appeared to be quite well, and she was what we may with truth call a beautiful specimen of young motherhood, with her three attractive

children about her. As she advanced in years her natural loveliness of character seemed to expand and grow before us. I cannot believe that she had an enemy anywhere. Her associates join with her own family and mourn her early death with deepest grief.

"Mrs. Haskell was a woman endowed with high qualities of both mind and heart, and her character was beautifully symmetrical. To sound sense and excellent gifts of mind she added those most beautiful of soul qualities, conscientiousness, faithfulness, and humility. There was also about her a beautiful simplicity and transparency of character that could not fail to win all that knew her.

"Mrs. Haskell was a faithful missionary worker. She had obtained a good knowledge of the Bulgarian language, and could also speak Greek with considerable freedom. She was a fine musician, and for a large portion of her missionary life she presided at the organ in our chapel. In her home she was always ready, when asked, to delight her visitors with her skill in

playing the piano. Although she had a family of small children about her, her faithfulness as a wife and mother did not prevent her from striving conscientiously to fulfill her duties as a member of the station. She tried faithfully, and with remarkable success, to do her share of the missionary work. Her unselfishness, sweetness of temper, quiet, dignified manner, wisdom in counsel, and conscientious endeavor to do her whole duty, called forth our admiration.

"Her funeral was one of touching simplicity and beauty. Rev. T. T. Holway baptized, by the side of her white casket in our chapel, the little daughter born on April 5, Martha Huntington. Rev. Peter Crosbie, of the Scotch Established Church, read the burial service of that church, and Mr. Holway made the address. Among the pallbearers were Mr. P. H. Lazzaro, United States Consular Agent; Mr. Shipley, Secretary to the British Consul-General, and Rev. Mr. Thomaides, the Greek pastor. The Vali Pasha sent an officer and guard of honor, a *rare* mark of respect for a foreigner.

"On Sunday, May 10, simultaneously in our Salonica chapel and in her own church at Cedar Falls, Iowa, memorial services were held.

"She lived a beautiful Christian life, and although shortly before her death bombs had been bursting all around her, and the city in the upheaval of a revolutionary struggle, yet her end was peace."

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## INFLUENCE OF AN AMERICAN COLLEGE IN TURKEY.

BY THOMAS H. NORTON, UNITED STATES CONSUL AT HARPOOT, TURKEY.

SINCE my arrival in Harpoot, at the close of 1900, to establish a consulate of our government, I have had ample opportunity to observe the nature and extent of the educational work at this point, inaugurated and carried on by American benevolence. I have had occasion to employ the graduates of Euphrates College, to see them engaged in professional life, as physicians, as clergymen and teachers in the scattered villages, and to note the general effect of the training in the life of the people about me. Taken all in all, I regard the results following the foundation of this institution as among the most important and noteworthy secured by American effort in foreign lands.

With a mere handful of American teachers and entirely inadequate financial support, the work has been prosecuted with so much energy and devotion that it is now a most powerful leaven, felt throughout a widespread territory. The standards of thought, of ethical conduct, and of material life have been notably raised, in even isolated sections. A longing for American ideas, products, and methods has arisen which is of vast importance in furthering the efforts of this consulate to build up direct commercial relations between this land and the United States.

On every side we see the effect on the educational movement in this part of Turkey of the one institution introducing and exemplifying American methods of instructions. The schools under the direction of the Turkish authorities, or of the various native Christian sects, are steadily increasing in

number; they imitate our system of teaching, and they recruit their teaching force from among the graduates of Euphrates College.

The time has, however, come when this college, in order to fulfill its grand mission as an outpost of Christian educational effort in the Orient, must be more generously supported. It is marvelous how it survived the terrible events of 1895, how its scattered classes have been reorganized, how hundreds of orphans have been sheltered and educated, how new and admirably adapted structures have arisen from the ashes of its burned dormitories and classrooms; but all this has been accomplished with a minimum expenditure of money, and a maximum outlay of human sympathy and effort altogether unworthy of the reputation of American benevolence and generosity.

I know of no import better adapted to secure the future commercial supremacy of the United States in this land of such wonderful potential possibilities than the introduction of American teachers, of American educational appliances and books, of American methods and ideas.

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## THE DEDICATION OF THE MEMORIAL ARCH AT OBERLIN.

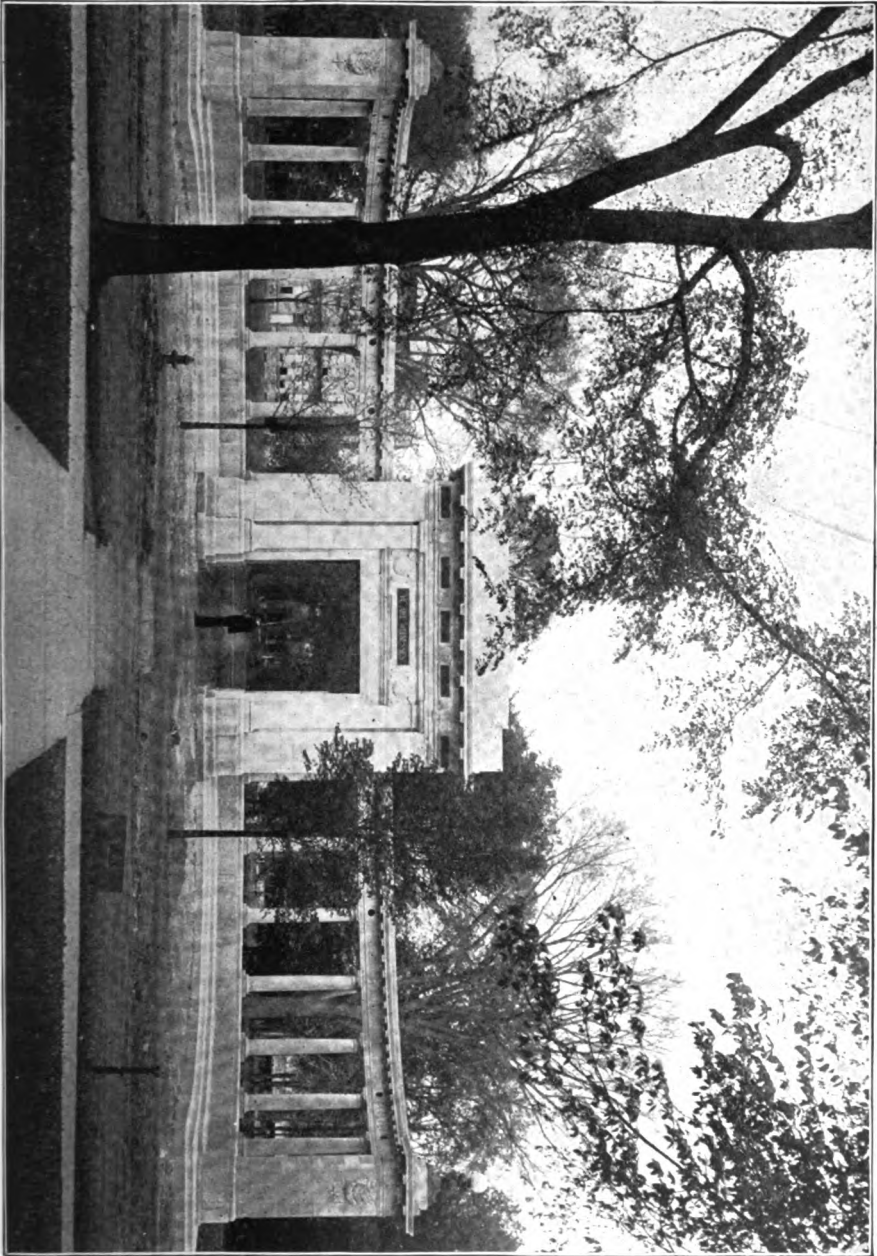
WEDNESDAY and Thursday, May 13 and 14, 1903, were marked days in the history of Oberlin College and the American Board. On the first of those days Dr. Henry C. King was inaugurated as the president of the college; on the second day Prof. E. I. Bosworth was inaugurated as the dean of the theological seminary; on the morning of Thursday occurred the dedication of the Memorial Arch in honor of the martyrs of the American Board in China in 1900, many of them graduates of the college or seminary — an event with a depth of meaning and distinction of its own not unworthy the place it held in this great college festival.

As was pointed out in the dedicatory address, a period of history was there concluded which had its beginning on this very spot twenty-three years before. Secretary Smith, who presided at these services, was at that earlier period in the chair of church history in this seminary. For various reasons there arose in his classes a deep missionary interest that included many students and led to important results. A China Band was organized, which invited this teacher to be their leader in the foundation of a mission in some new field. Out of this organization grew the Shansi Mission of the American Board, opened in 1881, and from the first reenforced mainly by Oberlin graduates. Three years later their teacher became a Secretary of the Board, and with many other duties has been from that day to this the official correspondent of the mission. When the Boxer outbreak fell upon this field five men and five women, with five children, composed the mission, and all fell victims to its fury. Three other missionaries of the Board at Pao-ting-fu also were put to death. The Board never felt such a blow, and Oberlin's sons and daughters formed the larger part of the sacred dead.

It was a happy thought when one of the leading benefactors of the Board proposed that in memory of so striking an event, and as a perpetual incentive

to noble deeds, a worthy monument should be erected at some suitable point. The idea was welcomed, gifts were gathered, and Oberlin was chosen as the place for the monument, since seven of the thirteen martyrs were graduates

THE MEMORIAL ARCH AT OBERLIN FOR OUR MARTYRS IN CHINA



of the college. The corner stone was laid at the time of the Annual Meeting of the Board in Oberlin, in October, 1902. And on the morning of Thursday, May 14, 1903, the finished monument was dedicated.

The dedicatory service was held in the open air, around the arch, with an audience that overflowed on every side. Dr. Fitch, of Buffalo, delivered an inspiring address justifying the erection of so costly a monument, and dwelling on the thrilling deeds which it commemorates; Dr. Tenney, pastor of the Second Church in Oberlin, offered the prayer of dedication; Dr. Bradshaw, pastor of the First Church, dismissed the assembly. Representatives of three of the families of the martyrs were present to share in the service. The arch, a picture of which is furnished herewith, is of noble and harmonious proportions, appropriate in design, impressive in appearance, well placed, and worthy of its object. Bronze tablets within the arch and on either side bear the names of the martyrs, with the dates and places of the events. Inscriptions above the arch on each side, and on either face above the colonnades, describe, mostly in Scriptural language, the nature and significance of the deeds commemorated. It speaks of sacrifice, but it is also a symbol of victory and of eternal hope. As the throngs of students pass beneath it many times a day, note its names, consider its lessons, and the inspiration of great deeds falls upon them, their spirits will surely rise to nobler purposes, and the cause to which these dead gave the last full measure of devotion will be carried through to glorious victory.

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## THE SITUATION IN MACEDONIA.

BY REV. J. HENRY HOUSE, D.D., SALONICA, MACEDONIA.

MANY friends of the missionary work in Monastir and Salonica have followed with deepest solicitude the recent exciting news from this greatly disturbed region. It is not easy for all at this distance to understand just what the situation is. The facts are these:

Ever since the signing by the six European Powers of the Treaty of Berlin, in 1878, in which autonomy was promised to Macedonia, as well as to other provinces of the Turkish empire, the non-fulfillment of this promise has produced abundant dissatisfaction, especially on the part of the nominal Christian population. It ought to be said, also, that a large number of the Mohammedans are not pleased with the present condition of affairs. In Macedonia the Bulgarians are thought by many to equal at least one-half, and perhaps more than one-half, of the whole population. Among them especially this dissatisfaction has at last changed into despair and even desperation. Many Bulgarians from Macedonia during the last twenty-five years have fled to Bulgaria, and large numbers of them have become officers in the Bulgarian army, some have become officials, and others business men in the principality. These, some years since, formed a "committee," to do what they could to bring about the promised autonomy of their native land.

This committee grew in power from year to year, until it now exercises a tremendous influence, especially in Macedonia, which is completely honeycombed by secret affiliating organizations. This "committee," not having succeeded by peaceful means in attracting the sympathy or attention of Europe,

at last, in an evil hour, yielded to the advice of its most unscrupulous members, and accepting the horrible principle of the Jesuits—the end justifies the means—have been swept along into committing the most barbarous deeds of violence in order to force the hands of the Powers. The recent bomb-throwing in Salonica is only one of a long series of terrible deeds which have been committed with the above-mentioned object.

The condition of the province of Macedonia at the beginning of 1903 had become so threatening to the peace of Europe that there was a general feeling that something must be done. Russia and Austria then took the lead in proposing a scheme of reforms, which were so framed as not to give the desired autonomy, and were immediately accepted by the sultan. The Rus-

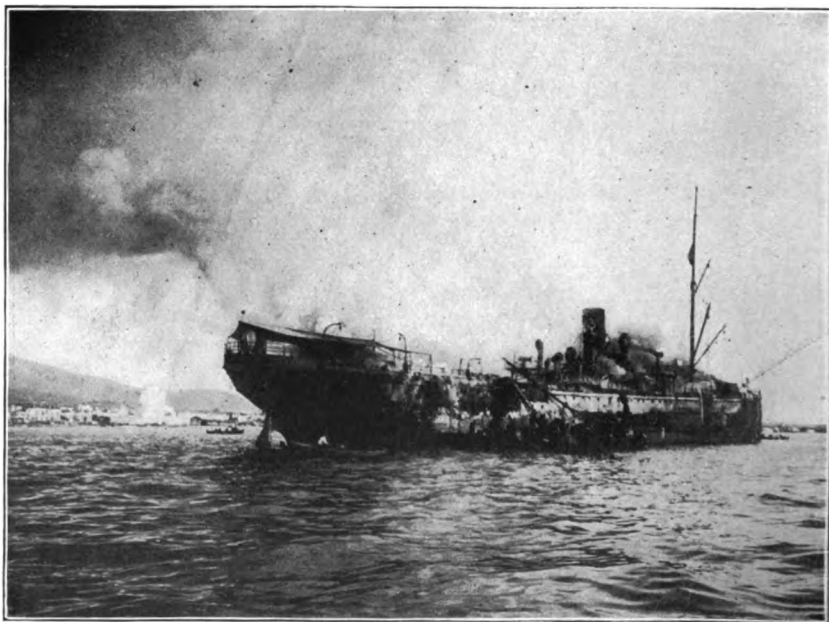


BULGARIAN PEASANTS, MONASTIR

sian consuls used their influence with the leaders of the committee to bring them to accept of this compromise. They, however, it seems, had lost all confidence in Russia, and determined to accept nothing but autonomy; and so they went quietly on with their plans of violence. They determined now to jeopardize the lives of foreigners in the very capital of the province, aiming especially to harm the Germans, whom they like least from their Turkophile proclivities. Rumors that something terrible was to happen were circulated in the city in the early spring, and the time was supposed to be somewhere about Easter. As the appointed days passed and nothing happened some began to discredit the rumors. However, on April 29 the attack of the revolutionists upon various parts of the city began. An unsuccessful attempt was made to blow up a railway train as it was arriving in Salonica,



on April 28. Then, later, one of their number took passage on the *Guadalquivir*, a steamer of the French line Messageries Maritimes, and hid, it would seem, dynamite in the hold. He succeeded in leaving the ship before the explosion, which created a terrible panic, and seems to have successfully wrecked the ship, killing one and wounding several persons. At about 8 o'clock in the evening still more desperate work was commenced. The gas main, at a bridge before it enters the city, was blown up and that part of the city lighted by gas was left in darkness. This was the Frank quarter, where they had planned their most serious work. The fuse to a mine which had been excavated under the Ottoman Bank was lighted, and at the same time men came up and overpowered the guard at the gate and threw bombs in



SALONICA; "GUADALQUIVIR" BURNING IN HARBOR

at the windows by which the building was set on fire. Strange to say, the family living in the bank succeeded in escaping, though some of the children were injured. Upon the explosion the rear wall of the building fell and crushed the German Skittle Club, which was in the rear, and a Swiss gentleman was killed and two Germans injured, one so seriously as to lose his leg. Bombs were thrown in other portions of the city, especially at the most fashionable café, under the Hotel d'Angleterre.

The most serious struggle of that terrible night seems to have occurred almost under the walls of the mission house. Next to us is the fine, large German school building, and beyond, on the other side, was a building from the terrace of which one could look down into the school yard. From this terrace two (the Turks say four) Bulgarians threw towards the German school

building some twenty to thirty bombs. They had hoped to reach the inside of the school building by throwing a bomb through the window, but the bombs seem to have glanced off and burst in the yard, doing little more harm than shatter the window glass of that building and some in the mission house. This terrace overlooked the narrow street also, so that as the troops made repeated assaults to break in the door of the house, bombs were showered upon them and many must have lost their lives. The men were at last (after two hours' fighting, it is reported) overpowered and killed. Mrs. E. B. Haskell was ill in the mission house at this time, and it is possible that the excitement of that night may have been sufficient to turn the scale against her in her struggle for life. She died on the 4th of May. The missionary families



SALONICA; RUINS FROM OTTOMAN BANK EXPLOSION

(Mr. and Mrs. Holway and Mr. Haskell), with Mrs. Bond, of Monastir, who was in Salonica at the time attending upon Mrs. Haskell, gathered in the sick-room during the bomb-bursting for prayer, after which all were more calm.

Our Protestant friends so far seem to have been wonderfully preserved from death, although two or three have been arrested and were at last advices still in prison. Martial law prevailed in Salonica as late as the 15th of May, but comparative quiet was reported. A conservative estimate of the number of the Bulgarians who had been killed in the city was from sixty to 100. Those in prison were said to be from 600 to 1,000, but some were being released each day. All found without employment were being sent to their native towns and villages, and as most would fear to give employment to

Bulgarians after these events, famine had already set in, especially among the wives and children of those who had been killed or were in prison.

In Monastir there was, some days later, a similar attempt to blow up buildings; the loss of life, however, seems to have been comparatively small.



STREET SCENE, MONASTIR

The majority of the Bulgarian population was said to be in prison. Our missionaries there, Rev. and Mrs. Bond and the Misses Cole and Matthews, were uninjured.

What the outcome of these disturbances will be no one yet can tell. An army of from 100,000 to 150,000 Turkish soldiers is in the province, but the revolutionary party

seems still to be defiant, and it looks as though we were not very near the end of the disturbances. The effect on the missionary work is difficult as yet to forecast. Touring among the outstations for the present will be difficult, perhaps impossible. Our missionaries in Salonica seem to have shown great courage in going about to comfort the frightened and suffering flock. Quite a number took refuge for a time in the mission house. Whatever may be the immediate result, we believe that the final outcome will enlarge the influence of the evangelical work in that whole region.

## LETTERS FROM THE MISSIONS.

### Western Turkey Mission.

#### ANNUAL MEETING.

A LETTER from Mr. McNaughton, of Smyrna, under date of April 30, gives an account of the annual meeting of the mission:—

“From April 13 to April 20 conferences on spiritual and practical themes engaged our attention, and during that week not a single discordant note was struck. The very evident presence of God’s Holy Spirit was with us in all our deliberations. It was the desire of all that this annual meeting should not suf-

fer in spiritual power and uplift on account of the necessary introduction of subjects that had to do with the secular departments of the Lord’s work in this great mission. We felt that there must be no secular department, but that every detail should be raised to a high spiritual level.

“To this end the committee on religious exercises brought in a recommendation early in the week to the effect that the first hour of every morning should be given up to devotional exer-

cises. The recommendation was unanimously approved, and the further suggestion was added that prayer occupy much of the hour, and the burden of our prayers should be, that God would pour out his Spirit upon his work in this empire.

"These hours were seasons of marked spiritual power, culminating in a special service on Sunday evening. This service was conducted by Rev. F. W. Macallum, delegate from Central Turkey Mission, who after the opening exercises spoke briefly on the need of knowing God. Concluding his remarks he proposed that all present should in a very few words give the impressions left on their minds by the annual meeting. These testimonies were touching and impressive. It was evident that all present had been greatly strengthened spiritually, and were returning to their work determined to live nearer God than ever before, and spend more time in the study of and meditation on God's word.

"On Sunday, April 19, our faithful preacher, Mr. H. Yeranian, who with great self-sacrifice served the cause of Christ in Afion Kara Hissar for thirteen years, was ordained to the holy ministry in the presence of a large congregation. Several of the visiting missionaries participated in the exercises. The ordination service was followed by the observance of the Lord's Supper."

#### CONCERNING THE ANNUAL MEETING OCCASION.

Dr. J. K. GREENE gives the following as his account of the annual meeting, under date of April 28:—

"According to the summary of the tabular views for this mission for last year, the sum total of gifts from native sources for religious, educational, and charitable purposes in 1902 was nearly three times the amount given by the Board for all purposes save the support of the missionaries. We were at Smyrna some ten days, and during the whole time took our meals together in the college dining hall. We were all greatly pleased with the fine location and the splendid buildings secured for the college, girls' school, and kindergarten. The change since I left Smyrna and Manisa in 1872 is simply wonderful. We rejoice in the work of the Armenian and Greek evangelical churches, though the progress of both these churches is seriously retarded by the emigration of many young men to America. We had large audiences on two Sabbaths, with preaching in Armenian, Turkish, and Greek.

"We were and are very greatly saddened by our lack of means to assist our many feeble churches and to enter on new and aggressive work, and are distressed by the apparently growing indifference of the American churches to the work of foreign missions. At the same time we rejoice, that, according to the showing of several reports, the dark cloud of financial retrenchment has its silver lining. We trust that the call for new missionaries will not go unheeded, for the large number of missionaries in Turkey who are men of advanced years presents a very urgent call, not to increase the total number of male missionaries, but to keep good their present number for a while."

#### Central Turkey Mission.

##### A PASTOR'S TESTIMONY ON THE REVIVAL.

As illustrating the spirit of the workers in the revival now progressing in the

Central Turkey Mission, the following translation of an extract from a recent letter of a young pastor in one of these centers of spiritual power will interest

and rejoice all who love to hear of the wonders of Redeeming Love:—

"I know that this letter will fill you and all who love Christ with joy because of the strong religious awakening which began with power and is spreading like a flame among all the people. Sunday, March 8, was a real day of Pentecost for our church. Blessed day! Prayers that have been offered for months have been answered. The Spirit of God that was working quietly and silently all at once rent the veil and came forth; but with what power! In the prayer meeting that Sunday and every morning and evening since there have been miracles—real miracles. Jesus, I fall at thy feet. Wilt thou carry on this work more and more. Every evening and morning there are prayer meetings for hours—first, second, and third meetings—and at each a great crowd of men,

women, and children, and old people. Many Gregorian brothers and sisters are present. There is no count of those who pray, confess, make vows, ask forgiveness, and forgive. Unrepentant persons who were without hope and salvation, and for whom we were hopeless, have come like lambs, and are in tears before the cross of Christ. Quarrels have been removed of themselves; homes are like heaven; many new names have been written in Jesus' record book. Praise to him! You will ask how so many things could happen in a few days. I am amazed at that myself, and can only say: 'It is of God. He can do what seemeth good in his eyes.' I have forgotten my sleep and comfort. Jesus has taken hold of me in a more wonderful way than before. Praise to the Holder! Pray for us. Pray for me. How sweet the work of winning souls!"

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### Eastern Turkey Mission.

#### PREACHING AND PRACTICING.

MR. STAPLETON, writing from Erzurum, May 8, reports a brief tour made by himself and Mrs. Stapleton, who is a physician, to the Passen field. He says:—

"A good day's travel brought us to the place where we were to stay for the Lord's Day, and so we had the full day of Saturday to prepare ourselves and the people for the services of the morrow. No sooner was it reported that the doctor had arrived than they began bringing the sick for her to see. At times it was hard work to get away from them to sit down to eat the food prepared for us. But what a hopeless task it did seem to try and do anything for them, so little did the women seem to know of what are to us the most simple requirements of cleanliness. Many of their ailments are directly traceable to dirt and the method of life they have. Sore eyes is perhaps the most prevailing

disease, and the treatment for this given by the doctor in many cases has been wonderfully productive in its results. Late at night and early in the morning they came for treatment, and wherever we went the crowd would follow, and every opportunity was taken to see the doctor; so Saturday was a full day. The Sabbath dawned fair and bright, and by five-thirty the church was pretty well crowded at the service, during which five infants were presented to the Lord and were baptized. The noon service was begun an hour before the stated time because the people had come two hours before the time, and the room was literally jammed and the hall was also crowded even beyond the door. At this time we observed the communion service and received seven members into church fellowship. One among the number was a young man, who had come out boldly from the old church and is making a grand stand for his Master."

# EVANGELISTIC WORK AT MARDIN.— PROSPECTS.

REV. A. N. ANDRUS writes:—

"We had invited a Mr. Campbell, who had been laboring in Van and Bitlis, an English evangelist whom Dr. Raynolds found in Urmia last fall, to visit us also. I went on to Midyat to act as his mouth-piece during his stay there and also to escort him to Mardin. We were together in Midyat from Friday afternoon, April 3, to Thursday morning, the 9th inst. In that time Mr. Campbell held thirteen meetings, with great acceptance to the people. One of these was a children's meeting, to which we invited the boys' school of the Jacobite Syrian church. They were present with their teacher and also one of their priests. Twice after this children's meeting Mr. Campbell was invited to preach in the Jacobite Syrian church and accepted the invitations. At his second preaching service he had an audience of 700—the largest he has addressed anywhere in Turkey thus far. We were delighted at the spontaneity of the Jacobite Syrians of Midyat, and are glad to see relations with them becoming closer. Our Midyat people, as a token of their appreciation of Mr. Campbell's labors among them, gave him a purse of some £ T. 4½, which for them was a very liberal donation.

"We reached home with Mr. Campbell Friday afternoon, and yesterday morning (Easter Sunday) he began his work here. He had two services yesterday and is to have five services during the week, of which one will be for women. As I am the only available person to translate for him in the public services, and have the school to look after as well as the orphan and book departments, he cannot have so many public services as he otherwise might.

"There seems to be an unusual influx of foreign travelers into these parts just now. Two weeks ago an English captain came through here on his way

down to Kerkook, while his companion went down by raft from Diarbekir to Bagdad, to come up from there to Kerkook by the post road, and thence to work together up through the country to Erzroom. Yesterday two Germans arrived from Oorfa on their way down to Bagdad and Bombay and thence to travel through Persia. This region seems to be coming into prominence, which will be increased whenever the railroad runs through here to the Persian Gulf. In view of this prospect our work must not be suffered to drop back, but should receive a growing attention, as it is one of the features of this region. Pastor Jurjis Hadaia has just returned from a tour of the villages around Diarbekir, and reports the state of the work better than at any time he has previously visited that region. The Karabash church and congregation were to have their new chapel dedicated yesterday. The former one was destroyed at the time of the massacres. We rejoice greatly at the prospect of the return of Miss Graf, and we hope that by the time she is ready to set out upon her journey here a man and his wife will also be ready to join her for Mardin."

## A BRAVE LITTLE WOMAN.

MISS EMMA BARNUM, of Harpoot, writing of a recent tour which she made together with Mr. Knapp to Maden, Arghuni, and Diarbekir, reports an experience with some insolent Turkish officers which at the time was most trying, but she met it with great bravery. Mr. Knapp and the sergeant went away for a brief time in the evening, locking the outside door of the house they occupied, so that they need not disturb Miss Barnum upon their return. To quote her own words:—

"They had hardly gone when there were low voices in the street and vigorous knocking at the door. I took no notice of it, and as the knocking ceased I thought they had left, but was sud-

denly alarmed by hearing the door on the roof burst open and steps coming down the passage. I seized the candle and sprang for my door, but it had already been opened about two feet by a man in uniform, and there was at least another man behind him. Bracing my hand against the door, I asked what was wanted. He asked who was in the house. I said, 'No one.' Then he asked where Mr. Knapp was, and when I told him he said, 'Yes,' in a tone

which implied, 'So you know, do you?' He asked again whether there was no one in the house, and I told him that they had done a shameful thing in breaking into our house, and with as steady a voice as I could I told them to go at once, and they did, climbing down from the roof the same way they came."

Recent reports state that the officer guilty of this insult has been degraded and dismissed from service.

### North China Mission.

#### THE SITUATION AT PEKING.

REV. W. B. STELLE writes, April 17:—

"At one place near Peking, through the efforts of one faithful Christian among his neighbors, an unusual interest in the gospel is manifest. The people of that village have provided a hall for meeting purposes, and when helpers from the Peking Christian Endeavor Society go out on Sundays they are most enthusiastically received. In a larger village on the way to that place there are acquaintances of our faithful Christian and his neighbors who now propose to give us a building in their village, and wish to receive the instruction and help which the smaller village has appropriated.

"The winter just closing has been a season of constant, steady, and healthful increase in membership in all the Protestant missions in Peking. Our street chapels are well attended, and in every audience there are some real seekers after truth and spiritual help. All the church services are well attended, and the Christians are doing faithful work among their friends and neighbors.

Miss Russell speaks of the work among the women and the work which the women are doing as most promising.

"So far as we know affairs of the empire are in a quiet condition. The government schools for the first time are really doing right and helpful work in the line of instruction. Some of the Chinese who are going abroad in connection with the foreign embassies and to travel are of a class not to be benefited by such opportunities, but the majority of them can but receive great help from the widened experiences and horizon. All who are interested in China are deeply thankful for the present quiet and unusual opportunity to help her. The government at present, no matter how insincere or how soon to change, faces towards progressiveness. The people here in the north are eager to learn, their thought life is aroused, and they are encouraged to make inquiries and to read by the present attitude of the court. There is a general attitude of mind which is both friendly and interested towards new truth. China is at present listening and learning."

### Japan Mission.

#### PROGRESS IN SELF-SUPPORT.

MR. NEWELL, writing from Niigata, March 16, gives information of much interest:—

"You will know, I presume, from the *News* of the general condition of affairs here in Echigo, and that last December I resigned my position as pastor of this

Niigata church, which I had held for two years. It was a gratification to know that during that time there had been no backward step but a constant improvement in all lines of church work, and the church came to a point where they discussed seriously the problem of independence and self-support at their annual meeting in December. Though the proposition to assume this position was defeated at that meeting by one vote, which was a little disappointing, yet it indicated clearly that the day is not far distant when they will stand alone. I refused their invitation to continue with them one year more, and recommended to them Mr. Teraoka, one of our evangelists in the field (Niitsu), who, I felt, would help them by his energy to attain their object as soon as anyone that we could at this time get hold of. It was with great reluctance that he finally consented to serve them, and then only for one year (or until they should become independent during that time), and that, too, not as *their* evangelist, but still as Niitsu evangelist acting as temporary supply. Under these conditions he came, still supported as usual by the station funds.

"His selection proved to be no mistake, as he threw himself heartily and sympathetically into the work, with the result that before February was half gone self-support had become a fact, the church pledging funds for all its expenses, including forty yen per month as salary for its pastor. With this they unanimously called Mr. Teraoka to the pastorate, and under the changed conditions he severed his connection with the station and assumed full relationship with the church, his salary beginning from February 1.

"On March 1 (Sunday) a special service was held—their declaration of independence day—which was a most joyful occasion, participated in by the three local churches, the station, and some

outside friends, the chief address being given by Mr. Yoneyama of Nagaoka. A very pleasant letter was presented by the church to the station (as representative of the Board), extending thanks for the past years of sympathy and aid, to which I, as your representative, responded in a short address.

#### INTERESTING Y. M. C. A. WORK.

"Among my recent tours was one to the north, where I attended the annual meeting of the very flourishing young men's club at Kaji and spoke to over one hundred people of that village. The following evening, with Mr. Manabe, I preached to a company of about one hundred gathered in the private house of a Christian family at the village of Sasaki, near Shibata. The five members of this household are all Christians, and there are several earnest seekers now in the village. The next day at Shibata a meeting for young men was held in the afternoon, which resulted in the formation of a Y. M. C. A., to be a branch of our Niigata organization. About twenty young men were present, all of whom are either Christians or honest inquirers who have practically decided for Christ. One of these, the son of an army captain, himself also a Christian, was baptized that same (Sunday) evening when the church gathered to observe the Lord's Supper. At the preaching service following about sixty were present. Mr. Manabe is very much encouraged in his work, as he well may be.

"I have also recently been through the field at the east, the Niitsu field vacated by Mr. Teraoka, as well as through the south, along the river towns as far as Nagaoka. In several of these villages along the river are little companies of Christians, and I have been able to organize regular classes for Bible study among them, and try to be with each group once a month.



## VARIOUS LABORS.

"Miss Brown has gotten well into her line of work again and has a well organized and successful woman's meeting. Mrs. Newell has her hands full of family cares in the children's education, but finds time also for several classes in English and singing each week, and has several pupils both in organ and piano music, while her mothers' meeting has

grown to be an interesting feature of our station work. It has a limited membership of twenty-five, and includes the wife of the governor and several of the highest officials. They meet twice a month; once for a 'mothers' talk' and once for a cooking class, but each of these meetings is preceded by a half hour of Bible study, in which they all show much interest."

## Mexican Mission.

## PIONEER WORK IN MEXICO.

EXTRACT from a letter of Rev. A. C. Wright, of Guadalajara, dated February 27:—

"Week before last I went out to Citala, a place where there have been believers for over ten years, and which different native workers have visited with some frequency, but which has never been visited by a missionary.

"I went by train to a station, where three of the brethren met me with horses and a large basket in which to carry the magic lantern which I had with me, one of the men taking it to avoid the difficulty of packing it on a horse. At about four o'clock in the afternoon we left the station and did not reach the *hacienda* until eleven at night. The following day the administrator of the *hacienda* kindly offered us the use of any room in the main building which we might choose for the views, or of the wide porch around the inside court of the house. We thought best for the first night, Saturday, to use a room, as we thought that the people would show more respect in a room.

"There are many towns which may be entered with the help of the magic lantern in which we find it impossible to do anything in other ways, for the Roman Catholic Church is stirring up the people in an altogether unusual way, with publications warning the people against us, and our paper, and the Bible; accusing us of the most detestable motives and practices, and threatening with excommunication all those who help us in any way or receive any of our literature.

"The school work is progressing as never before. In the Colegio Internacional we have thirty-one boarding pupils and nearly as many day scholars, entirely filling our recitation rooms and dormitories, so that we have had to move the printing office to another part of the city and have no room for more. We shall certainly have application to receive more, and we are anxiously waiting to hear that the Lord has moved the heart of some one to help us in putting up the building for the school on the land which is waiting for it."

## Austrian Mission.

## GROWING WORK.

REV. A. W. CLARK writes:—

"Several of our colporters are half-time men. Today I am preparing the April report for the Scottish Bible Soci-

ety: Sales, 215 Bibles, 655 Testaments, and 642 parts. Considering the opposition of priests this is a good record. Since Christmas we have received some forty members. Three more are to join

soon in Smichow and six in Kladno—a branch work of Smichow. The English service, which I conduct every other Sunday, is always crowded. German and Bohemian teachers, Jews, business men from banks, English governesses and teachers of English, the British and the American consuls and families are among the listeners. I am glad to turn my native tongue to good account. Next Sunday I preach in Bohemian. Formerly I preached much in German, but our work has developed more in Bohemian channels. One of our choice young men has just reached Oberlin for training in the Slavic department—will

be a preacher in America. One of my colporters feels called to work among Slavs in Canada. He leaves me next month. We have ten members of our Vienna church already in Canada. We are sorry to part with such men, but they are needed in America.

"The 20th–22d of May we have our annual conference of all our churches. It will be held in Pilsen. A large chapel will be dedicated, and the preacher examined and ordained. A delegate is coming from England to represent the Congregational Union of England and Wales. I wish we might have a delegate from America."

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### **West Central African Mission.**

#### **MORAL IMPROVEMENT.**

MR. CURRIE writes from Chisamba, March 20:—

"Last time I was at Ciyuka to preach, while sitting at the door of my house the chief joined me and asked, 'What are you gazing at, sir?' I replied, 'At that bright star all alone in the western heavens, which seems to be following the setting sun.' 'What do you call it in your language?' 'I do not remember; my thought was fixed on its bright loveliness.' 'We call it Nandi.' 'What! have you names for the stars?' 'Some of them. That one follows the moon. When one wants to know the time at night he asks, 'Where is Nandi?' If Nandi has not gone in we know the sun will not come out for some time.' The morning and the evening stars have a place in the life of the untutored African.

"Our Sunday congregation was perhaps the largest ordinary gathering we have yet preached to in that place. It was hardly more trouble to deliver our message than it would have been to refrain from doing so. Their eager faces seemed to say: 'Why don't you begin? We are ready, waiting to hear; now pour forth for all you are worth.'

"Next morning a young fellow from a district some miles distant came to deliver up his fetiches to be burned. He said he had tried them and knew they were good for nothing, and he was not going to feed any more lying doctors to give him those things to carry about. He would learn the good words, and if God did not allow him to get strong again he would know that no old horns and turtles could cure him.

"I went again yesterday to conduct a marriage and have just returned this afternoon. The young man had been dropped from the church last year for improper conduct, and promptly his betrothed went to her relatives and demanded that his engagement clothes should be returned, and that their engagement should cease. The young fellow, however, had too much good sense to allow his folly to lead to the loss of the girl he loved, so he went to the church, confessed his fault, was restored, and then got the elders to help him straighten out matters with his lady. In the meantime the young woman has been conducting the kindergarten at Ciyuka with good success. The sum of the whole matter was that yesterday, before a large and very happy gather-

ing, they were joined in Christian marriage, and the usual sermon on such occasions, out here, received a very attentive hearing.

"If we could spare the time a medical work hardly second to that at this station would soon be developed. As it

is, one gets little time to rest on the occasion of a visit there, so many are the calls for medical help. But I provide medicine at my own expense and do the best I can for them each time I visit the place, sending the worst cases here for further treatment."

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## ITEMS FROM THE MISSIONS.

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### Africa.

*First Christmas in Africa.* Miss Bell writes, January 5: "Christmas day, though rainy, passed pleasantly. In the morning Mr. Currie preached to a full church. In the afternoon there were sports, such as shooting contests, etc. Although the prizes consisted of beads, combs, lead pencils, notebooks, and a few shirts, they were tried for with as much eagerness as if they had been of great value. Then the women had a pounding contest, which was almost the best part of the program. After the games there was a feast, an ox having been slaughtered. The missionaries were all at Mrs. Currie's for tea, and spent a pleasant evening. Thus ended my first Christmas in Africa. Everything was so different from what I had preconceived that I spent the day in wonder. Dr. and Mrs. Massey's arrival on the 2d caused a great deal of pleasure to the natives."

### Cbina.

*Good News.* Dr. Hager says in a late letter that he has within three months baptized 437 Chinese. The good missionary says it seems like a dream instead of a solid fact. Not many years ago the reception of a single Chinese convert into the Christian church was an event of importance. Dr. Hager speaks of twenty-seven stations which they are occupying in the interior, almost all of them supplied with helpers of whom they "are not ashamed." This is indeed very promising in such circum-

stances; in many parts of the Chinese fields it seems impossible to supply the needs of newly opening work.

*A Better Way of Settling Quarrels.* Rev. George W. Hinman, of Foochow, speaking of certain difficulties in one part of the field between Christians and others, says: "I wish to put in practice an idea of mine, that many of the quarrels and legal difficulties in which the church members too frequently become involved might be settled or obviated by personal talk with both parties, instead of invoking consular or official help, even in cases where the church member is absolutely in the right. I have had some little success with this method, and wish to use it not only to avoid the scandal of such frequent appeals to the officials, but also to come into closer personal contact with the people." Christian workers in all lands may well mark these words.

*Matters of Interest in Foochow.* Rev. Lewis Hodous writes: "Regarding the churches I can say that they are in a fair condition. Christian Endeavor is taking on a new life. The churches of the suburbs hold a union Christian Endeavor meeting once a month. This month the meeting was held at Sang Gaing, a chapel located on a small island in the Min River. The quiet, dignified company of Christians passing in single file through the narrow streets brought the neighbors to their doors, where they stood in amazement at the array of Christians. Christianity has been rather quiet on the island hereto-

fore; this gathering seems to have revived the flame in the hearts of the few Christians, and we are hoping for good results. Mr. Beard visited all the churches before he left, and each church promised to take upon itself to support the preacher partially, or entirely. There are now four entirely self-supporting churches. Au Ciu promised to pay one-half the salary of the preacher; Dung Seng, little less than half; Ciu Muoi, about one-third; Sang Gaing, \$6.00 a year. There are only four members there, and they are poor."

*Open Doors in Tung-cho.* Rev. George D. Wilder writes: "Not having any building to superintend when I came back to Tung-cho last fall, I was most happily free to devote myself to direct mission work. It was and is a most magnificent opportunity. On account of the indemnity negotiations we now have access, through acquaintances made there, to the leading men of over five hundred villages around Tung-cho, as well as to all the gentry, scholars, and officials in the city. My time could be filled entirely in calling in city and country, but the work in the seminary

and as pastor of the church forbids it. As soon as possible after our return I rented a chapel in the very best business quarter of the city and put two men at work there, one a seminary graduate; the other, formerly our chapel keeper, an ex-gambler converted in the hospital, a veritable Jerry McAuley. The chapel has been crowded from day to day, and has produced more probationers in three months than in as many years before the war."

### Austria.

*Work of Colporters.* "The Scottish and British Bible Societies are doing a good work, but we are all hindered by the *Los von Rom* movement, inasmuch as the enemy looks upon all Bible colporters as agents of this movement. The laws, too, are still very unfavorable to any free Bible work. The gendarmes in some sections are very vigilant in their opposition to the sale of the Scriptures. Many of them insist on the strictest interpretation of the law, and demand that the colporter only use his license to secure subscriptions, and that the Bible or Testament must then be sent per post from the Bible store."

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## NOTES FROM THE WIDE FIELD.

### INDIA.

"All friends of Christianity in India must rejoice at the appointment of Sir Andrew Fraser as lieutenant-governor of Bengal. He has been known throughout his service as a consistent confessor of his religion, living his official life keenly, hard-working in all posts of the service in which he has been employed, and combining in an exemplary manner the characters of a hard-headed, practical administrator, and a humble-minded, outspoken Christian. The advancement of such an officer does credit to the impartiality of the viceroy."—*Christian Intelligencer*.

"William Carey was refused permission to preach in Calcutta, and therefore went a dozen miles further up the Hooghley and found shelter in what was then a small Danish colony. Tourists now gaze on the buildings erected by that wonderful man out of his own earnings, and reflect what a gain Carey's work has been to India, and what a loss Calcutta suffered when her rulers thrust out this extraordinary linguist and scholar, this pioneer educationalist, and this true friend to India. Carey's work has been the answer to his opponents. That goes on blessing India, while their arguments appear futile to us. So will it be with missions. At some future date, what missions have wrought for India will be evident to all the world,

but the blessing belongs to those who have not seen and yet have believed."—*Christian Intelligencer*.

**MIGHTY DISCOVERY BY A MAN WHO HAS CAPITAL TO MAKE OUT OF IT.**—"It claims that Christ's tomb has been discovered in Khanyar Street, in Shrinagar, Cashmere. The proof of this extraordinary statement is, in the words of the circular, 'Hundreds of thousands of persons of every creed living in Shrinagar and its vicinity state unanimously that the occupant of this tomb was a stranger who came about nineteen hundred years ago from the distant land of Syria.' We have no doubt that credulous India will accept this 'unanimous testimony of hundreds of thousands' of the inhabitants of Shrinagar and talk of the 'discovery' as a fact. The people of India care so little about serious investigation of facts, and so easily believe anything that falls in line with their wishes, that it gives a good chance for every one who wishes to make a gain out of credulity. The circular also states that at last the promised Messiah has come. His name is Mirza Ghulam Ahmad, the Chief of Quidian, Punjab. We are told that his writings 'bring rest to the weary, peace and consolation to uneasy hearts.' These writings are to be obtained by subscribing to the *Review of Religion*, the annual subscription of which is 8s. 6d. The circular is silent as to the proofs of his Messiahship."—*Dnyanodaya*.

**INDUSTRIAL WORK.**—"The distinctive aim of industrial work in all its branches should be to raise the people without spoiling them, to foster in them self-reliance, independence, and Christian manhood, and with it a sense of the dignity of labor.

"I think the time has come when it is expedient for the educational authorities to curtail the hours of literary instruction in schools and to introduce instruction also in manual labor so as to train children to the use of the eye and the hand, and to take kindly to manual labor. The education in this country is far too literary for many of our Christian children. Means, therefore, should be adopted to give them scope to hold their own and to surpass, if possible, their non-Christian neighbors.

"It is often convenient to have two or three allied industries going on side by side, and I do not suggest that never more than one should be taught, but I do wish to call attention to the urgent necessity there is for each school's taking up a particular industry and straining every effort to make that a specialty, to give the best training the country can give, to having well-equipped workshops and thoroughly competent instructors.

"The industrial work of this mission is kept separate from the mission work proper and separate accounts are kept for it. The whole industrial organization is under the control of a board whose headquarters are in Basel, in Switzerland. The funds are raised by a joint stock company, and the shareholders get five per cent for what money they put into the concern, and the remaining surplus, if any, is handed over yearly to the mission as a contribution in aid of its work."—*Harvest Field*.

#### SIAM.

**SELF-SUPPORT IN SIAM AND LAOS.**—"Siam and Laos are a splendid illustration of the feasibility of self-support when the missionaries themselves are firm and wise in pushing it. In the old days native helpers were as freely employed, medicine as freely given away, scholars as freely educated as in some other mission fields, until the Siamese and Laos Christians came to expect foreign support, to accept it as a right, and feel aggrieved if they did not get it. When, therefore, the missions began to apply the new principle of self-support they encountered as dis-

couraging conditions as could be found anywhere. Many fell away altogether, others became sullen, and in some places, notably Petchaburi, the work of years had to be virtually disbanded and reconstructed from the foundation."—ARTHUR J. BROWN, D.D., in *Missionary Review*.

#### TIBET.

"The Tibetan tableland lies in the heart of Asia at an elevation of from ten to seventeen thousand feet above the sea, with an average height equal to that of Mont Blanc, surrounded on all sides by gigantic snow-crowned mountains. This 'Great Closed Land' has an area of over seven hundred thousand square miles. Tibet, girdled by these barriers of eternal snow, 'where the silence lives,' remains up to the present time more shrouded in mystery than any other land.

"The country, which has been a dependency of China since 1720, is cold and uninviting. Some few travelers, from Thomas Manning, an Englishman, who went in 1811, to Dr. Sven Hedin, the Swedish explorer, who has just returned, have in recent years essayed to penetrate the 'forbidden land' to the sacred city, Lhasa, which is strictly guarded against foreign approach, on religious grounds. This stronghold of Buddhism has been besieged by missionary heralds for many years, but with little success. Noble as the record is, it is still one of 'working and waiting.' Perhaps the most notable of these struggles to enter Tibet belongs to the Moravians, whose excellent scholars have done a great preparatory work by translating the Scriptures into the Tibetan language. Their heroic missionaries have for years held their station 17,000 feet above the sea, and are ready at an hour's notice to penetrate to the sacred city when any possible path shall be opened."—JAMES JOHNSTON, in *Missionary Review*.

### NOTES FOR THE MONTH.

#### SPECIAL TOPICS FOR PRAYER.

Continued prayer for Macedonia. (See page 300.)

Thanksgiving for the wonderful outpouring of the grace of God in the Central Turkey Mission, accompanied by ceaseless prayer that it may extend over all Turkey. (Page 289.)

Earnest prayer that during the remaining months of the fiscal year of the Board, a spirit of devotion, liberality, and sacrifice may anoint all our churches and constituency.

#### ARRIVALS IN THIS COUNTRY.

April. At Oberlin, Mrs. F. M. Price, of the Micronesian Mission.

May 16. At New York, Rev. J. H. House, D.D., and wife, of the European Turkey Mission.

May 27. At New York, Dr. and Mrs. T. B. Scott, of the Ceylon Mission, and Rev. and Mrs. J. L. Fowle, of the Western Turkey Mission.

May 29. At Montreal, Rev. and Mrs. C. S. Vaughan, of the Madura Mission.

May 31. At San Francisco, Dr. W. O. Ballantine, of the Marathi Mission.

#### ARRIVALS ABROAD.

April 23. At Madura, Miss Eva M. Swift and Mrs. Gertrude L. Eddy, an honorary worker in the mission, not under appointment.

#### DEPARTURES.

June 12. From San Francisco, Rev. Albert A. Jagnow, to join the Micronesian Mission. (See page 289).

June 12. From San Francisco, *The Vine*. (See page 286.)

#### DEATH.

May 23. At Bridgeport, Conn., Rev. Henry Blodget, D.D., of the North China Mission. (See page 293.)

## Department for Young People.

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### About Missionary Books.

THE missionary operations of the men most closely associated with Jesus are recorded in the Book of the Acts in the Bible. The doings and sayings of Jesus himself are described in the four Gospels. Most of the letters which make up the rest of the New Testament contain a personal message from men who were missionaries to mission churches. Thus the Bible is the greatest and best book to be mastered by all present missionary leaders.

Not all the great achievements of missions were accomplished in the first century, however. For this reason leaders should be vigilant to secure for personal use the best literature recording acts of apostles later than Paul and John. A handbook recently issued by the Board, containing the names of nearly two hundred and fifty of these books, is mentioned on the last page of this magazine number. Attention is called also to the splendid list of books on home missions printed in the June issue of *The Home Missionary*.

The Congregational Forward Movement Missionary Library, comprising sixteen volumes, described also near the end of the magazine, has met the exact needs of many young people's societies, as their leaders have begun to establish a library. In our next issue there will appear a brief article describing a most successful plan for getting books on missions and other religious subjects read. Every religious organization which would do its full work for the church of Christ will seek to keep its members face to face with the work of living as well as former heroes and martyrs of the cross.

### Dangers of Conventions.

As the conference and convention period opens many young people will suffer severe temptation. One of the most perilous will be the tendency to attend many meetings without a clearly defined purpose in view. If a delegate is conscious of spiritual deficiency or ignorance of principles of work, his motive should be to hear in order to learn, that in turn he may be and do better as a Christian worker.

Enthusiasm without direction and devotion availeth nothing in religion. "Be still and know that I am God" is a Scriptural injunction worthy to be given the chief place among the banners and flags. "Study to show thyself approved unto God" is a command which might well be the guide to every delegate. The demonstration of the spirit is better than the exercise of the body and lungs. Every session of a convention should find the Master and disciple in sweet communion, marked by physical, mental, and spiritual composure. Such conditions generate new spiritual power.

Not least among the temptations will be to recede quickly from a new vantage ground occupied during the season of higher inspiration and clearer vision. Many a disastrous wreck has followed such gatherings. The devil will meet every man and woman on the earliest train away from the convention city or town, hoping to break a noble purpose, or thwart the beginning of a new habit, or bring down into ruin a newly constructed plan. "Let him that thinketh he standeth take heed lest he fall." Plans laid and purposes formed in a place where Christ is seen face to face, without an interven-

ing glamour of human display, will abide.



### A New Leader.

A new face will be seen at the Denver Convention of Christian Endeavorers, and a new life will be dedicated to the divine task of enthroning Jesus Christ in the affections and wills of young people. Most hearty welcome is extended to Mr. Von Og-

den Vogt, the new general secretary of the United Society of Christian Endeavor. His inheritance of a warm place in the hearts of young people, received from his predecessor, Mr. John Willis Baer, is greater than often falls to a young man to cherish. But his devotion to God and love for the work he is now entering will readily demonstrate his ability to guard and use the opportunity entrusted to him.

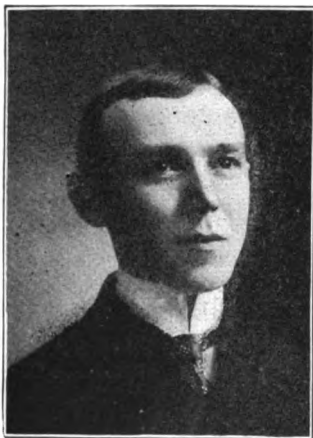
## CHRISTIAN CIVILIZATION FOR OUR COUNTRY.

THE sub-title of the *Home Missionary Magazine*, given above, conveys to the mind the true character of the deliberations at the seventy-seventh annual meeting of the Congregational Home Missionary Society, held at Providence June 2-4.

A unique feature of this meeting was the consideration of questions relating to the young people of our country and missions. Too much cannot be said in appreciation of the masterful efforts of Mr. Don O. Shelton in arranging and conducting the two sessions devoted to these topics. The attendance was surprisingly large. The impression made on all was marked. It is to be hoped that similar conferences may be arranged at least once each year in connection with one or another of the annual meetings of the Congregational societies.

The addresses of the entire meeting will receive wide circulation in print. The attention of young people is especially called to the address of Mr. Shelton delivered on Tuesday evening, and the paper read by Rev. Ernest Bourner Allen, Tuesday afternoon. It is doubtful if there can be

found two utterances dealing with the motives and methods of missionary work among Congregational young people which approach these in their spiritual insight to the needs of young people's organizations.



DON O. SHELTON

To show gratitude to the Home Missionary Society for their valuable contribution to the religious life of young people of Congregational churches, through the election of Mr. Shelton to be associate secretary, officers and committee members of young people's societies should give the printed reports of this meeting the widest possible circulation. The hope of evangelizing the world depends upon the

Christianizing of America and the other so-called Protestant peoples. There can be no more practical means of hastening the fulfillment of the larger purpose of Christ, to make disciples of all the nations, than to support loyally the Home Missionary Society, and the other denominational organizations operating in our own nation for the establishment of Christ as Lord and Saviour. The light that shines farthest shines brightest near at home.



## MISSIONARY PICTURES.

MRS. CHAUNCEY J. HAWKINS, SPENCER, MASSACHUSETTS.

REALIZING the necessity of appealing to the eye as well as the ear in giving others a more definite and wider knowledge of our missionaries and their fields, we decided to make a collection of missionary pictures.

In my own home we had a large chest filled with missionary literature, home and foreign,—the accumulation of years. A pair of shears and a pencil were all that was required.



SAMPLE MOUNT

Each magazine was looked over carefully, and on the cover was placed the titles of the articles which were to be saved. All pictures not interfering with reading matter which I wished to use were cut out, leaving a tiny margin on three sides, with a somewhat larger one on the fourth, where the name of the picture was left. All material relating to the same country was placed in a heavy manila envelope (ten by twelve inches), and marked distinctly, Japan, China, or Africa, as the case might be.

Gradually the most important of these articles were condensed, and typewritten when possible. The pictures contained in the articles could then be cut out, mounted, and used in connection with the articles. As can readily be seen, these extra copies were necessary only when it was impossible to obtain the picture without cutting out valuable informa-

tion. When duplicate copies could be obtained this work was also unnecessary.

The pictures were then mounted on a dull red cardboard of medium weight, purchased by the sheet (twenty-five by twenty inches). The price per sheet was five cents, but being bought in large quantities the cost was somewhat less. Since many of the illustrations were old, most of them were in this way given more tone and color than would have been the case had they been mounted on gray cards.

In mounting the pictures a margin of about half an inch was left. Although I have tried various preparations for mounting the pictures, I always return to mucilage, a five-cent bottle being the most satisfactory. As soon as the pictures were mounted they were catalogued similar to the reading matter.

These pictures may be found not only in missionary magazines, but in papers, leaflets, and periodicals of all kinds. They are valuable for the knowledge they give. They also serve to awaken interest among the members of the Missionary Committee. It is a good plan to utilize a part of the time spent in committee sessions in mounting the pictures. Much of this work can be done by the younger members.

On April 8 we had the following number of pictures. I have arranged them by countries to show how widely representative they are of missionary work:—

Spain, 21; Islands of the Sea, 60; Japan, 60; Bulgaria, 64; other parts of Turkey, 97; India, 107; China, 83; Africa, 101; Mexico, 11; Porto Rico, 19; North American Indians, 18; Alaska, 14; Mountaineers, 37; Home Missionary schools, 71; pictures illustrating "Lux Christi," 22; unmounted, 37.



SILVER BAY AND HOTEL.

### SILVER BAY CONFERENCE.

PRESENT indications promise a strong delegation of Congregational young people at the Missionary Training Conference, to be held at Silver Bay, Lake George, July 22-31. In several cities official action has been taken by local unions, thereby securing able representation. It is not too late even now for any church or society to elect a delegate. A letter addressed to the Young People's Department will bring prompt response, giving information on any question. Every church or society that can possibly afford to send a leader for training should take advantage of this opportunity for a scientific study of missions and missionary methods.

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### MISSIONS IN SOUTH AMERICA.

A BRIEF new program for the missionary meeting of July 25 will be ready for distribution on July 6. The Congregational churches are supporting no established mission in South America. But while the literature available for use is limited, the pages of the pamphlet mentioned, with the articles in the religious papers, will enable every society to prepare a most instructive and inspiring meeting. The program will be sent to all who have received similar helps heretofore, and to all others who apply.

South America has been called "The Neglected Continent." This does not mean that no effort has been made to spread Christianity among the people of its many republics. Roman Catholicism and paganism cover the entire continent. Some

of the greatest wrecks of missionary endeavor have occurred on its coasts. Many noble men and women gave their lives for the church more than a century before the Haystack Prayer Meeting. The life, works and death of Capt. Allen Gardiner still thrill all who read his noble record.

There is but one book necessary in order to prepare thoroughly for this meeting, since it stands alone in missionary literature as a comprehensive treatment of missions in this country. The book is entitled, "Protestant Missions in South America," by Harlan P. Beach, F. R. G. S. It may be ordered for thirty-five cents in paper, or fifty cents in cloth, of The Pilgrim Press, Congregational House, Boston, Mass. A full list of desirable books will appear in the program.

## HOW CAN THEY PREACH EXCEPT THEY BE SENT?

*THERE are eleven young men and women whose papers of application for appointment as foreign missionaries are before the Prudential Committee. In all cases these papers have proven eminently satisfactory. Appointment and designation to fields are withheld because there is no money with which to send them. The following paragraphs reveal some of the compelling motives which have led these candidates in waiting to intrust their lives wholly to the Congregational churches for support on the foreign field. Can it be that they must wait long? : : :*

"I desire foreign missionary service because there are comparatively few who can enter the work, and the work is needy."

"I think I can do much more good as a nurse in India than here in the United States."

"Because I think the need is vastly greater, the possibilities of a life more far-reaching."

"I desire foreign missionary service because the voice says, 'Go.' I am making application because the intense desire comes from the depths of my heart. I am not seeking a life of ease. I ask for the hard things which alone reveal God to me."

"In my infancy I was consecrated to the Christian ministry by my parents and grandparents. From my fifteenth year I have had the steadily growing conviction that I should go to the foreign field. I prefer Shansi because I believe Oberlin should send at least one man to the field where so goodly a number of her sons were called upon for the supreme sacrifice. I pray God that their mantle of devotion and consecration may fall on me. My desire is to put my life where it will count most for my Master. That seems to me to be in the foreign field. The need and the opportunity appeal to me."

"I prefer the foreign service mainly because I think fewer are willing to go than to stay here; because it has been my goal for many years; and because I believe I can win the hearts and help

the minds of the people into the love of Jesus Christ. I owe the knowledge I have received to the nations that have it not. I want to be a missionary until I am seventy years old, and die in the harness."

"Because it was Christ's last command; because there are those who are calling for the help missionaries give; because of what the work done by the help of Christ will mean to those to whom I go, and most of all to Christ."

"An earnest love for the land of my birth (China) and desire to share the blessings of God's love with those who greatly need them. There are hardships in anything worth doing. The work in China is grandly worth doing. I remember many of the hardships, and hope to be prepared to meet many more gladly."

"The desire of my life since I was nine years old has been to serve my Heavenly Father among those who have never heard of him. I believe it to be the best investment of the life with which God has intrusted me, until he shall require it. I owe a debt to my God. I owe another to humanity. Neither of them can I ever repay, but I must to my utmost. The giving of my life to God in service among those who would not hear of him in any other way, for Christ's sake, will help toward the payment of my great debt."

"To carry the message of Christ's love in all its fullness to the people to whom I believe God sends me, so as to draw them to God."

## IMPRESSIONS FROM A RECENT JOURNEY TO MEXICO AND HAWAII.

BY SECRETARY CHARLES H. DANIELS, D.D.

WE have often been in the habit of taking an imaginary journey into mission lands. We are glad it is not necessary now to draw upon the imagination. It was a happy journey through our beautiful southland *via* Wash-

ington, the best city in the world, and New Orleans, the most interesting city in the South, through the rice fields, sugar plantations, and lumber districts of Louisiana and Texas, to Eagle Pass, one of the entrances to the republic of Mexico.

In a few moments we were in a dis-



GRADUATE CLASS, GIRLS' SCHOOL, GUADALAJARA

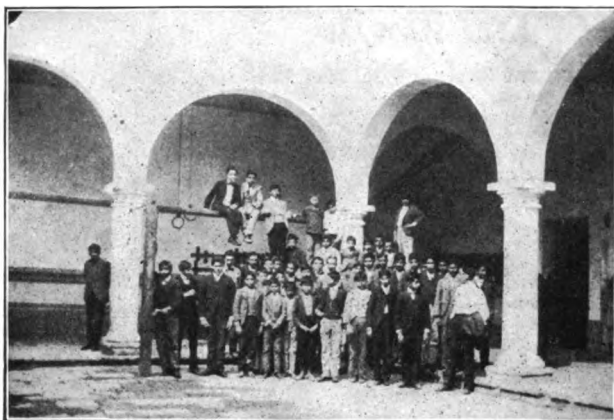
tinctly foreign country, with another race, having a different complexion and a strange language.

Mexico is nearly as large as the United States east of the Mississippi River. It is made up of twenty-seven states, and has a population of over 12,000,000, one-third being pure Indians in descent from the original owners of the soil. Three-fourths of the people cannot read or write. It is a country of romantic and thrilling history, with vast resources, and important relations to the United States. American capitalists have immense investments in its mines, railroads, and farms. Last year, it is said that \$400,000,000 of our money were invested in this republic. Multitudes of young Americans



PUPILS OF GIRLS' SCHOOL, GUADALAJARA

are searching for a fortune in this land. We met two—one a *professed* follower of Christ, a member of a church in the States, from a Christian home, but in Mexico he is not found in his place, rather he speaks slightly of the church, and may spend his Sabbath on a hunting expedition;

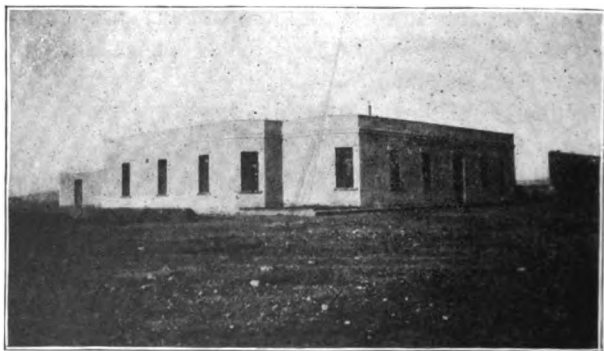


"COLEGIO," GUADALAJARA

the other held a responsible place with a railroad, subject to the emergency calls of an engineer, but he is found at his post as a Christian leader. Another young man was relating in our hearing his Sabbath experiences at a bull fight, a cock fight, the theater, and a banquet. "William," said the elderly lady

to whom he was speaking, "is your mother still living?" "No, she died three years ago." "Then, William, you will not have to write to her of your Sabbath." Gentle rebuke, that cut like a knife! William's divine Master knew about that Sabbath. These hint at the hindrances, bitter and constant, with which the missionary work has to deal.

One of the most beautiful sections of Mexico is the vicinity of Guadalajara. This city is the center of an important work under the care of the American Board. How gladly we would introduce the young people of our churches to the gifted missionaries, Rev. John Howland and the Rev. A. C. Wright, and their wives, who have put their lives down into the country they would introduce to their Lord. Across the city, we find Misses Long and Gleason in care of the "Corona" girls' school. Around them



MISSIONARY HOME, GUADALAJARA

are gathered a fine body of girls, whose ambition to learn is great, whose songs are as sweet as any we can sing. Look into the faces of the four girls of the graduating class and you will see four Christian girls prepared for usefulness. It may be you would visit the primary class, and see the little ones

as happy and playful as our own. That teacher who speaks English so well is a graduate of Mrs. Gulick's school in Spain, and is now giving her life for her sisters in Mexico. That other teacher came from a home of poverty and suffering, led into our church by her son, who is in the school for boys.



WAIALUA ASSOCIATION OF CHURCHES

We must tarry for a moment in the "Colegio" for the boys. The street car, drawn by mules and driven "like Jehu," takes us by the door. The same boys, who full of frolic and fun as they clamber upon the apparatus of the gymnasium to have their picture taken, are soon reverently bowing in devotion as the Bible is read, the hymn sung, and the prayer offered. We follow them to their classes in the Bible, grammar, or arithmetic; or it may be to the carpenter's shop or printing office; or beside the clattering typewriter and the equipment for bookkeeping. Mind and heart and hand are alike trained, in order that self-respecting, independent Christian men may go out into the ignorance and poverty of their land. In the arithmetic class we met the lad who led his mother, now our teacher, into touch with the church. Other boys have journeyed from miles away, working through difficulties unheard of in our land, simply to satisfy a hunger for an education.

The property occupied by school and missionary, with one exception, is rented. At any time the orders

may come from the landlord to move on. Mr. Howland is now occupying his fifteenth residence in a little more than twenty years. A fine piece of land has been purchased recently for the work of the station. One residence has been erected for Mr. Wright. A gift of \$2,500 in gold is needed to

We must tarry for a moment in the "Colegio" for the boys. The street car, drawn by mules and driven "like Jehu," takes us by the door. The same boys, who full of frolic and fun as they clamber upon the apparatus of the gymnasium to have their picture taken, are soon reverently bowing in devotion as the Bible is read, the hymn sung, and the



"HALEIWA," WAIALUA



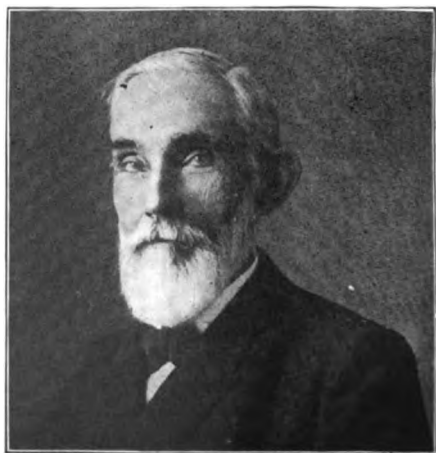
NORTH PACIFIC INSTITUTE, HONOLULU

build a companion home for Mr. Howland, and then other gifts for the school buildings.

In a like manner we would introduce you to the station at Chihuahua, the capital of the state of the same name. The home of the missionaries, Dr. and Mrs. Eaton, close beside the Memorial Church, graces the hillside near the heart of

the city. Not far away is the girls' school, under the care of Miss Hammond and her assistant, Miss Vance. The victories of faith here would have the fascination of romance, could they be told. They are the achievements of the wonder-working God. The slavery of a degraded Romanism, with lifeless devotions, haughty ignorance, and unhealthy superstitions, must give way to advancing truth. Today, the old and the new are side by side. The church and school will teach liberty and truth, while invention, industry, and thrift will have covered the land with those forms of civilization which will make our neighbor republic both rich and strong.

The swift foot, the lung of fire, the nerve of the nations, have been subsidized. Far away from Mexico we gaze upon other and newer scenes. At an early morning hour we have rounded Diamond Head, and look upon the city of Honolulu. Back of it, in clear outline, the mountains stretch up to meet the sky. We are in the midst of the Pacific sea, visiting the far-famed mission field of the American Board, and now the Territory of Hawaii. Until the first of last January, the American Board has had some work in these islands. At that time the Hawaiian Evangelical Association took over all the work, and in turn the Board is planning to pass over its property to trustees for the benefit of the association. This association is made up of the Congregational pastors and churches of the islands. There are four local associations in the islands, meeting semi-annually. The general association elects the board of directors, numbering thirty-three men, one-third of them natives. It is this association which leads in the missionary

REV. HIRAM BINGHAM, D.D.  
Digitized by Google

work of the islands. Its members are brave-spirited men, who will solve the hard problems now before them in finance, in connection with the native race, declining in numbers and rapidly losing its language, and in the added responsibilities occasioned by incoming populations. Its missionary work is now for five races, Chinese, Koreans, Japanese, Portuguese, and Hawaiians.

We shall remember the meeting of the Association of Churches at Waialua, and that evening when the pastors and delegates called at the hotel, gathered in the parlors, and sang their native songs. We met in their conferences, and talked with them of their problems and prayed with them. Beside the church was the grave of the old missionary, Emerson, whose life and ministry have hallowed the place.

Other memorable visits were made, one to Hilo, the scene of that great Pentecostal day when Dr. Coan received 1,705 into the church in one day, and more than 5,000 during the same year. We met the people in the Coan Church, and talked with them of the things of the kingdom, Mr. Desha, the eloquent preacher, acting as our interpreter. We tarried a little at Kilua — the first station of the American Board — at Kohala, and Lahaina. These scenes revived memories of the wonderful work of God. We recalled hard struggles now long past. We felt the present problems to be wrought out, and looking into the future we could read the lessons of still greater changes with faith and hope.

The young people of today will probably never see some of the veterans whom we met — Mrs. Parker, now in her ninety-seventh year, loving with the tenderness of a second childhood the dear old American Board; Mrs. Castle, who has few equals on the islands in living ministries to the people and generous gifts to the work; Rev. James Kekela, with white hair and beard, and benevolent and kindly face, waiting till his time to rest shall come. A missionary to the Marquesas Islands for years, he carries a trophy of his own courage in the form of a watch given by President Lincoln. We had the privilege of holding the watch as it ticked out the time, and then, taking the hand of the Christian missionary, to say, "*Aloha.*"

We must introduce you all to Rev. Hiram Bingham, our missionary of the Gilbert Islanders, now living at Honolulu, and blessing his people, the Gilbertese, with the work of his pen. Reducing their unwritten language to writing, he has given them the whole Bible, a volume of Bible stories, a hymn book, a geography (an edition just completed), and now he is ready to do, perhaps, his last work, in printing the commentary of the four Gospels, already translated, in the language of his beloved islanders. His home is beautiful in its Christlike services and in its name, which tells of his work — "*Gilbertina.*" As the vessel of iron, with its heart of fire, obedient to the helm, started out from Hawaii to bear the visitors homeward, perhaps the last to wave his adieus was this missionary. Blessings upon him and his! Many times, as we plowed the waters homeward-bound, we could hear sweet melodies:

Hark, "*Aloha Oe*" the band  
Softly plays, and now the grand  
Hymn, "*Hawaii Pono!*"  
Fare you well across the sea.



## DONATIONS RECEIVED IN MAY.

## MAINE.

|                             |              |
|-----------------------------|--------------|
| Andover, Miss L. E. Bailey, | 3 15         |
| Auburn, High-st. Cong. ch.  | 31 00        |
| Gorham, Cong. ch.           | 42 95        |
| Phillips, Cong. ch.         | 10 64        |
| Woodfords, Cong. ch.        | 25 00—112 74 |

*Correction.*—In May *Herald*, 25 from Woodfords, J. H. Clark, should read from Cong. ch.

## NEW HAMPSHIRE.

|                                                                           |             |
|---------------------------------------------------------------------------|-------------|
| Amherst, Cong. ch., 25; Mrs. E. Aiken, 25,                                | 25 25       |
| Candia, Cong. ch.                                                         | 7 60        |
| Chester, Cong. ch.                                                        | 5 07        |
| Claremont, Cong. ch.                                                      | 45 00       |
| Concord, 1st Cong. Bible school, Chas. T. Page's class, for Bible-reader, | 25 00       |
| Epping, Cong. ch.                                                         | 3 84        |
| Francistown, Cong. ch.                                                    | 5 79        |
| Franklin, Cong. ch.                                                       | 18 00       |
| Gilsam, Cong. ch.                                                         | 3 00        |
| Hancock, Cong. ch.                                                        | 3 00        |
| Haverhill, 1st Cong. ch.                                                  | 20 00       |
| Lisbon, Mary R. Cummings,                                                 | 50 00       |
| Manchester, So. Main-st. Cong. ch.                                        | 39 56       |
| North Hampton, Cong. ch.                                                  | 9 00        |
| Webster, 1st Cong. ch.                                                    | 13 00       |
| West Lebanon, Cong. ch.                                                   | 11 00       |
| —, Friend, for work in Shansi,                                            | 5 00—289 11 |

*Legacies.*—Dublin, Mrs. Lucy B. Richardson, by Luther P. Eaton, Ex'r, add'l, 55 00  
344 11

## VERMONT.

|                                                           |               |
|-----------------------------------------------------------|---------------|
| Barre, 1st Cong. ch., for Foochow,                        | 4 53          |
| Bennington Centre, Mrs. H. H. Harwood,                    | 1 00          |
| Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen, | 175 00        |
| Milton, Friend,                                           | 10 00         |
| Plainfield, Mrs. A. Betsey Taft,                          | 10 00         |
| St. Johnsbury, Rev. C. F. Morse,                          | 20 00         |
| So. Royalton, Cong. Sab. sch., for catechist, Madura,     | 7 50          |
| Williston, Cong. ch.                                      | 4 95          |
| West Glover, H. B. Borland,                               | 100 00—332 98 |

## MASSACHUSETTS.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Auburndale, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13 21  |
| Boston, Y. P. S. C. E., Walnut-av. Cong. ch. (Roxbury), toward support Dr. W. L. Thompson, 275; Pilgrim ch. (Dorchester), 120.10; 2d ch. (Dorchester), 10; Y. P. S. C. E. of do., toward support Dr. F. C. Wellman, 100; Village ch. (Dorchester), 64.62; Y. P. S. C. E., Eliot ch. (Roxbury), toward support Dr. W. T. Lawrence, 38; Highland ch., Roxbury, 5; Mt. Vernon ch., 1; Elizabeth Samuel, 5; Friend (Charlestown), 5; Faith Wiggins, 2, 625 72 |        |
| Boylston, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 00   |
| Braintree, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 12   |
| Brockton, Porter Evan. ch., toward support Rev. L. F. Ostrander,                                                                                                                                                                                                                                                                                                                                                                                          | 113 23 |
| Brookfield, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 60   |
| Burlington, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 63   |
| Cambridge, Prospect-st. Cong. ch., to const. Mrs. CAROLINE ELIZABETH ROGERS, H. M., \$28.46; L. G. Hathaway, 25,                                                                                                                                                                                                                                                                                                                                          | 328 71 |
| Chelsea, 3d Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 22 02  |
| Cummington, Village Cong. ch., toward support Rev. C. T. Riggs,                                                                                                                                                                                                                                                                                                                                                                                           | 5 00   |

|                                                                                                           |                |
|-----------------------------------------------------------------------------------------------------------|----------------|
| Dedham, 1st Cong. ch.                                                                                     | 340 78         |
| East Cambridge, An Anarchist,                                                                             | 5 00           |
| East Rochester, Missionary Circle,                                                                        | 5 00           |
| Franklin, Cong. ch.                                                                                       | 45 30          |
| Framingham, Plymouth Cong. ch.                                                                            | 100 00         |
| Gardner, 1st Cong. ch., toward support Rev. G. H. Hubbard,                                                | 150 00         |
| Gloucester, Trinity ch., Friends, for native teacher, care Rev. R. A. Hume,                               | 32 00          |
| Granby, Church of Christ,                                                                                 | 18 69          |
| Granville Centre, Cong. ch.                                                                               | 4 00           |
| Hubbardston, Cong. ch.                                                                                    | 13 43          |
| Hyde Park, 1st Cong. ch., to const. JOSEPH KING KNIGHT, H. M.                                             | 131 50         |
| Lakeville, Precinct Cong. ch.                                                                             | 20 00          |
| Lawrence, United Cong. ch.                                                                                | 23 00          |
| Leominster, Cong. Sab. sch., Miss Hanson's class, toward support Rev. E. F. Bell,                         | 21 50          |
| Lowell, Ethel W. Whitcomb, for native preacher, India,                                                    | 15 00          |
| Ludlow, Union, Cong. ch.                                                                                  | 56 33          |
| Lunenburg, Evan. Cong. ch.                                                                                | 11 57          |
| Lynn, Three friends, for native preacher in India,                                                        | 30 00          |
| Millbury, 2d Cong. ch., toward support Rev. E. C. Partridge,                                              | 40 17          |
| Millers Falls, 1st Cong. ch.                                                                              | 5 00           |
| New Bedford, North Cong. ch.                                                                              | 500 00         |
| Newbury, 1st Cong. ch.                                                                                    | 19 67          |
| Newburyport, Whitefield Cong. ch., 12.96; Belleville Cong. ch., Rev. Richard Wright, 20,                  | 32 96          |
| Newton Highlands, Cong. ch.                                                                               | 218 22         |
| Newtonville, Central Cong. ch.                                                                            | 92 29          |
| Northbridge Centre, Friend,                                                                               | 10 00          |
| Oxford, 1st Cong. ch., to const. FREDERICK A. PUTNAM, H. M.                                               | 100 00         |
| Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettes, 106.34; South Cong. ch., 25.40,          | 131 74         |
| Plymouth, Ch. of the Pilgrimage,                                                                          | 9 45           |
| Reading, Cong. ch.                                                                                        | 20 00          |
| Salem, Tabernacle ch., toward support Rev. D. S. Herrick, 68.00; Sab. sch. of do., for native helper, 36, | 102 09         |
| Sheffield, Cong. ch.                                                                                      | 6 33           |
| Shirley, Cong. ch.                                                                                        | 6 00           |
| Shrewsbury, Cong. ch.                                                                                     | 21 00          |
| Somerville, Franklin-st. Cong. ch.                                                                        | 26 62          |
| South Hadley, 1st Cong. ch., toward support Rev. J. E. Abbott, 68.69; Friend, 1,                          | 69 69          |
| South Weymouth, Old South Cong. ch.                                                                       | 10 00          |
| Springfield, Olivet Cong. ch.                                                                             | 16 00          |
| Stockbridge, Cong. ch.                                                                                    | 29 35          |
| Templeton, Cong. ch.                                                                                      | 11 40          |
| Wakefield, 1st Cong. ch.                                                                                  | 41 12          |
| Ware, East Cong. Sab. sch., for Zulu helpers, E. C. A. Mission,                                           | 46 38          |
| Wellesley, Cong. ch., Whatsoever Circle,                                                                  | 18 50          |
| Wellesley Hills, Cong. ch., toward support Rev. J. C. Perkins,                                            | 26 95          |
| Wendell, Cong. ch.                                                                                        | 5 55           |
| Westboro, Cong. ch.                                                                                       | 89 50          |
| Westfield, 1st Cong. ch.                                                                                  | 132 37         |
| West Medford, Cong. ch.                                                                                   | 48 50          |
| West Upton, Appleton P. Williams,                                                                         | 50 00          |
| Weymouth Heights, 1st Cong. ch.                                                                           | 26 00          |
| Wilmington, Cong. ch.                                                                                     | 30 00          |
| Winchendon, North Cong. ch., to const. REV. CHARLES C. MERRILL, H. M.                                     | 133 87         |
| Worcester, Union ch., 56; People's ch. (Greendale), 5; Miss Katie L. Chapin, 1,                           | 62 00—4,332 63 |
| <i>Legacies.</i> —Boston, Hannah A. Carlton, by Mrs. M. P. Norcross, Ex'r,                                | 500 00         |
| Chelsea, Ann Maria Dutch, by A. C. Tenney, Ex'r, add'l,                                                   | 343 45         |

|                                                              |                 |
|--------------------------------------------------------------|-----------------|
| Granby, Miss Rosemond E. Ferry,<br>by Simeon Kellogg, Ex'r,  | 200 00          |
| Lowell, Miss Lucinda R. Parker,<br>add'l,                    | 74 00           |
| North Falmouth, James Nye, in-<br>come, add'l,               | 19 96           |
| Northampton, Numan Clark,<br>add'l,                          | 50 00           |
| Winchester, Sylvester G. Pierce, by<br>Alfred S. Hall, Ex'r, | 850 00—2,037 41 |
|                                                              | 6,309 44        |

## RHODE ISLAND.

|                                                                                             |               |
|---------------------------------------------------------------------------------------------|---------------|
| Central Falls, Cong. ch.                                                                    | 180 17        |
| Newport, Erastus P. Allan,                                                                  | 25            |
| Providence, Central Cong. ch., Wo-<br>man's Mis. Soc., for medical work,                    | 155 50—335 92 |
| <i>Legacies.</i> —Providence, N. N. Gleas-<br>on, by John A. Tillinghast, less<br>expenses, | 106 44        |
|                                                                                             | 442 36        |

## CONNECTICUT.

|                                                                                                                                                                                                  |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Bolton, Cong. ch.                                                                                                                                                                                | 7 10          |
| Bosrah, Cong. ch.                                                                                                                                                                                | 13 50         |
| Bridgeport, Park-st. Cong. ch., to<br>const. ALLEN GABRIEL and C. O.<br>HOYT, H. M., 117.51; do., Fuller-<br>ton Memorial Circle, 14; do., Y. P.<br>S. C. E., for native worker in India,<br>50, | 181 51        |
| Bristol, 1st Cong. ch., toward support<br>Rev. C. C. Tracy,                                                                                                                                      | 60 55         |
| Darien, Cong. ch.                                                                                                                                                                                | 27 59         |
| Greenwich, 2d Cong. ch., toward sup-<br>port Rev. Lewis Hodous,                                                                                                                                  | 427 00        |
| Hadlyme, R. E. Hungerford,                                                                                                                                                                       | 500 00        |
| Hartford, South Cong. ch., 400; Park<br>Cong. ch., toward support Rev. A.<br>Fuller, 210.53,                                                                                                     | 610 53        |
| Kent, 1st Cong. ch.                                                                                                                                                                              | 7 10          |
| Killingworth, Dr. E. P. Nichols,                                                                                                                                                                 | 2 00          |
| Middletown, 1st Cong. ch.                                                                                                                                                                        | 75 36         |
| Milton, Cong. ch.                                                                                                                                                                                | 2 32          |
| New Britain, 1st ch. of Christ, to<br>const. FREDERICK P. UPSON,<br>H. M.                                                                                                                        | 200 00        |
| New Haven, Ch. of Christ in Yale<br>University,                                                                                                                                                  | 286 49        |
| New London, 2d Cong. ch.                                                                                                                                                                         | 40 00         |
| Newtown, Cong. ch.                                                                                                                                                                               | 6 89          |
| Northfield, Cong. ch.                                                                                                                                                                            | 5 27          |
| Oakdale, 1st Cong. ch.                                                                                                                                                                           | 15 50         |
| Prospect, Cong. ch.                                                                                                                                                                              | 17 00         |
| Ridgefield, Cong. ch.                                                                                                                                                                            | 5 00          |
| Salem, Cong. ch.                                                                                                                                                                                 | 38 07         |
| Salisbury, Cong. ch., toward support<br>Dr. F. D. Shepard,                                                                                                                                       | 15 00         |
| Sharon, 1st Cong. ch.                                                                                                                                                                            | 32 85         |
| Somers, Cong. ch.                                                                                                                                                                                | 14 54         |
| South Glastonbury, Cong. ch.                                                                                                                                                                     | 13 25         |
| Stafford Springs, Cong. ch.                                                                                                                                                                      | 26 54         |
| Staffordville, Cong. ch.                                                                                                                                                                         | 8 12          |
| Stonington, W.                                                                                                                                                                                   | 20 00         |
| Thomaston, 1st Cong. ch.                                                                                                                                                                         | 14 51         |
| Trumbull, Cong. ch., for work in non-<br>inally Christian lands,                                                                                                                                 | 5 00          |
| Waterbury, 2d Cong. ch.                                                                                                                                                                          | 702 27        |
| West Stafford, Cong. ch.                                                                                                                                                                         | 6 00—3,882 56 |
| <i>Legacies.</i> —Glastonbury, Mrs. Ame-<br>lia K. Hubbard,                                                                                                                                      | 930 00        |
|                                                                                                                                                                                                  | 4,342 56      |

## NEW YORK.

|                                                                                                                                              |        |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Albany, 1st Cong. ch., toward support<br>Mr. and Mrs. John X. Miller,                                                                        | 150 95 |
| Binghamton, 1st Cong. ch., toward<br>support Rev. W. M. Zambro,                                                                              | 125 00 |
| Brooklyn, South Cong. ch., 100; Park<br>Cong. ch., 21.60; Bethesda Cong.<br>ch., 13.60; R. Denning, 30; E. F.<br>Carrington, 16; Friend, 25, | 205 37 |
| Crown Point, 1st Cong. ch.                                                                                                                   | 3 00   |

|                                                                                                                                                                                       |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Denmark, Cong. ch.                                                                                                                                                                    | 6 00        |
| Groton, Cong. ch., of which 25 from<br>Storrs A. Barrows,                                                                                                                             | 63 00       |
| Ithaca, 1st Cong. ch.                                                                                                                                                                 | 52 40       |
| Morristown, 1st Cong. ch.                                                                                                                                                             | 10 73       |
| Mt. Vernon, 1st Cong. ch.                                                                                                                                                             | 3 68        |
| New York, Christ Cong. ch. (Mt.<br>Hope), 1; Marie B. Poole, for na-<br>tive worker in India, 35; George S.<br>Hickok, 25; Mrs. M. F. Luther, for<br>native preacher in India, 17.50, | 78 50       |
| Ogdensburg, 1st Cong. ch.                                                                                                                                                             | 7 01        |
| Oswego Falls, 1st Cong. Sab. sch., to-<br>ward support Rev. J. D. Taylor,                                                                                                             | 5 00        |
| Plainfield Centre, Welsh Cong. ch.                                                                                                                                                    | 7 50        |
| Patchogue, Cong. ch.                                                                                                                                                                  | 22 43       |
| Perry Centre, Rev. and Mrs. F. A.<br>Kimberley, for native preacher,<br>Madura,                                                                                                       | 35 00       |
| Sayville, Cong. ch.                                                                                                                                                                   | 31 62       |
| Syracuse, Danforth Cong. ch.                                                                                                                                                          | 30 00       |
| Tarrytown, Mrs. H. F. Lombard,                                                                                                                                                        | 50 00       |
| Warsaw, Cong. ch.                                                                                                                                                                     | 16 28       |
| Winthrop, Cong. ch.                                                                                                                                                                   | 5 00        |
| Woodhaven, 1st Cong. ch., Ladies'<br>Miss. Soc.                                                                                                                                       | 5 00—913 47 |

## NEW JERSEY.

|                           |             |
|---------------------------|-------------|
| Haddonfield, J. D. Lynde, | 50 00       |
| Passaic, 1st Cong. ch.    | 24 45—74 35 |

## PENNSYLVANIA.

|                                |            |
|--------------------------------|------------|
| Guys Mills, Woman's Miss. Soc. | 3 00       |
| Kane, Woman's Miss. Soc.       | 5 00       |
| Lander, Mrs. H. R. Preston,    | 5 00       |
| Pottstown, Ernest C. Noyes,    | 25 00      |
| Riceville, Cong. ch.           | 4 00—42 00 |

## DISTRICT OF COLUMBIA.

|                                                                                                                                                                                 |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Washington, 5th Cong. ch., 26.67; 1st<br>Cong. Y. P. S. C. E., toward sup-<br>port Rev. W. L. Beard, 25; 5th<br>Cong. Y. P. S. C. E., toward sup-<br>port Rev. W. L. Beard, 10, | 61 67 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

## FLORIDA.

|                               |             |
|-------------------------------|-------------|
| Georgiana, Mary C. Munson,    | 5 00        |
| Jacksonville, J. W. Stebbins, | 10 00—15 00 |

## LOUISIANA.

|                                   |           |
|-----------------------------------|-----------|
| Hammond, Cong. ch.                | 4 28      |
| New Orleans, University Cong. ch. | 4 00—8 28 |

## TENNESSEE.

|                              |       |
|------------------------------|-------|
| Pleasant Hill, 1st Cong. ch. | 12 75 |
|------------------------------|-------|

## TEXAS.

|                             |      |
|-----------------------------|------|
| Austin, Tillotson Cong. ch. | 2 50 |
|-----------------------------|------|

## KENTUCKY

|                             |      |
|-----------------------------|------|
| Newport, York-st. Cong. ch. | 8 00 |
|-----------------------------|------|

## MISSOURI.

|                                  |             |
|----------------------------------|-------------|
| St. Joseph, Tabernacle Cong. ch. | 51 23       |
| Webster Groves, Cong. ch.        | 17 64—68 87 |

## OHIO.

|                                                                                                                              |        |
|------------------------------------------------------------------------------------------------------------------------------|--------|
| Cincinnati, Welsh Cong. ch.                                                                                                  | 25 00  |
| Cleveland, Euclid-av. Cong. ch., to-<br>ward support Rev. and Mrs. H. B.<br>Newell, 375.06; Archwood-av.<br>Cong. ch., 6.63, | 381 69 |
| Columbus, Mrs. J. M. Thomas,                                                                                                 | 5 00   |
| Lenox, Cong. ch.                                                                                                             | 7 60   |

|                                                                                                                      |              |
|----------------------------------------------------------------------------------------------------------------------|--------------|
| Medina, Friend,                                                                                                      | 50 00        |
| Norwalk, 1st Cong. ch., 8.26; Mrs. N. A. Lawrence, in memory Mrs. D. H. Clapp, toward reopening Shansi Mission, 100, | 108 36       |
| Sylvania, Cong. ch.                                                                                                  | 2 00         |
| Toledo, Washington-st. Cong. ch., 27.23; Birmingham Y. P. S. C. E., toward support Rev. and Mrs. J. H. Dickson, 25,  | 52 23        |
| Unionville, Cong. ch.                                                                                                | 10 00        |
| Wauseon, Cong. ch.                                                                                                   | 12 50        |
| Wellington, 1st Cong. ch.                                                                                            | 25 00—678 78 |

## ILLINOIS.

|                                                                                                                                                                                                                   |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Ashkum Cong. ch.                                                                                                                                                                                                  | 2 14   |
| Aurora, 1st Cong. ch., 31.14; E. E. Bouslough, 125,                                                                                                                                                               | 156 14 |
| Austin, 1st Cong. ch.                                                                                                                                                                                             | 6 88   |
| Canton, Cong. ch.                                                                                                                                                                                                 | 13 71  |
| Chicago, New England Cong. ch., 150.37; University Cong. ch., H. B. H., 5; Warren-av. Cong. ch., 2; Faculty Chicago Theol. Sem., toward support Rev. C. N. Ransom, 30; Mrs. H. E. Miles, 15; Friend, 30; Cash, 5, | 232 52 |
| Dover, Cong. ch.                                                                                                                                                                                                  | 23 70  |
| Englewood, North Cong. ch., add'l,                                                                                                                                                                                | 3 50   |
| Jacksonville, Cong. ch.                                                                                                                                                                                           | 27 40  |
| La Grange, Cong. ch.                                                                                                                                                                                              | 25 00  |
| Lombard, 1st Cong. ch.                                                                                                                                                                                            | 25 50  |
| Oak Park, 1st Cong. ch., 56.84; 2d Cong. ch., of which 40.82 toward support Rev. C. A. Nelson, 51.63,                                                                                                             | 108 47 |
| Peru, Cong. ch.                                                                                                                                                                                                   | 23 00  |
| Toulon, Cong. ch.                                                                                                                                                                                                 | 34 75  |
| Vienna, Cong. ch.                                                                                                                                                                                                 | 10 00  |
| —, Anonymous, for active work, 5,000 00—5,682 71                                                                                                                                                                  |        |

## MICHIGAN.

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| Alpena, 1st Cong. ch.                                                   | 80 00        |
| Breckenridge, Cong. ch.                                                 | 15 63        |
| Detroit, Fort-st. Cong. ch.                                             | 7 00         |
| Fayette, Cong. ch., 5; do., Fairport outstation, 4,                     | 9 00         |
| Flint, 1st Cong. ch.                                                    | 19 50        |
| Garden, Cong. ch.                                                       | 5 00         |
| Stanton, 1st Cong. ch.                                                  | 25 00—161 13 |
| Legacies.—Detroit, Dr. Corydon L. Ford, by Bryant Walker, Adm'r, add'l, | 200 00       |
|                                                                         | 361 13       |

## WISCONSIN.

|                                                                     |              |
|---------------------------------------------------------------------|--------------|
| Beloit, 1st Cong. ch.                                               | 210 00       |
| Brandon, Mrs. E. S. Jones,                                          | 1 00         |
| British Hollow, Thomas Davies,                                      | 100 00       |
| Hammond, Cong. ch.                                                  | 3 45         |
| Huron, Cong. ch.                                                    | 3 68         |
| Menomonie, 1st Cong. ch.                                            | 25 00        |
| Oshkosh, Plymouth Cong. ch.                                         | 66 25        |
| Pine River, Cong. ch.                                               | 10 00        |
| Saxeville, Cong. ch.                                                | 2 50         |
| Union Grove, Cong. ch.                                              | 38 00        |
| Waukesha, 1st Cong. ch., 15.50; Friend, 5,                          | 20 50—480 48 |
| Legacies.—Milwaukee, E. D. Holton, by O. W. Robertson, Ex'r, add'l, | 110 56       |
|                                                                     | 591 04       |

## IOWA.

|                                                       |        |
|-------------------------------------------------------|--------|
| Cass, Cong. ch.                                       | 16 00  |
| Creston, 1st Cong. ch.                                | 4 43   |
| Davenport, Edwards Cong. ch.                          | 53 38  |
| Grinnell, Cong. ch., toward support Rev. E. E. Aiken, | 247 77 |
| Hawarden, Cong. ch.                                   | 13 00  |
| Manchester, Cong. ch.                                 | 87 40  |
| Muscatine, W. F. Johnson,                             | 5 00   |
| Ottumwa, 1st Cong. ch.                                | 77 00  |

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| Sioux City, 1st Cong. ch.                                          | 108 50      |
| Wall Lake, E. N. Littlefield,                                      | 1 25—806 73 |
| Legacies.—Denmark, Oliver Brooks, by Thos. S. Taylor, Ex'r, add'l, | 2 57        |
|                                                                    | 609 30      |

## MINNESOTA.

|                                                                                                                                                             |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Crookston, Cong. ch.                                                                                                                                        | 3 00         |
| Minneapolis, Plymouth Cong. ch., 87.50; Pilgrim Cong. ch., 26; Vine Cong. ch., 12.70,                                                                       | 126 20       |
| Moorehead, Cong. ch., for native teacher, Madura,                                                                                                           | 30 00        |
| Rochester, Cong. ch.                                                                                                                                        | 60 06        |
| St. Paul, Olivet Cong. ch., for Hula-kegh Mission, and to const., with previous dona., B. G. Eaton, H. M. Legacies.—Minneapolis, Dr. James A. Smith, add'l, | 61 87—281 12 |
|                                                                                                                                                             | 776 37       |
|                                                                                                                                                             | 1,057 49     |

## KANSAS.

|                    |            |
|--------------------|------------|
| Chapman, Cong. ch. | 5 38       |
| Kinsley, Cong. ch. | 7 00—12 38 |

## NEBRASKA.

|                          |             |
|--------------------------|-------------|
| Geneva, Cong. ch.        | 10 00       |
| Harvard, Cong. ch.       | 19 98       |
| Indianola, 1st Cong. ch. | 8 66        |
| Linwood, Cong. ch.       | 16 20       |
| Wahoo, Cong. ch.         | 13 55—68 39 |

## CALIFORNIA.

|                                                                                                                |              |
|----------------------------------------------------------------------------------------------------------------|--------------|
| Chula Vista, Y. P. S. C. E., for native preacher, Madura,                                                      | 25 00        |
| Fitchburg, Cong. ch.                                                                                           | 16 00        |
| Highland, Cong. ch.                                                                                            | 41 86        |
| Redlands, 1st Cong. ch.                                                                                        | 76 29        |
| San Francisco, Y. P. S. C. E. of 1st Cong. ch., toward support Dr. H. H. Atkinson, 25; Rev. W. T. Sparhawk, 1, | 26 00        |
| Santa Cruz, 1st Cong. ch., for native preacher, Madura,                                                        | 30 00—215 15 |

## COLORADO.

|                                |            |
|--------------------------------|------------|
| Colorado Springs, 2d Cong. ch. | 18 10      |
| Highland Lake, Cong. ch.       | 3 10—21 20 |

## WASHINGTON.

|                                                                                          |             |
|------------------------------------------------------------------------------------------|-------------|
| Kalama, Cong. ch.                                                                        | 3 70        |
| Pleasant Prairie, Cong. ch.                                                              | 18 30       |
| Ritzville, German Zion's Cong. ch.                                                       | 26 50       |
| Seattle, Pilgrim ch., G. G. Sanborn, for schools in Africa, 50; Edgewater Cong. ch., 20, | 70 00       |
| South Bend, 1st Cong. ch.                                                                | 3 60        |
| Washtucna, Plymouth Cong. ch.                                                            | 2 00—124 70 |

## SOUTH DAKOTA.

|                         |            |
|-------------------------|------------|
| Centerville, Cong. ch.  | 10 00      |
| Hot Springs, Wm. Black, | 2 00       |
| Ipswich, Cong. ch.      | 2 00—14 00 |

## MONTANA.

|                                                                                                               |             |
|---------------------------------------------------------------------------------------------------------------|-------------|
| Livingston, Cong. ch., toward support Rev. C. C. Fuller,                                                      | 28 00       |
| Red Lodge, Cong. ch., toward support Mr. and Mrs. C. C. Fuller, 10.50; do., Y. P. S. C. E., toward do., 2.50, | 13 00—41 00 |

## IDAHO.

|                             |       |
|-----------------------------|-------|
| Boise, Woman's Miss. Union, | 13 00 |
|-----------------------------|-------|

## WYOMING.

Sheridan, 1st Cong. ch. 13 21

## OKLAHOMA.

Pond Creek, Cong. ch. 5 90

## HAWAII.

Honolulu, Mrs. M. S. Rice, 100; Rev. and Mrs. H. C. Brown, for native worker in India, 40, 140 00

## FOREIGN LANDS AND MISSIONARY STATIONS.

Micronesia, Ruk, Native churches, 160 18  
Turkey, Erzroom, Friend, 10 00—170 18

## MISSION WORK FOR WOMEN.

From WOMAN'S BOARD OF MISSIONS.

Miss Sarah Louise Day, Boston,

*Treasurer.*

For sundry missions, in part, 12,944 44

From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR.

Mrs. S. E. Huribut, Evanston, Ill.,

*Treasurer.*

4,525 00

17,469 44

## MISSION SCHOOL ENTERPRISE.

MAINE.—Alfred, Y. P. S. C. E., 6.87;  
Skowhegan, Jun. C. E. Soc., .44; Stan-  
diah, Jun. C. E. Soc., for pupil, Madura,  
2; Waterford, Friend, for pupil, East  
Turkey, 20, 29 31

NEW HAMPSHIRE.—Colebrook, Y. P. S.  
C. E., 3; East Brentwood, Y. P. S. C. E.,  
4; Manchester, Mrs. H. P. Huse, for  
schools in India, 20, 27 00

VERMONT.—Weybridge, Y. P. S. C. E.,  
2.15; Williston, Cong. Sab. sch., 5.06, 7 20

MASSACHUSETTS.—Auburndale, Y. P. S.  
C. E., for school in Madura, 30; Boston,  
Pilgrim Cong. Sab. sch., 13.13; do. (Rox-  
bury), Walnut-av. Cong. Sab. sch., 42.19;  
Dedham, 1st Cong. Sab. sch., 9.12; Ev-  
erett, Courtland-st. Y. P. S. C. E., 4.07;  
Hyde Park, 1st Cong. Sab. sch., 17.40;  
Lynn, North Cong. Sab. sch., 4.90;  
Wellesley, Y. P. S. C. E., 20.16; Wey-  
mouth and Braintree, Y. P. S. C. E. of  
Union ch., for Africa, 2, 143 06

CONNECTICUT.—Bridgeport, South Y. P. S.  
C. E., 19.02; Clark-st. Cong. Sab. sch.,  
12.54; Burlington, Cong. Sab. sch., 4.66;  
Greenwich, 2d Cong. Y. P. S. C. E., 15;  
Westport, Saugatuck Cong. Sab. sch.,  
2.23, 53 94

NEW YORK.—Brooklyn, Clinton-av. Boys'  
Mission Band, 60; do., Puritan Cong.  
Sab. sch., 32.26; Brooklyn, Y. P. S. C. E.,  
5; Danby, do., 5; Groton, do., 10, 102 26

LOUISIANA.—Hammond, Cong. Sab. sch. 1 73

TEXAS.—Dallas, Central Cong. Sab. sch. 20 00

MISSOURI.—Kansas City, Clyde Y. P. S.  
C. E. 7 50

OHIO.—Lenox, Y. P. S. C. E. 2 50

ILLINOIS.—Des Plaines, Cong. Sab. sch.,  
for schools in India, 3.78; Oak Park, 1st  
Cong. Sab. sch., 17.14; Stillman Valley,  
Cong. Sab. sch., 5.70; Toulon, Cong.  
Sab. sch., 14.71; Western Springs, Cong.  
Sab. sch., for Sab. sch. in India, 16;  
Wheaton, College-ch. Sab. sch., 10, 66 33

MICHIGAN.—Detroit, Plymouth Y. P. S.  
C. E. 1 00

MINNESOTA.—Minneapolis, Pilgrim Cong.  
Sab. sch. 9 34

IOWA.—Aurelia, Y. P. S. C. E., 5; Iowa  
Falls, Cong. Sab. sch., 8; Wall Lake, Y.

P. S. C. E., .75; Waterloo, Cong. Sab.  
sch., Mrs. Davison's class, 5, 18 75  
KANSAS.—Wallace, Cong. Sab. sch. 10 80  
NEBRASKA.—Wahoo, Cong. Sab. sch. 3 20  
CALIFORNIA.—Woodland, Cong. Sab. sch. 2 50  
WYOMING.—Cheyenne, South Cong. Sab.  
sch. 2 25

508 66

## MICRONESIAN NAVY.

MAINE.—Woodfords, Cong. ch. 3 00

MASSACHUSETTS.—Stockbridge, Y. P. S.  
C. E. 5 00

CONNECTICUT.—Easton, Cong. Sab. sch. 5 00

NEW YORK.—Cortland, Cong. Sab. sch.,  
pri. dept. 6 65

OHIO.—Cleveland, Euclid-av. Cong. ch. 20 00

ILLINOIS.—Plainfield, Cong. Sab. sch. 2 00

41 65

## FOR SUPPORT OF YOUNG MISSIONARIES.

ILLINOIS.—Aurora, 1st Cong. Y. P. S. C. E.,  
5; Chicago, Morton Park Y. P. S. C. E.,  
3.80; Rosemond, Y. P. S. C. E., 15;  
Seward, do., 12.50, all for MacLachlan  
Fund, 36 30

MICHIGAN.—Ann Arbor, Y. P. S. C. E.,  
10; Lacey, do., 5; Omena, do., 3.40,  
all for Lee Fund, 18 40

WISCONSIN.—Lake Geneva, Y. P. S. C. E.,  
5; Milwaukee, Grand-av., do., 15, both  
for Olds Fund, 20 00

IOWA.—Toledo, Y. P. S. C. E., for White  
Fund, 3 00

MINNESOTA.—Crookston, Y. P. S. C. E.,  
for Haskell Fund, 5 00

NEBRASKA.—Chadron, Y. P. S. C. E.,  
8.28; Pickrell, do., 3.51; West Point,  
do., 2, all for Bates Fund; Santee, Pil-  
grim Y. P. S. C. E., for Haskell Fund,  
9.20, 23 26

SOUTH DAKOTA.—Myron, Y. P. S. C. E.,  
for Haskell Fund, 73

COLORADO.—Craig, Y. P. S. C. E., for  
Albrecht Fund, 5 00

111 68

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS.

MAINE.—Portland, Williston ch., Henry  
B. Pennell, for pupils, care Rev. H. K.  
Wingate, 30 80

NEW HAMPSHIRE.—Hillsboro, Chas. L.  
Storrs, Jr., for work, care Rev. E. H.  
Smith, 10; Manchester, Mrs. H. P. Huse,  
for work, care Dr. H. N. Kinnear, 10, 20 00

MASSACHUSETTS.—Auburndale, Mrs. F. E.  
Clark, for use of Miss E. S. Hartwell, 10;  
Boston, Mt. Vernon Chinese Sab. sch.,  
for native helpers, care Dr. C. R. Hager,  
60; do., Leong F. Som, for work, care  
Dr. C. R. Hager, 2; Chelsea, A friend,  
for pupil, care Rev. W. P. Clarke, 16;  
do., do., for needy friend, care Rev. G. D.  
Marsh, 25; do., do., for new church  
building in Prishtina, 50; Holyoke, 2d  
Cong. ch., Friday Club, for use Miss S. R.  
Howland, 5; Longmeadow, 1st Cong. ch.,  
Benev. Assn., for work, care Dr. G. C.  
Raynolds, 93.71; Magnolia, Union Cong.  
ch. and Sab. sch., for schools, care Rev.  
G. G. Brown, 30; Marlboro, Chinese  
Sab. sch. of Union ch., for work, care  
Dr. C. R. Hager, 21; Mt. Hermon,  
ch., for native teacher, care Rev. G. A.  
Wildor, 50; Palmer, 2d Cong. Y. P. S.  
C. E., for work, care Rev. E. H. Smith,  
20; Princeton, 1st Cong. ch. Mission  
Circle, for work, care Rev. E. P. Holton,  
6.11; Salem, Crombie-st. Y. P. S. C. E.,  
for Harriet and Abby Chapman Memorial  
Room, care Dr. F. Van Allen, 70; Saxon-  
ville, Edwards ch., for work, care Rev.  
J. K. Browae, 10; Somerville, Winter

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Hill Cong. Sab. sch., of which 6 from Mrs. Aldrich's class, for Capron Hall cottage, 22.62; Stockbridge, Y. P. S. C. E., for work, care Rev. C. Goodrich, 10; Taunton, Inasmuch Circle K. D., for use Miss H. E. Chandler, 10; Wellesley, Cong. Sab. sch., for pupil, care Miss E. T. Maltbie, 26; Wellesley Hills, Edward C. Hood, for school, care Rev. E. Fairbank, 50; Whitinsville, est. William H. Whitin, for Pasumalai chapel, 600; also Edward Whitin, for do., 600; Worcester, Plymouth ch., Friends, for ch. in Pao-ting-fu, 103; do., Hope Cong. ch., for native preacher, Foochow, 44.                                                                                                                                                                                               |             |
| CONNECTICUT.—Bridgeport, Park-st. Cong. ch., Fullerton Memorial Circle, for work at Rk. 36; Fairfield, Y. P. S. C. E., for well, care Rev. J. S. Chandler, 10; Glenbrook, Union Memorial ch., for work, care Rev. E. F. Bell, 11; New Britain, South Cong. Sab. sch., Chinese Dept., 6; New Haven, United Cong. ch., for Theol. school, care Rev. R. A. Hume, 25; Newington, Young Men's Miss. Circle, of which 20 for use Rev. J. E. Abbott, and 5 for use Rev. L. P. Peet, 25; New London, Mrs. J. N. Harris, for new school building at Guadalupe, 2,000, and for the Doshisha, 2,000.                                                                                                                                                                                                         | 1,734 44    |
| NEW YORK.—Brooklyn, Church of the Pilgrims, the Misses Brewster, for Storrs Memorial Hospital, 10; do., Puritan, Y. P. S. C. E., for work, care Rev. W. P. Elwood, 11; Canandaigua, 1st Cong. Sab. sch., for Turkish Hospital at Van, 15.86; New York, Armenian Evan. ch., for work in Kurdistan, 8.24; do., Sab. sch. of French Evan. ch., for pupil, care Rev. T. W. Woodside, 10; do., Helping Hand Association, for work, care Rev. R. C. Hastings, 14.64; do., Edwin M. Bulkley, for use Rev. J. C. McNaughton, 50; do., Miss Brillard, for work, care Rev. W. M. Stover, 5; Orwell, Cong. Home Miss. Soc., for child widow, care Mr. and Mrs. M. A. Peacock, 30; Poughkeepsie, Fredrica Anthes, for use of Miss H. L. Osborne, 15; Tarrytown, A friend, for use of Miss Laura Farnham, 100. | 4,112 00    |
| NEW JERSEY.—Bound Brook, Cong. ch., through Mrs. E. W. Smalley, for worker care Rev. W. S. Ament, 30; Glen Ridge, Cong. ch., Mrs. S. F. Campbell, for native preacher, Madura, 12.50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 269 74      |
| PENNSYLVANIA.—Philadelphia, S. D. Jordan, for Lend-a-hand fund, Ceylon, 10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 42 50       |
| TENNESSEE.—Knoxville, C. H. Perkins, for church in Pao-ting-fu, 10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10 00       |
| MISSOURI.—Kansas City, 1st Cong. ch., Young Ladies' Soc., for use of Rev. L. S. Gates, 30 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 00       |
| OHIO.—Akron, Rachel Davies, for Storrs Memorial Hospital, 5; Toledo, Washington-st. Cong. Sab. sch., for pupil, care Miss M. E. Bissell, 25; do., 1st Cong. Y. P. S. C. E., for catechist, Madura, 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45 00       |
| ILLINOIS.—Chicago, St. Paul's ch. (Beverly Hills), for Bible-readers, care Rev. W. S. Ament, 25; do., Grace Cong. Sab. sch., J. A. Werner's class, for native preacher, India, 12.50; do., Mr. and Mrs. J. A. Werner, for do., 10; do., Mr. and Mrs. J. A. Werner, toward purchase of farm for self-support of orphans, care Rev. H. G. Bissell, 200; do., Mrs. C. L. Goodenough, for Johannesburg work, 37.50; Evanston, Friend, for work, care Rev. S. C. Bartlett, 1; Roseville, Cong. ch., for native helper, care Rev. H. G. Bissell, 15; do., Mr. and Mrs. L. C. Axtell, for do., 35; Waukegan, Jun. C. E. Soc., for pupil, care Mrs. James Smith, 3.34; do., Y. P. S. C. E., for native worker, care Rev. R. Winsor, 2.                                                                    | 341 34      |
| MICHIGAN.—Battle Creek, Muriel and Archibald Hutchinson, for blackboards for Sab. sch., Salonica, 2; Bridgman, Y. P. S. C. E., for pupil, care Rev. L. O. Lee, 6.25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8 25        |
| MINNESOTA.—Minneapolis, Como-av. ch., W. J. Burnett, for pupil, care Rev. H. K. Wingate, 15; do., D. D. Webster, for work of Mrs. M. M. Webster, 25; W. H. Norris, for work, care Rev. H. C. Hazen, 7.50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47 50       |
| KANSAS.—Kiowa, Y. P. S. C. E., for native worker, care Rev. F. E. Jeffrey, 5; Ottawa, Rev. H. L. Marsh, for use of Rev. F. E. Jeffrey, 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15 00       |
| NEBRASKA.—Lincoln, Julia E. Loughbridge, for work, care Miss S. N. Loughbridge, 10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10 00       |
| NORTH DAKOTA.—Grand Forks, Mrs. R. B. Griffith, for work, care Mrs. M. M. Webster, 25 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25 00       |
| SOUTH DAKOTA.—Tyndall, Ger. Cong. Sab. sch., for pupils, care Rev. G. E. Albrecht, 10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10 00       |
| COLORADO.—Steamboat Springs, Y. P. S. C. E., for pupil, care Miss E. M. Chambers, 5 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 00        |
| MONTANA.—Bozeman, G. M. Fuller, for pupil, care C. C. Fuller, 49 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49 45       |
| OKLAHOMA.—Kingfisher, Friend, for work, care Rev. H. J. Bruce, 300; Oklahoma City, Rev. L. A. Turner, for native helper, care Rev. C. A. Nelson, 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 305 00      |
| <b>MISSION WORK FOR WOMEN.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| From WOMAN'S BOARD OF MISSIONS.<br>Miss Sarah Louise Day, Boston,<br>Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| For house for Miss Stimpson, 25 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25 00       |
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| For scholarship, care Miss M. M. Patrick, 16 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16 35       |
| For work, care Miss F. E. Hartt, 5 00—101 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 00—101 35 |
| From WOMAN'S BOARD OF MISSIONS OF THE<br>INTERIOR.<br>Mrs. S. E. Hurlbut, Evanston, Illinois,<br>Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| For use Miss C. R. Willard, 3 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 00        |
| For widow, care Miss Anstice Abbott, 30 00—33 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30 00—33 00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7,255 37    |
| Donations received in May, 44,106 99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44,106 99   |
| Legacies received in May, 4,946 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,946 35    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 48,357 34   |
| <b>Total from September 1, 1902, to May 31, 1903, Donations, \$404,908.63; Legacies, \$63,892.45 = \$468,801.08.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
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| CONNECTICUT.—South Britain, Mrs. Julia M. Averill, 15 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15 10       |
| NEW JERSEY.—Jersey City, W. D. Post, 10 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 09       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45 00       |
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| MASSACHUSETTS.—Boston, Mrs. Arthur W. Tufts, 1,000; Newton Highlands, Cong. ch., 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,014 00    |
| CONNECTICUT.—Hartford, through Edward C. Perkins, 1 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 35        |
| TENNESSEE.—Crossville, Cong. Sab. sch., 2 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 50        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,017 85    |
| Previously acknowledged, 98,580 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 98,580 63   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 99,598 38   |

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# The Missionary Herald

Vol. XCIX

AUGUST, 1903

No. 8



*Morning Call to Prayers, Okayama Orphanage*

(See page 370.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD

Entered at the Postoffice at Boston, Mass., as second-class matter.

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# The Missionary Herald

VOL. XCIX

AUGUST, 1903

No. VIII

WE are glad to be able to present to the readers of the *Herald*, upon another page, the first communication received for publication from Dr. Strong, chairman of the African Deputation, and the editor-in-chief of the *Herald*. The Deputation landed in Cape Town May 17. Dr. Sydney Strong, who had been ill upon the voyage, was greatly improved in health, and, at last reports, was quite himself again. A warm welcome awaited the representatives of the American Board at Cape Town. Dr. Sydney Strong went on by boat to Durban, Natal, where Secretary Strong joined him June 2, when they actually began investigation in connection with our own mission, after having spent some time in visiting stations in Cape Colony, notably at Wellington and Lovedale. No one will be more surprised than the editor of the *Herald* to see his face in connection with his article, but the opportunity is too rare to allow it to pass unused. He was in excellent health and spirits.

IN connection with the article on page 340, "The Missionaries' Part in Evangelization," we would call attention to two leaflets recently published by the Board, the one entitled, "At the Weakest Point, or The Support of Native Agents;" and the other, "The Enlargement of the Native Arm of the Service Essential to the Highest Success of Missions," from the pen of Mr. John R. Mott, an expert in mission administration. These leaflets can be had by addressing the offices of the Board.

THE Prudential Committee have set apart the twelve colleges and twelve theological schools for young men, in the various fields where it is conducting its educational operations, into a higher educational department, to be provided for, as far as possible, by funds received specifically for that purpose. Since this educational work is so vitally related to every other phase of our evangelizing enterprises, and since it has assumed such wide and distinctive proportions, it seems to the committee and officers of the Board that when these facts are fully known there will be no lack of generous and hearty support. This department, which provides for the higher and theological education of 2,528 choice young men in Africa, Bulgaria, Ceylon, China, India, Japan, Turkey, and Mexico, who are to be the true missionaries and Christian leaders among their own people, and in which forty-six American missionaries and 144 trained native Christian professors are engaged as directors and teachers,

costs the American Board annually \$49,000. This covers the salaries of the missionaries, all of the native teachers, taxes, and care of buildings, apparatus, etc., and all aid given to students. Nowhere else in the world are so extensive and epoch-making institutions maintained at so little cost to their founders. The people themselves, in all of these countries, make large contributions in the form of tuition, fees, and free-will offerings for the support of these schools whose importance they widely recognize. We must, however, keep a strong body of missionaries as well as of strong Christian native professors in these institutions that the standards and ideals be not lowered. We urge this educational work upon the attention of all friends of the Board, who believe in the permanent value of a thorough Christian education for permanent evangelization, and ask for substantial contributions for its maintenance and growth.

COUNT OKUMA, ex-prime minister and one of the leading statesmen in Japan, in an address recently given to a company of young men, said: "It is a question whether as a people we have not lost moral fiber as a result of the many new influences to which we have been subjected. . . . Development has been intellectual and not moral. The efforts which Christians are making to supply to the country a high standard of conduct are welcomed by all right thinking people. As you read your Bible you may think it is antiquated, out of date. The words it contains may so appear, but the noble life which it holds up to admiration is something that will never be out of date, however much the world may progress. Live and preach this life and you will supply to the nation just what it needs at the present juncture." At the tenth anniversary of the Y. M. C. A. in Tokyo, Baron Maejima, an ex-cabinet officer, said: "I firmly believe we must have religion as the basis of our national and personal welfare. No matter how large an army or navy we may have, unless we have righteousness at the foundation of our national existence we shall fall short of the highest success. I do not hesitate to say that we must rely upon religion for our highest welfare. And when I look about me to see what religion we may best rely upon, I am convinced that the religion of Christ is the one most full of strength and promise for the nation." Such utterances as these from leading statesmen in Japan, making no public profession of Christianity, indicate in a large measure the trend of thought among the leading men of the empire. There never was a more opportune time to press the claims of Christianity upon the attention of the Japanese people with greater promise of large success.

REPEATED calls come to us from the missionaries for copies of Peloubet's Select Notes, especially for 1902, as well as for back numbers. Our missionaries can always make excellent use of Providence Bible Picture Rolls and David C. Cook's Bible Picture Rolls. One who has never been upon the foreign field cannot imagine how valuable these picture rolls are in work among Orientals, particularly among the children. Please send to the American Board, Congregational House, Boston, Mass.

**Peloubet's Notes  
and Bible Pictures**

As we approach the end of our year, August 31, the receipts of the treasury are watched with increasing interest. In June last year donations increased \$6,000; the increase was not maintained this year, and **Financial** a loss in donations appears for the month of about \$5,500. This is much regretted, as it reduces the gain in donations for ten months to about \$19,000. As was feared, the shrinkage in legacies continues, and is now about \$44,000. This shrinkage will probably not be overcome by legacy receipts. It is most earnestly hoped, therefore, that the gain of \$19,000 in donations in ten months will be sufficiently increased before August 31 to overcome the legacy shrinkage and to prevent a debt.

|                     | June, 1902.        | June, 1903.        |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$43,941.01        | \$38,461.81        |
| Legacies . . . . .  | 5,051.93           | 2,315.77           |
|                     | <hr/> \$48,992.94  | <hr/> \$40,777.58  |
|                     | 10 mos., 1902.     | 10 mos., 1903.     |
| Donations . . . . . | \$424,342.40       | \$443,370.44       |
| Legacies . . . . .  | 110,680.50         | 66,208.22          |
|                     | <hr/> \$535,022.90 | <hr/> \$509,578.66 |

Increase in donations for ten months, \$19,028.04; decrease in legacies, \$44,472.28; net decrease, \$25,444.24.

Is it not strange that so many cavil about missions when there is such a mass of testimony as to their value, even apart from their spiritual results?

Here is a statement from an address of the Lieutenant-  
**A Governor's Testimony** Governor of New Guinea, at a public meeting in Australia: "I would venture to say that the Government owes everything to missions. I wish I could make our people fully realize what the missions mean to the Administration. It would have to be doubled, perhaps quadrupled, in strength if it were not for the little whitewashed houses along the coast where the missionaries live. Every penny contributed to this mission is a help to the Queen's Government! *Every penny spent by the missionaries saves pounds to the Administration*, for the missions bring peace, law, and order. The missionaries help the Government, and the Government is proud to reciprocate the aid."

**International**  
**Missionary Union** THE International Missionary Union held its twentieth annual session at the sanitarium, Clifton Springs, N. Y., early in June. There was an enrollment of about one hundred and sixty missionaries, among whom our Board was well represented. In order to be a member of this union one must be at present or must have been at one time a foreign missionary. It is, therefore, a union or conference made up of missionary experts from all parts of the world and representing all evangelical denominations. This organization represents the mission side of the work, while the annual conference of Foreign Mission Boards of the United States and Canada, which meets annually in January, composed of the officers and representatives of these boards, represents the executive side. Both organizations are interdenominational and exert a powerful influence in favor of comity and coöperation in the home forces as well as in all operations

abroad. They are also together working out and formulating the science of foreign missions in the broadest and most practical manner.

ONE of the great meetings of England is the anniversary of the Church Missionary Society, the largest and perhaps most influential of foreign missionary societies. This anniversary has just occurred, and while **C. M. S.** reporting great successes and fine achievements in missionary work, there was noted a measure of disappointment. The financial outlook is creating much solicitude. Last year special gifts for the deficit amounted to about \$125,000, but in spite of all effort the present year closed with a still larger "adverse balance" of nearly \$175,000. This leads to a demand upon the committee to review the whole financial situation of the society. Meanwhile, the sermon of the anniversary calls for *self-surrender, self-sacrifice, construction, and expansion*. The closing sentiments called for a more enlightened conscience, a fuller consecration, and a true courage which will laugh at impossibilities. These sentiments may have wider application than to the English Church.

By order of the postmaster general, beginning with the first day of June of this year, the same postal rates and conditions applicable to articles circulated in the domestic mail of the United States apply equally to articles mailed at the United States Postal Agency at Shanghai addressed for delivery in the United States or its island possessions, and also to articles mailed in the United States or its island possessions addressed for delivery in Shanghai, China, and in the cities in China served through the United States Postal Agency at Shanghai. This affects articles mailed to or at Chefoo (Yentai), Chin Kiang, Chung King, Foochow, Hankow, Hung Chow, Ichang, Kaiping, Kalgan, Kiukiang, Nanking, Newchwang or Niuchwang, Ningpo, Ourga, Peking, Taku, Tientsin, Wenchow, Wuchang, Wuhn.

**Low Postal Rates to China**

In a recent lecture at Calcutta, India, Mr. A. J. Fraser-Blair, editor of *The Englishman*, discussed the question as to how more cordial relations can be established between Europeans and Indians. After speaking of the lack of real interest in the Indian people manifested by Englishmen generally, he turns to the missionaries as a shining example and pays them the following tribute:—

**Good Government and Missions**

"The missionaries have, practically unaided, created modern India. I am now, of course, regarding their work from a purely political and educational point of view, leaving its religious aspect to be dealt with by those better qualified to review it than myself. If we carefully consider the careers of Warren Hastings and Alexander Duff, and mark their effect upon history, which, weighing everything, shall we say did more for India—the English adventurer or the Scottish missionary? And, looking to Warren Hastings' successors, may it not be truthfully asserted that the glittering procession of titled persons who have held high office in India during a century and a half have left it very much as they found it; while every missionary teacher throughout the same period has been the center of influences which are now transforming the whole Eastern world?

"This great work has been accomplished by dint of determined efforts of the missionaries to know the people and make themselves known; to learn their many languages and then inoculate them with the speech and knowledge of the West. Further, missionaries have taken infinite pains to penetrate to the dim interior of the native mind, which can only be reached by the intricate avenues of its religious beliefs. It is by these means that the missionaries have come to know the people and to gain their love and confidence in so many cases. It is thus that they have become at crises the right hand of the district officer, and the intermediaries between the rulers and the ruled. Their work, from a purely secular standpoint, is exactly that which was done by the Founder of Christianity himself."

REV. GEORGE F. PENTECOST, D.D., is conducting an evangelistic campaign in Japan in connection with the Presbyterian and the Kumi-ai churches.

**Dr. Pentecost  
in Japan**

Dr. Pentecost went out last autumn, spending considerable time in Manila and China in a similar work. Reports which come from our missionaries in Kyoto and Kobe speak in warm terms of the force of his presentation of the simple gospel. Large audiences greet him everywhere, and we have reason to feel that much permanent good will be accomplished. In these days when there are so many expert and sympathetic interpreters in the older mission countries, and an eagerness upon the part of multitudes to hear Christian leaders from America and England, every encouragement is offered such leaders to plan their trips abroad so as to come into vital and helpful touch with the great missionary movement of the century, and at the same time do a measureless amount of good. Why can there not be a succession of such men moving through Japan, China, and India, following in the footsteps of Mr. Mott and Drs. Clark, Torrey, Hall, and Pentecost?

In the *Morning Star*, a paper published at Jaffna, Ceylon, we read of the death of one of the oldest and most honored workers of the Ceylon Mission, the Rev. Thomas P. Hunt. His death occurred on April 23 last, after a short illness. He was first known to the mission when he entered the American Missionary Seminary at Batticotta in 1841. During his course of study in this Christian school he came into the knowledge of the Christian faith. After his graduation he entered the theological class in order that he might prepare himself for the ministry. Under the date of May 17, 1855, he made this entry in his diary: "I have received this day my license to preach the gospel of Jesus Christ. O Lord! make me faithful in this most responsible work." Since that time he has continued as a faithful preacher, the last twenty-three years being spent as pastor of the important church at Chavagacherry. He was one of the first to advocate the founding of Jaffna College, and was the moving spirit in several other institutions designed to benefit his own people, for whom he gave his life. As one has written, "Mr. Hunt died as he had lived, courageously, with strong hope and enduring faith." In the death of this minister of the gospel the people of Ceylon have lost a strong ally and friend, and our mission one of its most esteemed helpers.

As has already been announced, the Annual Meeting of the American Board is to be held in October in Manchester, N. H., beginning on the afternoon of the 13th, at three o'clock. It is expected that an unusually large number of missionaries will be present and several new appointees, who will sail for their respective fields soon after the meeting closes. Notice as to entertainment, etc., will be found upon the last page of the cover of this number of the *Herald*. A large attendance is anticipated.

A VERY generous offer is made by warm friends of the Board to give \$1,000 toward the boys' school building in Cesarea, Turkey, on condition that the amount needed for this purpose, \$10,000, is pledged before January 1, 1904. Mr. Wingate, the principal of the school, secured pledges while in this country amounting to about \$3,000, and these friends will gladly add \$1,000 thereto if the remainder can be secured during the present calendar year. The school is flourishing, with eighty-five in attendance; its graduates are indispensable to the success of the missionary work. Cesarea station employs eight native pastors, twelve unordained preachers, and thirty-one teachers in boys' schools—fifty-one native workers in all, a larger number than any other station in the mission; and this force must be recruited almost wholly from this school. It is of great consequence that the missionary staff at this station be kept full and strong; but it is far more important that the force of native laborers be steadily and strongly reënforced. At present the school is cramped and hindered by the small, inconvenient, and unsanitary rented house which it is obliged to use. No money can be put to better use in this great station than that which gives this school a healthy and suitable home. Additional pledges to this most worthy and needy object, which do not interfere with the regular receipts of the Board, will be welcome; doubly welcome if made before the year ends.

IN the last issue of the *Missionary Herald* a statement was made giving the impression that eleven accepted candidates were prevented by financial reasons alone from proceeding to their respective fields. This statement should have been modified by the further facts that five of the eleven candidates will not be ready to go abroad until next year, and already four of the others are planning to go out this fall, appointment having been given them. We cannot recall a time in the past few years when the Board has not been ready and able to appoint all approved candidates for the foreign field, provided they were willing and able to go to any field which the Board itself might indicate. The Board has for two years sought men for places which are not yet filled. A man is now needed for Mexico; three or four for Eastern Turkey; one for Central Turkey; one for Western Turkey; and one for the Foochow Mission. These calls are simply to fill vacancies. These needs are most imperative, and authority is given by the committee to fill these places, while appeal is made for funds to send the candidates as soon as they can be found.

**Congregationalists  
Are Christians** THE supreme court in Austria has recently decided that Congregationalists are Christians, which decision is of great importance to the prosecution of our mission work in that country. In 1897 a member of a Congregational church in Bohemia married a member of the old Reformed church. The marriage was solemnized by the civil authorities and then by a Congregational pastor. A few months ago the family in question moved to Prague, when it became necessary to show the certificate of marriage to the mayor. He at once declared the marriage illegal, as Austrian law allows no marriage between a Christian and a non-Christian. The case was brought before the highest court. Experts were called, prominent lawyers, the Roman Catholic professor of theology at the university, the pastor of a Reformed church, and the pastor of a Congregational church. The confession of faith used by our mission was carefully discussed. The judge rendered his decision that "Congregationalists are Christians," and so the marriage is legal. Dr. Clark reports that this decision is very important and far-reaching. Officials now in Austria will have no right to class our 1,500 church members, as they so often have done, as atheists. It gives our work in that country an official recognition and standing and, to the Christians connected with the mission, certain clearly defined rights.

**Resignation of  
Charles E. Swett** THERE are few names more familiar to the churches of our order and faith than that of the servant of the churches and the missionaries who for seventeen years has occupied the important position of Publishing and Purchasing Agent for the American Board. Practically every publication of the Board — books, pamphlets, sketches, leaflets, and magazines — have had during all these years his imprint upon them. There are few men living, we venture to affirm, who have sent out more inspiring reading matter, the design of which has been to instruct the churches in the things of the kingdom of God. The friends of the missionaries all over our country have been free to make use of the machinery and resources of his department in sending packages and tokens of remembrance to the mission fields. From all the mission fields the orders have come to this same department for all kinds of articles, from ribbons and handkerchiefs to steam engines. It is, therefore, with sincere regret that we record the resignation of this officer of the Board, so well known at home and abroad, our friend, Mr. Charles E. Swett. The resignation took effect on the 1st of July.

**Writing Machines  
Needed** THE treasurers of our principal missions are busy men, with large responsibilities and multifarious duties. It is practically impossible for a man to do this work without great loss of time and waste of strength without a typewriting machine. There is so much manifold- ing to be done that nothing but a typewriter with carbons will meet the demand. The treasurer of our Marathi Mission, backed by the mission itself, appeals for such an outfit, to be held as a part of the permanent equipment of the office. The secretary of another mission and the business agent of still another are experiencing the same need. One hundred



dollars will provide one of the best and most durable machines, with many necessary supplies. Who will respond to these practical needs of the work?

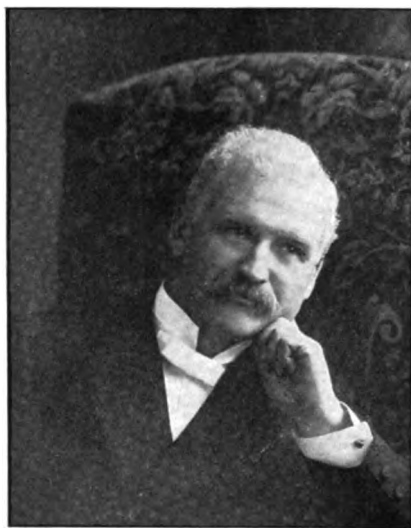
DISTRICT COMMITTEES in many parts of the country are entering upon their work with most commendable promptness and zeal, and with much promise of success. We trust that all pastors who receive communications from them will heartily coöperate in their plans to obtain an immediate advance, and to secure an offering this year for the Board from every church and from every member.

THAT in all our missions there are so many who are ready to give themselves to courses of study and to Christian work at much less wages than they could obtain in other directions is a convincing evidence that the truth has reached their hearts, and that they are genuine servants of the divine Master. For instance, in our Natal Mission the young men can get nearly double the pay for working in the mines of the Transvaal which they can get for teaching or preaching. They must first take a three years' course of training, and then get less wages than they would have as miners. It must take grit as well as grace to lead these young men to give themselves to this Christian work, as many of them are doing.

THE following facts in connection with the work of the Board may interest our readers as showing some features of healthful development of the work along lines of self-support and independency. In 1893 the number of native helpers was about two thousand six hundred, but in 1903 the number had increased to about three thousand five hundred, including preachers, pastors, evangelists, catechists, teachers, and Bible-readers. The number of churches in 1893 was about four hundred and thirty, and now there are 525; and the churches and Christians which in 1893 contributed about \$92,700, this last year contributed over \$167,500. This indicates a good progress towards self-support, self-propagation, and self-government.

AFTER eleven years of service as the General Agent of the Board on the Pacific coast, the Rev. Walter Frear resigns his post. In doing this he expresses his conviction that a younger man should be chosen to the place who will give more attention to the field work, with its great possibilities. The Prudential Committee, in accepting this resignation, expresses its appreciation of the services rendered by Mr. Frear at an expense entirely nominal, and at the same time with exceptional fidelity. The business interests of the Board on the Pacific coast have been carefully guarded, the purchasing and shipping of goods for the missions to the west have been wisely conducted, especially as relates to Micronesia. Mr. Frear has commanded the love and respect of the churches on the coast in connection with the field work, which has been considerable. The affectionate good wishes of all the officers of the Board and those whom he has aided will follow Mr. Frear as he retires from this service which he has honored.

WE are happy to announce the appointment of Rev. H. Melville Tenney, of San José, Cal., as the successor of the Rev. Walter Frear on the Pacific coast district. He will be called District Secretary, and the office, it is expected, will become a more distinct center of distribution of the Board's literature, while the Secretary will be expected to emphasize the field work more than has been possible in the past. Mr. Tenney has been a successful pastor in Connecticut, Ohio, and Iowa, and for the past twelve years at San José. He is thoroughly familiar with the Pacific coast churches and religious life. We have received from laymen and ministers alike uniformly hearty commendation of him as a suitable successor in this important work. We give him hearty Godspeed in his new position, and ask the churches of the coast to make him welcome and "at home."



DISTRICT SECRETARY H. MELVILLE TENNEY

IN the tropical climates of India it is impossible to keep white children upon the hot plains with safety after they are nine or ten years of age. In order to preserve their health they must be put into a cooler atmosphere. These conditions have made it necessary hitherto to bring the children of our Indian missionaries to this country at the tender age when they most needed a parent's guidance. Within the limits of our Madura Mission is a mountain resort to which our missionaries go for their summer conference and for rest during the month of greatest heat. This has an altitude of over seven thousand feet, with a bracing and invigorating climate throughout the year. For some three years the experiment has been successfully tried of keeping missionary children of school age for ten months of the year upon the mountain for study. Mrs. M. L. Eddy has freely given her time, strength, and talent to this work. The plan has proven so successful that Mrs. Eddy came, at her own expense, to this country last year and, together with Rev. Dr. J. H. Wyckoff, of the Arcot Mission of the Reformed Church in America, has raised among a few interested friends a sufficient sum to properly equip a permanent school in Southern India for the children of missionaries. The school property will be held by the American Board and the school conducted by a joint committee of the two missions, but children from other missions will be admitted. This will enable the parents to keep their children near them with safety three or four years longer than hitherto, while they will sacrifice nothing in their studies. The school is called the Kodikanal School for Missionary Children.

**School for  
Missionary Children**

## THE MISSIONARIES' PART IN EVANGELIZATION

THERE are two distinct methods of carrying on missionary work in foreign countries: one, to aim to accomplish everything through missionaries sent from this country; and the other, to attempt the same largely through trained native workers. The one method makes that which the missionary himself can do the sum total of the work accomplished; while the other directs the work of the missionary largely in the selection, training, and induction into the service of a large body of native pastors, preachers, evangelists, teachers, and Christian leaders of all kinds, who shall themselves become the permanent evangelizing force.

At the beginning of the last century, when the modern foreign missionary movement was young, little thought was given to anything beyond what the missionary could himself accomplish. They were the pastors of the churches organized, and little attention was given to the education of the native peoples. The fundamental idea was evangelization by the missionaries personally, assisted by a few pious, native Christians, who acted as agents or assistants. Even to the present day, in the statistical tables of many foreign mission boards, the native Christian pastors, professors, and workers of all kinds are classed under the one head of "native agents" or "native assistants," thus perpetuating the old conception.

As late as past the middle of the last century, a deputation of the American Board sent to Ceylon and India closed all schools for native pupils of a higher grade and in which English was taught, maintaining that it was no part of the missionary work to provide an advanced training for the natives of those countries. It held that it was the primary duty of the Board to evangelize and not to educate.

The Board itself heartily endorsed this position, thus giving its sanction to the plan of evangelizing a people by the direct effort of the foreign missionary, unaided by natives prepared by special training for positions of large leadership. It is true that the same deputation strongly advanced the principle of ordaining native pastors over native churches, at the same time closing schools that alone could provide a continuous supply of properly trained natives for this high office.

This was less than fifty years ago, and now the American Board is fully committed to the other policy of the evangelization of non-Christian lands through consecrated and thoroughly trained native leaders. These are to have the aid and coöperation of the foreign missionary and the help of his wider experience and observation, so long as that help is essential to the successful prosecution of the work. This method does not demand an indefinite increase of the foreign missionary force, but the strengthening of the educational institutions which must train the men and women for this work. The presence of a sufficiently large number of foreign missionaries is essential to secure proper instruction for those under training, and proper superintendence

for them when they enter upon their different forms of educational, literary, and evangelistic operations.

It may be that the American Board will never need even double its present foreign missionary force. With the rapidly increasing number of trained native laborers, perhaps we shall never need more than twenty-five per cent increase of foreign missionaries in order to evangelize the territory now occupied. We do expect that the native workers will increase rapidly and continuously. To the present time, the demand for native laborers has increased more rapidly than the missionaries have been able to rear them up for the service. While we have not been able to meet the demands from our missions for missionary reinforcements, largely because of the lack of proper candidates, the loudest calls have been for sufficient funds to place the increasing number of native workers in their different fields of labor, and to sustain them there until the people themselves shall assume all of their support.

Missionary superintendence of the work in all departments, with supervision of the expenditure of all mission funds, is absolutely essential to the success of the work in all the countries where we have missions; but their work could accomplish little that is permanent were it not for the increasing army of trained natives, who are the only legitimate pastors of the native churches, teachers of all the lower schools, and the real evangelizers of their own people.

Perhaps it should be added that in order to keep the present number of our missionaries good we should appoint not less than thirty new missionaries each year. One hundred of our present missionary force have already served the Board for thirty years and more, which is considerably longer than the average term of service. A larger number than this should be appointed each year for a few years, until all of our mission fields are better equipped. The time has not yet come, in many places, where the natives can safely be entrusted with large supervision of laborers from among their own people. The time will come, however, when the missionary force can safely and wisely be reduced, their places to be taken by the trained native.

The use of native agency, so called, is the most natural method of evangelizing a people and of planting among them permanent Christian institutions. It is the most economical method, as the people assume the support of their own pastors and workers as soon as their numbers and financial strength make it possible; and the salary of the foreign missionary in some countries is sufficient to support half a dozen and sometimes twice that number of able and efficient native workers.

The American Board is committed to the policy of preparing native young men and women for Christian leadership among their own people, and then putting them into positions where they can exercise that leadership. It is sincerely believed that only by the wise and judicious application of this policy in prosecuting its work of evangelization can abiding results be secured in the form of permanent Christian institutions.

## TWO MISSIONARY INSTITUTIONS IN SOUTH AFRICA

BY SECRETARY E. E. STRONG, D.D.

AN American visiting South Africa is surprised to find, especially in Cape Colony and near the seacoast, so many fine towns amply provided with churches and Christian institutions which compare well with those in any land. In Cape Town, Port Elizabeth, East London, King William's Town, Grahamtown, and a number of other places, one sees beautiful church buildings with all the appointments needful for Christian work, and in some of them, at least, large and intelligent congregations of well-to-do men and women, differing in no wise apparently from congregations in the home land, save that they sing better. In

these larger towns all the principal denominations known in Great Britain are represented by colonists, who adhere to their ancestral forms of faith and worship and, it is to be said to their praise, a large proportion of them support missions among the native population about them. Aside from these independent and self-supporting churches, which are doing a good work for others as well as themselves, the several denominations in Great Britain are alive to their obligations and opportunities, and are seeking to open churches of their own order in all the towns where colonists are settling. The Presbyterians of England have recently



SECRETARY E. E. STRONG, D.D.

agreed to send out ten ordained men, guaranteeing their support for a brief term of years, to establish churches where at present there are none of this order. The Congregationalists, through the Colonial Missionary Society of Great Britain, are doing what they can to provide a ministry for those of their faith who have gone forth from the mother country to find homes in this region, which now offers so many attractions to men of business, artisans, and, indeed, all classes who are seeking to better their condition.

It is not, however, of religious work in general in Cape Colony that I write, but rather of two institutions, both truly missionary in character, which exert a strong and far-reaching influence throughout South Africa. The oldest of these is the Lovedale Institution, located in the southeastern part of the

colony and about eighty miles from the coast. It was founded in 1841, receiving its name from Rev. Dr. Love, one of the early secretaries of the London Missionary Society, although it is the child of the Free Church of Scotland, which still provides about one-third of the cost of its maintenance; the other two-thirds are derived from the fees of the students, grants from the government, and the sale of articles manufactured in the shops. But though thus under the fostering care of the United Free Church, it seeks to be unsectarian, receiving pupils from every quarter. Designed for the natives of Africa, its doors are open also to whites, and a number are now enrolled among its pupils. Located in what is called Kaffraria, a large proportion of its students are Kaffirs, while almost every tribe of South Africa has one or more representatives here. There are Hottentots, Fingoes, Bechuanas, Zulus, Pondos, Basutos, and even from tribes north of the Zambesi.

The primary object of the institution is to prepare Christian preachers and teachers for the native tribes, and also to train such students as seem adapted therefor to become leaders among their own people in introducing the arts of civilized life. Its method for accomplishing this is to bring the pupils together as boarders, under constant supervision, giving to each one daily some manual labor as well as instruction along general educational lines. By manual labor the cost of maintaining the institution is reduced, the pupils are taught how to work, and are led away from their besetting sin of idleness. After a time those who show aptitude for industrial training become apprentices, and are taught trades such as blacksmithing, carpentering, printing, wagon-making, and agriculture; and in the girls' department, sewing, basket-making, and dressmaking. But the large majority of the students do not take the industrial courses, and after finishing the sixth standard, either leave the institution or take the three years' normal course, or enter what is called the "school higher class." At present there are only five students in the theological department.

Altogether there are now about seven hundred pupils connected with the institution, a fine body of young men and women of every shade, from clearest white to deepest black, the latter strongly predominating. Their faces are animated and their heads are erect. They are climbing up, and they are wanted for service among their own people. Their predecessors have gone into all sections of Southern Africa, as preachers, teachers, and artisans. Dr. Roberts, who is acting principal in Dr. Stewart's absence, says that places are calling for preachers, teachers, and helpers in other departments far in advance of their ability to fill them.

The great success of Lovedale has been the result of a steadfast purpose to lay deep foundations in the Christian character of its pupils, connected with broad plans for their development. Some master minds have been and still are at the head, and they may well be termed statesmen in their administration of their great trust. No abler men can be found anywhere than Drs. Stewart and Roberts, and among the more than thirty Europeans upon the staff are several first-class instructors, devoted men and women, who are consecrating their high talents to the work of preparing a body of native

Christians to be preachers and teachers for Africa. Out of Lovedale has grown Blythswood, in the Transkei, and in some good sense Livingstonia, on Lake Nyassa, both of which are doing a great work.

At the other side of Cape Colony, some seven hundred miles from Lovedale and near Cape Town, there is another institution which has had a remarkable history and in which Americans may take special pride. The seed of the Huguenot Seminary and College at Wellington came from Mt. Holyoke, Mass. It was from reading the "Life of Mary Lyon" and the story of her seminary that Dr. Andrew Murray conceived the idea of establishing a similar institution in South Africa, especially for the training of the daughters of the Dutch settlers who thronged the colony. He applied at Mt. Holyoke for teachers of like spirit and ability to Miss Lyon, and in response Miss Ferguson and Miss Bliss were selected for the undertaking. They had purposed to become missionaries under the American Board, but this call seemed so providential that they responded to it, and in 1874 opened at Wellington the seminary with fifty pupils. The seminary met a great want, and little by little it has grown, buildings have been added to the plant, new departments have been organized, until now there are not far from six hundred students connected with it and its allied branches. All the students take some part in the household work, and every effort is made to train the heart, the head, and the hand. Branch seminaries have been established at Pearl, Bethlehem, and Greytown, in which the same dominating purpose is apparent, namely, to lead the students into the Christian life and so train them that they shall become devoted followers of Christ and able to hold leading places in whatever spheres of life they may enter.

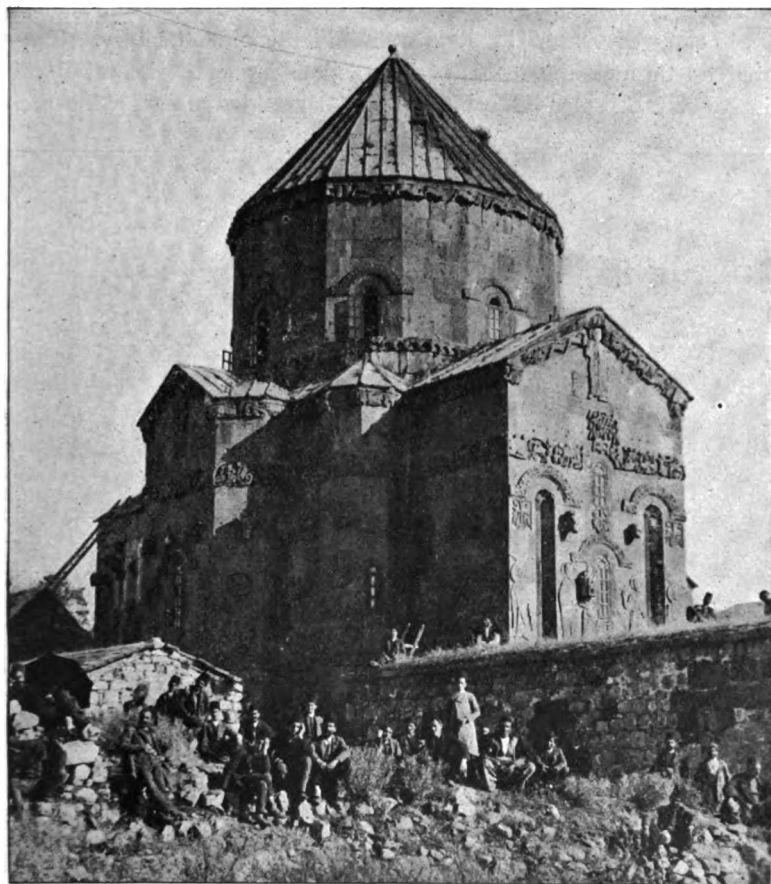
On examining the catalogue of those who have been connected with the seminary, one is impressed by the fact that they are scattered all over South Africa; in the Orange River Colony as well as Cape Colony; in the Transvaal, Rhodesia, and Natal. The hundreds who have gone forth have become a great uplifting power throughout the whole region, and Africa and the whole Christian world may well rejoice over what has been accomplished and is yet to be done at this Huguenot Seminary and College. Aside from Misses Ferguson and Bliss not less than a dozen American ladies, most of them graduates of our higher institutions, are giving themselves, heart and soul, to this work at Wellington. The influence and counsels of that devoted man of God, Andrew Murray, are strongly felt and greatly enjoyed by both teachers and students, and the spiritual life of the seminary is deep and pervading.

A volume would be required to adequately describe these two great Christian enterprises of South Africa, but even the brief record here given concerning them may lead many to thank God and take courage as to the future of this portion of the world, where such rapid development is now taking place. The sight of Lovedale and Wellington inspires one with new faith in the gospel and new hope for the continent which, though dark, still has these blessed centers of light.

## THE PEASANT OF ARMENIA AND HIS INHERITANCE

BY REV. HERBERT M. ALLEN

By the decree of autocratic geographers Armenia does not appear on the map of the Ottoman empire, and in a political sense this is wholly reasonable. But for the student of ethnology some liberty must be allowed. As the botanist searches for the soil native to the desired specimen, so the student of



CATHEDRAL OF AKHTAMAR, ON AN ISLAND IN LAKE VAN

Armenian life finds beyond peradventure an Armenia, the natural home of the people who have given it a name.

The Armenian as the heir of a remote and different age must be sought where the drift of a past civilization left him. He must be found where a quasi civilization has not shaken his confidence and confused his thought. If there be such a place it is in the villages that lie in the heart of Old Armenia. Unlike the superficial observer, it remains for the sympathetic investigator to find here, under the accumulated ignorance and superstition of



centuries, the true man, a product, not of barbarism, but of a people who, while continents still slumbered, were the first to catch the light of the world's spiritual awakening. True, the peasant himself does not grasp all this, but of his lineage the proofs are at hand, and these consist largely in the ideals to which he clings.

It is well known that a Christian village in Turkey without a church is a rare exception, but in Armenia there are few villages which are not within walking distance of some monastery as well. On the crests of noble mountains, in deep and lonely valleys, on the islands of Lake Van, stand these silent witnesses of Armenia's renaissance in the ninth century. They are scattered all through the region of Van and as far as the beautiful ruins of Ani, in Russia, the splendid capital of the Bagratid dynasty. The architec-



THE VILLAGE AND MONASTERY OF NAREG

ture of the churches and chapels of these monasteries combines the characteristics of Byzantine art with a foreshadowing of the Gothic, which was yet unborn, and, as Mr. Lynch has said, "leave no doubt that this people may be included in the small number of races who have shown themselves susceptible of the highest culture." The striking features of this distinctly Armenian art are the slender pillars, graceful arches, deep niches on the exterior, and the conical domes, supported by polygonal towers. As the traveler happens on one of these monasteries, whether it lies sleeping in the sunshine of some rocky gorge or is nestled among trees within view of a flowing landscape, he is impressed by a certain harmony between the edifice and its surroundings. Simplicity and beauty of outline are combined with ruggedness of character to make it the fit companion of rockbound hills and uplifted peaks.

The first illustration accompanying this article gives a view of the unique and beautiful church of Akhtamar, situated on an island off the southern

shore of Lake Van. It was built in the early part of the tenth century by King Kakig, and is the seat of a limited catholicate. The building manifests all the characteristics of Armenian architecture with the added feature of an exterior bas-relief, representing Bible scenes, and richly carved friezes passing completely around the structure.

The second illustration pictures the monastery of Nareg and the village that has grown up around it. The ugly cloisters built at its base have done their utmost to destroy the significance of this singularly beautiful church, but in spite of these, the power and spirituality of the sculptured thought remain and call to mind the name of the apostle of Nareg, who has left the stamp of his personality on Armenian literature and character.



WEAVING COTTON IN EASTERN TURKEY

At first thought there seems scarcely any connection between the rude peasant of today and these relics of a period when Armenia's genius was in its flower and the whole nation throbbed with intellectual and spiritual life. And yet those gray walls have been guarded with a fidelity unsurpassed in the annals of Christian heroism. The few treasures within them, the priceless manuscripts and the less costly symbols of gold and silver, represent the life blood of many devoted souls.

Again, in spite of increasing poverty and growing dangers the fields that support these monasteries have been tilled and harvested through countless generations by strong and willing hands. The credit for all this belongs to the despised peasant, who has been upholding, though perhaps blindly, the ideals of his inheritance. He is unable to trace the golden thread that binds him to the past. In his mind legend and history are inextricably mixed, but

in his soul is the consciousness that he is the child of a faith which has left her footprints on every hill and valley of his mountain home.

In absence of intellectual aids to spiritual growth, these consecrated places have cherished the life of his soul. There he has kneeled, not before some priestly fetich, but in the mysterious presence of the God of his fathers.

These facts more than all others explain the remarkable responsiveness of the common people of Armenia to all that is vital and significant in the Christian thought and life of today. For it is from their ranks, and not from the enervated cosmopolitans of the larger cities, that have come the strong leaders of the last fifty years. It has been their unconscious privilege to preserve the vital principle, the germ of spiritual truth, and wait for the springtime of growth. The clearer recognition of this simple piety brings the eager worker at once into sympathetic relations, and prepares him to assist the peasant of Armenia in cherishing and expanding his inherited faith to its full fruition.

## JAPAN AS VIEWED BY A CORPORATE MEMBER

BY REV. DR. DOREMUS SCUDDER, HONOLULU, H. T.



REV. DR. DOREMUS SCUDDER

HAVING been called upon to travel widely through Japan, I have tried to see things from the point of view of corporate membership. It has not been my purpose to investigate minutely the conditions of the work done by our Japan Mission. I feel it a pleasure to set down a record of impressions as a result of a year's observations of Christian work in this empire.

First, let me own to a decided feeling of disappointment in the character of the attendance at the regular services of the church. With very few notable exceptions, this impression was made upon me everywhere throughout Japan, and in connection

with the work of all missions. In view of the long continuance of evangelistic effort, the number of reported church members, the widely heralded results of special campaigns, it is disappointing to find so large a proportion of very young men at the Sabbath services, with the corresponding absence of so great a number of middle-aged Christians. The best that can be said, and it is well worth taking to heart, is that this condition has improved during the past few years. Still, it is true that the Christian Japanese is imbued with the spirit so apparent in his American brother of underestimating the value to the spiritual life of well maintained public services of worship. I do not think that he is worse off in this regard than ourselves; it certainly will not do for us to throw stones. I am quite convinced that if city and country

churches in the United States should be crowded with earnest worshipers every Sunday, and our seminaries were put to it to care for the number of candidates for the ministry, Japan would certainly and very speedily show a like condition. The world is one far more truly than we often think.

In strong contrast to this seeming disregard of formal church services is the very widespread interest in Christianity. Fourteen years ago, when about to leave Japan for the first time, church attendance was at its height. Nothing of the kind exists now, yet the impression made upon me everywhere is that of a far more genuine and widespread interest in the message of Christianity. There seems a yearning for some stable foundation of truth upon which righteous character can be based.

In every station visited I found evidences of a new moral earnestness, a soberness unknown in the Japan of former days. The unusual audiences which have greeted speakers from abroad, like Doctors Hall and Torrey and Mr. Mott, and the marked success of evangelists like Kimura, the large sale of certain religious books, the public discussion of the recent text-book scandal, the readiness of the government to lend its enthusiastic aid to the campaign conducted by myself among the families of the emigrants to Hawaii, the attitude of the press towards reform movements actuated by the spirit of Christ, all point to a deep and widespread interest in the teachings of Jesus. It is safe to term this a mighty religious revival if one is careful not to include in this term its cant signification. In every one of the stations of the Board visited by me the effect of this interest was most manifest in a toning up of church life, an advance towards larger self-support, a simpler and firmer hold upon religious truth, a wider humanitarian interest, and greater personal loyalty to Christ. I cannot but feel that the nation is being reborn, slowly but surely.

This was made manifest by the evidence of the progressive permeation of the people with Christian ideals. The most apparent of these is the new sense of world relationship. No other impression made upon me during this visit has compared in depth and power with this one; it came with the force of a revelation as soon as I landed; every day accentuated it, and now, after a closer association with thousands of the people, and with all classes, than was possible in my former missionary days, I carry it away as the one dominating evidence of a fundamental change in the national character and life.

Again, take the Christian conception of the primary worth of the individual. Much has been written, and justly, too, both in and out of the empire concerning the inhospitality of the Japanese mind towards this truth. The whole fabric of social life in this empire was corner-stoned upon the conception of the secondary value of the individual, his subservience to the house, which alone was immortal. But the truth of the absolute value of the individual has taken tremendous hold upon the nation. Evidences abound everywhere, perhaps in no realm more impressively than in the sphere of public education. The country schoolhouses, even in remote districts, are an ever new astonishment to one who knew only the Japan of 1889.

A scheme of education which makes it the business of the nation to endeavor to give a primary schooling to every child cannot be put into effect without teaching as its inevitable corollary the inherent worth of the poorest and humblest. Nor is the new education the only indication of the permeation of the nation by this Christian ideal. Everywhere one conversant with the Japan of a decade since has forced upon his consciousness the presence, even among the common people, of a dignity, a readiness to assert individual rights, unknown before.

Deep down in the heart of the nation the principles of Christianity are having their way, are winning assent, are molding a new life, and giving birth to numberless manifestations of true brotherliness. Think of a great newspaper in Tokyo (the *Jiji Shimpō*) so moved by the example of the noble work done by some of our great dailies as to gather together, last New Year's, 1,000 half-starved urchins in the national capital and treat them to a royal feast and a day of paradise in the great Kabuki Theatre!

The wealth of resource and the marvelous development of helpful agencies for bringing in the kingdom of righteousness in Japan have been a daily source of wonder and inspiration as I have gone from place to place. It is no exaggeration to say that the country is being dotted over with institutions which radiate the sweetness and life-giving power of the gospel.

When all these forms of service are marshaled, and the map of Japan is surveyed by him who, going from city to city, has discovered in each a center of God's life and Christ's love, the mighty truth that the consummate Captain of our salvation has his garrisons in every strategic center is borne in upon the mind with irresistible force. The whole Japanese nation is honey-combed with influences which radiate from the cross. In all this work our mission is bearing a leading part. It is no disparagement to the other noble bands of workers to say that it stands preëminent for its *personnel*. Many of its members are men of statesmanlike breadth of view. Its annual meeting is a revelation of wisdom. No board of directors in any banking or other financial institution in America gives more minute or faithful attention to details, is more lynx-eyed in expenditure, or knows how to make a dollar go farther than this band of gospel proclaimers. Our missionaries are men of affairs. They hold the respect and admiration of the prominent Japanese in their several districts. Nearly every one of them is a true general marshaling the forces intrusted to him with rare tact and ability.

The work of the American Board stands preëminently for intellectual breadth, for evangelistic fervor, for freedom, for social service, and for loyalty to the personal Christ. In all the varied work of the kingdom in Japan our mission stands at the very forefront. No Christian institution can compare with the Doshisha in prestige or in influence. Kobe College is doing work attempted nowhere else in non-government circles except in the woman's university, whose president our mission trained. The Glory Kindergarten, at the other end of the educational road, is the pioneer and exemplar of its class in the empire, and has its graduates busy multiplying its influence everywhere. The representatives of the American Board have made the name

Puritan the synonym for all of righteousness and truth, and far more of brotherliness and breadth than is conveyed by it in the United States.

There is a large measure of essential Christian unity in the empire. Episcopalianism and Presbyterianism stand each as one; Methodism will soon present a solid line of battle; the Committee of Coöperating Missions is inaugurating a noble work which promises large fruitage; and foremost of all the Doshisha, numbering in its faculty and board of trustees representatives of five denominations, stands prophetic of the coming church of Christ in Japan. Conviction born of experience has supplanted faith built upon external testimony. The truth has proved itself "a tried stone, a precious corner stone of sure foundation" in thousands of lives. The Christianity of today in the empire is a far sturdier product, more pervasive throughout the nation, more aggressive and uncompromising, more Christlike, more regnant and victorious.

## LETTERS FROM THE MISSIONS

### Western Turkey Mission

#### SURVEY OF THE WORK IN CESAREA

As the Board has just appointed Rev. H. M. Irwin and his *fiancée*, Miss Genevieve Du Val, to the Cesarea station in Turkey, also Wilfred M. Post, M.D., to the medical work of the same station, a brief survey of the breadth of the work from the pen of Rev. H. K. Wingate will be read with interest:—

"Cesarea was first occupied as a regular mission station in June, 1854, the missionaries being Rev. J. N. Ball and Rev. W. A. Farnsworth. At that time there were but twenty Protestants, old and young, in the whole region, and these formed the nucleus of the first evangelical church. From this small beginning have grown some thirty-five congregations with a total of 5,439 adherents, two boarding schools, thirty village schools having 1,701 pupils, a kindergarten, and a large hospital; all of which require a force of four male missionaries, with their families, and six unmarried women.

"The thirty-five congregations mentioned above are scattered over a territory some forty thousand square miles in extent, and in order to visit each one

twice a year one missionary must be traveling constantly. Eight of these outstations have ordained pastors, twelve have unordained preachers, twenty have male teachers, and fourteen have female teachers, while four have neither teacher nor preacher. Although all but three of these outstations still need some degree of outside assistance, yet during the year 1902 they contributed \$4,002.64 toward their own support, and \$909.69 for missionary work, making a total of \$4,912.33.

"The girls' boarding school, established in 1873, has been the only source of supply for female teachers of the village schools. While it has had many obstacles with which to contend, it has more than held its own, is well housed, has a full corps of American teachers, and is in a condition to do better work than ever before.

"The boys' school sprung from a little day school started some thirty years ago, but the present boarding department has been in existence only nine years. Started and carried on for years without aid from the Board, compelled to conduct its work in most unsuitable native

houses, for which high rents were demanded, it has nevertheless made steady and rapid progress. Given suitable buildings, the possibilities of growth are practically unlimited.

"No sooner had Dr. Dodd arrived on the field in 1886 than he began to plan for a hospital. Funds he had none, nor could the Board make any grant for this object. Nevertheless, through his own

efforts and those of his friends, Dr. Dodd was enabled to secure funds to erect a hospital providing room for seventy beds.

"If it is true that a little child shall lead them, the kindergarten as a branch of missionary work needs no defense. We are glad to let it be known that we have such a work, and that it has amply demonstrated its utility."

### Eastern Turkey Mission

#### TOURING AMONG THE KOORDISH CHRISTIANS

WE give an account of a tour made by Rev. George P. Knapp, of Harpoot, to the east and southeast from that station to Farkin and the surrounding regions in which are found the Koordish-speaking Christians, and the work done among them by the Home Missionary Society of Eastern Turkey:—

"During Lent it was my good fortune to make a trip through the district inhabited by Christians who speak the Koordish language. No missionary had visited Farkin for two years, and ten years and more had passed since any of us had visited Redvan or Til. The outlook in Redvan I found especially discouraging. Within eight years the number of families in the village has decreased from 300 to 100. Eight years ago there were thirty-six Protestant houses, representing about 250

now there are but twelve containing fifty-six persons.

the population that Redvan

most other places have gained.

any of the people have moved to Zoku, four hours distant, to which place the Kaimakamluk has been transferred from Redvan. Forty Christian families now live there, and it is a very hopeful place for gospel work. In that region there are some eighty villages inhabited in whole or in part by Christians. There is but one priest on the average to every

three villages, but so far as I could learn there was no school outside of Redvan.

"Til is a village of thirty houses, on a little promontory at the confluence of the Bohtan and Tigris Rivers, where Xenophon and his 10,000 crossed on their northward march to the sea. Half of the houses are Moslems. Of the other fifteen houses ten are Protestants, containing sixty-one persons. There are nine church members. The evangelist from Mardin had visited this place and had administered the sacraments. Five persons are prepared to join the church at the next communion. There were ten pupils in the school during the winter. The preacher and teacher, Bn. Hovnan Salboyan, has been laboring under a good many difficulties. Not only has he been obliged to have his school in the chapel, but also he has had to dwell there with his family. During two months his wife was sick in this one room which has to serve for chapel, school, kitchen, and dwelling house. The brethren were very anxious to rebuild a ruined house adjacent to the chapel for their teacher, but could not do so without help. After consultation with my associates at Harpoot we decided to help them to half of the expense, which will not exceed ten liras. I found that there was only one hymn book in the village. The Koordish hymn book, containing about one hundred hymns, has been out of print for some time, and

no more copies can be obtained. More than two hundred hymns have now been translated into Koordish, but enough runds have not yet been obtained to secure their publication. I would add that the whole New Testament has now been translated into Koordish, and the manuscript is waiting for a final revision and comparison with the Greek original before publication.

"On my way from Redvan to Farkin I passed through the Bushiri district, where there are fifty-two villages in which Christians dwell, the whole number of Christian houses being 784. Farkin is the center of all the Koordish-speaking Christians. For the last eight or ten years many people have moved there from the surrounding districts. It is estimated that the town now contains 900 houses, of which at least 700 are Christians. It is the chief town of the Sillevan district, in which there are fifty-four villages inhabited by Christians, numbering 1,000 houses. Within a day's journey of Farkin there are 100 villages in which Christians are found. It is the center of a grand work for Christ. In the town itself there are eight families of real Protestants, though there are twenty families entered on the government list. These eight families represent sixty-three persons. There are thirty-one pupils in the boys' school, but owing to adverse circumstances this winter there have been only seven pupils in the girls' school. There are twenty church members and ten candidates for church membership. These encouraging results are due, by the blessing of God, to the earnest efforts of Bn. Vartan, the son of the lamented Bedros Eff. Ameerkhanian. He is a graduate of Euphrates College, and after a number of years spent in teaching he went to the theological seminary at Marash, where he completed his course last sum-

mer and came to Farkin in July. He has won for himself a deep place in the affections of the people. Though there has been no suitable place for gatherings, and for the present the work of preaching is hindered, the word of God is not bound, and we believe that through the prayers and gifts of those who love this work there will yet be a prosperous church at Farkin which shall be a bright light for all that region.

"An hour from Farkin is the Christian village of Korit, containing thirty-five houses, four of which are Protestant, representing forty-six persons. There are eleven church members, and three persons who are ready to join the church. Half an hour further from Farkin is the Christian village of Kilessey. It contains twenty houses, ten of which are Protestant, representing seventy-nine persons. There are seventeen church members. None of these villages have a regular preacher or teacher of their own, but Bn. Vartan has frequently preached in the two nearest, and some of the men occasionally are able to attend the service at Farkin. These are some of the lights in that great, needy field. There are so many Koordish-speaking Christians who cannot read and who have little idea of what Christianity is! Among them are many Moslems and Yezidees, speaking the same language, who get their ideas of Christianity from this benighted people. This work is supported by the Protestant churches in this country, and by Christians from this country who have settled in other lands. For the last seven years the work has suffered on account of the extreme poverty of the people, and because the churches have not given sufficient support. Is it not now time for the churches to rally enthusiastically to the support of this work and send out laborers to this great harvest?"



## Madura Mission

REV. F. E. JEFFERY AT DINDIGUL

WE have received a letter from Rev. F. E. Jeffery, telling of his first experiences in the station at Dindigul as the successor of the late Dr. Chester:—

"The day I first stood on top of the Dindigul church and looked upon the various buildings standing empty and others which were being used, and saw how much property must be kept in repair on so small a sum, I said, am 'I sufficient unto these things?' First, to fill the buildings with useful work, and second, to keep them under roof.

"We came here about the first of February and found a people waiting for us. The helpers told me that they had had a prayer meeting in which they had prayed that we might be sent to them. So we look upon our appointment as the divine plan, and doubt not but He will give us wisdom, grace, and funds for carrying on the work.

"I have been all through the station by congregations, and have also visited the lower Pulnies and seen where an old mission bungalow of thatch used to stand, from which work was carried on in the hill villages. I have talked with the people by families, and have had a growing sense of the fact that a great life has been lived out here. Brother Hazen was right when at the memorial service we conducted for Dr. Chester he said, 'There were giants in those days.'

"As for helpers, I find the station full of men who date back many years. Some of them are pretty well worn out, but some of them are still vigorous and worth half a dozen of the new generation, who call themselves matriculates,

and require a bandy to travel if they go a mile away from home.

"The venerable Rev. A. Savariamuthu, who was the first pastor to be ordained in the mission, I believe, still shepherds his constantly growing flock in the 'West Pastorate.' I recently made a tour with him. He was so enthusiastic to show me each congregation that he insisted on going on foot to each village before me in order to have all the people assembled and ready for me. Although I traveled by bicycle, we had a repetition of the story of the hare and the tortoise. The hare came in behind every time. No matter how early I started he was always there before me.

"The last morning we had to travel six miles to the first village and then take in two others afterwards. He was up and away some time during the night, and when at 7.30 A.M. I came silently gliding into the village, I found him sitting on the stone wall at the entrance, enjoying a doze in the morning sun. We camped together and each night went wandering back through the misty years of the station's history. We visited with the spirits of Webb and Lawrence. Nor did we stop there, for in our imaginations we built up the future. May God help us to put foundations under the castles.

"We are now holding old-fashioned revival meetings in the Dindigul church. They are to last one week. Pastors Kingsbury and Masillamany are here. The church is now at peace and the people are enthusiastically interested in these meetings. May He who is able give them the right spirit."

## Ceylon Mission

GLEANINGS FROM THE YEAR OF  
LABOR

THE oldest mission of the American Board save one has a host of friends who will eagerly read reports of its activities and successes.

## A FORWARD MOVEMENT

"One feature of the year's work was a united evangelistic effort aimed to reach the many Hindu adherents who well know but do not accept the gospel of Christ. This was prayed for, planned

for, and to a degree carried out. The union of workers was not so complete as wished, and the burden of prayer not so great as we dare hope it may become, and the work, while fruitful in quickening Christians, has not yet brought forth the full harvest of redeemed lives which we expect. We hope and believe that this work is but a step in the real forward movement of Christ's people in Jaffna. Three days were devoted to each church, and an attempt was made to reach with the gospel message every one in the community. With very few exceptions the meetings were well attended. Audiences are reported of from one hundred and fifty to five hundred persons. There has been practically no opposition from the Hindus, but on the other hand the workers were almost invariably received kindly and with appreciation. Messrs. G. S. Eddy, Azariah, and Paramanatham spent nearly a month in Jaffna, and certainly spoke in the power of the Spirit. We rejoice in a number of striking conversions, in the restoration of some after confession of sin, and in the consecration of others to God's work.

#### CHURCH MEMBERS

"There is an encouraging effort on the part of some churches to purify their membership rolls. We rejoice heartily in this, even while with an unusually small number of baptisms it makes an actual loss in membership for the year. The average for the past ten years, including the year under review, is ninety-three. For this year the total is sixty-five. These figures are not encouraging. But we do not believe that they represent the whole number of those who have really given themselves to Christ during the year.

#### THEOLOGICAL CLASS

"A modest beginning has been made in the training of new candidates for the

gospel ministry. A theological class was opened under the charge of Rev. R. C. Hastings. With the free opening of lucrative employments everywhere, the Christian young men need more than ever our prayers that none may be disobedient to the heavenly vision. There are now under instruction only two young men in the theological class, where we need not less than ten. If young men do not come forward in greater numbers for service in the pastorate we shall find ourselves in a very serious position in a few years.

#### SCHOOLS

"Large space is given to our varied educational work. The schools are to be regarded as an evangelizing agency, and it is the earnest endeavor of the mission to make them, by God's blessing, more and more effective, not only in training a Christian community, but in directly proclaiming the gospel and winning the people to Christ. We can offer to the friends who pray for and work with us no better investment of prayer and money than these needy schools. We share with you the problem and the opportunity. May God's power in no wise be limited in this matter of dealing with the ten thousand eager, impressible children gathered in our mission schools in Ceylon.

#### SELF-SUPPORT

"Of the eighteen churches all but two are self-supporting, in that they receive no aid whatever from the Board. Some have help from resident foreigners and from other sources, but only to the extent of about five per cent of the total cost of maintaining the churches. We thank God for this good measure of self-support, and we work towards a time when the churches themselves shall be able to furnish men and means to cultivate all this outlying field."

**North China Mission****GROWTH AND QUIET IN PEKING  
DISTRICT**

WE welcome the cheering messages which always come from the pen of Rev. W. S. Ament, D.D., of the Peking Station:—

“The telegram announcing the granting of our request for money for a new church and general enlargement was received with delight at this station. It is a weekly problem what to do with the people who come to our Sabbath services. As it is we divide into two bands, and yet our resources are exhausted. Our numbers and strength are growing rapidly. Mrs. Ament and I have recently returned from a long tour in the country districts, and our hopes and joys are more than realized. Our outstations are recovering from the troubles of 1900 and are entering into a new life. We have now more preaching places than before the outbreak. We count up now an even twenty chapels where services are carried on more or less regularly. Since last mission meeting our additions have been about 120, the largest accession in one year since this station was opened. The North Church of Peking is now ready for occupancy, and is fully equipped with rooms for schools, Bible-woman, native pastor, and several families besides. With pastor Jen in charge, and the present popularity of their street chapel, it looks as though that church would go on to full self-support without any help from the South Church. Pastor Jen is, without doubt, the most influential Chinese in connection with our work, and seems to grow daily in those qualities which make him respected and loved. No one, foreign or native, could be more deeply interested in the progress of the kingdom than he is. On the trip named above twelve deacons were ordained in

six churches. It seemed best that these small churches should be as well equipped as possible for the duties devolving upon them, and men were chosen whose characters were respected by all. The churches seemed pleased to elect these officers, and all took hold of their duties with enthusiasm.

“It has been proposed that the young helpers in Cho Chou and Marco Polo Bridge, both graduates of Tung-cho College and Theological Seminary, be raised to the pastorate. This is my wish, and the general consensus of opinion would warrant the step. But one of the young men is so modest that he underestimates his ability, and thinks, also, his church (at the Bridge) should pay more of his salary than they have the ability to do at the present time. It is a matter for congratulation that any of our helpers has reached that point when he counts it a matter of moment that the local church should be responsible for his support.

“Jung Lu, practically prime minister of China, was buried the 10th of May with almost regal honors. His place is already filled by men who are progressive and generous in their views. It is safe to say the country was never more quiet than at the present time. On our trip we never heard one unpleasant word, and were received most cordially everywhere by officials and people. I am glad to consider myself a friend of those smaller officials whom it is my privilege to meet, and I always find that they are glad to help on all reasonable requests.

“We have in connection with our station a school of fifty boys, managed by two graduates from Tung-cho, and I think we are right in saying there is no better school in North China. We are in woeful need of a proper building to house these boys.”

## Shansi Mission

REVISITED BY DR. ATWOOD AND  
PARTY

WE give portions of an interesting report of a visit to the Shansi region by Dr. Atwood and Rev. and Mrs. J. L. Thurston, of the Yale Mission:—

"The relations between foreigner and native in Taiyuan-fu we found to be friendly and peaceable to all appearances, quite in contrast to what might have been expected from the demonstrations in 1900. The higher officials have carried out in good faith the conditions of the settlement with the peace commission in 1901, and, thanks to a little urging from time to time by Mr. Duncan, director of the university, there are now to be seen, in various public places about the city, several quite beautiful and fitting monuments to the martyrs of Christianity. In front of the governor's *yamen*, where the executions took place, there is a mural tablet of stone with a record of the event that occurred on that spot in July, 1900. Outside the Great South Gate, and on the spot where the peace commission was received by the high officials in the name of the emperor, and received the apologies for the outrages, there stands a really beautiful structure, with a marble slab commemorating the event. The affairs of the university, which in itself is the one great monument to the martyrs, and was intended to be, are still in a fairly prosperous condition. There are more than two hundred students, many of whom have come from even outside the province, and among them are several Christians.

"Our journey to Tai-ku, a distance of less than forty miles, was soon accomplished with cart and litter, and we pushed on to Fen-cho-fu, where we arrived Saturday night and spent the Sunday. A fair number of Christians were out to the services on Sunday morning, showing that the services have been kept up with

some regularity; and many of the town people came to the services, and the little chapel was full of very interested listeners. The outlook here is hopeful; what is especially needed is a missionary to superintend the work.

"On our way through the next city, Chi Hsien, we encountered an immense company of people. The streets were thronged with people from gate to gate, witnessing the gay festivities of the season. The region is noted for its great display at the celebration of what the people call 'Tieh Kung.' Young girls, fourteen to eighteen years of age, are dressed in their best silks and satins and carried on the backs of men, who dance through the streets with the girls strapped to the end of a long iron rod. The custom had a striking origin, so we are told. In ancient times the rebels came down suddenly from the north on one of the cities of the plain. The gates were shut and the usual siege began. When starvation stared the people in the face strategy was resorted to. Girls were carried at the end of iron rods, strapped to the backs of men, on the west wall of the city, just at dusk, and the bandits, seeing the strange sight, all flocked to that side of the city, and as the shades of night deepened the eastern gate was opened and all the inhabitants escaped before daylight to the mountains and their lives were saved. This is the origin given us of this festival.

"The main object of our visit to Shansi at this time was the relief work. We had in hand about a thousand dollars—not enough to begin a regular distribution of food and clothing—and the relief took the form of giving wages to the heads of families for work done on the mission premises. Some new additions to the premises were on different levels and needed to be graded, and old ruined buildings to be torn

down and the bricks cleaned up and piled; roads were to be laid out and broken bricks pounded fine for these; trees were planted and stones hauled for foundations to a wall; a well was dug,

and many other improvements made. Coming at the end of winter the help thus given to nearly four hundred men was highly appreciated, and the only regret was the lack of funds."

### Japan Mission

PRES. CHARLES CUTHBERT HALL, D.D.,  
AND REV. DR. GEORGE F. PENTECOST

THERE follows a gratifying note of the value of the services of President Hall and Dr. Pentecost in Japan, sent us by Dr. J. L. Atkinson:—

"Dr. Pentecost's sermons were thoroughly Scriptural. His facility in the use of Scriptural language and Scriptural incidents is unique. He dealt with the great fundamentals of the Christian religion in a strong, interesting, and impressive way. Some non-Christian Japanese who attended the first service were disappointed. They expected a brilliant lecture, philosophical or literary, on a Christian subject, and finding themselves listening to a strong Biblical sermon, some of them withdrew—not many, but a few. The Christians and inquirers could not fail to be instructed, and their faith in the Scriptures greatly strengthened by the doctor's sermons. One pastor said to me, 'The sermons were good medicine for us.' I think that they were both meat *and* medicine, and that they will result in great good.

"I am very glad that Dr. Hall's strong philosophical addresses have been followed by these equally strong Scriptural sermons. The two have given the Japanese a very clear understanding of how the Christian religion can be interpreted and of how it must be accepted and lived. Both Dr. Hall and Dr. Pentecost, by their courteous bearing and manner of address, by the spirit of earnestness manifested in the delivery of their discourses, and by their whole methods and bearing, have made powerful impressions for good in this

region of which Kobe is the great center. The philosophical and Scriptural, hand in hand, head with head, and heart with heart, as represented by these two cultured Christian gentlemen, cannot fail of producing favorable and lasting results for good in the thoughts, hearts, and lives of all the audiences that they have addressed. We thank God for these two men, for their coming, and for their work; and we hope that a succession of such 'laborers together with us' may be sent to Japan by the home Christians."

#### JAPAN'S GREAT NEED OF THE GOSPEL

A letter from Rev. Enoch F. Bell, who went to his station at Sapporo last fall, gives a young man's experience of Japan's dire need of the gospel:—

"About six months ago we were catching our first glimpse of Mt. Fuji. Since then we have had our share of the usual experiences of a new missionary. The climate has told us to go slow; the language also. We are well over the first shock which one gets as he plunges into a society where God has not been known for generations, if not ages. How many more such shocks are to come is of course unknown; but it will have to be a big one, I fear, to make any deep impression. Without the stimulus of a morally ideal religion like ours it would be very easy to lapse into a *shikata ga nai* spirit: 'It can't be helped.' And more than that, too, I fear we would soon not mind much if it wasn't helped. Intemperance, impurity, love of pleasure, are tremendously great. As yet there is very little public senti-

ment expressed against such. I do not wonder that Miss Daughaday, of our mission station, is fighting for temperance 'tooth and nail.' The young men with whom she is working are finding it hard to resist the spirit of the day. But then, you know about this appalling need of Japan far more than I do. You have seen it being met, too, by the Christian forces at work here. I remember when I was in America that Mr. Mott spoke of the great need here. It really seemed good to have the forces of evil in Japan brought out into prominence in order that we Christians at home might have the full intelligence needed for more specific prayer and work. If I have any criticism to make of the accounts of the work in Japan generally, it is that the superficial aspect of the Japanese and their life is too often emphasized without a just presentation of the need. The church at home could easily get the idea that missionaries are no more needed, for instance; whereas, if they knew how little the great mass of common people know of even the name of Jesus Christ, they would redouble their efforts for Japan. The native church is growing and is manifesting its life; it is meeting the opportunity given it for meeting the needs of Japan; yet, morally considered merely, it cannot get along without the Christian worker from the land where God has been known for generations. Nor can it evangelize alone the wide, wide fields — millions and millions who apparently have not had an intelligent opportunity of accepting Jesus Christ as their personal Saviour. Missionaries are still needed, both to help

the Christians themselves and also to help in reaching the masses."

#### BIBLE STUDY IN HIYUGA

This message from Rev. C. A. Clark reminds us of the great truth, "My word shall not return unto me void":—

"One of the noticeable features of the Hiyuga work is the increasing interest in Bible study everywhere; *e.g.*, I have four classes which meet three or four times a week for this, and two or three classes on Sunday, besides the individuals who come regularly to study the Bible. The Y. M. C. A.'s of Miyazaki and Takanabe have well attended weekly Bible classes. Tsuma has a group of a dozen very earnest Bible students, whom Pastor Hamada, of Takanabe, meets once a week; also forty or fifty children, who meet him for instruction; also a recently organized women's club, which calls itself Christian, though none of its twenty or so members are Christians as yet. Mr. Hamada also meets every week with an earnest Bible class of men and women at Tsuno. In other places, too, interest in Bible study is increasing. On May 3, six young business men and one lady teacher united with the Takanabe church by baptism. Four of these were from Tsuma. At the same time one man, the head of a family and a man of considerable influence, baptized elsewhere, but for a long time inactive as a Christian, united with the church, bringing his baby for baptism; three other children were also baptized. This makes twenty adults who have been baptized this year. We are expecting many more."

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## ITEMS FROM THE MISSIONS

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### Mexico

*A Growing Church at Campos.* "An old brother over seventy years of age made the round trip of 160 miles to con-

vey me [Mr. Wagner] from the mail stage terminus to Campos. The congregation here has recently received an addition of twenty believers from another

of our congregations 150 miles further south. Nineteen adult members from this and neighboring towns were received by baptism and confession of faith into the church. Pastor Villa and his congregation are pushing the church building, which will, when ready, accommodate nearly four hundred people. The town is growing, and new believers are constantly added to the congregation. It is an agricultural center of a prosperous mining region, soon to be traversed by a railroad."

### Turkey

*Good Cheer at Van.* Dr. Raynolds writes that "during this week," the first in May, "we have been making a special effort for the good of our church members. For five evenings sectional meetings, in as many different neighborhoods, were held, and this Saturday morning a general meeting for the whole church, in which the evidences of the Spirit's presence were very marked, and we hope a deep and permanent work may be accomplished."

The ever warm friends of mission work in Turkey, Professor and Mrs. Harris, have just been visiting in Eastern Turkey. Their visit to Van resulted in a glad exclamation from Dr. Raynolds, "Rejoice with us that the Lord has given to our dear friends, the Harrises, the ability and the inclination to wipe out the debt on the hospital by giving us a check for just the amount that was needed."

*Religious Work in Aintab.* The reports from Aintab, where there has been so much religious interest within the last winter, indicate the development of district meetings for women, and the feeling of great need of special help in the way of training and encouragement for those who have lately become Christians, and also for those who want to become more efficient Christian workers. Those who went out into the regions around

about to conduct evangelistic work have returned. They met with various difficulties, but the reports are generally very encouraging. This is especially true of the reports from Oorfa. Work among the Gregorians is of special interest. During the vacation week two Gregorian teachers, one from Aintab and one a teacher in the college, went to Kilis for evangelistic work in the Gregorian community.

*Self-support in the Adana Field.* Mr. Chambers, in charge of the Adana district, notes that the degree of self-support of the assisted outstations has come close to the fifty per cent point. Had the material prosperity of the country been good this point would have been passed. Taking the whole field, including the self-supporting churches of Adana and Tarsus, the proportion of self-support passes seventy per cent. This certainly is a good showing for the churches in this part of Turkey when we remember that the financial conditions in the country have very seriously affected most of the communities. With the close of the year 1902, some of the churches found it difficult to balance their accounts. Some of them were greatly embarrassed, and for the three months of the new year find themselves seriously involved. This year promises to be a trying one in the churches.

### Africa

*Growth at Chisamba.* "Our work here now seems to be on a substantial basis. There is a good band of workers, the schools never had more pupils, the congregations were never larger, the church is steadily growing and seems to be in a good spiritual condition." Thus writes Mr. Currie as he suggests his willingness to leave this attractive field to others and himself press on to the regions beyond, in the far interior, if the Lord will indicate an unoccupied field where it is desirable to begin work.

### Ceylon

*A Battle Against Caste.* During the year the boarding school at Oodooville received a low caste girl. About thirty girls of the 170 left the school, the washerwoman refused to do the girl's washing, and the school was twice set on fire. After eight months' struggle twenty-five of the girls are back again and everything else is being done as usual. Such a battle issuing in victory marks a new era in the history of missions in Jaffna. Other mission societies working near by will doubtless take the position of the American Board. Later reports tell us that girls are pleading to be taken into the school. Twelve of the girls were received into the church at the February communion, and others also are asking to be received.

### Philippines

*Just a Glimpse.* Mr. Black, our pioneer missionary in the Philippines, writes from Zamboanga: "Sunday evening I went out to one of the suburbs where meetings have been held for some time. There were about twenty-five present, all seemingly in search of the truth. I made my maiden speech there in Spanish. It was very short. They sang some good old tunes to Spanish words. They have suffered some from persecution. The native converts suffer the most from their relatives and neighbors. They are learning slowly the love, joy, peace, and patience which are essential to true religion."

### India

*A Medical Ministry.* "A Zemindar living in the Tinnevely District, about one hundred miles from Madura, was much concerned about his little son, who had a fever. The fever had lasted some days. He had tried his own native remedies, but they had failed. He therefore concluded to send for the mission doctor from Madura. At first the physician felt that he could not go so far,

but finally he consented. One good big dose of quinine and the boy was all right. The Zemindar gave the hospital a thank-offering of two hundred rupees (\$70). This was rather a costly dose of quinine.

"The income from the patients at the Madura Hospital is increasing from year to year. Last year the thank-offerings amounted to 6,300 rupees. This paid for medicine and for many of the other hospital expenses. In addition to the thank-offerings about 2,500 rupees were received from other Indian sources, and about 1,150 rupees American money was spent during the year." — DR. VAN ALLEN.

### Austria

*Encouraging Business.* "I preach every Sunday, and on last Sunday twice. Nine more persons were received into the church in Weinberg, and three were received here in Smichow the last Sunday in May. In Pilsen, at the time of the annual conference, a large hall was dedicated and Preacher Hochman was ordained. The new house at Smichow will be open the first or second Sunday in July. Over 200 people were received into our churches during the year ending May 1, 1903." — REV. A. W. CLARK, D.D.

### China

*A Woman for the Emergency.* To show the character of our missionaries and how the single women often rise to meet a special emergency, it is interesting to note that in the Shao-wu field of the Foochow Mission, where Dr. Walker has been compelled to give up the touring, Dr. Lucy P. Bement has taken his place in this work. Accompanied by Pastor Diong, who always went with Dr. Walker, Dr. Bement has been out forty-six days, traveling each day from daylight till dark on foot, by chair, or by boat. The idea in making the tour was not to start new work, but to visit work already begun as quickly as possi-



ble, inquire into the condition of affairs at each place, treat the sick, have a meeting with the people, take those into the church who were ready for the step, and encourage the workers at every point.

## NOTES FROM THE WIDE FIELD

### KOREA

"In 1884 the American Presbyterian Mission sent the first missionaries to Korea, where they found the old religions of the country—Confucianism, Buddhism, and Taoism—had largely lost their hold of the people. Their medical knowledge opened the doors of Korean officialism almost immediately, and within three years the first Korean church was organized. Today there are over thirty thousand men and women who have given up their heathen practices and are worshipping the Christian's God. Korea forms a peninsula between Japan and the mainland of China. Its territory covers less than ninety thousand square miles, and its population is about twelve millions. The people are of Mongolian origin and are said to be a very handsome race. The missionaries bear testimony to their mental brightness and quickness of perception. Seoul, the capital of Korea, is rich in palaces, and is surrounded by a great wall, with eight gateways, bearing long names after Chinese fashion, 'The Gate of Bright Amiability,' the 'Gate of High Ceremony,' etc. At Seoul are the headquarters of the only two Protestant societies that up to the present have been engaged in the evangelization of Korea, the American Methodist Episcopal Mission and the American Presbyterian Mission. The Roman Catholics, however, have not been idle, and their great cathedral occupies one of the most prominent positions in the city." — *Missionary News*.

### AFRICA

UGANDA. — "Bishop Tucker, alluding to certain reports which had reached England of declension and failure in Uganda, writes that since his return to his work he has 'anxiously considered what grounds there were for such a pessimistic view of things,' and feels bound to say that he fails to see any grounds for it. 'On the contrary, ever since my arrival in Uganda I have daily had cause to thank and praise God for all that he has done and is doing.'

"As an illustration he instances the attitude of the Baganda in face of the new conditions created by the completion of the railway and the 'consequent inrush of outside evil. This is now fully upon us, and the way in which the Baganda are meeting the new influences at work surprises one and fills one with thankfulness.' The growth of the work in Bunyoro and Nkole is to the Bishop 'one of the marvels of these times of blessing which God has been giving to us in recent years.' The Bishop, however, together with his fellow-workers in the mission, fully realizes that there are, to use his own words, 'shadows in the picture,' and that 'there are those who did run well, but who have gone back, and others who have been hindered,' and that 'for these we must sorrow, and cease not to pray for their restoration;' but he adds that, in spite of all this, 'one cannot but thank and praise God for all the vitality of religion, and the devotion to Christ as Lord and Master, which one is permitted to see on every hand.'" — C. M. S., *From Month to Month*.

CONGO FREE STATE. — "Since our last issue the indictment against the Congo Free State has grown in strength and volume, and we rejoice to believe that England is at last awakening to a sense of her responsibilities in this connection. A

valuable service was rendered to the movement by the publication early in May of a pamphlet entitled, 'The Case Against the Congo Free State.' It states that with the exception of the infinitesimal lower Congo below Stanley Pool, its entire territory has been converted into a vast monopoly, until not only free trade but commerce itself has disappeared. 'The native, deprived by degrees of the produce of his land — the right to the free disposal of which constitutes the only possible interpretation of the word "trade" in Equatorial Africa — is required to collect rubber and ivory (the only two products which will bear the cost of transport to Europe) at the bidding of the Congo State Government, or of the gigantic trusts it has formed, whose action it directs, and in whose profits it shares. To all legitimate commercial enterprise the country is absolutely closed.' The government interpretation of that word 'required' becomes apparent when the methods adopted by that 'engine of military tyranny,' the 'force *publique*' are understood. The pamphlet contains a number of authorized and appalling statements showing that under the sway of these unscrupulous and barbarous troops a veritable Reign of Terror exists throughout the Congo State." — *Regions Beyond*.

#### POLYNESIA

NEW HEBRIDES. — "The labor traffic has had a dreadful effect in depopulating these islands." This is the judgment of Rev. Frank H. L. Paton, son of the well-known John G. Paton, in his book, "Lomai of Lenakel: a Hero of the New Hebrides." He devotes a chapter to this subject, from which we quote a short paragraph: "I have studied the question for six years from the island point of view, and I am convinced beyond all shadow of doubt that this is one of the main causes of the dying out of our people. Many men blame the wearing of clothes. No, the labor traffic is mainly responsible, for it sucks out the young life blood of the community, breaks up family ties, and everywhere leaves desolation and bad feeling behind it. I have seen a whole village emptied of its young men by the visit of a Queensland labor vessel; and most of their wives then recruited by the next French vessel for Noumea. The labor traffic has been aided in its dire work by the trade in firearms and drink, a trade which has lined the pockets of British as well as French with ill-gotten gain. Add to these the introduction and spread of European diseases, through returned recruits, and you have the three main causes of the rapid dying out of our people in the New Hebrides."

#### SPAIN

RELIGIOUS CONDITIONS IN SPAIN. — There has been no little question on the part of many of the friends of missions as to the wisdom of conducting missionary enterprises in nominal Christian lands. In order to clarify the minds of the readers of the *Missionary Herald* upon this point we call attention to an article in the *Contemporary Review* of June under the title, "The Church of Rome in Spain," in which the writer, Joseph McCabe, replies to an apologetic of Father J. S. Balmez on "Catholicism and Protestantism Compared." This apologetic is a defense of the Spanish Church, and is regarded as a classic on the social value of religion. The article which we note treats the subject from the point of view of fact rather than theory, and begins with this quotation from Father Balmez: —

"Before Protestantism European civilization had reached all the development that was possible for it; Protestantism perverted the course of civilization, and produced immense evils in modern society; and the progress that has been made since Protestantism has been made, not by it, but in spite of it."

In the light of the present day civilization the writer represents the shrinking figure of Spain, "the most Catholic nation in the world," as far behind all others. The writer attempts to show that the almost total neglect of education in Spain may be due to the lack "of the social beneficence" of the church, which has certainly given little impulse to this first condition of national prosperity. He shows that the education of the clergy is entirely inadequate to the needs of today; that the ecclesiastical blessing on almsgiving has magnified the trade of begging so that the people of Spain present to the world great disinclination to work. The Church of Spain continues its extensive calls upon the people for support. The editor of *Revista Christiana* reports that the Church of Spain spent 29,200,000 pesetas a year on incense and candles alone. The direct charge is made of the deliberate sale of indulgences; of the encouragements which the church gives to extravagant and costly display in public worship, and its clinging "with pitiful tenacity to its immense treasures," while the people are growing poorer and poorer. The writer takes into account "the frightful indifference to animal suffering, which in consequence of this national sport (the bull fight) is so conspicuous a feature of Spanish life." The slowness of the church in face of this "the second ulcer of Spain, the bull fight," is strongly emphasized. If such charges are true, and if the church in Spain is impotent to bring about social and moral reforms along these lines, certainly there is need of extensive missionary work in such a field.

#### INDIA

EDUCATED INDIAN CHRISTIAN WOMEN. — "Our contemporary, the *Indian Social Reformer*, draws a contrast between educated Parsi women and educated Indian Christian women. The former, it believes, are not much of a leavening influence in the community at large because they are self-centered. Of Indian Christian women it says: 'Though cut off from the parent community by religion and by prejudice and intolerance, the Indian Christian woman has been the evangelist of education to hundreds and thousands of Hindu homes.' " — *The Dnyanodaya*.

IDEAS OF IGNORANT NATIVES. — "Not infrequently catechumens are subjected to persecution by their relatives, and daring to leave the Panchama social system for Christ they are regarded with contempt and aversion. The depressed classes regard conversion to Christianity as a fall. This is expressed in unmistakable terms. The result is that only a certain number of them, bearing a very small percentage to those who remain in the Hindu shackles, have come over to the Christian faith. Those who refuse to take the step remain aloof deliberately, even though they may be aware of the marked improvement in the condition of their Christian relatives and neighbors." — *Harvest Field*.

Preaching recently on behalf of the Church Missionary Society, the Bishop of Stepney pressed home the truth that the spiritual well-being of the Christian church is bound up with the evangelization of the world. "Wherever you have found that the consciousness of the presence of Christ is faint and slack," said the bishop, "you will find that the interest in missions becomes faint and slack also. When you find that Christ enters into the consciousness of the members of his church, at once the instinct of expansion asserts itself. . . . Men sometimes say that you must first convert East London and then think about missions. I give the reply with absolute deliberation that the one thing that would make me certain that the conversion of East London was not far distant would be that all the members of the church in East London were so full of the presence of Christ that they were bound to respond to the incentive, 'Go ye into all the world and preach the gospel.' " — *The Chronicle of the London Missionary Society*.

# Department for Young People

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## A UNITED CAMPAIGN

THE young people of the Congregational churches have received a rich inheritance in the traditions and past achievements of our faith and order. From the landing of the Pilgrims and Puritans to the present day, Congregationalism has taken and maintained advanced positions with reference to the leading philanthropic and missionary enterprises of Protestantism. The history of this glorious service should cause every Christian young man and woman to thrill with devotion to the organized denominational activities, not for the sake of pride of church, but because of irresistible purpose to bring glory to the kingdom of Christ in the whole earth.

The history of the Congregational churches is undoubtedly a living inspiration to but a few of the present generation of young people. Few know the record of the past. Many lack true appreciation of the legacy handed down by the fathers. To revive the study of the past will mean much to the present vitality of religious work among young people. But to study past achievement in order to equip for the larger work of the future is far better.

For the purpose of securing unity of plan and action in giving identity to new efforts for the benefit of the young people of the churches, a conference of secretaries representing the several denominational societies was held recently. There is every reason to support, and none to discourage, a complete coöperation of these organizations in the campaign of education among young people. If the plan proposed be finally adopted, pastors and leaders of young people will have

presented an opportunity to effect an advance in missionary service unparalleled in the history of the denomination.

A simple but thorough coöperation of the six societies will be in the line of economy. There will be less duplication of effort. Literature will be issued with the needs of all phases of home and foreign missionary work in view. By coöperation in exploiting methods of work much confusion will be avoided. Work that much needs to be done by any one missionary society, in order to inform young people of its work and make intelligent support possible, will be carried to completion in a manner tending to strengthen devotion to the interests of the other societies.

The contribution of the missionary societies to the development of the spiritual life of young people should be continuous and liberal. Unless founded on a Christian life of reality, the missionary spirit will be formal, aimless, and cold. The united effort among the officers of the societies will have as one of its strongest motives the purpose to ground the whole missionary enterprise among young people in a practical devotion to Jesus Christ and a desire to use the whole of life in making the Christian church a world power.

The need of a widespread missionary campaign among young people is perfectly apparent. What should be a means is considered an end in Christian work. A society which is a self-culture club is good, but one which becomes a propagating center

for the spread of Christianity by the gift of lives and money is infinitely better. Prejudice for or against one of the forms or fields of missionary endeavor would vanish before an increasing knowledge through Bible study of the mind of Jesus regarding missions.



For a campaign to be effective it must be educational and thoroughly spiritual. Only thus would knowledge lead to glad giving. In no other way would lives be given freely and effectively for missionary service. Such a campaign should raise the faith of Christians to take long reaches and claim large results. Prayer would become a mighty means of work. Those who remain in the home churches would tend more and more to be controlled by a missionary spirit as profoundly Christlike as that which leads others into destitute and isolated sections of the world.



At a later date more will be said about this campaign. Young people and pastors will certainly cooperate gladly with officers of the societies in the endeavor to place Congregational young people in the lead with respect to power in prayer, devotion to sacrifice, gift of life, knowledge of achievement, and support of denominational interests.



As this issue of the *Missionary Herald* goes to press, the Lookout

Mountain conference of the Young People's Missionary Movement is drawing to a close. Assurance of a successful issue was had in a large registration and an exceedingly strong list of leaders and speakers for the program. A full report of this gathering and the conference beginning on July 22 at Silver Bay, Lake George, will be made in our next number.



The August monthly missionary meeting has for its subject a home missionary theme. In addition to the excellent material which will appear in the *Christian Endeavor World*, reference is made to the offices of the various denominational societies operating in the home field for facts about Christian work among the foreigners in our country.



Two new books to be used by the Young People's Department of the American Board are just about to appear. The first is a biographical text-book dealing with the lives of missionaries in China, written by our own scholar, Rev. Harlan P. Beach. The second is a general course covering missions in all the world, prepared by Prof. Amos R. Wells. Young people are urged to make preparations now for mission study classes, in order that work may be started as soon as the announcements regarding foreign mission study classes are made.

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## AN EXPERIMENTAL MISSIONARY DEPUTATION

BY REV. GEORGE H. EASTMAN, MILLBURY, MASS.

IN response to a suggestion from Secretary Hicks of the American Board, and with his aid, a two weeks' missionary campaign was recently made in the Worcester South Conference of Massachusetts, under the charge of the conference committee

on missionary work. Two recent graduates from Union Theological Seminary, Messrs. Wellington H. Tinker and Theodore S. Lee, held from two to five services in ten different churches.

While one or more public meetings

were held with each church, the main purpose of the visit was to confer in private sessions with the several missionary committees of church, Sunday school, and Christian Endeavor Societies. In these personal conferences practical methods of fostering the missionary spirit were discussed. Such questions as the best means of spreading information of missionary activities, the various ways of training the young people, and the methods by which more general and systematic giving can be brought about were carefully considered. Literature in abundance from the missionary organizations, illustrating and explaining their points, was exhibited.

The aim of these conferences was twofold—first, to agree if possible on some definite advance movement which would be best adapted to local needs; and second, to put into the hands of a few leaders information concerning practical methods by which these plans could be carried out.

In the public services, Mr. Tinker and Mr. Lee won the cordial interest of their audiences by their attractive personality and their exceptionally able and enthusiastic presentation of the missionary opportunities before the Christian church of today. In the

private conferences they commended themselves and their plans by their evident sympathy with local difficulties and their wise yet modest suggestions.

They are both unusually qualified for such a task. Mr. Tinker has had much experience in Y. M. C. A. work among the students of Amherst College and in New York City. Mr. Lee is under commission of the American Board, expecting to sail for India in the autumn. Both have had personal experience in conducting mission study classes.

It is too early to predict definite results, but several churches are already planning more aggressive work along the lines suggested. Some missionary libraries will certainly be placed. Missionary committees have been appointed where there were none. Several mission study classes will undoubtedly be organized in the near future.

This visit is the first of a series which the Massachusetts committee on missionary work is hoping to arrange for the coming year, as far as the churches express a wish for such deputations and young men from our seminaries, competent to undertake such a campaign, can be found.

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## A WORKABLE MISSIONARY LIBRARY

BY REV. CHAUNCEY J. HAWKINS, SPENCER, MASS.

(See editor's note on separate page)

"How can we increase our contributions for missions?" every faithful pastor asks. "By increasing missionary information," is the reply constantly given. The answer is a good one. Unless people can be brought into touch with the mission field through a better understanding of the condition and needs of the people, we cannot expect large gifts of money. But the educational is almost as difficult as the financial problem.

The monthly missionary meeting cannot solve the question, because a very small proportion of the church members attend this midweek service. Missionary sermons are necessary, but they cannot be preached often enough to give any large amount of missionary information. To get a large number of people to read missionary literature is very difficult. "Have you any missionary books in your library?" said a pastor to the librarian of a certain Sunday school library. "Yes," she replied, "those two upper shelves are missionary books, but they are never read. They represent so much money wasted." How many Sunday school librarians could add a similar testi-

mony! Many young people's societies buy missionary libraries. In a short time they are forgotten, and no one reads them.

Having had two Sunday schools and young people's societies that belonged to the class just described, we determined upon another plan. Circulating libraries are very popular in our day. This suggested a plan for a missionary library. All the books none the worse for wear were taken from top shelves of the Sunday school library, and with a number of new books which were purchased were combined in what we call "Our Church Circulating Library." This was placed in the vestibule of the church where every person coming into the church could see it. This notice was placed upon the church calendar: "Today we start our Church Circulating Library. It consists of a good collection of books on the making of new civilizations in our day, on great social problems, and is especially rich in good biography. Anyone has the privilege of taking these books and keeping them two weeks. Two young women will be at the table in the lower vestibule at the close of the morning service. They will be glad to show you these books."

The pastor called especial attention to a few of the most important books, but this was not necessary. The young women had taken their places in the vestibule before the church service. As one person after another came into the church the library was the first thing to attract attention. The young women, enthusiasts in missionary work, described the books, and before the morning service nearly every book was taken. Out of a library of thirty volumes twenty-two were taken the first Sunday. The next Sunday many returned, eager for another book, so much interested had they become in the one they had just read. The majority of those taking books do not attend the midweek service, and are not members of any missionary organization. It is a workable missionary library, and touches more people who are not greatly interested in missions than any other organization in the church. The only things necessary to make such a library successful are a few good books, a conspicuous place to exhibit them before Sunday morning worship, and some reliable, enthusiastic young people to explain the books.

A short bibliography is given for the benefit of anyone who might care to establish such a library: "Japan and its Regeneration," "Life of Henry Martyn," "Robert Morrison," "Adoniram Judson," "In the Tiger Jungle," "My Life and Times," "Personal Life of David Livingstone," "Africa Waiting," "Dawn on the Hills of T'ang," "J. K. McKenzie," "Life and Letters of Joseph Hardy Neesima," "Medical Missions," "Evangelization of the World in this Generation," "Great Value and Success of Foreign Missions," "Modern Cities," "Twenty Years Among the Mexicans," "The Romance of Missions," "Odds and Ends, or Gleanings from Missionary Life," "Among the Turks," "Life of Fidelia Fisk," "John G. Paton," "The Sunrise Kingdom," "Heroes of the Mission Field," "Everyday Life in India," "With South Sea Folk," "Up from Slavery," "The Future of the American Negro," "Mary Reed," "The Sign of the Cross in Madagascar," "The Gist of Japan," "On the Indian Trail," "China's Only Hope," "Korean Sketches," "The Transformation of Hawaii," "The Wrongs of Indian Womanhood," "In Africa's Forest and Jungle," "How Whitman Saved Oregon."

[The valuable suggestions made in this article will be deeply appreciated by missionary leaders. The *Missionary Herald* extends an urgent invitation to missionary workers to contribute brief statements for print, describing successful ways of bringing home the facts and inspiration of missions to individuals, young people's societies, Sunday schools, and the adult members of the churches. It is the purpose to make this part of the magazine contribute forcibly to the organized missionary activities of all departments of church life. — Ed.]

## COMMANDING PURPOSES OF POWERFUL LIVES

*EVERY young man or woman desires influence and power. Their possession follows on after the fulfillment of certain knowable conditions. In the realm of the spiritual world these conditions are shown by Jesus. The apostles received power because they accepted these conditions and acted accordingly. Next to the study of the life of Jesus and his first disciples, the scrutiny of later lives is an aid in the development of personal spiritual power. In succeeding issues of this department, therefore, some quotations will be printed, selected from books describing lives well worthy to be imitated, with the hope that readers who are not satisfied with their spiritual attainments may thereby be spurred to a more complete devotion to Christ and the spread of his kingdom.* : : : : : : : :

"Every evangelical church possesses in some measure, of course, a genuine affection for our Lord; but as Faraday has shown that a dormant magnetism exists in all metals, which will become apparent only at a certain temperature, so in some Christian bodies there is required a degree of religious fervor to make it apparent that charity abides there. It must be said that this virtue, with some alternations of vigor, has been eminently cultivated by the United Brethren, among whom there has never prevailed a Christless Christianity, nor Christ without the cross, nor the cross without the resurrection. Philosophy undertakes no foreign missions; she will never quit her groves of Academus. Little would it avail if she did. Mere philanthropy will not take men into unevangelized regions. No reliance for reclaiming the race can be had save upon those who discover that on the cross justice and mercy harmonize, who become so penetrated by the love of God in Christ Jesus that they 'cannot but speak the things which they have seen and heard.' The place where they shall witness, whether among kindred at home or heathen at the ends of the earth, is a matter of comparative indifference so the Master makes his pleasure plain."—Chapter on Moravian Missions, in "Protestant Missions: Their Rise and Early Progress," by A. C. Thompson.

"If one can truly lead a soul to God from amongst that people, it is as much

as winning a hundred in Europe, for these latter have each day means and opportunities sufficient for their conversion, while the former are entirely without them."—Words of Professor Francke, of Halle, to Bartholomew Ziegenbalg.

"We will seek nothing else in the world but the glory of God's name, the spread of God's kingdom, the propagation of divine truth, the salvation of our neighbor, and the constant sanctification of our own souls, wherever we may be and whatever of cross-bearing and suffering it may occasion us."—Voluntary covenant entered into by Von der Linde and Ziegenbalg, one hundred years before organization of American Board.

"If the Lord shall be pleased to grant us the conversion of but one soul among the heathens, we shall think our voyage sufficiently rewarded."—Ziegenbalg, after arrival in India, May, 1707.

"May the Lord of hosts, whose work we design to promote, perfect us and gather unto himself at last a church and peculiar people from among this wild multitude of heathens! And then let the devil and his infernal herd rage against it to the utmost; we know there is an overruling power confining him to such boundaries as he will not be able to pass."—Prayer of Ziegenbalg about 1710, in India, when persecuted by Romanists.



## O SOJI (GREAT CLEANING) AT THE OKAYAMA ORPHANAGE

BY REV. JAMES H. PETTEE, D.D., OKAYAMA, JAPAN

Too - ta - ta - too tata too - too - too.

"Ma! (O my!) What's that?"

"That! Why, Yone, that's the bugle," Taro shouts from the other end of a long quilt which covers four boys. "It is blowing for us to get up."

"Oh! it can't be morning yet."

"Why, you fool, of course it is! Here it is a quarter of six."

"Well, I don't care, anyway. I'm sleepy. I'm going to have another nap. I had to work in the printing office till eleven o'clock last night, finishing the work on *Asylum Record*."

"No, we're not going to let you sleep. Here, Tat' San, punch Yone San in the ribs. I'll kick him from my end of the bed. Let's wake him up."

"O, let up, boys! I'm sleepy."

"Don't care if you are. It's time to get up, and just because Father Ishii is away off in Kyushu is no reason why you should turn lazy. Besides, I believe this is going to be *o soji* day, for I heard a policeman say to Mr. Moriuye in the office yesterday that only two days more would be allowed to this neighborhood for the spring cleaning."

"O, well! if there's any such fun as *o soji* going on, I'll not stay in bed. So here goes. I'll be first at the well for a scrub."

Yonekichi was right. The day for the "great cleaning" had arrived. After breakfast came prayers in the chapel, varied tunes on the bugle, summoning the 200 children to each exercise, and then it was announced at the close of Pastor Abé's interesting talk on "Habit" that there would be no classes in the schoolroom and no routine work in the printing house that day, but that everybody, old and young, was expected to take hold and help do the cleaning.

"Spread your beds on the roof of your cottage;" "Take up the floors and sweep the ground clean;" "Use plenty of lime;" "Stack up the soft mats in the sunshine for five or six hours and then pound them well;" "Tie a cloth over your mouth when you are doing the dustiest part of the work;" "Be sure and carry all the kitchen dishes, kettles, etc., out into the sunshine;" "Dig a hole in the yard and bury all rubbish;" "Don't leave a particle of mud on the place;" "Be careful not to let the little children get hurt;" were some of the orders issued.

A police official inspected the various dormitories and other buildings, expressed himself as satisfied, and proceeded to stick a reddish brown paper

on the gate posts. On the slip of paper was printed, "*San-ju-roku-nen-do Shunki Dai seiketsu hō shikō zumi*," which means, "The way of the great spring cleaning in the thirty-sixth year (of Meiji) is completed."

It speaks well for the thoroughness with which these semi-annual scrubblings and dustings are conducted at the asylum, and also for the cleanly conduct of the establishment between times, that last summer, when cholera raged so fearfully throughout this city, the only two establishments in Okayama where large numbers of people are gathered together, that escaped without a touch of the epidemic, were this orphanage and a large silk mill, whose president took special pains to instruct his operatives on how to avoid the dreaded disease. A thousand people died in the city and immediate vicinity, but not a child in the Okayama Asylum fell sick.

This well-known institution was founded fifteen years ago by Mr. J. Ishii, then a medical student. He had heard of George Müller's wonderful work of faith at Bristol, England, and he felt himself called of God to sacrifice his medical diploma and devote his life to the care of homeless children. More than six hundred different boys and girls have thus been cared for



"FATHER ISHII"



THE ORPHANAGE, AND A DORMITORY

through the years, and scores of these are now earning their own living as printers, farmers, shoemakers, photographers, or traders. Nearly all are a credit to the institution that trained them, and are helping to build up a Christian civilization in new Japan. For nine years Mr. Ishii and his "large small family" found their home in an old Buddhist temple. Often have I attended morning chapel with the children when the deep-toned sound of a priest's bell and the monotonous, but not unmusical, droning of his Buddhist prayers on the other side of a paper door served as a sort of quiet echo out of the historic past to the glad, ringing Christian hymns of praise and the impressive, faith-filled prayers of these few score believers in a new order of things for the Orient. The old priest himself was half converted to the new teaching, and looked upon it as at least a call to a much needed renovating of the moral and spiritual housekeeping of Japan.



FOUR IN A BED

One of the striking results of the good work of this great Christian orphanage and its sister institutions has been the moral house cleaning which Buddhists and Shintoists have been driven to undertake. In fact, philanthropy has become a fad of the times, and several non-Christian benevolences are now far better supported financially than pronouncedly Christian organizations. One institution for children in Tokyo has an endowment of more than a quarter of a million yen, and Baron Mitsui gave at one time last year 100,000 yen worth of bonds for a charity hospital. While Christians cannot compete financially with these specially aided institutions, their orphanages and other asylums take an acknowledged lead in point of character and real worth. They set the pace for other charities. A non-Christian governor recently published an article in one of his prefectural journals in which he stated that he had just visited and inspected the widely known Okayama

Orphanage. While he was disappointed in the buildings and meagerness of the plant, he was astonished and delighted at the fine spirit prevailing among both workers and children. It was a practical realization of the teachings of the Bible. He would advise institutions that had finer buildings to copy the spirit and methods of this truly wonderful orphanage. Such testimony from a former bitter opponent of Christianity shows the changing temper of the times and also the great importance of standing behind this and similar institutions that they may hold their place as worthy models in the conduct of great charities.

Thanks to a generous gift from an American friend, some old debts contracted several years ago, when the asylum recklessly tried to become self-



"GOOD MORNING! HAVE YOU USED MY TOWEL?"

supporting, have been lifted. That was a splendid bit of house cleaning, which makes the whole orphanage shine as though it had had a coating of Pears' soap or Pearline. A strict account is kept with each child, habits of industry and economy are encouraged, and the children have been induced to invest their hard earned pennies in the savings bank until 137 of them now have some 205 yen to their credit in the local bank. Strange to say, the girls beat the boys at this game. They seem to have fewer wants, or to keep them under better control. Last Christmas a boy and a girl received a promise of gifts from some foreigners. The boy voted to have his in the shape of a bosom shirt, with collar, cuffs, and a necktie thrown in. The girl said she was really in need of nothing in particular, and would prefer to have hers

in the shape of a deposit in the savings bank. Both children were made happy. Twenty dollars a year supports a child in the asylum.

No debts is one of the principles of the place. Other rules are : A clean sweep every morning of houses, yard, and street; Prompt attention to the bugle calls; A separate towel for each person; Three baths a week; No waste of chalk, change, or clothes; Wash your mind and your heart daily as well as your face; Occasionally have an *o soji* (big cleaning) of a moral and spiritual order, by fasting and prayer, by private meditation and attendance upon helpful meetings; Discourage all unclean talk and conduct; Take regular exercise; Eat all the plain food you want; Associate so far as possible



LITTLE WASHERWOMEN

with persons who will help you live holy, earnest lives; Be loyal to the Christian principles of the asylum.

There are still many pressing needs, as, for example, a new chapel, a school building, a girls' dormitory, a better industrial plant, more land, and an endowment fund; but these will come in God's good time. The asylum has just been incorporated and will henceforth be under the care of ten trustees, seven Japanese and three foreigners. These last named are : Rev. W. L. Curtis, of Niigata; Prof. Frank Muller, of Tokyo; and the writer of this article. The orphanage continues to be a great work of faith and love, and merits the prayers and assistance of all who desire to see a clean, bright, helpful type of Christianity cleansing the Orient.

## MISCELLANY

## BIBLIOGRAPHICAL

*Fanny Crosby's Life Story.* By herself. Published by the Everywhere Publishing Co., New York.

This is a charming little autobiography of an unusually fascinating life, now in its eighty-third year.

*Spiritual Power at Work: A Study of Spiritual Forces and Their Application.* By Rev. George H. Hubbard. E. P. Dutton & Co., New York.

This volume is divided into three parts: first, Force; second, Machinery; third, Work. In the last division there are two chapters upon the subject of missions. The first of these gives a running *résumé* of the growth and propagation of the church throughout the Christian era. The second is upon the Dynamic Motive of Missions. Mr. Hubbard masses his facts well and presents innumerable arguments for a larger and more practical Christian activity. In answering the question, "Why should our churches sustain foreign missions?" Mr. Hubbard writes:—

"Why should a preacher preach? Why should a teacher teach? Why should a physician attend to the sick? Why should a farmer till the soil? Why should a merchant buy and sell goods and import or export fabrics? Why should a soldier fight? Why should a sailor traverse the ocean? Why should a railroad corporation transport freights and passengers from place to place? Why should a manufacturing company produce commodities of one sort or another? In short, why should any man do precisely what is involved in his chosen calling? Or why should any body of men engage in the very work that expresses the declared purpose of their corporate life?"

*The Educational Conquest of the Far East.* By Robert E. Lewis, M.A. Fleming H. Revell Co., New York, Chicago, Toronto, London, Edinburgh.

This book deals with the phase of the Eastern question not heretofore considered by bookmakers in any such exhaustive manner. The author, who is secre-

tary in China for the International Committee of the Y. M. C. A., has been engaged since 1890 in building up an association in Shanghai, and meanwhile has given careful study to the educational systems, past and present, of Japan and China. He is highly commended for his painstaking work in the introductions by Rev. Arthur Smith, of our North China Mission, President Ebuka, of Tokyo, and by R. S. Miller, of the United States legation at Tokyo. The first part of the book is devoted to the government education of Japan; the second part to the same in China; and this is followed by two general chapters, the one upon Eastern educational problems and the other upon the obligations of the church. A bibliography and an appendix of summarized statistics close the book. It is satisfactorily indexed and illustrated. Education in Japan is traced from the crude beginnings of mediæval times in Buddhistic temples up to the year 1872, when the first educational code was promulgated by the government, and then through succeeding years of remarkable progress. This code is described in all its gradations from the elementary to the university, the awakening as to the education of women, also, and the moral problems among students. The history of education in China begins with an account of the Literati, their ancient systems and examination halls, their curriculum, and the old centers of learning. The rise of the modern college is described. An impression is left upon the reader's mind that education has taken marvelous strides in the far East, and that the missionaries have exerted wide influence in this as in other lines, and that Christian colleges stand in the foremost ranks in both China and Japan. This is a book which holds, and surprises, and enlarges our conception of the East with its vast possibilities.

## NOTES FOR THE MONTH

### SPECIAL TOPICS FOR PRAYER.

The Deputation in Africa, that health, strength, and wisdom may be given.

The missionaries now returning or about to return to their stations.

The new missionaries recently appointed and soon to enter upon their new and responsible life.

The Missionary Conference at Silver Bay, July 22-31.

The recent graduates of our American institutions, that many may be turned to work of the Lord both at home and abroad.

### ARRIVALS ABROAD.

June 3. At Yokohama, Japan, Rev. and Mrs. C. B. Olds.

June 15. At Bombay, India, Rev. and Mrs. Byron K. Hunsberger.

### ARRIVALS IN THIS COUNTRY.

June 9. At San Francisco, Miss Jane G. Evans, of the North China Mission.

June 13. At Boston, Mrs. Mary Harding, of the Marathi Mission.

June 16. At Seattle, Rev. J. H. DeForest, D.D., of the Japan Mission.

June 24. At Vancouver, Rev. Frank A. Lombard, of the Japan Mission.

June 18. At San Francisco, Rev. A. C. Walkup and Miss Louise E. Wilson, of the Micronesian Mission.

June 18. At San Francisco, *The Carrie and Annie*.

*The Vine*, scheduled to sail for Micronesia on June 12, was delayed and did not sail until June 25.

## DONATIONS RECEIVED IN JUNE

### MAINE

|                                    |             |
|------------------------------------|-------------|
| Bangor, 1st Parish Cong. ch., 75;  |             |
| Hammond-st. Cong. ch., 75; Cen-    |             |
| tral Cong. ch., 75, toward support |             |
| missionary,                        | 225 00      |
| Cape Elizabeth, 1st Cong. ch.      | 20 00       |
| Garland, Cong. ch.                 | 4 00        |
| Hampden, Cong. ch.                 | 10 61       |
| Kittery, Friend,                   | 5 00        |
| Machias, Friend,                   | 10 00       |
| Norridgewock, Friend,              | 5 00        |
| Perry, Cong. ch.                   | 5 00        |
| Wells, 2d Cong. ch.                | 2 00—286 61 |

### NEW HAMPSHIRE

|                                    |              |
|------------------------------------|--------------|
| Antrim, 1st Cong. ch.              | 5 16         |
| Candia, 1st Cong. ch.              | 5 00         |
| Chester, Cong. ch.                 | 9 00         |
| Compton, Cong. ch.                 | 13 00        |
| Concord, Miss S. E. Merrill,       | 2 00         |
| East Sullivan, Cong. ch.           | 9 52         |
| Exeter, 1st Cong. ch.              | 52 47        |
| Hampton, Cong. ch.                 | 9 84         |
| Keene, 1st Cong. ch.               | 30 00        |
| Manchester, 1st Cong. ch., toward  |              |
| support Rev. J. P. Jones,          | 50 00        |
| New Boston, Levi Hooper, for North |              |
| China Mission,                     | 20 00        |
| Orford, West Cong. ch.             | 9 99         |
| Orfordville, Cong. ch.             | 2 20         |
| Pembroke, Cong. ch.                | 24 66—242 84 |

### VERMONT

|                                   |      |
|-----------------------------------|------|
| Barton Landing, Cong. ch., toward |      |
| support Rev. Robert Thomson,      | 9 50 |

|                                             |              |
|---------------------------------------------|--------------|
| Bethel, Cong. ch.                           | 3 96         |
| Brattleboro, Swedish Cong. ch.              | 4 30         |
| Clarendon, Cong. ch.                        | 1 75         |
| Coventry, Cong. ch., toward support         |              |
| Rev. Robert Thomson,                        | 16 00        |
| Holland, Cong. ch., toward support          |              |
| Rev. Robert Thomson,                        | 10 35        |
| Irasburgh, Cong. ch., toward support        |              |
| Rev. Robert Thomson,                        | 25           |
| Island Pond, Cong. ch., toward sup-         |              |
| port Rev. Robert Thomson,                   | 2 00         |
| Morgan, Cong. ch., toward support           |              |
| Rev. Robert Thomson,                        | 7 76         |
| Newport, Cong. ch., toward support          |              |
| Rev. Robert Thomson,                        | 5 00         |
| North Craftsbury, Cong. ch., toward         |              |
| support Rev. Robert Thomson,                | 1 00         |
| North Thetford, Cong. ch.                   | 6 36         |
| St. Johnsbury, Rev. C. F. Morse, 20;        |              |
| St. Johnsbury, East, 3d Cong. ch.,          |              |
| 11.02,                                      | 31 02        |
| Stockbridge, Rev. T. S. Hubbard,            | 5 00         |
| West Charleston, Cong. ch., toward          |              |
| support Rev. Robert Thomson,                | 22 00        |
| West Glover, Cong. ch., toward sup-         |              |
| port Rev. Robert Thomson,                   | 15 00—141 25 |
| <i>Legacies.</i> —Essex, N. Lathrop, add'l, | 8 00         |
|                                             | 149 25       |

### MASSACHUSETTS

|                                   |        |
|-----------------------------------|--------|
| Acton Center, Cong. ch.           | 20 06  |
| Amherst, Amherst College Alumnus, |        |
| toward support Rev. E. Fairbank,  | 400 00 |
| Arlington, Cong. ch.              | 272 66 |
| Beverly, 2d Cong. ch. of which    |        |
| Ladies' Parish Soc., 10,          | 32 00  |

|                                                                                                                                                                                                                                                                                                                                                                                                        |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Boston, V. P. S. C. E., Immanuel Cong. ch. (Roxbury), for salary Dr. W. T. Lawrence, 100; Park-st. ch., 80; Union ch., 50; Pilgrim ch. (Dorchester), toward support Dr. Wellman, 25; Phillips ch. (South Boston), 25; Walnut-av. ch. (Roxbury), 25; Eliot ch. (Roxbury), a mite box, 6; Mt. Vernon ch., 2; Boylston ch. (Jamaica Plain), 5; H. Fisher, 500; Friend, 75; Friend, 75; Mrs. Greenleaf, 5, | 973 00         |
| Bridgewater, Central-sq. Cong. ch.                                                                                                                                                                                                                                                                                                                                                                     | 42 67          |
| Brimfield, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 29 34          |
| Brookline, Harvard Cong. ch.                                                                                                                                                                                                                                                                                                                                                                           | 248 64         |
| Clinton, German Cong. ch.                                                                                                                                                                                                                                                                                                                                                                              | 10 00          |
| Concord, Trinitarian Cong. ch.                                                                                                                                                                                                                                                                                                                                                                         | 79 80          |
| Dunstable, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                   | 35 25          |
| Elmwood, Friend,                                                                                                                                                                                                                                                                                                                                                                                       | 5 00           |
| Fitchburg, Rollstone ch. (of which Y. P. S. C. E., toward support Rev. Enoch F. Bell, 100), 122.99; Finnish Evan. Miss. ch., 5,                                                                                                                                                                                                                                                                        | 127 99         |
| Georgetown, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                              | 10 79          |
| Haydenville, Cong. ch., for work, care Rev. Edw. Riggs,                                                                                                                                                                                                                                                                                                                                                | 9 06           |
| Kingston, Mayflower Cong. ch.                                                                                                                                                                                                                                                                                                                                                                          | 15 00          |
| Lawrence, South Cong. ch.                                                                                                                                                                                                                                                                                                                                                                              | 17 85          |
| Lowell, Elliot Cong. ch., to const. MARY E. FLETCHER, GEO. S. HULL, EDW. E. SARGENT, H. M.                                                                                                                                                                                                                                                                                                             | 100 00         |
| Lynnfield Center, Orthodox Cong. ch.                                                                                                                                                                                                                                                                                                                                                                   | 20 50          |
| Mansfield, Cong. ch. (of which Sab. Sch. 7.75), toward support Rev. W. H. Sanders,                                                                                                                                                                                                                                                                                                                     | 29 96          |
| Mason, Cong. ch., toward support Rev. H. J. Bennett,                                                                                                                                                                                                                                                                                                                                                   | 350 00         |
| Newburyport, Rev. Richard Wright,                                                                                                                                                                                                                                                                                                                                                                      | 10 50          |
| Newton, Elliot Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 315 00         |
| Newton Center, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                           | 129 96         |
| Northampton, Edwards Cong. ch., toward support Rev. L. Bond,                                                                                                                                                                                                                                                                                                                                           | 184 44         |
| North Billerica, Mrs. E. R. Gould,                                                                                                                                                                                                                                                                                                                                                                     | 18 00          |
| North Wilbraham, Grace Union ch., of which Extra-cent-a-day Band, 5,                                                                                                                                                                                                                                                                                                                                   | 22 64          |
| Petersham, Elizabeth B. Dawes,                                                                                                                                                                                                                                                                                                                                                                         | 100 00         |
| Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee,                                                                                                                                                                                                                                                                                                                                       | 108 27         |
| Quincy, Washington-st. Cong. ch.                                                                                                                                                                                                                                                                                                                                                                       | 13 00          |
| South Acton, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                 | 13 00          |
| South Framingham, Grace Cong. ch.                                                                                                                                                                                                                                                                                                                                                                      | 158 42         |
| South Sudbury, Memorial Cong. ch.                                                                                                                                                                                                                                                                                                                                                                      | 9 66           |
| South Walpole, G. F. W.                                                                                                                                                                                                                                                                                                                                                                                | 2 00           |
| Spencer, Young Woman's Mis. Club for student, European Turkey,                                                                                                                                                                                                                                                                                                                                         | 8 00           |
| Stoneham, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                    | 25 47          |
| Taunton, Union Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 8 02           |
| Waquoit, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                     | 7 00           |
| Wenham, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                      | 15 00          |
| West Boxford, Cong. ch.                                                                                                                                                                                                                                                                                                                                                                                | 10 39          |
| Westfield, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                               | 20 75          |
| Westhampton, T. N. T.                                                                                                                                                                                                                                                                                                                                                                                  | 33 00          |
| West Springfield, Park-st. ch.                                                                                                                                                                                                                                                                                                                                                                         | 44 50          |
| Whitinsville, Kohar Kaprielian,                                                                                                                                                                                                                                                                                                                                                                        | 6 00           |
| Williamstown, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                                                                            | 120 34         |
| Winchester, 1st Cong. ch., of which 150 toward support Rev. A. W. Clark,                                                                                                                                                                                                                                                                                                                               | 347 79         |
| Worcester, Piedmont Cong. ch., of which 186 toward support Dr. J. B. McCord, 217; Plymouth Cong. ch., 64.75,                                                                                                                                                                                                                                                                                           | 281 75         |
| Wrentham, Original Cong. ch.                                                                                                                                                                                                                                                                                                                                                                           | 17 76—4,860 07 |
| <b>Legacies.</b> —Boston, Mrs. Betsey R. Lang, by Frank H. Wiggan, Trustee,                                                                                                                                                                                                                                                                                                                            | 40 00          |
| Monson, William S. Nichols, add'l,                                                                                                                                                                                                                                                                                                                                                                     | 7 58           |
| Northampton, Numan Clark,                                                                                                                                                                                                                                                                                                                                                                              | 35 00          |
| Springfield, Levi Graves, by D. W. Wells, Trustee, add'l,                                                                                                                                                                                                                                                                                                                                              | 40 00          |
| Watertown, Martha C. Gibbs, by Wallace W. Savage, Adm'r,                                                                                                                                                                                                                                                                                                                                               | 50 00—172 58   |
|                                                                                                                                                                                                                                                                                                                                                                                                        | 5,032 65       |

## RHODE ISLAND

|                                        |        |
|----------------------------------------|--------|
| Providence, Central Cong. ch., 885.60; |        |
| Elmwood Temple, 10,                    | 885 60 |

## CONNECTICUT

|                                                                                                                            |                |
|----------------------------------------------------------------------------------------------------------------------------|----------------|
| Bridgeport, Friend, 200; Mrs. Henry Blodgett, Jr., for China, 20,                                                          | 220 00         |
| Derby, 2d Cong. ch.                                                                                                        | 24 50          |
| East Haven, Cong. ch., for boys' school, Mt. Silinda,                                                                      | 59 00          |
| Hadlyme, Cong. ch.                                                                                                         | 14 89          |
| Hartford, 4th Cong. ch., toward support Rev. H. S. Galt, 275.94; Mrs. E. W. Hooker, for support Rev. R. S. Stapleton, 700, | 975 94         |
| Jewett City, Cong. ch.                                                                                                     | 14 21          |
| Meriden, Center Cong. ch.                                                                                                  | 50 00          |
| Middletown, 1st Cong. ch., 52.29; 3d Cong. ch., 14.80,                                                                     | 67 09          |
| Milford, 1st Cong. ch.                                                                                                     | 3 41           |
| New London, Prim. Sab. sch., 1st ch. of Christ, toward support Rev. C. N. Ransom,                                          | 3 75           |
| Salisbury, Cong. ch., toward support Dr. F. D. Shepard,                                                                    | 11 25          |
| South Norwalk, Cong. ch., toward support Mrs. H. L. Underwood,                                                             | 300 62         |
| Talcottville, Cong. ch., toward support Mrs. C. C. Fuller,                                                                 | 358 00         |
| Terryville, Four friends, for work in Japan,                                                                               | 73 00          |
| Thomaston, 1st Cong. ch.                                                                                                   | 11 07          |
| Torrington, Center ch., 101.21; 1st Cong. ch., 6.40,                                                                       | 107 61         |
| West Haven, Cong. ch.                                                                                                      | 19 55          |
| Willimantic, Cong. ch.                                                                                                     | 134 00         |
| Windsor, Mrs. F. V. Mills and Miss A. M. Sill,                                                                             | 100 00         |
| —, Gratitude,                                                                                                              | 15 00—2,562 89 |
| <b>Legacies.</b> —Bristol, Elizabeth T. Bronson, by Ex'r,                                                                  | 500 00         |
| Brooklyn, Maria W. Talbot, by Edwin L. Palmer, Ex'r, add'l,                                                                | 410 10—910 10  |
|                                                                                                                            | 3,472 89       |

## NEW YORK

|                                                                                                                                                                                                                                                     |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Albany, Friend, 50; Mrs. E. T. Strong, 5,                                                                                                                                                                                                           | 55 00          |
| Angola, Miss A. H. Ames,                                                                                                                                                                                                                            | 5 00           |
| Binghamton, Mrs. Edw. Taylor,                                                                                                                                                                                                                       | 10 00          |
| Brooklyn, Central Cong. ch.                                                                                                                                                                                                                         | 1 00           |
| Clifton Springs, Miss N. H. Lyman,                                                                                                                                                                                                                  | 50 00          |
| Columbus, Cong. ch.                                                                                                                                                                                                                                 | 19 00          |
| Cortland, Catharine W. Keese, for native helper in India,                                                                                                                                                                                           | 20 00          |
| Coventryville, Cong. ch.                                                                                                                                                                                                                            | 8 00           |
| Deer River, 1st Cong. ch.                                                                                                                                                                                                                           | 5 17           |
| East Bloomfield, Mrs. Eliza S. Goodwin,                                                                                                                                                                                                             | 2 50           |
| Honeoye, Cong. ch.                                                                                                                                                                                                                                  | 20 00          |
| Ithaca, 1st Cong. ch., for work, care Rev. A. N. Andrus, 33.85; A. M. Hull, 20,                                                                                                                                                                     | 53 85          |
| Mt. Vernon, 1st Cong. ch.                                                                                                                                                                                                                           | 10 50          |
| New York, Y. P. S. C. E. of Trinity Cong. ch., to be used for Madura Mission, 40; Camp Memorial Cong. ch., for work in Madura, 7.50; D. Willis James, 5,000; Mrs. M. L. Luther, toward 2 native pastors India, 17.50; James M. Whiton, 10, 5,075 00 |                |
| Orient, Rev. W. O. Berckman, for native pastor in India,                                                                                                                                                                                            | 20 00          |
| Patchogue, Frances C. Brown,                                                                                                                                                                                                                        | 15 00          |
| Riverhead, Cong. ch.                                                                                                                                                                                                                                | 11 40          |
| Salamanca, 1st Cong. ch., toward Shansi Mission,                                                                                                                                                                                                    | 25 00          |
| Sherburne, Cong. ch.                                                                                                                                                                                                                                | 454 85         |
| Wantagh, Memorial ch.                                                                                                                                                                                                                               | 6 50           |
| —, Friend in Central New York,                                                                                                                                                                                                                      | 40 00—5,907 77 |
| <b>Legacies.</b> —New York, George D. Sweetser, add'l,                                                                                                                                                                                              | 579 00         |
|                                                                                                                                                                                                                                                     | 6,486 77       |

## NEW JERSEY

|                                                                    |       |
|--------------------------------------------------------------------|-------|
| East Orange, 1st Cong. ch., toward support Rev. W. S. Dodd, 66.66; |       |
| Mrs. J. A. Hulskamper, 25,                                         | 91 66 |



Glen Ridge, Cong. ch. 300 00  
 Newark, Y. P. S. C. E. Miss'y Com.,  
 Belleville-av. Cong. ch., toward  
 support native teacher, Madura, 10 00—401 66

## PENNSYLVANIA

Wilkes Barre, Mrs. S. C. Whittemore,  
 for schools in India, 35 00

## DISTRICT OF COLUMBIA

Washington, Mt. Pleasant Cong. ch., 81;  
 Y. P. S. C. E. of 1st Cong. ch., for work  
 at Foochow, 25; Y. P. S. C. E. 5th Cong.  
 ch., toward support Rev. W. L. Beard, 6;  
 Livingstone Mis. Soc. of Howard Uni-  
 versity, for work in Africa, 6.45, 116 45

## GEORGIA

Atlanta, Y. P. S. C. E. of Cent.  
 Cong. ch., for native pastor, Japan, 10 00  
 Rutland, W. M. U. of Ga. 1 00—11 00

## FLORIDA

Ormond, Union Cong. Sab. sch., for  
 work, care Mrs. Bliss, 7 30  
 Phillips, Mrs. A. L. Merrill, 1 00—8 30

## LOUISIANA

New Iberia, Cong. ch. 2 00

## TENNESSEE

Crossville, "Fellow Disciple," 2 50  
 La Follette, 1st Cong. Sab. sch., for  
 work, care Miss Bement, 5 19—7 69

## TEXAS

Cisco, A. B. Johnson, 15 00

## MISSOURI

Meadville, Cong. ch. 15 00

## OHIO

Bellevue, 1st Cong. ch. 53 22  
 Cleveland, Hough-av. Cong. ch.,  
 26.51; East Madison-av. Cong. ch.,  
 17.88; Mr. and Mrs. W. A. Hillis,  
 10, 54 39  
 Elyria, 1st Cong. ch. 30 00  
 Garrettsville, Mr. and Mrs. H. N.  
 Merwin, 10 00  
 Gomer, Welsh Cong. ch. 54 00  
 Hamilton, Cong. ch. 5 51  
 Lodi, 1st Cong. ch. 15 61  
 Mt. Vernon, Cong. ch. 28 00  
 No. Madison, Cong. ch. 2 00  
 Oberlin, Friend, 25; Mrs. L. G. B.  
 Hillis, 10; Friend, for work, care  
 Rev. C. A. Nelson, 5, 40 00  
 Oxford, Union Miss. Soc. of the  
 Western College, for work, care  
 Mrs. H. T. Perry, 25 00  
 Ravenna, Mrs. Lydia L. Davis, 5 00  
 Sandusky, Y. P. S. C. E. of 1st Cong.  
 ch., toward support Rev. J. H.  
 Dickson, 12 00  
 Toledo, 1st Cong. ch., toward support  
 Mrs. M. M. Webster, 200 00—534 73

## ILLINOIS

Alto Pass, Cong. ch. 7 00  
 Champaign, Cong. ch. and Sab. sch. 37 78  
 Chicago, Millard-av. Cong. ch., 27.75;  
 Brainard Cong. ch., 10.50; Ewing-  
 st. Cong. ch., 5; Moody Bible Inst.,

for aggressive evangelistic work, 50;  
 Chicago Theol. Sem., of which 10  
 from the Faculty, 25; F., 100; F.,  
 15; James C. Roomian, 5, 238 25  
 Chillicothe, Plymouth Cong. ch. 9 40  
 Downer's Grove, Cong. ch. 6 00  
 Evanston, Mabel Rice, for work, care  
 Rev. S. C. Bartlett, 1 00  
 Joy Prairie, Cong. ch. 85 00  
 Moline, 1st Cong. ch. 92 25  
 Neponset, Cong. ch. 10 00  
 Oak Park, 2d Cong. ch. 1 33  
 Paxton, Cong. ch. 90 34  
 Rockford, 1st Cong. ch. 28 14  
 Rollo, Cong. ch. 13 15  
 Rio, Cong. ch. 25 17—644 81

## MICHIGAN

Ann Arbor, 1st Cong. ch., 114.06;  
 1st Cong. Sab. sch., toward sup-  
 port Rev. J. H. Dickson, 13, 127 06  
 Carson City, Achsa Goodno, 25  
 Coral, Cong. ch. 6 78  
 Detroit, 1st Cong. ch. (of which to-  
 ward support Rev. J. H. Dickson,  
 250), 325, 325 00  
 Dowagiac, 1st Cong. ch. 14 64  
 Grand Blanc, Cong. ch. 7 00  
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| 119 50 | Donations received in June, 38,461 81<br>Legacies received in June, 2,315 77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
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| 162 20 | Total from September 1, 1902, to June 30, 1903, Donations, \$443,370.44;<br>Legacies, \$66,208.22 = \$509,578.66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |

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OF THE AMERICAN BOARD OF COMMISSIONERS  
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MANCHESTER,  
N. H.



OCTOBER  
13-16, 1903

**T**HE Ninety-fourth Annual Meeting of the American Board of Commissioners for Foreign Missions will be held at Manchester, N. H., in the First Church (Hanover Street), beginning **TUESDAY**, October 13, 1903, at 3 P.M., and closing **FRIDAY**, October 16.

The annual sermon will be preached by President Willard G. Sperry, D.D., of Olivet College, on Tuesday evening at 7.30 o'clock.

In accordance with a recent vote of the Board, entertainment will be given most cordially to the following class of persons: Missionaries of the Board, Theological Students, Officers of the Board and of the Woman's Boards, and Corporate Members and their wives. Each applicant is requested to give the name in full, with title (Rev., Mr., Mrs., or Miss), and state to which of the invited classes he or she belongs.

The Committee will also provide places for others at moderate rates in boarding-houses, or private houses. In all these cases the Committee, in order to assure satisfaction, must have the application by the 25th of September. All correspondence regarding entertainment should be addressed to the Secretary of the Entertainment Committee, Mr. W. C. Heath, Box 142, Manchester, N. H.

Announcement of rates at boarding-houses and private houses, as also concerning the customary reduced rates on railways, on the certificate plan, will be made in the next issue of the **MISSIONARY HERALD**.

The Committee, while unable to extend gratuitous hospitality beyond the classes named, hope to secure places for all who come, and they earnestly desire a large attendance at the meeting.

In behalf of the Committee of Arrangements,

Rev. **THOMAS CHALMERS**, Chairman.

Manchester, N. H., July, 1903.

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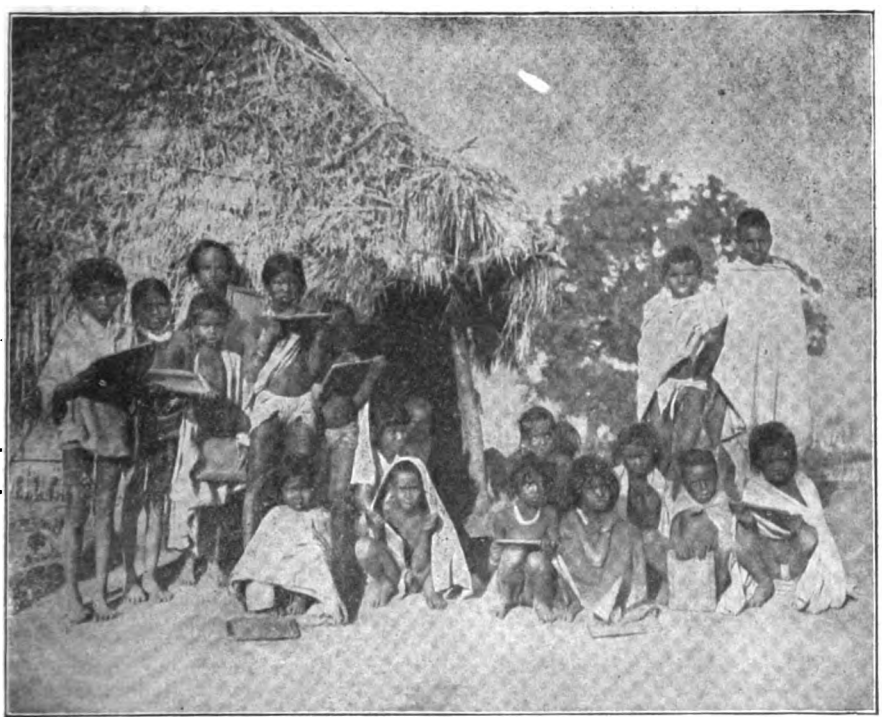
D. S.

# The Missionary Herald



Vol. XCIX

SEPTEMBER, 1903



*Katkari School, India*

(See page 396.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass. ed by Google

# THE MISSIONARY HERALD

Entered at the Postoffice at Boston, Mass., as second-class matter.

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## Forms of Bequests

The Board is incorporated by an Act of the Legislature of the Commonwealth of Massachusetts. The corporate name to be used is: "American Board of Commissioners for Foreign Missions."

**FORM FOR A SPECIFIC BEQUEST.**—I give, devise, and bequeath unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812, the sum of . . . . . Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE (REAL ESTATE).**—I give and devise unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812, all that real estate (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit, and behoof of said Society forever.

**FORM FOR A RESIDUARY CLAUSE.**—All the rest, residue, and remainder of my real and personal estate, I devise and bequeath unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812.

For Publications, including the *Missionary Herald*, American Board Almanac, Sketches, Maps, Leaflets, and so forth, address

AMERICAN BOARD, PUBLISHING DEPARTMENT, Room 102, 14 Beacon St., Boston.

PRESS OF THOMAS TODD, BOSTON, MASS.

# The Missionary Herald

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THE Board has received in its history few gifts that mean more than the one accompanying the following letter just received: "I love the cause of missions and send the inclosed as a thank-offering for a special blessing. I am an orphan girl and do housework in a small family. I only earn a little, two dollars a week, and wish I earned more so I could send more, but this week's wages I gladly give, with an earnest prayer that many more may give as they have means." If every supporter and friend of this Board would immediately respond to the needs of the hour with a gift amounting to one week's income, there would not only be no debt, but the work on the field would receive a marvelous impulse.

THE Prudential Committee has appointed Mr. John G. Hosmer Publishing and Purchasing Agent of the Board, to succeed Mr. Charles E. Swett, who recently resigned. For four years he has been associated with this department, giving his special attention to the filling of orders from the missions. Mr. Hosmer has had from his childhood a thorough and comprehensive business training, including practical experience in banking, general business, and publishing.

THE island of Ceylon has an area of 25,332 square miles and a population of 3,565,954, according to the census of 1901. Of this population only 6,300 are Europeans. The principal religions represented are: Mohammedanism, with 246,118 followers; Hinduism, numbering 826,826; and Buddhism, with 2,141,404 adherents; Christians register 349,239, or about ten per cent of the entire population. In 1881 the number of Christians was 267,977; in 1891 it was 302,127; and as reported above, in 1901, 349,239. There was, however, a corresponding increase in the population of the island, so that the percentage of the Christians to the entire population remained about the same throughout the twenty years. The Roman Catholics have the largest following of any denomination. The American Board mission is the only American mission in the country and is confined to the northern peninsula of Jaffna. Mission work in the island is conducted almost entirely among the Singhalese, who are Buddhists, and the Tamils, who are Hindus, both races being progressive and energetic.



EARLY in June the senior professor in Euphrates College, at Harpoot, Eastern Turkey, was arrested upon a general verbal charge of sedition.

**Rights of American Colleges in Turkey** Although the professor is a subject of Turkey, the United States consul, Dr. Norton, the minister at Constantinople, and also our State Department at Washington, have interested themselves in the case, the protection of the college in the enjoyment of its treaty rights demanding it. If Turkish officials should be allowed to indefinitely imprison the native professors and teachers in our Turkish institutions upon charges supported by no evidence, every American school in the empire could be closed. Our government is insisting that Professor Tenek-ejian, at Harpoot, have a speedy and fair trial, and if not proven guilty, an immediate release. Our government also asks, as it has a clear right to do, that those who, by false statements, have caused the imprisonment of this professor, shall be punished. In none of the American institutions in the Turkish empire is revolution tolerated, either among the faculty or students. This fact is well known to local officials, even when they order arrests like the one here mentioned. For the protection of American institutions in Turkey, an understanding should be insisted upon by our government that all teachers in American schools in Turkey shall be exempt from interference with their work, except in a regular and legal manner and for cause that is capable of demonstration.

**Testimony of a Business Man** IN an interview recently printed in the *San Francisco Chronicle*, the Hon. F. S. Stratton, collector of the port, who had recently returned from a journey to the East, said: "I went out opposed to the missionary movement in China. I, however, have been converted by what I have seen. America leads all others in philanthropy and religious work in the Orient, and the results while slow are, in my opinion, sure, and the foundation is being splendidly laid. Commercially speaking, the missionaries are the advance agents for the American commercial enterprises. If business men only understood this better they would assist rather than discourage the evangelistic work in the East."

THE seventy-ninth annual report of the Bible Lands Missions Aid Society, with headquarters at 7 Adam Street, Strand, London, is just at hand.

**Bible Lands Missions Aid Society** The president of the society is the Earl of Aberdeen; the treasurer, Lord Kinnaird; and the honorary secretary, Rev. W. A. Essery. The society exists to aid, by money grants, gospel workers in Bible lands, but does not conduct missions or employ agents. During the past year about £1,300 were appropriated to sustain work in our four Turkish missions. Since its organization the society has collected and distributed £105,731 through our own Turkish missions and in Greece, Persia, Egypt, Arabia, and Cyprus. The missionaries and officers of the American Board are profoundly grateful to this society, without whose timely and substantial aid the work for which we are responsible at many different times would have severely suffered.

BECAUSE of the great decrease in legacies of over \$67,000 in eleven months, the question is now frequently asked if we must have another debt.

**Important Financial Statement** It is not too late to save the Board from such a burden. The books, as usual, will remain open the first seven days in September to include all gifts designed for the year. It will be deeply appreciated if church treasurers and others will take note of this, that all sums collected, large or small, may be remitted at once. When the present number of the *Herald* reaches its readers in this country there will yet be time for remittances to reach the treasury. Many individuals have given and are giving generously, recognizing in this emergency God's call for the larger service. Churches, not a few, are sending special contributions. If every reader of this paragraph who has not already responded to the emergency call will give something, and immediately, the peril will be safely passed, and the knowledge of such a result will carry joy and blessings beyond measure around the world. Many and great have been our blessings this year. It is a time for gifts of gratitude, of love, of sacrifice.

The statement of receipts for July and for eleven months of the year is as follows:—

|                     | July, 1902.        | July, 1903.        |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$40,703.44        | \$40,470.08        |
| Legacies . . . . .  | 44,040.57          | 20,626.72          |
|                     | <hr/> \$84,744.01  | <hr/> \$61,096.80  |
|                     | 11 mos., 1902.     | 11 mos., 1903.     |
| Donations . . . . . | \$465,045.84       | \$483,840.52       |
| Legacies . . . . .  | 154,721.07         | 86,834.94          |
|                     | <hr/> \$619,766.91 | <hr/> \$570,675.46 |

Increase in donations for eleven months, \$18,794.68; decrease in legacies, \$67,886.13; net decrease, \$49,091.45.

**Notable Progress in India** FROM the census reports in India, as also from the figures given by the Decennial Mission Conference, we glean a few facts which are full of encouragement. It is noted that during the last ten years the Hindus have actually decreased by nearly 700,000, while Christianity has had added to its adherents 600,000. Protestant Christians have multiplied to the extent of fifty-one per cent during the decade, and Protestant communicants have increased from 183,000 to 358,000, a growth of ninety-five per cent. The native agents who represent the permanent factors in the Christian church of India number over 23,700 men and women; 893 of these are ordained men, thoroughly equipped for the ministry of the church, and what is still more significant, 6,500 are women devoting their lives to teaching, Bible-reading, and kindred services. This fact is the more interesting when we recall that the work among women belongs to the last quarter of the century. There are 2,335 students in the 113 theological seminaries preparing for the ministry, and nearly 9,000 students in the thirty Christian colleges, and 319,299 pupils in the 8,045 schools of

lower grade. These figures represent a marked Christian influence. The forty-one mission presses employ more than 2,000 men in the preparation and dissemination of Christian literature in India. There are 147 newspapers and magazines designed for Christian people. The ministry of healing counts 125 hospitals, 212 dispensaries in connection with Protestant missions. With such foundations laid we may look forward with great courage to what the next decade will bring to needy India.

IF contemplated plans have been carried out, when this number of the *Herald* reaches its readers the Deputation to Africa will be entering the East Central African Mission. They were to sail for Beira from Durban July 28. The overland journey to Mt. Silinda must be made largely on foot, a distance of about two hundred and fifty miles. We shall expect the members of the Deputation home about the first of November.

**Deputation to  
East Central Africa**

"FROM one society in 1881 to 64,020 in 1903; from one denomination to more than eighty; from one city to every country; and from fifty members to 3,822,300; and a million and a half more in societies bearing strictly sectarian names but born in Christian Endeavor—a net gain in the number of societies in one year of over two thousand." Such is the report of growth in the history of this marvelous organization as given at the recent twenty-first international convention held at Denver, Col. The work of this organization in foreign lands is interesting and efficacious in the extreme. From India, China, Africa, Japan, and the Papal Lands we have constant reports of the value of the Endeavor idea and ideals. This work in India is under the special direction of Sec. F. S. Hatch, one of the Corporate Members of the American Board; and in China, under the Rev. George W. Hinman, a missionary of our Board. In other countries, also, secretaries have been appointed to lead in this advancing work. This sentence from the annual report is significant: "The society gave last year for benevolences an average of over fifty dollars for each society by actual detailed report." It might be added in passing that only about one-third of the Congregational Endeavor Societies contributed as such to the American Board.

**Christian Endeavor  
Convention**

A SPECIAL committee of the Church Missionary Society of England, appointed to deal with the deficit in the finances of the society reported by us last month, has issued a manifesto whose watchword **Bold Stand of C. M. S.** is: "Half as many again," or 500 more missionaries; an income of \$2,000,000 this year, rising to \$2,500,000 in five years. The call of this committee urges all who love the kingdom of Christ to be instant in prayer that well-qualified men and women may offer themselves for the missionary service, and that abundant funds may be provided for relieving the society of its financial embarrassment.

REV. MERLIN ENNIS, under appointment as a missionary to West Africa and now on his way to the **New Missionaries** field, was born in Douglas, Wis., January 28, 1874. His early life was spent on the frontier in various kinds of labor. He was fitted for college in the academy at Endeavor, Wis., and graduated from Beloit College in 1900 and from Yale Divinity School in June, 1903. He goes to the West African Mission to take the place at Sakanjimba station left vacant by the death of Rev. F. W. Read. His familiarity with tools and with various forms of industry, in addition to his genuine missionary spirit, will render him peculiarly serviceable in the practical work of this mission. Mr. Ennis sailed from New York July 22.



REV. MERLIN ENNIS

Charles E. Clark, M.D., and Mrs. Ida V. W. Clark, under appointment for the medical work in Sivas, of the Western Turkey Mission, sailed from New York July 22, expecting to spend two months or so in Switzerland studying French in preparation for the government examination at Constantinople. Dr. Clark was born in Brattleboro, Vt., in 1875; graduated from Dartmouth College in 1898, and received his degree from the Medical Department in Michigan University in 1902. Mrs. Clark was born in Eaton Rapids, Mich., in 1875; studied in Michigan University, where she graduated in



DR. AND MRS CHARLES E. CLARK

1902. She has had experience as a teacher, and enters fully into her husband's plans. No physician has been located at Sivas since the retirement of Dr. Davis in 1881. Dr. Milo H. Jewett, the able United States consul at Sivas, has rendered invaluable service in the medical care of the members of the station for many years.

Miss Laura N. Jones, of Riverside, Cal., sailed from San Francisco, July 30, *en route* to the North China Mission, to which she has recently been appointed. Miss Jones is a native of Kansas, where she received most of her school education. Later, she moved with her family to Southern California, where she spent most of her life until, in 1897, she went to China in connection with an independent missionary enterprise, and was located in close proximity to the American Board stations at Lin Ching and Pang-chuang. At the time of the Boxer outbreak, Miss Jones returned to the United States. The missionaries of the American Board, who had made her acquaintance and learned to esteem her, have been very anxious that she return to China as a part of their missionary force.

IN a communication just received from Secretary Strong he gives an incident in his experience in Umzumbe, Natal, which reveals the heavy disabilities under which the natives there labor in their attempt to propagate Christian institutions. We believe that when the attention of the officials in South Africa is called to the situation, these oppressive restrictions will be removed. Dr. Strong writes:—

“While waiting this morning at Umzumbe for the hour of meeting, a man came to the house who wished to see the Deputation. He was the native preacher at Ixopo, forty miles from Umzumbe, having walked all that distance to tell his story and get relief for his congregation. His story reveals a condition of affairs which ought not to exist, and for which a remedy must be sought.

“The Natal government places many restrictions upon the preaching of the gospel. It requires that all preaching places and schools, though conducted by natives, shall be under the supervision of some organization, missionary or otherwise, maintained by whites. The Ethiopian movement has probably helped to make the enforcement of this rule more vigorous. This congregation at Ixopo was gathered by a native, and is altogether self-originating and self-supporting. It has built its own chapel and schoolhouse. It embraces twenty-seven baptized adults, and it is favored by the heathen chief of the district. They employ as a teacher for the forty-seven scholars a girl who came from the school of Umzumbe, paying her themselves, and they also agree to pay forty dollars a year for their pastor, who receives besides sixty dollars a year from the Native Home Missionary Society. But this vigorous and most promising congregation is now in sore trouble, not for want of teacher, or preacher, or for means to support them, but because they are forbidden to live and carry on their work unless they are under missionary supervision. This they would willingly accept, and our Zulu

Mission would as gladly undertake it, were the force adequate to add this to the great number of other places which are nearer at hand. But there is no resident male missionary at Umzumbe, and the forty miles to Ixopo require three or four days' travel going and returning. The place has been visited three or four times by missionaries, but because it has not come under supervision, involving quarterly visitation, a first and now a new and second message has come from the office of the Secretary of Native Affairs that the chapel must be burned and the congregation scattered. And so this native preacher, a graduate of the Amanzimtote Seminary, came with his plea that something be done by the mission and the Deputation to save the place from destruction which is holy to the church.

"The incident is most pathetic. It reveals the Christian devotion and enterprise of the Zulus, for this case is by no means a solitary one where they have pushed out, wholly by themselves, to carry the gospel to the unevangelized. It reveals also the disabilities under which they labor from the suspicions and distrust of the white people who govern them. It is needless to add that the case of this Ixopo people will not be neglected by the mission or the Deputation, and that the government will be appealed to in their behalf."

SINCE its formation in 1886, Anatolia College at Marsovan, Turkey, has taught and trained, for longer or shorter periods, 1,045 young men, more than eight hundred of whom have already left to enter upon the active duties of life, 115 as graduates of the institution. One-tenth of the alumni are pursuing higher studies; one-third of the alumni and many former students are teaching; one-sixth of the graduates have become physicians; and one-sixth also have become ministers of the gospel.

THERE are more than sixty-two millions of people of the Mohammedan faith in India alone. This is thrice the number of people of the same faith under the sultan of Turkey. There are very few converts to Christianity among them, and the question has been raised whether it is because of the character of their religion, or from a lack of systematic effort in their behalf. Whatever may be said of other Mohammedan countries, this people in India are in close contact with Christian influences. King Edward of England was recently proclaimed the Christian emperor of India. Many who profess this faith are found as governors of large territories, holding positions of trust under the government, soldiers in the British army, and not a few students in the government or Christian schools and colleges. The Bible is translated in a language they can read, and there is no obstacle to its sale. Western civilization is influencing them; justice, peace, and liberty are taught to them. Islam, in India, is being saturated with these ideals under English rule. Its subjects can be approached by the missionary. Already there is a small but noble band of converts won to Christ. The missionaries of India in their late decennial conference entered an earnest plea for more systematic and definite work in behalf of this people.

ONE of the questions often asked by pastors and others is, how to reach the churches at the time of an annual collection. What is the best method?

We report below the plan of one of the small churches in Connecticut, with a resident membership of about fifty persons.

**One Method** The church has a large and active missionary committee, and a missionary library. On a recent Sabbath the pastor preached "an able sermon on foreign missions," so said one of the officers of the Woman's Board. During the following week a letter was sent to each member, as follows:—

"A general forward movement among all the Congregational churches for a more systematic effort in behalf of its missionary societies, and especially the Foreign and Home missionary societies, has led to the formation of a local committee in most of our churches who shall have that matter in charge.

"We feel sure you are interested in this movement for the support of these societies, which at the present time are so badly in need of funds to properly continue their work.

"We believe that every true Christian is willing and anxious to do something for the cause in these most important fields, and that any sum conscientiously given, either large or small, will not be given in vain.

"Our annual collection for the American Board of Commissioners for Foreign Missions will be taken on Sunday, August —. If unable to be present, will you not remember the cause by sending or handing your gift to our pastor, or to any member of the committee.

"Your committee wish also to call your attention to a recent collection of missionary books, alive and up to date, and invite you to read at least one of them."

[Signed by the Missionary Committee.]

It is not a surprise that this little church made an offering of more than one dollar per member, outside the Sunday School, Endeavor Society, and woman's work. It illustrates what each of our churches, large and small, might do if only led to think and plan for an offering. This church is also interested in other societies. Wanted! One thousand churches with membership of seventy-five, or less, to go and do likewise. The effort will pay large interest.

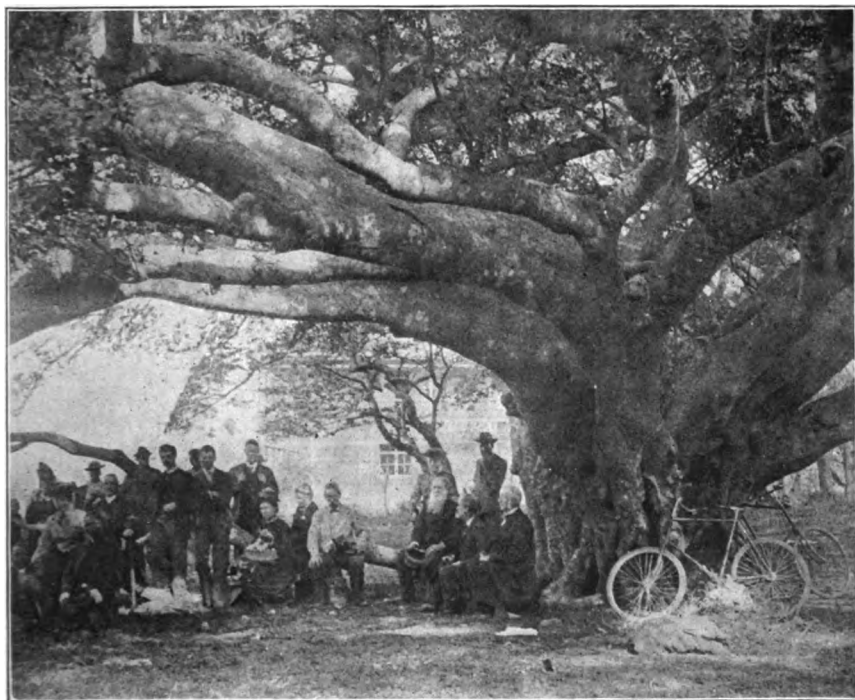
A SUMMARY of the incomes of the Protestant missionary societies of Great Britain, given in a recent number of the *Missionary World*, makes the total something over fourteen millions of dollars. Of this sum a little over two millions is credited to the Bible and tract societies and over five millions to home missions. The balance is contributed in connection with some twenty-eight different foreign missionary organizations of which the Church Missionary Society takes the lead, with the United Free Church of Scotland as second, and the London Missionary Society (Congregational) the third. The many special forms of benevolence among the churches and not reported through organized agencies would increase this sum very materially.

**Great Britain's  
Benevolences**

## THE ZULUS' WELCOME TO THE AMERICAN BOARD'S DEPUTATION

BY SECRETARY E. E. STRONG, D.D.

THE Deputation from the American Board for Africa was cordially welcomed on landing at Durban, Natal, June 2, by representatives of the Zulu Mission of the native Christians. A somewhat more formal reception was given them on the next day at a spot about five miles from Durban, which is held as sacred among the Christians of Natal as the place where the first missionaries of the American Board began their work in South Africa. At



THE ADAMS HISTORIC TREE

that time the region was wholly wild, and elephants and lions frequented the spot. There was no building, but a huge umtombe tree, a species of banyan, spread its branches over a large area, furnishing ample shade and shelter to congregations often numbering many hundreds. Here Dr. Adams began, and he and others in succeeding years preached the gospel which has wrought such great changes among the Zulus. The tree still stands in full vigor, and no more beautiful place for worship could be found than under its wide-spreading branches. And surely no place could be so appropriate in which to give greeting to the first Deputation sent by the American Board to Africa.

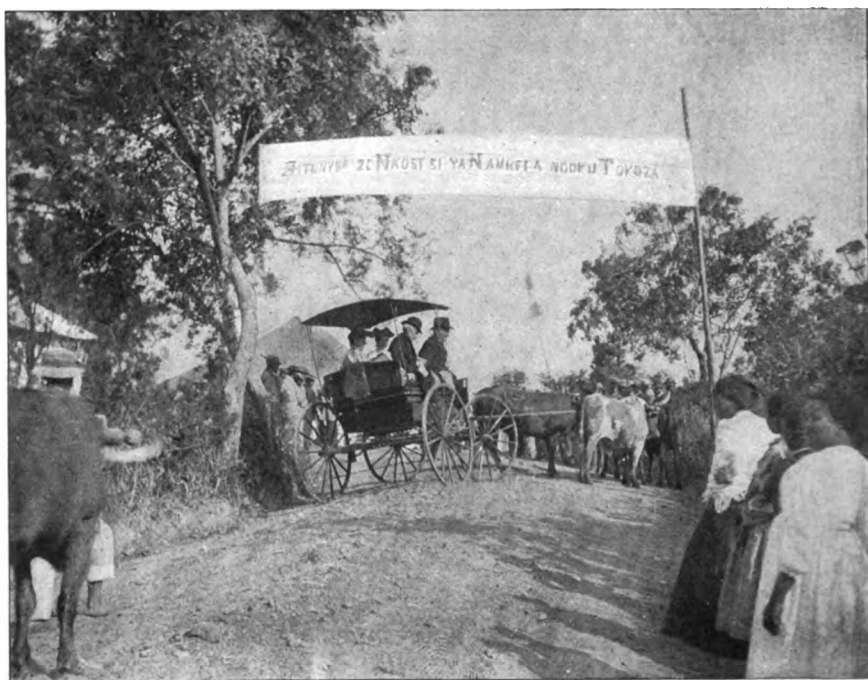
After prayer by the venerable Mr. Pixley, the chairman of the Zulu Mission, Mr. Kilbon, extended its welcome, and he was followed by representa-



tives of the native churches delegated for this service, who presented an address, which after it was read was handed, in a beautifully engrossed form, to the Deputation. Its text is here printed nearly in full, as it was prepared by the native brethren. This address will serve to mark the marvelous advance made during the sixty-eight years since the Zulus were found in the darkest heathenism:—

TO THE AMERICAN BOARD DEPUTATION.

*Gentlemen,*— We, the undersigned Committee of the African Congregational Churches of the American Zulu Mission, welcome and greet you on behalf of these churches on this your official visit to Natal. The American



DEPUTATION EN ROUTE

Zulu Churches have been looking forward to your coming with great pleasure, representing as you do the American Board, which has done so much for them in matters both religious and social. We owe a debt of gratitude to the American Churches for their continued interest and support of this work ever since 1835, when the first missionaries of the Cross came to Natal. The work of the missionaries has helped to bring about the great change which has taken place, as shown by the growth of Durban, which from a few huts has become a town of importance; and which reflects the industry, sagacity, and loyalty of many, both European and native, with whom the early missionaries had to do. While most of the Europeans have been striving for their own personal advancement, the Gospel Fathers have been steadily working for the advancement of the under stratum of society, upon whose good be-

havior the other sections of society have, to some extent, to depend. For we know that it is by virtue of a practical observance of God's Word that the well-being of society is assured. We thankfully acknowledge the faithful work of the missionaries who, under God's providence, were sent to lift the veil



JUBILEE HALL, AMANZIMTOTE SEMINARY

of ignorance which covered this part of Africa. And we look forward to the time when the love of the Saviour will be evident in every home throughout the land. We have great pleasure on this occasion in giving you welcome on behalf of twenty-two organized churches in Natal and Zululand, and a number of missions. These churches are now self-supporting, self-governing, and self-propagating, and have their native pastors, possess Sunday schools, and are extending their influence to the other parts of the country. We have a Home and Foreign Missionary Board. The churches are becoming a mighty agency for good and for our Redeemer's Kingdom in this Colony. The schools established by the Mission are very effective. We have three high schools, namely, the Boys' High School at Amanzimtote, and



AMANZIMTOTE SEMINARY STUDENTS

the Girls' High Schools at Inanda and Umzumbe, and a theological school at Amanzimtote. These have been the means of teaching Zulu youths, who socially are engaged as leaders in business, religion, and education among their own people. Besides these high schools, we have over 2,000 children attending primary schools. And we might mention, as a healthful outgrowth of this educational work, the Zulu Christian Industrial School, with a former Amanzimtote boy at its head. Another source of much help to us has been the appointment of a medical man and a dispensary at Amanzimtote. We hope that your visit will be a blessing to our churches, and that your personal inspection of the work of your missionaries may enable you to carry back to your constituent churches good impressions. We are, gentlemen, your fellow-laborers in His glorious service, the Committee of the African Congregational Churches.

M. SIVETYE,  
J. L. DUBE,  
W. J. MAKUBALO,  
J. H. LANGENI,  
B. S. CELE,  
POSSELT J. GUMEDE.

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## THE YOUNG MEN OF BOHEMIA IN CHRISTIAN WORK

BY REV. A. W. CLARK, D.D., PRAGUE

THE joy of seeing young men become earnest believers in Christ is one of the greatest in mission work. If, later, these young men are owned and blessed of God in winning others for Jesus Christ, then joy becomes intense gratitude to the great Master for his signal help. In the work for Bohemians there has been much good cheer on just these lines.

Let me introduce to you a part of our Bohemian congregation in Lodz, Russia. The young man near the center — wearing a white tie — Bohumil Prochazka, is their leader and preacher. His conversion is due to God's blessing on Y. M. C. A. work in Bohemia. Seeking some situation, he went as clerk to Lodz, Russia, which is a large manufacturing city and has quite a Bohemian population. Some of them are descendants of persecuted Bohemians of past centuries. After the battle of the White Mountain, near Prague, in 1620, bitter persecution began its bloody work in the land of Huss. Three millions of people were driven from this fair garden of Europe. Many suffered martyrdom, and many were forced to become Romanists. Many of those driven from their homes have lost their Bohemian language and become Germans, but many have retained the language of John Huss.

In several parts of Russia one may find Bohemian colonists. The mission work centering at Prague has extended to three such settlements. Our Bohemian booklets and papers are read even in Siberia. When Prochazka went to Lodz, some years ago, he began to gather a few young men on Sunday in his room to sing with them beautiful Bohemian hymns. Usually a chapter in the Bible was read and explained. God blessed this small beginning, and soon the simple room of Prochazka was too small for those who

wanted to come to such Bible meetings. Some families became interested and invited this Y. M. C. A. man to hold services for them. So the work grew and extended to some other places in Russia. Our efficient secretary of young men's associations in Bohemia, Pastor Adlof, responded to an invitation to visit these awakened centers in Russia. God blessed the united efforts of these two men. Secretary Adlof soon returned to Prague, but the work needed now the entire care and time of young Prochazka, who in the meantime has married, and you see his helpmeet sitting at his right. God has awakened among some English Congregationalists in St. Petersburg a friendly interest for this mission in Lodz. They have "caught on" to the Forward Movement in America and have adopted the Prochazkas. Today this young man is pastor of the Congregational church of Lodz, Russia.



BOHEMIAN CONGREGATIONAL CHURCH, LODZ, RUSSIA

Look at the picture again. Do you see two young men with a package of Bibles and Testaments? They are genuine Christian Endeavorers and accepted colporters of the British and Foreign Bible Society for its work in Russia. They have many difficulties, but often sell over a hundred copies of the Scriptures—each of them—every month. Who were these two young men? On my table is a Bohemian letter from one of them. He writes me freely of his former worldliness and intemperance. The man sitting near him was of the same character. But God in his great mercy found them, and now they are fellow-helpers to the truth.

Prochazka in his last letter writes of the growth of the work in other places and of his need of a helper. A suitable man could easily be found, but we have no money for the enlargement of the mission in Russia. Amer-

ican friends have not invested a penny in this promising work. It would cheer me to see a work enlarged whose future blessing none can measure.

Years ago a company of young men used to meet in my house for a little Bible service. In 1886, after much opposition, we were able to organize the first Y. M. C. A. of Bohemia. The reluctance of the government to accept statutes for such an organization was due to lack of knowledge as to the aim and work of such societies. Long ago all such opposition was overcome. The government now trusts such young men. Whenever I send up statutes for a new Y. M. C. A. the needed sanction is easily secured. Let me introduce our youngest Y. M. C. A. It is in the mining town of Kladno, Bohemia. For several years we have had a small church there among the miners



Y. M. C. A., KLABNO, BOHEMIA

and their families, but the town is very socialistic, not to say atheistic, and honeycombed with immorality. It was hard to get hold of young men. Our Kladno church is a branch of the work in Smichow, where I live. My associate, Pastor Bily, often goes to Kladno. Two years ago we placed a young evangelist there as our helper. In the photograph before you, you see this brother, Gajer, in the center of the group. The book he knows best is the Bible. This association is made up of former Romanists. Gajer himself was rescued by our Y. M. C. A. in Pilsen, Bohemia.

And now let me introduce a genuine Christian Endeavor Society from Prossnitz, in the province of Moravia. "Father Endeavor Clark" has not heard of this new group, but here they come with the Juniors on the front

bench. The Y. M. C. A. work may also lay claim to this group, as the statutes accepted by the government are a combination of C. E. and Y. M. C. A. Then, too, the leader of this company, the young man at the front with his Bible, is a fruit of association work. Very skeptical before his conversion, he has become a brave defender of the faith. After laboring as a Bible messenger in several places, I sent him to the busy Roman Catholic city of Prossnitz. As a trained bookbinder with a small paper store he has the right to sell the Scriptures on the ground — under Austrian law — that the New Testament is a prayer book, or may be regarded as such. The Bible Society gives Syoboda a partial support, and he and his wife devote themselves most faithfully to Christian work.



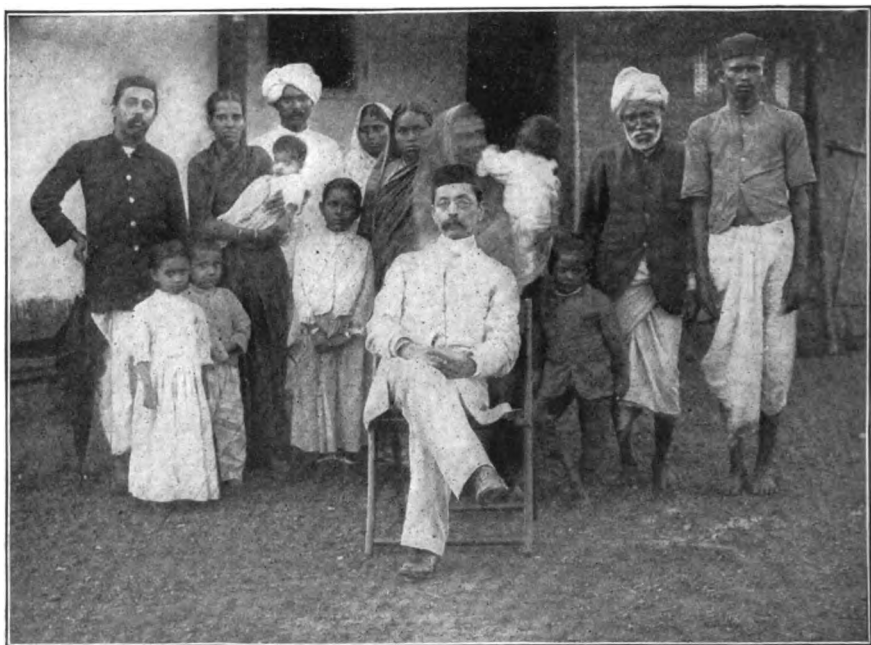
CHRISTIAN ENDEAVORERS, PROSSNITZ, MORAVIA

In the background of the picture you may see a part of a small hall where from fifty to eighty persons meet several times a week to hear God's word explained. Who built this hall for the work in Prossnitz, a city of 26,000 inhabitants, and scores of Schnapps factories, and consequent drunkenness? The poor people you see in the photograph did what they could, and the balance was paid by a noble Scotchman, who takes a deep interest in our mission. In a city where priests still command the people to bring to them their Bibles that they may burn them, there is earnest need of men and women who can stand firm and untterrified, as living witnesses for truth and Christ. May the example of these faithful Endeavorers in Moravia prove a blessing to some of our young people in America.

**THE WILD KATKARIS**

BY REV. I. B. BAWA

KATKARIS are a portion of the aboriginal nations of India. Theirs was this country before the Aryans (Hindus) conquered it. Before the Aryans the aborigines fled away in jungles or on the hills which they made their homes. These aborigines in different parts of the country have different names, such as Bhils, Southals, Thakoors, Katkaris, etc. In our part of the country these aborigines are of two classes—Thakoors and Katkaris—the latter being more numerous than the former. Katkaris live only on what they can find in the jungles by hunting, and on fruit and roots of trees. As for clothes they have almost none at all. They are wild and live like brutes.



REV. I. B. BAWA AND HELPERS

But the Katkaris even have souls, and we are trying to do something for their salvation. They are most unwilling to send their children to school, but we are trying to reach them by means of such a medium. In our schools they get a handful of rice per day for regular attendance. This method has allowed us to give systematic Christian instruction to nearly two hundred of their children, and nearly as many men and women have, in a sense, put themselves under our tuition. This part of our work is but new, and yet four of the children are already Christians. One girl, almost eighteen years old, has developed a very interesting character, and has reached a point which makes it impossible for any one to distinguish her as a Katkari. This girl has endeared herself in our orphanage by her good Christian example

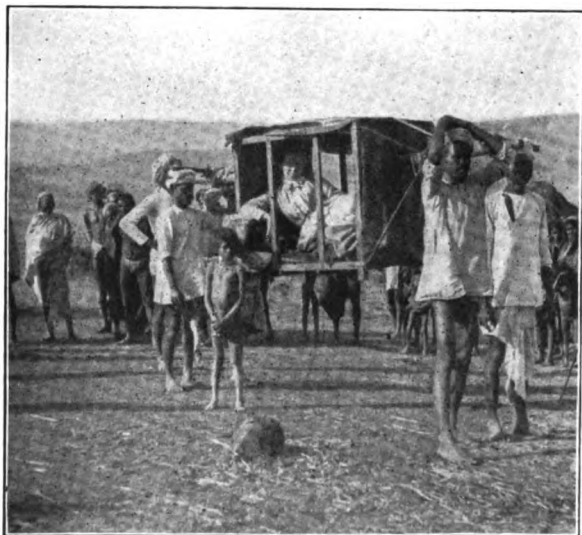
in modesty and in her general Christian bearing. What an enormous good could be done to this class of people if money was forthcoming!

The writer of the above sketch, Mr. Bawa, is the superintendent of the work among this most interesting people, under the general direction of Dr. Abbott, of Bombay. The recent Deputation to India visited some of the Katkari villages and saw their schools. They also visited the boarding school, in which some thirty of these wild-eyed children were receiving Christian instruction and learning discipline. It is the custom of these people to flee to the hills whenever they see a white man approaching their village. They do not till the soil but lead a wild life indeed, although they are not nomadic. It is no uncommon experience for the Katkari children in the boarding school to suddenly disappear, sometimes remaining absent for two or more days. Inquiry revealed the fact that some one had told them that the missionaries were fattening them to eat, and so they fled in fear. It did not require a long time for their fears to subside. Their absences are becoming less and less frequent as they learn that the Christian teachers and the missionaries are their true friends.

The giving of rice to each pupil in the day schools, mentioned above by Mr.

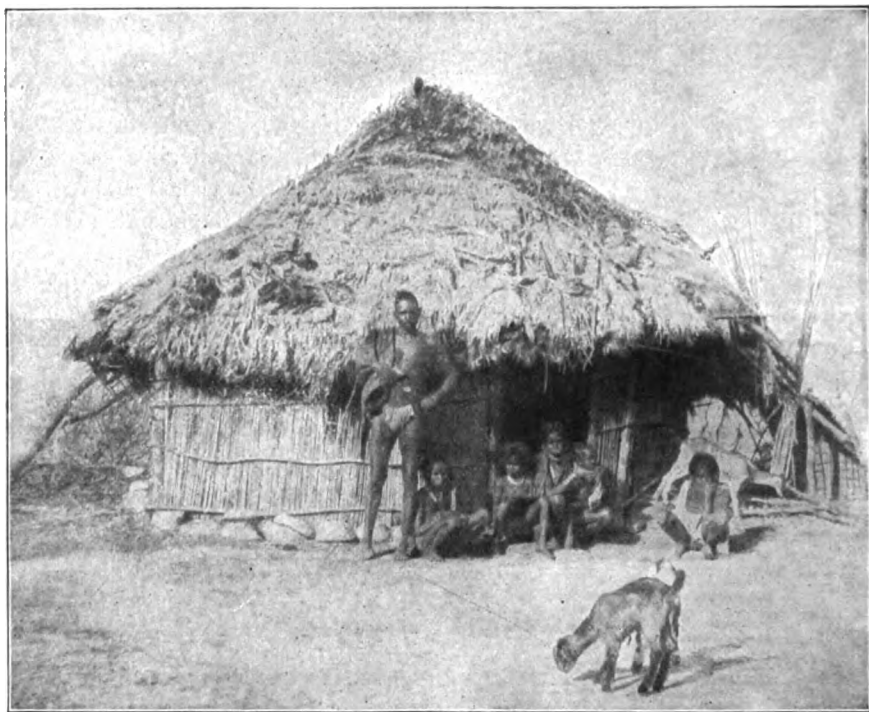
Bawa, was necessary, because each child of school age is compelled to look out for his own food. He is compelled to go into the jungle and gather berries, roots or nuts, or steal rice from some neighboring fields, sufficient for his food, or he must go to bed at night unfed. If the school can provide a small cup of brown rice to each pupil the child can remain in the school all day.

These people live for the most part upon the side of the mountains south of Bombay, in the Konkan. Their rude villages are above those occupied by the Marathi people, who are the tillers of the soil. The government has made special regulations for the protection of the people below from the thieving propensities of the wild people farther up the mountain. The language they use among themselves is not understood, nor has it been classified as yet. In the schools the Marathi language is used, with which they



MRS. ABBOTT VISITING A KATKARI VILLAGE





A KATKARI FAMILY AND ITS HOME

have some familiarity. An attempt is now being made to classify their language.

They seem to have no marked religion so far as has been discovered, although there is no doubt that there is among them some form of nature worship. Their wild propensities have made it almost impossible to get very

close to their inner life and customs. They are of fine, straight form, very dark, practically black in color, graceful in movement, and almost animal-like in their fear of the white man. It is evident, from what little work has been done among them, that they are intellectually alert and fully capable of education and Christianization. It has been estimated that there are probably not less than 80,000 of these people in the mountains which border upon the fertile plains in the Konkan, some



KATKARI GIRLS AFTER BEING EDUCATED IN THE MISSION

100 miles south of Bombay. Hitherto no effort has been made to reach this race and, for the want of funds, it looks as if we shall be compelled to abandon the work already begun. Curtailment of appropriations have compelled reductions in this Katkari work and may force us to cease altogether.

## LETTERS FROM THE MISSIONS

### Central Turkey Mission

#### PROGRESS IN SELF-SUPPORT

THE reply of Rev. C. S. Sanders, of Aintab, to the question, Are the churches really making progress? indicates encouraging advance towards self-support: —

"1. Three years ago we were paying 2,200 piasters from the treasury of the Board for the Aleppo church. Now it takes care of itself, its own pulpit, and gives the pastor a higher salary than he had then. The girls' school is helped, but the people spend far more for schools than they ever did before.

"2. Ekizolook-Keorkim church paid only a few liras for their schools four years ago. Now they pay more than half of the salary of their pastor where they paid nothing before. They had no separate church, but the Kessablies

could get nothing or next to nothing out of them.

"3. Antioch has doubled its support toward its own church within five years.

"4. Eybez and Hassán Beyli, which used to pay twelve liras apiece for their pulpit support, now pay eighteen apiece.

"5. The Third Church, Aintab, was helped a half within very recent times. Now its pulpit is self-supporting.

"6. Oorfa Syrian, under the impulse of its new preacher, a son of the old preacher, gives one-half more than before and twice as much as it paid very recently, and the preacher thinks he can bring them to self-support within a few years.

"The way other churches, in spite of greatly crippled resources, have kept up their payments is to me a source of very great satisfaction."

### Eastern Turkey Mission

#### DEVASTATION BY EARTHQUAKE

WE have received a communication from H. L. Underwood, M.D., of Bitlis, describing a visit which he has recently made to the district which has suffered so greatly from the devastations of the earthquake. The region lies to the north of Lake Van, especially that portion which is called the Plain of Melazgerd. The whole story of his journey from village to village is one of pathetic interest. The tale of desolation in one of the towns may be representative of what occurred in many towns and villages of that region: —

"Long before we reached the town of Melazgerd we passed through villages whose destruction was complete. Scores of dead animals were lying where they fell, or drawn into heaps at the outskirts of the village. Our horses were frightened at first, but soon became accustomed to the uncanny surroundings. It was sunset when the town of Melazgerd was reached. We had heard praises for its beauty, its gardens, its fountains, and its buildings, especially the ancient ruined castle. We found it a desolate waste. The houses were in heaps, scarcely one stone upon another, save

where some well-built door frame remained upright and a few hewn stones clustered about gave evidence of the former existence of the building. In all the place only three structures remained visible above the general level of destruction. One of these was a private house; the second was an ancient caravansary built many years ago. It remains a grim skeleton of the olden times, its outlines preserved but its roof partly fallen and walls gaping. The old castle is the only structure worthy of survival, and it has survived. The fine new mosque, the pride of the town, is a shapeless heap of stones with a few timbers projecting skyward. The public buildings, the mills, the churches, the bazaars, and dwelling houses all are razed to the ground and bear not the semblance of buildings; but above the desolation rise the independent fortress towers of the well-hewn stones set in mortar harder than themselves. The place was fairly clean, and evidently much labor had been expended. We were given a cordial welcome. The official statement of deaths was 729; the number of survivals 1,174, though it is probable that the latter figure was far too high, unless a great exodus had taken place after the catastrophe. The wounded who were

being treated were suffering, some from broken limbs and others from trivial hurts. The severely wounded, in most cases, died in the ruins. The work of rescue had been a herculean task. Scores of men worked from twelve to twenty-four hours upon buildings before a single body could be extricated. We saw one woman who was taken from the ruins on the seventh day. Another woman of seventy years of age, badly bruised, was taken from the ruins on the third day. Considerable relief work had been afforded by the government. Though unsystematic, and perhaps not altogether impartial, its distribution was apparently with the sincere purpose of meeting the immediate needs, to provide clothing for burial, and tents for shelter. The efforts to put the town in sanitary condition has been fairly successful considering the difficulty of the cases."

In all the course of his journey Dr. Underwood rendered valuable medical services, and gathered important facts in regard to the whole condition of the country so disastrously shaken by the earthquake shock. The people still live in fear of a repetition of the terrible scenes, and are occupying for the most part temporary shelter.

### Marathi Mission

#### NEVER-TO-BE-FORGOTTEN SIGHTS

THESE sights seen by our new missionaries, Mr. and Mrs. Hunsberger, in Bombay, will vividly picture the work of that station:—

"I wish I could adequately describe to you my high appreciation of the mission work which I have seen in Bombay in three weeks' time. We drove out to Byculla and saw sights on the way which would convince even the opponents of missionary work that something was wrong with these people. At the mission compound we saw all the boys

and girls at once. They were lined up on either side of the road and applauded vigorously as we rode into their midst. It was a sight never to be forgotten; nearly six hundred boys and girls dressed in white greeted us with genuine pleasure. We are amazed every day at the amount of work that is going on here under the direction of American missionaries. Here are fifty boys in the high school preparing to take the entrance examinations of the university. At Parel are 300 small boys, mainly famine orphans. Their smiling faces

and plump bodies show no traces of famine now. But not one of them realizes the confidence in Providence of their new parents for the wherewithal with which to keep this department alive. Mr. Hume pointed out a large empty room as the 'sick room.' Three hundred small boys and not one sick is an unsurpassable record. This of itself in a community where all sorts of diseases, including plague and smallpox, are prevalent, speaks louder than words of the sanitary conditions. But when I came to look into the question of school furnishings I was deeply moved. Each boy has a slate and a few books tied up in a cloth like a handkerchief. And

this is practically all. There are no desks to speak of. The boys sit on the floor about their teacher and hold book or slate in hand. I wish many a dissatisfied American boy could have seen the Parel boys in school as I saw them for the first time.

"Corresponding to Parel for the boys is Bowker Hall for the girls. Here again live nearly three hundred girls. The conditions and needs are very similar to those of the boys' part of the school. It is a most ideal condition that all the missionaries in Bombay work together with such perfect harmony. It speaks well for the future of missions in India."

### Madura Mission

#### DOES IT PAY

THIS simple story in the experience of the Rev. J. C. Perkins is a sufficient answer to the question of the caption:—

"Last night the pastor, a catechist and myself were in a village of Kullars, or men and women of the thief caste. It was a picturesque place, lying at the foot of a small mountain and surrounded by fields of grain, cotton, and tobacco. The people treated us very nicely and hospitably, and brought straw for the oxen that drew my cart and milk for myself and the pastor. They had not seen the face of a white man in the village for many years, so my every movement was watched by scores of curious eyes. When my dinner was ready the table was set out in the open of the inclosure in which were the huts of the different families of the brothers who lived there, and when my servant told them that I was going to eat, they all withdrew as though they were going out of sight. As I turned about after having eaten a portion of my dinner, I saw in the dusk about twenty or twenty-five ghostly white forms seated on their haunches silently watching me. To

their astonishment, I ate with a knife and fork and not with my fingers as they do.

"A little later, about eight o'clock, the people of the place gathered in a large crowd at a central place in the village and quietly listened as we told them the 'old, old story,' which was by no means an old story to them, but a very new one to most in the crowd. I took for my subject Paul's speech on Mars' Hill, throwing especial emphasis on the fact that, as we are the Lord's children and as a father is like his children, God could not possibly be like any of these hideous idols that we see by the hundreds wherever we go in India. I closed with emphasis on Paul's statement that God formerly winked at idol worship but now commands every man to repent. A catechist followed, telling the nature of sin in general and their sins in particular, and showing their need of the Saviour. Then the pastor spoke, bringing the Saviour directly before them, and finally asked if any among the crowd wished to take the Lord Jesus as Saviour and God.

"It seemed the height of audacity for

three men to face that crowd of thieves and ask them if they wanted to leave the religion of their ancestors and embrace an entirely new religion concerning which they knew very little. Before going to the meeting we had prayed together and encouraged ourselves with the words of Elisha, 'They that be with us are more than they that be with them,' and so it proved, for despite all opposition, to our great delight four men, one of whom was the chief man of the village, were touched by the Spirit and gave their names before all their heathen relatives and neighbors as wishing to take Christ as their Saviour.

"I wish you could understand how different the confession of Christ is at home from what it is in a heathen country. If one of your young people, in answer to the pastor's call, should stand up and confess the Lord Jesus before men, he would have father and mother, pastor and friends all congratulating him—but here? Well, what occurred to the four confessors of last night in the above Hindu village? Their persecution commenced before they went to

sleep that night. In fact, to one persecution came before he had left the crowd for his home, for just as the meeting broke up I had turned around to speak to some who had been seated behind me; the man's wife came up from the rear and struck him a blinding blow across the face. At the little prayer meeting I held with the new Christians the next morning, I found that three of the four had gone dinnerless to bed, as their wives were furious with them for becoming Christians and had refused to cook for them. But their persecution had not stumbled them a bit, and they listened with a glow upon their faces as I picked out the passages in Scripture about enduring persecution and bearing the cross after the Lord Jesus. Such passages as: 'If we suffer we shall reign with him;' 'A man's foes shall be those of his own household;' 'Rejoicing that they were counted worthy to suffer for his name,' etc., strike with telling force in this country, when a man has to endure so much because he has professed Christianity."

### Foochow Mission

#### CARE OF THE SHAO-WU FIELD

THE need of a general missionary for the reinforcement of the Shao-wu station is emphasized by a long letter from the Misses Bement, who together have been doing the work of the needed men, the one, Dr. Bement, touring the whole field during a period of forty-six days, and the other, Miss Bement, caring for her own varied work, looking after the details of building, the school work, and visiting in the homes of the people. We will let Dr. Bement tell her own story of the touring:—

"When the rainy season began this spring, and the women and children were thus largely prevented from coming to the dispensary, Dr. Bement began a

tour of the field. She has been out forty-six days, traveling almost daily from daylight until dark on foot, by chair, or by boat, and has visited all of the places where we have workers, excepting six, which she has still to visit. The idea in making this tour is not to start new work, as day schools, etc., but merely to visit the work already begun as quickly as possible, inquire into the condition of affairs at each place, treat the sick who wanted to be healed, have a meeting with the people, take those into the church who were ready to be taken in, and encourage the workers in each place, speaking a word here and there as opportunity offered.

"She was accompanied throughout

the tour by Pastor Diong, who was ordained about a year ago.

"Dr. Bement was especially impressed with the need of a resident missionary at Kien ning vien and another at Iong K'eu, these places being about one hundred miles from Shao-wu and about eighty miles apart from the centers of large and populous districts, and are especially important as being the heads of navigation for larger boats on two branches of the River Min. The dialects in these districts are so different from those in Shao-wu that even the pastor, who is quite a linguist, had to have an interpreter to make himself understood

by the people. This is the first year that we have had a worker in Kien ning vien. A little church was organized while there of seven members. Nine were received into the church at other places, making sixteen in all. There were quite a number who asked for admission, but for various reasons it was thought best that they wait a while. As yet almost nothing has been done for the women in any of these places. We hope the time will not be long when we shall have work for women in each of these places, with a woman sent out from home especially for this work."

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### North China Mission

#### ENLARGED PLANS

THE letters received from North China show no apprehension of danger of a new uprising and little faith in persistent rumors to that effect. Special plans for enlarging the work are reported by Rev. George D. Wilder:—

"Some important plans were made at the annual meeting; for instance, a Chinese superintendent of the primary schools was appointed for the whole mission. The appointee, Kung Ch'un Fang, is admirably adapted to the work and interested in it. The Chinese started subscriptions toward his salary and the foreigners helped, until about three hundred and forty dollars, Mexican money, was promised. This is to pay his salary and also help start schools where the people cannot give entire support. He will try to get the primary schools throughout the mission on a uniform basis and doing the same grade of work. We hope he will largely increase the number of pupils, and that will have a direct influence in increasing the supply of pupils for the college.

"Our country field is giving signs of

promise. Within the last few days we have nearly completed the bargains for chapels in a large market town seven miles east, one six miles northeast of that, and one some six miles still further north. The latter is only three miles from Tsu Kou, where we started regular Sunday services a few months ago. Now that the schools are dismissed, my plan is to take all the teachers, student helpers, and preachers that I can get together and go to these new places for two or three weeks at a time. We will have two men on the street every market day, and the rest will preach on the streets of the villages in the vicinity, going out two by two and taking the villages in regular order until the ground is covered. That will give the helper who is established there a start, and, we hope, many friends and inquirers to begin with. If I can get other members of the station to take over the street chapel, and let me take the two men now employed there, we can muster a band of eight or ten men. We tell you the plans for the next two or three months that you may pray for us."

## Japan Mission

## FIRST THOUGHTS OF A NEW MISSIONARY

THESE first impressions of Rev. C. B. Olds, who is just beginning his missionary life in Japan, are of interest as illustrating something of the field and work of Japan:—

“What do I think of Japan after three weeks? In the first place it is beautiful; for picturesque natural groupings of mountains and valleys, rivers and lakes, and trees and flowers, there is no country like it the world over.

“In the second place it is progressive, even beyond expectation. Railways, the telegraph, the telephone, trolley systems, public schools, sanitation, electric lighting, manufacturing of all kinds—these and scores of other acquisitions are not yet perfected perhaps, but in them all Japan is forging to the very front. Imagine what it must be to live in a country where the mail is delivered twice a day when one lives sixty miles from the railroad, and six times a day when one lives in the city, or where accident to life or limb is almost unknown on the railroads, even though speed is sacrificed to safety. What if people do pass each other on the left instead of on the right, and carpenters draw their planes and saws toward them instead of from them, and on entering a house they remove their shoes instead of their hats? That does not prove that Japan is any more topsy-turvy or left-handed than we are. America has something to learn from the East, as well as the East from the West.

“Thirdly, Japan is a land of deep shadows, though the lights are broadening. Idolatry and superstition are still everywhere in evidence, impure living and vice of all kinds you cannot but see. The Western civilization has introduced its curses and the results are disheartening. Beer drinking and cigarette smok-

ing from their prevalence are Japan's worst enemies, and they are sapping the life blood of this nation. But encouragement lies in the evidence of the spread of true ideas and ideals. Just now a great temperance reform is going on. Societies are being formed and hundreds are taking the abstinence pledge. There is also evidence everywhere of revival and a new spirit of inquiry into Christian truth. In connection with the Exposition in Osaka Christian preaching services have been conducted since the first opening with marked success. During a period of twelve days when our missionaries had charge of the meetings, 24,128 people heard the gospel preached, and of this number 1,739 gave in their names as wishing to know more of Christianity. Last Sunday there were received into the Doshisha church here, on confession of their faith, twenty-six students. Yesterday seventeen were taken into the Yokohama church. Also yesterday a church was organized near here in a country place, with eleven members. Yesterday afternoon I attended an evangelistic service in which, though the sermon was not at all convincing or impressive, twelve responded when the appeal was made, and seemed to be hopelessly converted, and so the gospel leaven is working everywhere.

“Once more I have been impressed by the character of the missionaries who are carrying on this blessed work. They are uniformly men and women of consecration and earnest purpose. As for ability, it would be hard to find anywhere men or women of greater refinement, scholarly attainment, or native endowment than some of our missionaries here have proved themselves to be. It is a privilege, indeed, to be banded together with such champions of the kingdom in such a work as they are doing.”

### Micronesian Mission

#### TOURING ON A GERMAN SCHOONER

WE have lately received an interesting journal from Mrs. Gray, of our mission station at Ponape, who went with her husband on a short tour of the islands on a German merchant schooner. Of this tour she writes:—

"The ship rolled and tossed in the power of a heavy sea. It was so rough that the captain found it impossible to land at Mokil, our intended station. We reached Pingelap Sunday afternoon. A great crowd of people met us on shore and we went to their church, which holds 800 people. The house was packed by an attentive audience. The visit of the missionaries is a great event in the lives of these people. This is a small coral island, with insufficient food for the people, and life is every way deplorable. The people are dirty, ill-mannered, and not very bright. They are in need of much instruction. They had a good native preacher, but his influence over the people was so strong the king forbade his preaching and fined those who went to hear him. The present teacher is not so good a man, but is able to keep the work moving until a more suitable man is found. The next day we met, as before, a great crowd of people. The time at the church was spent in teaching new songs and correcting the blunders in the old ones. Mr. Gray gave a short talk and questioned the

300 or more children in regard to the Bible. The people brought us much food, of which we managed to eat a little by shutting our eyes and swallowing hard. Late in the afternoon the communion service was held and a great crowd of people was present, but only 175 partaking of the sacrament. Twenty-five babies were baptized. We left them Bibles, slates and pencils for use in the school. We brought two new pupils from Pingelap for our school, and we were well satisfied with our choice.

"On our return we landed at Mokil. This island is vastly different from Pingelap. There are a number of good houses, and the people are clean, neat and industrious. The children are all in school under an excellent teacher. By request of the people Mr. Gray, at the preaching service, spoke to the people on the Holy Spirit. Very many of the people have a true Christian experience and long for a deeper knowledge. Two boys and three girls were selected from this island for our school. On our return to Ponape the boys were prompt in meeting us, and it was good to be at home again. School began the next week after reaching home, and the new pupils went to work in a way which greatly pleased us. With our new house and a large, comfortable schoolroom, the work must seem easier and more thorough than in the past."

### West Central African Mission

#### JOYOUS EXPERIENCES

THE Rev. Walter T. Currie, in one of his last letters before starting upon an extended tour into the far interior of Africa, gave a delightful story of progress at Chisamba and its outstation, Ciyuka:—

"You will be pleased to learn that seventeen new candidates for baptism were added to one of my classes at

Chisamba during the past month. There are now thirty-seven in that particular class. All of them are professing Christians; several have already been admitted to the full fellowship of the church, but remain in the class for further instruction in Christian truth.

"On Sunday, April 12, I had the joy of baptizing and seeing admitted to the church twelve young people, of whom



four were from Ciyuka, one from a Chisamba village, and seven living at the station. Thus ninety have been baptized by me since my return from furlough, of whom eighty-six remain in good and regular standing with the church, three have been dropped, and one was killed.

"On the same day I baptized six infants, the children of Christian parents in full fellowship with the church; a seventh who was to have been baptized was taken to be with the Lord just three days before the service.

"I came here (Ciyuka) on last Saturday; my welcome was warm, as usual. Many were eager for medical help. Our congregation yesterday crowded the building, which is again rapidly becoming too small. After the morning service we burned the fetiches of four men, each of whom gave short addresses to the crowd sitting round the fire, in which they renounced witchcraft and expressed a determination to worship God the Creator of all things. There are nineteen members in this church, of whom ten are males. There are thirty in the class

of candidates for church fellowship, all of whom are professing Christians. Some members of the church also continue in the class for further instruction. It seems to me the work here is most encouraging. When you remember that not a white teacher has ever dwelt here; that not more than half a dozen times have white men preached here, except myself; that the schools and preaching work have been carried on by natives at an expense of not more than thirty dollars a year to the home churches; that there is a school of over one hundred pupils, a Sunday congregation of about three hundred, and the people have promised 160 yards of cloth this year to help carry the gospel to those who know it not, surely the work is most hopeful.

"Since writing the above a visit has been paid to Matenda's, and there I formed a class of twenty-five persons of professing Christians. We have now in the several classes about ninety candidates for baptism."

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### **East Central African Mission**

#### **A CALL FOR RAPID TRANSIT**

IT is a simple matter to appoint a missionary superintendent of industrial work in Africa and to secure for him an equipment and transport the same by steamer to the African coast. The real problem begins when the attempt is made to transport the outfit a few score of miles into the interior. Our industrial missionary, Mr. C. C. Fuller, gives here with a glimpse of the difficulties which he has overcome:—

"It is hard for you to appreciate the situation here. The machinery is widely scattered, the engine in Portuguese territory, twenty-five miles southeast, and the saw mill in Umtali, 150 miles north. Our trip to the lower Buzi was begun May 4, after the close of school, when Njapa, companion and interpreter, and

I started with eleven boys to carry the outfit and the necessary tools for packing the goods for carriers. After passing Spungabire, seven miles away, the path for about twenty-five miles was something awful and only to be equaled in Africa. It was grown up to grass, weeds and brush, completely covering it from sight, so that one walked by faith along the 'line of least resistance.' We made very good progress, and camped the first night at a kraal about seventeen miles distant.

"After pushing, pulling and carrying the bicycle for two days through the jungle we reached on the third day very fair roads. I could have ridden most of the way, but had punctured the rear tire within half an hour and was obliged to walk nearly all day. That night we

camped at a little stream about two miles beyond the Mwengezi River. The lions and hyenas roared all night and the boys were a little nervous. We saw many elephant and sable antelope tracks, and Njapa, who is a fine shot, saw eland and waterbuck, but his old rifle missed fire thirteen times in all and we went without venison. That night I worked a long time on the wheel by the light of the moon, and it held the following day and for many days. To me the use of the bicycle at that time was a Godsend, and I was quite rested when I had to walk again.

"We reached Chironda's Kraal (135 miles from Mt. Silinda) Sunday afternoon. It was much against my will that we traveled on Sunday, but many men were short of food and could not buy more, and the situation seemed to demand our traveling. We estimated there were from seventy to eighty loads beside the wagon. The men kept coming until there were over one hundred, and others turned back hearing that the loads were all gone. There were only sixty-two loads. An ordinary load is from fifty to seventy pounds. There was almost a riot when some were compelled to take double loads. The organ, weighing 135 pounds, was finally put in the care of four men, but when it came to the wagon they would not touch it on any terms. Now we do not know when it may be possible to secure the much needed wagon.

"The night so many men were in camp they had a really remarkable dance, in which companies from the different places entered into keen but friendly competition for the applause of the spectators. I could not but be impressed over and over on the trip by the influence this mission has had on our own natives in the matter of dress. They are rather overdressed, in fact, and the most ridiculous combinations of white and native dress are seen constantly. Men with a coat or a vest and

a drape; a shirt, an old hat and a drape with a skin over it; a coat, with a vest over it, and a pair of discarded drawers cut off at the knees, with, maybe, a drape to cover the holes; an undershirt, a vest and a pair of old trousers is quite a favorite, while two vests, one buttoned, the other open, and a pair of trousers is another. They are, of course, heathen in this vicinity. Our school boys and girls dress neatly and simply. But as one goes further and further from here into the districts far removed from any Christian or 'white' influence, the native dress grows more and more abbreviated. Here even the heathen women usually wear two drapes, and often more, and frequently they are gracefully arranged so as to make a very pretty costume.

"The long climb of 2,500 feet in elevation from the valley of the Umsiliswi to the summit of the mountain on which Spungabire is located made a fitting close to the journey. The night before we reached the Umsiliswi we camped at the kraal of 'Zinumba,' one of the two women chiefs I have heard of in this part of Africa. She is ruler of many kraals, and the position passes from mother to daughter. She looked little like a queen, but she is a shrewd woman and her oldest son is one of Machado's native police. She sent us 'sadza' (porridge), with stewed 'leopard' (very much like wild cat) for 'umtyobelo' (sauce) but Njapa and I could not eat it, so we gave it to the boys, who seemed to like it, although they laughed about eating the 'big cat.'

"Our last night out was spent at a kraal a little way this side of the Tyinyika, right in the 'Jehu country,' having forded that river at sunset and the Umsiliswi about noon. My sleeves were in shreds and my trousers not much better; and it was so cold there was a little white frost, and we did not even have a good tree to sleep under, so we did not spend a very pleasant night.

But the boys were saying, 'Kusasa siyakufika ekaya' (Tomorrow we will get home), and everyone was happy.

"Some time before reaching Spungabire, we could look across the valley of the Izona to grand old forest-crowned Mt. Silinda, and it was with happy

hearts that we set out on the last seven miles of the journey. I reached home about 5 P.M., May 21, to find part of the loads already here. The rest came the next day, and we soon had everything nicely settled."

## ITEMS FROM THE MISSIONS

### Africa

*Umtwalume Volunteers.* "Just now we are having a break in the regular school program (at Umzumbe School) in the shape of revival meetings held by the band of 'volunteers,' as they call themselves, from Umtwalume. Their earnestness gives them power to speak and influence the girls. One evening the appeal was made to root out all evil from the heart, and it went home, as we could see by the way one after another got up to rid herself by confession of these roots of evil. We are still in the midst of these meetings and feel that the saving of the souls of these girls is the purpose of this school, and that all the daily lessons must converge toward this one main end."—MISS FROST.

*A Delightful Sabbath.* Of his first Sabbath at Ifafa in our Zulu Mission, since returning from his furlough, Mr. Ransom writes the following experience: "It was so cheering to be with them Sunday; to preach in Zulu, so long unused; to administer the Lord's Supper; to receive men not long away from heathenism into the goodly fellowship of the church; to baptize six little curly heads and to meet and greet once more the members of the flock. God's blessing has been upon the church. Unity seems to have been achieved. There is a band of volunteers similar to the one in Umtwalume that has done a wonderful work. We do long to be giants, for the time and opportunity demand it."

### India

*Hard Problems.* "We have come down (from the hills) to a number of problems, chief among which, on the surface, is the problem of finding the money from month to month to pay the men who are doing the work here in these villages. I find that the year will need some Rs. 2,000 (\$670) extra and in addition to the regular appropriations before the work can be provided for; that is, before the present working staff can be paid, to say nothing of enlargements and needed improvements in various directions. It makes one pause to look at such a sum and think of raising it all. Some of it has already come in and we hope for more. But sometimes I wonder whether I ought not to diminish the work somewhat. The difficulty is to know where to diminish. There is so much work that has been done and so much that needs to be conserved, that it does not seem possible to cut it down in cold blood. I have opened no new schools; part of the time normal school boys did the work on very small pay, and the helpers all gave one month's pay to the support of the work, and yet we are burdened to carry on this work that seems so thoroughly necessary."—H. FAIRBANK, Rahuri.

*Right Doctrine.* The following incident may show the influence of Christian truth on Hindu students and suggest one of the constant results of our work which are not easy to tabulate. On the subject for composition in one of the college schools, "Right Is Might,"

a Hindu student wrote: "The world in which we live is all one of righteous aim, and so right must necessarily come out successful in the end, else this world would never be fit for living beings. Wrong only emphasizes the stability of right. Wrong sometimes assists the power of right so that we may all the more reverence right. Every one of us has to give an account of our life before the throne of God."

### Japan

*Bible and Tract Societies.* "We have just completed," writes Rev. S. L. Gulick, D.D., "our four Bible selling and preaching labors in connection with the Shokonsai (festival similar to our Memorial Day). This year three denominations worked together and many young men came as helpers, so that we were able to keep up the preaching, the selling of Bibles and the tract distribution continually for the entire two days. We distributed 15,000 tracts, costing fifteen yen, and we could easily have given out 5,000 more. Our booth was located in a fine position, and we had large crowds listening most of the time. Our chief limitations were our voices."

### Spain

*Distinguished Success in Examinations.* The International Institute for Girls in Spain, that has been carrying on its work at Biarritz for the last year and that hopes to be in its new quarters in Madrid this autumn, sent up this summer to the National University fifteen girls for examination. It is interesting to know that in forty-four subjects these girls took the highest mark, "*sobre saliente*," and in twenty-two subjects they took next to the highest standard, "*notable*," and nothing below this. The secretary of the university reported that "the girls answered very well indeed regarding the Holy Bible and the Commandments." During the examination one of the girls was asked to give the Commandments. She repeated rapidly from the beginning up to the fifth or

sixth, when the professor stopped her and asked her where she learned them, referring probably to the school. She replied with great distinctness and promptness, "In the Holy Bible, Exodus, chapter 20." Another one of the girls was asked, "What is the difference between Protestants and Catholics?" not a simple question to a Protestant girl in a Catholic university. The reply was simple and direct: "Protestants go by the Bible and the Holy Spirit, while the Catholics obey the pope."

### Micronesia

*Ponape Girls' School.* "We have been here at Oua since October and have twenty-two girls in the school now. Five of them came around from Kiti with us, but the others have come in since our reaching Oua. Eight girls are from the other islands; two from Pingelap, three from Mokil, two from Nukuaro and one from Natik. The others are from different places on Ponape. Four of the little ones are the children of former pupils. All seem to enjoy their school work and are making good progress. They are new to the ways of the school, however, and are a constant care in little ways."—MISS PALMER.

### Cbina

*Good News.* "I must add the good news that I baptized five men during my April tour. We also received five more into the church at Kalgan the last Sabbath before starting for the annual mission meeting."

*Rebuilding Completed.* "Our seven dwelling houses (at Tung-cho) are erected and the two college buildings, also the Chinese chapel, the hospital and the dispensary. Our new grounds are ample and are already planted with trees. From the cars, as one approaches, the new buildings make a fine appearance. As we are less than an hour from Peking by train we have frequent visitors. Dr. Pentecost recently addressed the students of the college." Google

## NOTES FROM THE WIDE FIELD

## AFRICA

KING LEWANIKA'S RETURN.—We made note one year ago of the visit of the Barotsi king to England; we copy from the *Foreign Missionary Tidings* the account of his return to Zambesi as related by M. Coillard, the French missionary:

"Lewanika, a little nervous, rose, ascended the platform, and with a strong voice said that he was bound, before the nation, to thank the missionaries publicly for all the good which they have done and are still doing in his country. 'I have,' said he, among other things, 'two words to say. Here is the first: *Praise God, bless him.* You rejoice to see me returned, and you say, without doubt, that if my voyage has succeeded, thanks are due to the colonel who attended me, and to your aged missionary who prepared my way. That is true, very true; but, above all, it is God, yea, it is he who has guided me, who has guarded me, who has raised me up these friends, and who brings me back into the midst of you. I say, then: Bless God!

"For the second word, I say: *The gospel, it is all.* We have seen many things, one more marvelous than another; we cannot say anything of them here. But one thing, as to which I cannot be silent, is that everywhere I found the word of God. In the parliament it is the gospel which makes the laws; in society it is the gospel which inspires a beneficence which we here have never even imagined; it is the gospel which renders the people intelligent by their schools, and which gives to the nations security and happiness. The missionaries told me so—today I have seen it. Barotsi, let us come out of our darkness, of our former heathenism! Come to listen to the instructions of my missionaries, come on the Sunday; send your children to the school in order that we also may be men."

## JAPAN

EDUCATION.—Miss E. C. Hughes, who has spent a year studying the Japanese educational situation in behalf of the British government, has given some of the results of her observations in Japan through the *Chinese Recorder*. We give a brief *résumé* of the points made in her address: "The marvelous energy of the Japanese government in educational matters. However fast schools may be opened, they cannot supply the demand, so greedy are the Japanese boys and girls for knowledge. The greatest stress is laid on moral education. The Japanese are extremely teachable. There are already in Japan a few very able men capable of leading thought on educational matters. There is great tolerance in Japan for all forms of religion. The Japanese have decided that the English language shall be their gateway to Western life and thought. Great care is taken of health."

These excellent points in Japanese training are followed in the address with points not so excellent: "Knowledge is overestimated and mental effectiveness underestimated. The Japanese are trying to do the impossible; to know all the learning of the East and of the West. Their methods are old-fashioned. The value of text-books is exaggerated. The pupils are not taught to think for themselves or to work by themselves. There is little coöperation between the members of a staff of a school. There is a small supply of good teachers. Teachers migrate continually. A large number of teachers do not continue their mental growth after they begin to teach. Private schools are at a disadvantage." All in all, the field is full of hope, and Japan is thoroughly awake.

# DEPARTMENT FOR YOUNG PEOPLE

## SIGNS OF PROGRESS

THE missionary conference of young people at Silver Bay is described in another column by Mr. Harlan P. Beach, who rendered invaluable assistance as instructor of the foreign mission study class. The similar gathering for the South, held during the first week in July, was attended by 163 delegates. As a result several denominations have begun to prepare for the conference of next year, since its worth as an aid to denominational leaders as well as the churches was clearly demonstrated.

The Executive Committee of the Young People's Missionary Movement voted at Silver Bay to repeat the conferences at Lookout Mountain and on Lake George during 1904, and also to establish a third within 200 miles of Chicago for the young people of the middle West. There were 116 Congregationalists at Silver Bay. The location of the third conference, near Lake Michigan, will enable the Congregational young people in at least twelve more states to receive thorough training in the best methods of missionary work in use in all denominations.

Comprehensive working policies for missionary work in churches were adopted both at Lookout Mountain and Silver Bay. That approved at the latter place has been printed in full. It contains detailed suggestions regarding national organizations, district or union committees, the local church and young people's society, and the Sunday school. Copies of this policy will be mailed without charge to any persons applying to the Young People's Department. Strong effort will be made to encourage missionary leaders to take some

of the advance steps recommended in this policy this year.

The element of instruction introduced so extensively and successfully into the program of the Denver Convention is partially described by Mr. Beach in his second article entitled, "The Missionary Message of Christian Endeavor." Lasting results of religious work in any society will be secured more speedily if the study class method is utilized more widely. Special attention is called at this time to the importance of planning for the organization of at least one mission study class for young men and women in each church.

Soon after this issue of the *Herald* reaches the reader the new mission study text-book, by H. P. Beach, entitled, "Princely Men of the Heavenly Kingdom," will be ready. The Young People's Department will adopt this book as one of its courses this year. A special American Board edition will be purchased. Orders for copies may be sent now. Full suggestions regarding the organization and conduct of a class will be sent to any inquirer, and other aid given by correspondence during the weeks of class work.

The missionary meeting on the last Sunday of September deals with Japan. A full program, giving not only an order of exercises, but also enough material arranged under topics to prepare all who are to take part, will be mailed on or before the 5th of September to all young people's societies listed in the office of the department. The name of any young people's organization, whether a

Christian Endeavor Society or not, or pastor, will be placed in the index on application. It is especially desirable that churches having no organization for young people send the name of some young man or woman who is qualified to aid the pastor by receiving regularly and using these and other aids as published.



There is a growing conviction that the monthly or bi-monthly missionary meeting in connection with the mid-week service is essential to thorough missionary instruction of the adult members of the church. The Department for Young People will gladly undertake the preparation of suggestive programs, with references and other aids, provided enough pastors express a desire to use them. Correspondence on this subject is hereby invited.



It should not be forgotten that many who know much about conditions of civilization in heathen lands know little of the power of Jesus Christ to save the world from sin.

While too much emphasis can scarcely be laid upon the value of systematic study of missions at home and abroad, even an effort to acquire knowledge of missions should not take the place of the personal study of the Bible. The secretary in charge has had some experience in promoting personal Bible study among young people. It will be a sincere joy to aid by correspondence any person who desires to begin private systematic Bible study, or who wishes to organize a class for such study among young people.



The American Baptist Missionary Union has created the office of assistant secretary, to which has been called Rev. E. Herbert Dutton, at present pastor of the Memorial Baptist Church of Troy, N. Y. Mr. Dutton unites in himself splendid qualifications for the work, among them being experience in business, banking, printing, secretarial work under the International Committee of the Young Men's Christian Association in its foreign department, and over two years in the ministry.

## FUTURE LEADERS IN TRAINING

REV. HARLAN P. BEACH, M.A., F.R.G.S.

### ANNUAL MISSIONARY TRAINING SCHOOL

THE second conference of the Young People's Missionary Movement at Silver Bay, July 22-31, was a manifest advance upon the first one held at the same place last year. The experience of the former, and especially the lessons learned at a conference just preceding it at Look-out Mountain, made it possible to work more wisely and to pray more confidently. In its general plan there was no marked change over the conference of last year. As then, the morning sessions were devoted to Bible study, the leading missionary activities of the young people in the church and its organizations, and

mission study classes of different sorts. Afternoons were as sacredly given to recreation of various kinds, and in the evening a climax was reached in the devotional or practical services which were held prior to the delegation meetings. Taking the conference as a whole, the 377 delegates present felt more than repaid for the time and expense involved, and many will be candidates for the next year. It is interesting to note that the Congregational delegation was the largest of all, having 116 members.

And this suggests a fact which is often overlooked, that the conference is not an independent movement, but

is a creation of the various missionary societies and works only in their interests. So it happened that some of the most valuable work done during those days was along denominational lines. With Assistant Secretary Hicks of the American Board as our denominational chairman, our Congregational family came to know each other very well indeed, and our planning for the coming year was certainly profitable. So valuable a factor was Mr. Hicks, both as leader of the Bible study hour and as a committee man and general adviser, that he was the unanimous choice of the executive committee for chairman during the coming year. This insures a profitable conference a year hence, as well as wise guidance during the preceding interval.

This conference is not an outing, but exists for effecting things. Practical issues are always at the fore, and they are discussed by men and women who know whereof they speak. The churches in general are not effectively organized for missionary work; then let us proceed to study the problem, and if by consulting together a solution is reached, let us return to introduce the best methods known to us. This means that the average church should have a keener vision of the duty and possibilities of missions, home and foreign; that it should be reading the best literature on the subject; that some workable and fruitful plan of missionary giving should be in force; that mission study should be augmented or introduced — study that covers the home fields just as it does the foreign work — and that the methods should be illustrated in studies at the conference in both departments of endeavor, plus normal work to prepare leaders; that the Scriptural basis of missions as a work of God through the word and spirit of God should always be in mind; that inspiration, begotten from men like Bishop Thoburn from the foreign field, S. H. Hadley from Jerry McAuley's mission in New York, and home workers like Secretaries Phillips

of the South and Baer of the North, should be caught and carried back to the churches. It may be fairly claimed that very real help was imparted in all these directions by the conference, to say nothing of the rich store of experience derived from conference leaders like Messrs. Vickrey, Taylor, Wishard, Phillips, Halsey, Hicks, and others. If any came expecting to hear great platform orators, they went home disappointed; if they came hoping to get ideas and impulses that would aid in the awakening and guidance of their home church or society, they went home singing hymns of thanksgiving.

And what was the boon conferred upon the cause which the reader of this magazine is especially interested in? Had there been nothing else done during those days than to hold the meeting of the last Sunday evening, it would have been a benediction to all. Three such simple and heart-born testimonies of God's guidance in the life as came from Messrs. Moffet, Stewart, and Pettus have rarely or never before been heard. And then the splendid climax of the venerable Bishop Thoburn, when he told of the way in which his life had been led into the missionary enterprise, made one feel that here was indeed a Paul, just as surely called and with a life in some respects even more fruitful. No wonder that during the succeeding days thirteen decided to give their lives to the foreign field. But no foreign missionary would have said that even this marked the goal of those days together. Here were missionary leaders at home and abroad who forgot that they were anything else than members of one church of which Christ was the head, engaged in a council of war in which King Immanuel was the great leader. God's holy will, the longing of the Saviour of the world to see speedily of the travail of his soul and be satisfied, the glory and joy of serving in any way to forward the coming of his glorious kingdom, were the dominant notes throughout. None were so jubi-



lant and grateful over the conference as the foreign missionaries present. Here was the church awake; here were denominational leaders planning forward movements that rejoiced the missionary's soul; here first things

were put first, and hope was triumphing, and all felt at the close that the conference was but just begun. If our churches could only see the world in this clear light, the kingdom of God would soon be at the door.

### THE MISSIONARY MESSAGE OF CHRISTIAN ENDEAVOR

THE convention at which the United Society of Christian Endeavor reached its majority, held in Denver in July, was also the first of the biennial gatherings of this significant organization. Never has a great convention been held at such an altitude—a mile high—and in other than physical ways it was throughout kept on a high plane. It is not the purpose of this note to mention even a few of the notable features of a general character which distinguished this gathering from its predecessors, but rather to speak of a few hopeful features on its missionary side.

"Denver, 1903," was distinctively an educational convention, training being given at special hours in no less than eight departments. One of these classes, which met at the First Congregational Church each weekday morning, had to do with missions, including mission study. The text-book to be used in many study classes during the coming year was gone over in large part, and better still, an interesting and profitable series of talk-parliaments made clear the possibilities and methods of young people's missionary work. Another practical form of coöperation with missionaries was the raising of \$4,000 for the Eberman Memorial Fund, which is to be devoted to the extension of Christian Endeavor in foreign lands. In this connection it is interesting to note what Mr. Chamberlain, of India, called attention to, viz., that the second largest Endeavor Society in the world is at Ahmednagar, where our Board is working through Dr. Robert Hume and his colaborers.

Its 693 members are marshaled in twelve divisions and all do excellent service. One of the spectacular and impressive scenes of the convention was the moment when Dr. Clark referred to the prize banners made and presented by foreign Endeavorers, at which moment twenty ushers stood on tables and held up the banners for inspection. Mr. Ogawe, from his fellowship with our Dr. DeForest in Sendai, proved a living center of missionary interest, and his plea was in a sense a watchword: "They flash this message from their sacred Mount of Fuji to the heights of Colorado: 'The world is *one* in Christ. Let the world be *won* for Christ.'" Dr. Parker's successor in the cathedral church of nonconformity, R. J. Campbell, also sounded the missionary note in his address on the "Fellowship of the Nations and Its Effect on the Coming Kingdom." Best of all, however, were the addresses of such heroes from the front as Hotchkiss, of Africa, Wyckoff, of India, and other less powerful speakers, among them not a few strong missionary women. When Mr. McGaw, of India, presented an invitation urging the Endeavorers to hold at Calcutta the convention of 1906, to be made possible by the proposed around-the-world Endeavor tour, the extent and value of the movement were given a most vivid expression. While Japan presented most of the banners for increase, one of China's was the most elegant of all. In these and other ways the Endeavor movement is proving a mutual blessing to lands sending and receiving missionaries.



CONGREGATIONAL DELEGATION AT SILVER BAY, LAKE GEORGE, N. Y., JULY 22-31, 1903

## A VISIT TO SHAO-WU

BY REV. W. L. BEARD, OF FOOCHOW, CHINA

IT was my privilege recently to visit the Christians of the Shao-wu station of our Foochow Mission. The nearest chapel in this field is 150 miles from Foochow. To reach this chapel we traveled as fast as circumstances would allow for seven full days. Our path was the river Min ; our conveyance, a



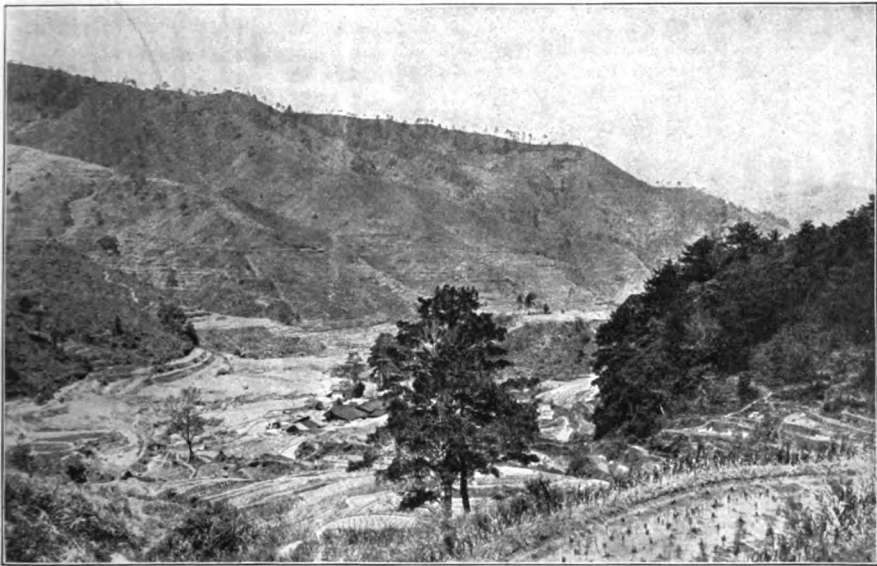
DR. WHITNEY AT HIS HOTEL

rapids-boat ; our propelling power, eight storage batteries (human), each with a cue. Six of these are on shore most of the time pulling at the towline, while the other two are on the boat trying to keep it headed up stream and off the rocks with which the bed and sides of the river are lined. On this trip only one rock put its head through the boat's bottom to say, "Good morning." The preparation for this trip, which in America could be made in half a day, required bedding and mattress complete, toilet articles, and a little American food with which to "piece out" the Chinese food to be procured by the way. The whole must not exceed eighty pounds in weight, and must be capable of being reduced to forty pounds if occasion demands.

If a Min River storage battery is noted for any one thing in particular it is his ability to curse. During the first day scarcely ten minutes passed without vile language. Pastor Diong suggested that we form a "No-cursing"

club, with a fine of five cash for each curse uttered. The men fell in with the plan heartily. On the first day after this organization only eight fines were imposed. This good record continued during the trip of nineteen days.

Our first stop was at Ka Bang. We left the boat Saturday morning and walked fifteen miles into the mountains and spent Sunday. There is probably nothing about Ka Bang to favorably impress, on first sight, the readers of these lines. In our climb we come suddenly on a dirty mountain village of 500 or 600 people. We ask for the preacher. There appears a man clad in roughest garments, wearing straw sandals, having shot and powder horns suspended from his shoulders and a gun in his hand. The explanation is that these people wanted him for their spiritual teacher and promised to provide for him according to their ability with house, rice, and wood. His friends bought him a gun with which he augmented his scanty fare. A wild boar was the



A SHAO-WU VILLAGE AND RICE FIELD

result of one day's hunt. On the day of our arrival he had just returned with a small bird. We could not help thinking of another preacher who wore rough cloth and lived on locusts and wild honey. Both these men had large and appreciative audiences when they preached, and they turned many to the Lord.

The room in our "hotel" contained two beds. Two Chinese occupied the other bed. There was no window. There was no floor except the earth. Air and light came through a natural opening beneath the sill of the house at one end of the room. This also afforded an excellent grand stand for the boys and girls of the village.

We looked for the chapel. There was none. But we were shown into the one public room of the village where all village functions were held, and which was used as the place of worship by the Christians and heathen alike.

On this Sunday as I was preaching a quantity of ashes fell on my head from a stick of incense that was burning above me for the soul of a recently deceased man. This is far from the ideal place in which to worship the true God. These Christians realize it, and they have subscribed thirty dollars toward a church building. They must have fifty dollars more.

Only 150 miles from Foochow, and yet we could not understand one word these people said to us! Neither could they understand us! Neither Pastor Diong, who spoke thirteen dialects, nor another man with us, who spoke seventeen dialects, could act as our interpreter to these people. So we used the Foochow dialect. Pastor Diong put this into the mandarin, and

Preacher Uong, of Ka Bang, the hunter, translated into the Ka Bang dialect.

But we shall always have pleasant memories of our Sunday at Ka Bang. The room was full, and several stood outside for the two day services. Eight united with the church on confession. This made twenty-seven members as the result of five years of life for Christ here by this hunter-preacher. Every one of these members is a praying Christian. They are a simple, loving folk. After the communion service we were standing just outside the village as some of the Christians passed on their way home. We spoke a few words with one young man who had joined the church



BRIDE AND GROOM, SHAO-WU

that day. As he started on he asked us to pray for him, and I noted that he wiped his eyes. Soon he turned and called Preacher Uong to him. When the preacher returned he brought two ten-cent pieces, saying, "He says he is poor and has nothing to invite you to eat, so he wants to give you two tens for you to go and buy something." This was the spirit of these people, more clearly shown by their every act during our short stay than it could have been expressed through the medium of speech. There is a spiritual language not dependent on the tongue for expression, and these villagers hid away in the mountains in Shao-wu understood it.

It would weary you to go with us to nine or ten other churches and chapels, some in buildings resembling our home churches, some in idol temples, some in a room of a Christian's house, all centers of Christian activity. One day we sit patiently on the boat as the "No-cursing Club" tug steadily at the towline, and at night we hold a service in a chapel near the river; the

next day we go in fifteen miles from the river to speak and pray with the Christians farther from the river, until at the end of nineteen days we reach the city of Shao-wu, where we find six of our fellow missionaries. With them we visit the theological class, the men's hospital, the boys' school, and the foundation for the new building (the Chinese have started this with their own money and are waiting for help from you to complete it), the new residence, the large brick church, the new women's dispensary, with the workmen hammering and sawing while two young ladies try to live in some of the unfinished rooms until money comes for their residence, the completed kitchen for the new girls' school, in which the girls must sleep until a new building is erected.

Unless you are a good pedestrian you would tire of going with us from



MISSIONARY HOMES, SHAO-WU

this point, for it is walk, walk, walk, from fifteen to thirty miles each day and meet with the Christians at night. The warm receptions and full meetings everywhere, the expressions of love and the kindly feelings from all, together with the grandest scenery on earth, a clear sky and keen mountain air, would, however, make you forget tired muscles. You would immensely enjoy the Sunday at snow-clad Sing Gio, with the thermometer at fifteen degrees above zero and no fire in the house. You would never forget the old lady who gave this house for a church, and who lives in it to care for it, and who cooked for you Chinese food so well that your own dry crusts remained in your basket to become more dry.

Twenty more centers are visited. We have walked 400 miles and find ourselves at the farthest point of the field. We are 150 miles beyond Ka Bang, 300 miles from Foochow, at Li Sing. As far as we can learn no

foreigner has before been seen in this place. One man staring at us in amazement asked Pastor Diong, "What do you call it?" An old gentleman in this village became a Christian. At his own expense he fitted up a room in his home for a chapel, and he bears all expenses connected with the chapel. Men and women of all classes, from first degree *literati* to coolie, come to see the "What-do-you-call-it." A first degree graduate at our pantomimic suggestion reads the whole of John 3 and of Luke 15. Then he talks for two and a half hours with Pastor Diong, then listens attentively for another hour while the missionary speaks through an interpreter. He is favorably impressed with the gospel, which he has heard today for the first time. Leav-



NATIVE PREACHERS OF SHAO-WU

ing this point we shoot the rapids of the Min for nine full days and are once more at home in Foochow.

The conclusion to this story is this: to care for the theological school, the boys' boarding school, and all the work among the churches and chapels of this Shao-wu field, with an area as large as the state of Massachusetts, you have one man sixty years old!

## MISCELLANY

### BIBLIOGRAPHICAL

*Daughters of Darkness in Sunny India.* By Beatrice M. Harband. Fleming H. Revell Co., New York, Chicago, Toronto, London, and Edinburgh.

Actual experiences in the missionary lives of Rev. and Mrs. Edwin Lewis and the author, in Bellary, South India, are

woven into a story in this volume with the one purpose of interesting the Christian women of the English-speaking world in the sufferings of the women and girls of India. The story is wrought out in about three hundred pages and twenty-eight chapters.

## NOTES FOR THE MONTH

### SPECIAL TOPICS FOR PRAYER.

The situation in the Eastern Turkey Mission.  
For Macedonia.

Thanksgiving for the marked progress in Austria. (See page 392.)

The removal of the disabilities that hinder growth among the Zulu Christians. (See page 386).

### ARRIVALS IN THIS COUNTRY.

July 12. At San Francisco, Miss Mary E. Moulton, of the Marathi Mission.

July 15. At Vancouver, Rev. and Mrs. Arthur W. Stanford, of the Japan Mission.

July 16. At New York, Rev. George F. Herrick, D.D., and wife, and Miss Sophie S. Holt, of the Western Turkey Mission.

July 31. At New York, Miss Anna B. Jones, of the Western Turkey Mission.

August 5. At New York, Miss Agnes M. Lord, of the Eastern Turkey Mission; at Boston, the same date, Miss Ellen M. Blakely, of the Central Turkey Mission.

August 6. At Boston, Mrs. Julia F. Parmelee, of the Western Turkey Mission.

### DEPARTURES.

July 22. From New York, Rev. Chauncey Goodrich, D.D., and wife, returning to the North China Mission; Dr. and Mrs. Charles E. Clark, to join the Western Turkey Mission; and Rev. Merlin Ennis, to join the West African Mission.

July 28. From Boston, Rev. Americus Fuller, D.D., returning to the Central Turkey Mission; also, Rev. Robert Thomson, returning to the European Turkey Mission; and Miss Harriet E. Parker, M.D., returning to the Madura Mission.

July 30. From San Francisco, Miss Laura N. Jones, to join the North China Mission.

August 3. From Tacoma, Miss Luella Miner, returning to the North China Mission.

August 4. From New York, Mr. Arthur A. Ward, for a term-service as teacher in Jaffna College, Jaffna, Ceylon.

August 8. From Boston, Rev. and Mrs. Herbert M. Allen, accompanied by his father, Rev. Orson P. Allen, and his sister, Miss Annie T. Allen, to join the Western Turkey Mission; also, the same date, from New York, Miss Johanna L. Graf, returning to the Eastern Turkey Mission and Miss Susan D. Riggs, returning to the Western Turkey Mission; also, the same date, from San Francisco, Rev. Charles M. Warren, returning to the Japan Mission.

August 13. From Boston, Mrs. Etta D. Marden, returning to the Western Turkey Mission; and Miss Lucile Foreman, returning to the Central Turkey Mission.

## DONATIONS RECEIVED IN JULY

### MAINE

|                                          |             |
|------------------------------------------|-------------|
| Bath, Winter-st. Cong. ch., G. C. Moses, | 50 00       |
| Brewer, 1st Cong. ch.                    | 8 27        |
| New Vineyard, Cong. ch.                  | 6 65        |
| Rockland, Cong. ch.                      | 18 15       |
| South Berwick, Rev. David B. Sewall,     | 5 00        |
| Woodfords, Cong. ch.                     | 11 82—99 89 |

### NEW HAMPSHIRE

|                                             |        |
|---------------------------------------------|--------|
| Auburn, Cong. ch.                           | 3 00   |
| Candia, Cong. ch.                           | 8 22   |
| Dalton, Rev. H. H. Colburn,                 | 20 00  |
| Dover, E. R. Brown,                         | 100 00 |
| East Alstead, Cong. ch.                     | 1 70   |
| Exeter, Mrs. Elizabeth S. Hall,             | 452 00 |
| Henniker, 1st Cong. ch., J. Kimball Connor, | 10 00  |



|                                                                           |                 |
|---------------------------------------------------------------------------|-----------------|
| Hillsboro Center, Cong. ch.                                               | 4 00            |
| Hopkinton, Cong. ch.                                                      | 22 49           |
| Manchester, Franklin-st. Cong. ch.,<br>toward support Rev. Sidney Gulick, | 178 00          |
| Nelson, Cong. ch.                                                         | 10 00           |
| Plaistow, and No. Haverhill, Mass.,<br>Cong. ch.                          | 12 16           |
| Portsmouth, North Cong. ch.                                               | 189 78          |
| Rindge, Cong. ch.                                                         | 20 00           |
| Warren, H. D. Abbott,                                                     | 10 00—1,019 36  |
| <i>Legacies.</i> —Hillsboro, Caroline M.<br>Burnham, add'l,               | 257 12          |
| Mason, Persis S. Wilson, by Rev.<br>Geo. F. Merriam, Ex'r,                | 2,021 48        |
| Wilton, Elizabeth Abbot, by<br>Emily H. and Mary N. Abbot,<br>Ex'rs,      | 200 00—2,478 60 |
|                                                                           | 3,497 96        |

## VERMONT

|                                                                                                                                     |                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Bellows Falls, C. W. Osgood,                                                                                                        | 100 00         |
| East Berkskire, Cong. ch.                                                                                                           | 20 00          |
| Enosburg Falls, Friend,                                                                                                             | 1 00           |
| Greensboro, In memory of Martha A.<br>Tolman, to const. HENRY S. MRS.<br>ROSA E., A. E., MRS. MARY Y.,<br>AND GEO. H. TOLMAN, H. M. | 1,000 00       |
| Hinesburg, Cong. ch.                                                                                                                | 22 05          |
| Manchester, Miss E. J. Kellogg,                                                                                                     | 5 00           |
| Marshfield, Cong. ch.                                                                                                               | 2 00           |
| North Bennington, Cong. ch.                                                                                                         | 95 80          |
| Rochester, Cong. ch.                                                                                                                | 15 85          |
| Rutland, Friend of missions,                                                                                                        | 15 00          |
| Springfield, Mrs. A. S. Grow,                                                                                                       | 2 00           |
| Stowe, Mrs. R. A. Savage,                                                                                                           | 5 00           |
| Waterbury, Cong. ch.                                                                                                                | 14 07          |
| West Brattleboro, Cong. ch.                                                                                                         | 16 24—1,314 01 |
| <i>Legacies.</i> —Coventry, B. W. Case,                                                                                             | 25 00          |
|                                                                                                                                     | 1,339 01       |

## MASSACHUSETTS

|                                                                                                                                                                                                                |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Abington, 1st Cong. ch.                                                                                                                                                                                        | 10 35  |
| Adams, Cong. ch., toward support<br>Rev. A. E. Le Roy,                                                                                                                                                         | 300 00 |
| Amesbury, Union Cong. ch.                                                                                                                                                                                      | 9 25   |
| Amherst, 1st Cong. ch., of which 2<br>for work in Ahmednagar, 90.50;                                                                                                                                           |        |
| South Cong. ch., 28.55,                                                                                                                                                                                        | 117 05 |
| Andover, Free Christian ch.                                                                                                                                                                                    | 59 00  |
| Auburndale, "Teacher,"                                                                                                                                                                                         | 5 00   |
| Blandford, 1st Cong. ch.                                                                                                                                                                                       | 22 10  |
| Boston, 2d ch. (Dorchester), 85.37;<br>Highland ch., Extra-cent-a-day<br>Band, 15; V. P. S. C. E., Eliot ch.<br>(Roxbury), toward support Dr. Law-<br>rence, 22; Benj. F. Dewing, 100;<br>E. S. C., 25; X., 5, | 252 37 |
| Braintree, 1st Cong. ch., 7.50; Henry<br>A. Johnson, 25,                                                                                                                                                       | 32 50  |
| Cambridge, 1st Cong. ch., 439; Pil-<br>grim Cong. ch., 24.54,                                                                                                                                                  | 463 54 |
| Chesterfield, Cong. ch., toward sup-<br>port Rev. C. F. Riggs,                                                                                                                                                 | 6 75   |
| Concord, Trinitarian Cong. ch.                                                                                                                                                                                 | 25 00  |
| Dalton, 1st Cong. ch.                                                                                                                                                                                          | 489 25 |
| East Charlemont, Cong. ch.                                                                                                                                                                                     | 25 87  |
| East Falmouth, Cong. ch.                                                                                                                                                                                       | 10 00  |
| Enfield, Cong. ch.                                                                                                                                                                                             | 50 00  |
| Falmouth, 1st Cong. ch.                                                                                                                                                                                        | 50 00  |
| Florence, Cong. ch.                                                                                                                                                                                            | 70* 87 |
| Foxboro, Bethany Cong. ch., toward<br>support Rev. W. H. Sanders, 39.10;<br>Martha C. Payson, 40,                                                                                                              | 39 50  |
| Franklin, Cong. ch., for Boys' School,<br>Madura,                                                                                                                                                              | 100 00 |
| Freetown, Cong. ch.                                                                                                                                                                                            | 6 00   |
| Gloucester, Trinity Cong. ch.                                                                                                                                                                                  | 75 00  |
| Goshen, Cong. ch., toward support<br>Rev. C. T. Riggs,                                                                                                                                                         | 25 00  |
| Granville Centre, Cong. ch.                                                                                                                                                                                    | 6 00   |
| Great Barrington, 1st Cong. ch.                                                                                                                                                                                | 49 93  |
| Greenfield, 1st Cong. ch., of which 33<br>from C. E. Soc., for native preacher,<br>India,                                                                                                                      | 58 00  |
| Groton, Cong. ch.                                                                                                                                                                                              | 92 50  |
| Hadley, 1st Cong. ch.                                                                                                                                                                                          | 21 15  |

|                                                                                                                                                                                                                                                                                                      |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Haverhill, Union Cong. ch., Friend,<br>for native workers in China, 100;                                                                                                                                                                                                                             | 110 00        |
| Friend, 10,                                                                                                                                                                                                                                                                                          | 1 45          |
| Hawley, Cong. ch.                                                                                                                                                                                                                                                                                    | 23 39         |
| Hinsdale, Cong. ch.                                                                                                                                                                                                                                                                                  | 33 24         |
| Holbrook, Winthrop Cong. ch.                                                                                                                                                                                                                                                                         | 117 43        |
| Holyoke, 2d Cong. ch.                                                                                                                                                                                                                                                                                | 8 00          |
| Islington, Cong. ch.                                                                                                                                                                                                                                                                                 | 26 85         |
| Lancaster, Cong. ch.                                                                                                                                                                                                                                                                                 | 5 00          |
| Lanesboro, Cong. ch.                                                                                                                                                                                                                                                                                 | 44 03         |
| Leicester, 1st Cong. ch.                                                                                                                                                                                                                                                                             | 45 00         |
| Leominster, Y. P. S. C. E., toward<br>support Rev. E. F. Bell,                                                                                                                                                                                                                                       | 175           |
| Lowell, Kirk-st. Cong. ch., 175;<br>High-st. Cong. ch., 79.80; Paw-<br>tucket Cong. Sab. sch., toward sup-<br>port Mrs. Mary A. Fairbank, 25,                                                                                                                                                        | 279 80        |
| Lynn, North Cong. ch., 17.24; Central<br>Cong. ch., toward support Rev.<br>J. K. Browne, 57.03,                                                                                                                                                                                                      | 74 27         |
| Lynnfield, 2d Cong. ch.                                                                                                                                                                                                                                                                              | 2 50          |
| Malden, 1st Cong. ch.                                                                                                                                                                                                                                                                                | 267 47        |
| Mansfield, Cong. Sab. sch., toward<br>support Rev. W. H. Sanders,                                                                                                                                                                                                                                    | 5 50          |
| Marshfield Hills, Trin. Cong. ch.                                                                                                                                                                                                                                                                    | 28 78         |
| Methuen, 1st Cong. ch.                                                                                                                                                                                                                                                                               | 85 45         |
| Middleboro, Central Cong. ch.                                                                                                                                                                                                                                                                        | 25 00         |
| Millbury, 1st Cong. ch., toward sup-<br>port Rev. E. C. Partridge,                                                                                                                                                                                                                                   | 62 32         |
| Millers Falls, Miss L. M. Bemis,                                                                                                                                                                                                                                                                     | 2 00          |
| Mittineague, Cong. ch.                                                                                                                                                                                                                                                                               | 15 00         |
| New Bedford, Trin. Cong. ch.                                                                                                                                                                                                                                                                         | 49 17         |
| Newburyport, Prospect-st. Cong. ch.                                                                                                                                                                                                                                                                  | 34 29         |
| Newton Center, F. A. Gardiner,                                                                                                                                                                                                                                                                       | 5 00          |
| Northampton, 1st Cong. ch., toward<br>support Dr. and Mrs. F. T. Tucker,                                                                                                                                                                                                                             | 297 93        |
| Northbridge, Rockdale Cong. ch.                                                                                                                                                                                                                                                                      | 10 00         |
| North Carver, Cong. ch.                                                                                                                                                                                                                                                                              | 12 00         |
| North Leominster, Cong. ch.                                                                                                                                                                                                                                                                          | 18 31         |
| Norton, Trin. Cong. ch.                                                                                                                                                                                                                                                                              | 100 00        |
| Pittsfield, Pilgrim Memorial ch., for<br>native preacher, Pao-ting-fu,                                                                                                                                                                                                                               | 25 00         |
| Plymouth, ch. of the Pilgrimage,                                                                                                                                                                                                                                                                     | 2 60          |
| Salem, Tabernacle ch., of which 144.77<br>toward support Rev. D. S. Herrick,                                                                                                                                                                                                                         | 153 24        |
| Saugus, Cong. ch.                                                                                                                                                                                                                                                                                    | 28 25         |
| Sharon, Cong. ch.                                                                                                                                                                                                                                                                                    | 32 23         |
| Sheffield, Cong. ch.                                                                                                                                                                                                                                                                                 | 3 00          |
| Shrewsbury, Cong. ch.                                                                                                                                                                                                                                                                                | 48 00         |
| Southampton, Cong. ch.                                                                                                                                                                                                                                                                               | 47 43         |
| South Hadley, Mrs. Helen M. Gul-<br>liver,                                                                                                                                                                                                                                                           | 3 00          |
| Springfield, Olivet ch., 7.75; 1st ch.<br>of Christ, 25; Hope Cong. ch., to-<br>ward support Dr. W. O. Ballantine,<br>61.87; North Cong. ch., a member,<br>4th of July offering, 50; Theodore<br>Storrs Lee, 12.50; Charles Barrows,<br>5,                                                           | 162 12        |
| Townsend, Cong. ch.                                                                                                                                                                                                                                                                                  | 13 85         |
| Wakefield, Cong. ch.                                                                                                                                                                                                                                                                                 | 45 94         |
| Walpole, 2d Cong. Sab. sch., for boys'<br>school, Madura,                                                                                                                                                                                                                                            | 11 11         |
| Wayland, Trin. Cong. ch.                                                                                                                                                                                                                                                                             | 9 00          |
| Wellesley Hills, 1st Cong. ch., toward<br>support Rev. J. C. Perkins, 47.53;<br>"K," 500,                                                                                                                                                                                                            | 547 55        |
| West Boylston, Cong. ch.                                                                                                                                                                                                                                                                             | 29 74         |
| Westfield, 1st Cong. ch., 12; 2d Cong.<br>ch., 65,                                                                                                                                                                                                                                                   | 77 00         |
| Westport, Pacific Union Cong. ch.                                                                                                                                                                                                                                                                    | 15 00         |
| Whitinsville, Cong. ch.                                                                                                                                                                                                                                                                              | 300 00        |
| Worcester, Plymouth Cong. ch., to<br>const., with other dona., REV. A. B.<br>CHALMERS, MRS. L. K. CHAL-<br>MERS, GEO. H. SCOTT, EDWARD<br>C. WHITNEY, CHAS. A. BARTLETT,<br>ARTHUR R. TART, G. F. WHITE,<br>F. E. STIMPSON, HENRY BIGELOW,<br>H. A. KIMBALL, R. E. BIGELOW,<br>and F. M. LORD, H. M. | 700 00        |
| —, Independent,                                                                                                                                                                                                                                                                                      | 50 00         |
| —, G. F. W.                                                                                                                                                                                                                                                                                          | 1 00—6,566 00 |
| <i>Legacies.</i> —Duxbury, Mrs. Rebecca<br>R. Holmes, by Augustus M.<br>Freeman, Ex'r,                                                                                                                                                                                                               | 100 00        |
| Northampton, Numan Clark, add'l,                                                                                                                                                                                                                                                                     | 30 00—130 00  |
|                                                                                                                                                                                                                                                                                                      | 6,696 00      |

Correction:—New Bedford, North  
Cong. ch., 500, in July *Herald*

should read toward support Rev. F. R. Bunker.

## RHODE ISLAND

Chepachet, Cong. ch. 37 30  
Providence, Central Cong. ch., 200;  
Beneficent Cong. ch., Mrs. G. E.  
Luther, 25; Union Cong. ch., E.  
W. Lakey, for native preacher,  
India, 15; Royal C. Taft, 100, 340 00—377 30

## CONNECTICUT

Abington, —, 1 00  
Bethlehem, Cong. ch. 20 00  
Bridgeport, Friend, 100 00  
Bristol, 1st Cong. ch., toward sup-  
port Rev. C. C. Tracy, 78.16;  
Friend, 25, 101 16  
Canaan, Pilgrim Cong. ch. 61 00  
Chaplin, Cong. ch., 17; Henry T.  
Crosby, 2, 19 00  
Chester, Cong. ch. 19 16  
East Hampton, 1st Cong. ch. 12 85  
East Hartford, 1st Cong. ch. 13 27  
East Hartland, E. P. Jones, 25  
Exeter (Lebanon), Cong. ch. 17 65  
Farmington, 1st Cong. ch. 67 23  
Granby, 1st Cong. ch. 26 00  
Griswold, 1st Cong. ch. 37 68  
Hartford, J. B. Bunce, 100; "B." 75;  
Mrs. Caroline Hansell, for China,  
20; Henry E. Taintor, 100; Friend,  
100, 396 00  
Kent, 1st Cong. ch. 4 61  
Litchfield, 1st Cong. ch. 69 30  
Meriden, 1st Cong. ch., by W. H.  
Catlin, 25 00  
Middletown, Swedish Cong. ch., 3.60;  
1st Cong. ch., toward support mis-  
sionary, 33.36; Mrs. H. Lucentia  
Ward, 5, 41 96  
Milford, Plymouth Cong. Sab. sch.,  
Rev. H. Meserve's class, for theol.  
student, Foochow, 10; Mrs. Chas. A.  
Smith, 2.45, 12 45  
New Haven, Plymouth Cong. ch., 35;  
Dwight-pl. ch., Robt. Crane, to-  
ward support Rev. W. S. Ament,  
10; Member of the ch. in Yale Col-  
lege, for new stations, 49.50; Mrs.  
Edgar L. and Miss Heermance, 27, 121 50  
New London, 1st ch. of Christ, 107.23;  
Mrs. J. N. Harris, for Higher Edu-  
cation, 1.00, 1,107 23  
New Milford, Mrs. George Hine, 10 00  
North Branford, Cong. ch. 3 53  
Northford, Cong. ch. 8 00  
North Haven, Miss A. M. Reynolds, 10 00  
Old Saybrook, Cong. ch. 8 77  
Plainville, H. E. M., 1 00  
Plantville, Cong. ch. 17 72  
Putnam, 2d Cong. ch., toward support  
Mrs. W. L. Beard, 51 58  
Salisbury, Cong. ch., 28.71; Hotch-  
kiss School of Lakeville, through  
Cong. ch., Salisbury, 25, 63 71  
Seymour, Cong. ch. 14 78  
Somersville, Cong. ch. 44 76  
Southport, Cong. ch., toward support  
Rev. Wm. B. Stelle, 725 00  
Stafford Springs, Cong. ch. 22 09  
Westchester, Cong. ch. 2 37  
West Hartford, Mrs. Orpha P. Tal-  
cott, 15 00  
Willimantic, Friend, 5 00  
Windham, Cong. ch. 47 55  
Windsor, 1st Cong. ch. 17 75  
Woodstock, 1st Cong. ch. 19 00  
—, Friends, 30 00—3,380 01  
Lepaciers. — West Hartford, Henry D.  
Hawley, by Rev. John A. Hawley,  
Ex'r, 1,000 00  
4,380 01

## NEW YORK

Albany, Friend, for Higher Educa-  
tional Dept. 35 00

Binghamton, Mrs. Caroline B. Young, 1 00  
Brooklyn, R. Dunning, 30; Mrs. M. J.  
Marvin, to const. DWIGHT WILLI-  
SON MARVIN, H. M., 100, 130 00  
Buffalo, Fitch Memorial ch., 10; Ni-  
agara Sq. Y. P. S. C. E., for cate-  
chist, Madura, 20, 30 00  
Busti, the late Eli Curtis, 3 00  
Clifton Springs, Dr. and Mrs. C. C.  
Thayer, 87.80; Friend, 1, 88 90  
Cortland, 1st Cong. ch. 63 00  
East Bloomfield, Mrs. Eliza S. Good-  
win, 3 00  
Jamesport, Cong. ch. 5 62  
Jamestown, 1st Cong. ch. 161 92  
Massena Centre, Mrs. E. C. R. Sutton, 10 00  
Mohonk Lake, Mrs. L. C. Sweetser, 25 00  
Mt. Sinai, Cong. ch. 15 00  
New York, Broadway Tabernacle,  
Member for Higher Educational  
Dept., 250; Rev. Henry L. Hub-  
bell, 25, 275 00  
Rensselaer Falls, Cong. ch. 5 54  
Savannah, Rev. B. N. Wyman, 5 00  
Syracuse, Geddes Cong. ch. 17 31  
Troy, Cong. ch. 8 20  
—, Friend, 1,000 00—1,862 49

## NEW JERSEY

Jersey City, 1st Cong. ch., 32.07;  
Caroline L. Ames, 25, 57 07  
Lakewood, A. W. Kenney, 10 00  
Newark, Miss K. L. Hamilton, 5;  
Friend, 20, 25 00  
Upper Montclair, Christian Union  
Cong. ch. 300 00—392 07

## PENNSYLVANIA

Corry, 1st Cong. ch. 5 00  
Philadelphia, Lilla M. Harmon, 5 00  
Scranton, "In His Name," 10 00  
Wilkesbarre, Marion Whittemore,  
5; D. W. Hughes, 1, 6 00—26 00

## GEORGIA

Atlanta, Pres. J. E. Kirby, 5 00

## FLORIDA

Interlachen, Cong. ch. 2 00  
Parker, Mrs. Della G. Washburn, 5 00—7 00

## MISSISSIPPI

Meridian, 1st Cong. ch. 2 00

## TENNESSEE

East Lake, Cong. ch. 61 25  
Lantana, Cong. ch. 60  
Memphis, Strangers' Cong. ch. 27 06  
Nashville, Mrs. J. M. Hodgkins, 1 00  
Pomona, Cong. ch. 3 42—98 33

## ARKANSAS

Rogers, Cong. ch. 6 00

## TEXAS

Lone Star, Mrs. E. H. Blake, 5 00  
Tyler, in memory of Elizabeth Lam-  
son Sawyer, 10 00—15 00

## INDIANA

Ontario, Cong. ch. 2 85  
Ridgeville, Cong. ch. 5 00—7 85

## MISSOURI

Bonne Terre, 1st Cong. ch. 13 30  
Green Ridge, Cong. ch. 3 14  
Webster Groves, 1st Cong. ch. 13 02—29 46

## OHIO

|                                                                                                                                                                                           |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Akron, 1st Cong. ch.                                                                                                                                                                      | 68 00           |
| Center Belpre, Cong. ch.                                                                                                                                                                  | 5 00            |
| Cleveland, Cyril Cong. ch., 11; Pilgrim Cong. ch., 172.50; Euclid-av. ch., toward support Rev. and Mrs. H. B. Newell, 289.58,                                                             | 363 08          |
| Columbus, 1st Cong. ch., 150; Mayflower Cong. ch., 6,                                                                                                                                     | 156 00          |
| Edinburg, Cong. ch.                                                                                                                                                                       | 7 03            |
| Jefferson, Cong. ch., K. E. Society,                                                                                                                                                      | 25 00           |
| Litchfield, Cong. ch.                                                                                                                                                                     | 21 00           |
| Lodi, Cong. ch., for native preacher, India,                                                                                                                                              | 25 88           |
| Marietta, W. W. Mills, for the Forward Movement,                                                                                                                                          | 100 00          |
| Oberlin, 2d Cong. ch.                                                                                                                                                                     | 47 00           |
| Toledo, 1st Cong. ch., toward support Mrs. M. M. Webster, 318.75; Washington-st. Cong. ch., toward support Rev. J. H. Dickson, 29; E. H. Rhoades, to const. ALEXANDER DUGUID, H. M., 100, | 447 75          |
| Youngstown, John J. Thomas, for native preachers, 70; and for theol. student, Pasumalai, 40,                                                                                              | 110 00—1,375 82 |

## ILLINOIS

|                                                                                                                                      |                 |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Batavia, Cong. ch.                                                                                                                   | 31 85           |
| Carpentersville, Rev. J. D. Wyckoff,                                                                                                 | 20 00           |
| Chebanse, 1st Cong. ch.                                                                                                              | 5 00            |
| Chicago, 1st Cong. ch., 30.64; St. Paul's Cong. ch., 5.15; Leavitt-st. Cong. ch., 26.93; Rev. Henry Willard, 26; John and Mary, 150, | 237 72          |
| Chillicothe, Plymouth Cong. ch.                                                                                                      | 2 50            |
| Delavan, R. Hoghton, toward support Rev. W. P. Sprague, 25; and for use Rev. W. W. Wallace, 25,                                      | 50 00           |
| Des Plaines, A friend,                                                                                                               | 5 00            |
| Dundee, 1st Cong. ch.                                                                                                                | 55 50           |
| Dwight, Cong. ch.                                                                                                                    | 12 00           |
| Evanston, 1st Cong. ch., toward support Rev. D. C. Green,                                                                            | 96 00           |
| Joliet, Swedish Cong. ch.                                                                                                            | 2 00            |
| Lee Center, Cong. ch.                                                                                                                | 8 00            |
| Normal, Cong. ch.                                                                                                                    | 5 00            |
| Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson,                                                                            | 175 05          |
| Ottawa, 1st Cong. ch.                                                                                                                | 39 90           |
| Peoria, Miss M. H. Bradley,                                                                                                          | 5 00            |
| Princeton, Cong. ch., Friends,                                                                                                       | 5 08            |
| Rockford, J. W. Briggs,                                                                                                              | 10 00           |
| Rosemond, Cong. ch.                                                                                                                  | 12 00           |
| Roseville, Mr. and Mrs. L. C. Axtell, toward support one native preacher in Mexico and two do. do. in China,                         | 350 00          |
| Wilmette, Cong. ch.                                                                                                                  | 41 00           |
| Winnebago, Cong. ch.                                                                                                                 | 12 00           |
| —, An Illinois friend,                                                                                                               | 100 00—1,280 52 |

## MICHIGAN

|                         |             |
|-------------------------|-------------|
| Ann Arbor, M. L. F.     | 40 00       |
| Chelsea, Cong. ch.      | 15 35       |
| Columbus, Cong. ch.     | 36 00       |
| Laingsburg, Cong. ch.   | 2 15        |
| Melrose, Almon Gilbert, | 5 00        |
| Salem, 2d Cong. ch.     | 6 70        |
| Shelby, Cong. ch.       | 9 00—114 20 |

## WISCONSIN

|                                                    |              |
|----------------------------------------------------|--------------|
| Appleton, Ellen T. Butler,                         | 5 00         |
| Arena, Cong. ch.                                   | 10 50        |
| Delavan, Cong. ch.                                 | 11 99        |
| East Pepin, Cong. ch.                              | 90           |
| Fond du Lac, Cong. ch.                             | 5 00         |
| Fulton, Cong. ch.                                  | 11 00        |
| Kickapoo Centre, Cong. ch.                         | 85           |
| Koshkonong, Wm. Armstrong,                         | 10 00        |
| Lancaster, Cong. ch.*                              | 15 00        |
| Racine, Mrs. Canfield Smith, 25; Mary Johnson, 10, | 35 00        |
| River Falls, Cong. ch.                             | 22 68        |
| Two Rivers, Cong. ch.                              | 4 10         |
| Viola, Cong. ch.                                   | 1 25         |
| Wheaton, Cong. ch.                                 | 5 00         |
| Whitewater, Cong. ch.                              | 14 00—152 27 |

## IOWA

|                                                |              |
|------------------------------------------------|--------------|
| Bellevue, Cong. ch.                            | 5 00         |
| Carnforth, Cong. ch.                           | 3 78         |
| Chester Center, Cong. ch.                      | 4 22         |
| Clear Lake, Cong. ch.                          | 10 59        |
| Des Moines, Friend,                            | 5 00         |
| Dickens, Cong. ch.                             | 7 00         |
| Gaza, 1st Cong. ch., 5; Grant Cong. ch., 1.16, | 6 16         |
| Le Mars, Cong. ch.                             | 17 19        |
| Logan, Presb. ch., for Mexico,                 | 2 21         |
| Newburg, Cong. ch.                             | 6 30         |
| Pringhar, Cong. ch.                            | 6 54         |
| Sioux City, J. M. Spaulding,                   | 10 00        |
| Treynor, German Cong. ch.                      | 2 50         |
| —, Friend,                                     | 20 00—106 49 |

## MINNESOTA

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| Ada, Cong. ch.                                                                   | 9 62          |
| Correll, Cong. ch.                                                               | 1 10          |
| Cottage Grove, Cong. ch.                                                         | 6 50          |
| Dexter, Cong. ch.                                                                | 10 00         |
| Freeborn, Cong. ch.                                                              | 8 50          |
| Freedom, Cong. ch.                                                               | 5 70          |
| Minneapolis, Plymouth Cong. ch.                                                  | 70 00         |
| Northfield, Carleton College, toward support Rev. H. K. Wingate,                 | 440 00        |
| Walnut Grove, Cong. ch.                                                          | 1 75          |
| Winona, 1st Cong. ch., 130.35; Wm. H. Laird, for Forward Movement expenses, 100, | 230 35—733 52 |

## KANSAS

|                                            |            |
|--------------------------------------------|------------|
| Clay Center, Clarence Eastman Memorial ch. | 6 00       |
| Downs, Cong. ch.                           | 5 00       |
| Kiowa, Mrs. Annie S. Unger,                | 10 00      |
| White City, Cong. ch.                      | 4 00—25 00 |

## NEBRASKA

|                           |              |
|---------------------------|--------------|
| Ainsworth, Cong. ch.      | 8 82         |
| Aten, Cong. ch.           | 1 50         |
| Crofton, Cong. ch.        | 1 50         |
| Daily Branch, Cong. ch.   | 3 00         |
| Danbury, Cong. ch.        | 2 45         |
| Keystone, Cong. ch.       | 2 05         |
| Long Pine, Cong. ch.      | 2 05         |
| Loomis, Cong. ch.         | 6 00         |
| Newcastle, Cong. ch.      | 8 80         |
| Springfield, Cong. ch.    | 8 00         |
| Sutton, H. B. Battishill, | 15 91        |
| Verdon, Cong. ch.         | 6 50         |
| York, Cong. ch.           | 61 40—127 18 |

## CALIFORNIA

|                                                                                                        |              |
|--------------------------------------------------------------------------------------------------------|--------------|
| Avalon, Cong. ch.                                                                                      | 10 50        |
| Benicia, Cong. ch.                                                                                     | 25 00        |
| Cloverdale, Cong. ch.                                                                                  | 27 00        |
| Oakland, 1st Cong. ch.                                                                                 | 193 00       |
| Pacific Grove, Mayflower Cong. ch.                                                                     | 8 26         |
| Pasadena, Lake-ave Cong. ch.                                                                           | 19 88        |
| San Francisco, 3d Cong. ch., 100; 1st Cong. ch., toward support Dr. H. H. Atkinson, 213; A friend, 20, | 333 00       |
| Ventura, Cong. ch.                                                                                     | 15 85        |
| —, "A friend in No. California,"                                                                       | 25 00—657 49 |

## OREGON

|                                              |             |
|----------------------------------------------|-------------|
| Beaver Creek, St. Peter's (German) Cong. ch. | 4 00        |
| Portland, Hassalo-st. Cong. ch.              | 11 93—15 93 |

## COLORADO

|                                                                      |             |
|----------------------------------------------------------------------|-------------|
| Colorado Springs, 1st Cong. ch., toward support Rev. Henry Fairbank, | 168 18      |
| Greeley, 1st Cong. ch.                                               | 11 00       |
| Steamboat Springs, Euzoa ch. and C. E. Soc.                          | 5 00—184 18 |

## WASHINGTON

Snohomish, Cong. ch. 10 00

## NORTH DAKOTA

Harvey, German conference held in  
Eigenheim Cong. ch. 20 00

## SOUTH DAKOTA

Aberdeen, Plymouth Cong. ch. 2 98  
Cresbard, Cong. ch. 1 00  
De Smet, 1st Cong. ch. 6 50—10 48

## OKLAHOMA

North Enid, 1st Cong. ch. 1 28

## FOREIGN LANDS AND MISSIONARY STATIONS

Austria, Prague, Paper *Botanie*, 28.00;  
Bystry ch., 8.46; Pilsen ch. and  
Sab. sch., 6.43; Friend Zebra, 41;  
Husinetz, 2.06; Skalit ch., 3.50;  
Mr. Hurdalek, 1.03; Miss Neel, 21  
50 19  
Turkey, Salonica, Rev. J. H. House,  
D.D., received for preaching, 5 00—55 19  
*Legacies*.—England, London, Ann  
Marston, less expenses, of which  
one-half for work in India, 16,993 12  
17,048 31

## MISSION WORK FOR WOMEN

## From WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,  
*Treasurer*

For sundry missions, in part, 12,944 44  
For repairs, Girls' School building,  
Kusaie, 250 00—13,194 44

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Mrs. S. E. Hurlbut, Evanston, Illinois,  
*Treasurer* 3,229 48

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*Treasurer* 50 00  
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## MISSION SCHOOL ENTERPRISE

MAINE.—Machias, Centre-st. Cong. Sab.  
sch. 10 00  
VERMONT.—Morrisville, Y. P. S. C. E. 2 00  
MASSACHUSETTS.—Attleboro, 2d Cong.  
Sab. sch., 4.02; Boston, Allston Y. P. S.  
C. E., 15; Douglass, Jun. C. E. Soc., 1;  
Falmouth, Cong. Sab. sch., 5; Haverhill,  
West Y. P. S. C. E., 1.50; Littleton,  
Cong. Sab. sch., for school in India, 5;  
Middleboro, Central Cong. Sab. sch.,  
6.66; do., Central Y. P. S. C. E., 25;  
Newton, Eliot Y. P. S. C. E., a member,  
11; Newtonville, Central Cong. Sab. sch.,  
20; No. Leominster, Y. P. S. C. E., 2  
96 18  
RHODE ISLAND.—Riverside, Y. P. S. C. E.  
CONNECTICUT.—Groton, Cong. Sab. sch.,  
3; New London, Sab. sch. of 1st. ch. of  
Christ, for school in India, 10.85; Putnam,  
Jun. C. E. Soc., for Gospels for chil-  
dren in India, 31; Seymour, Y. P. S.  
C. E., 10; Wethersfield, Y. P. S. C. E.,

for school, Madura, 25; do., do., for  
scholarship, 15, 64 16  
NEW YORK.—Deer River, Y. P. S. C. E.,  
for Madura, 3.50; New York, Jun.  
C. E. Soc., Christ Cong. ch. (Mt. Hope),  
for India, 8; do., Christ Cong. Sab. sch.,  
class 2, for India, 6.50; Sherburne, 1st  
Cong. Sab. sch., 21.21, 39 21  
NORTH CAROLINA.—Troy, Y. P. S. C. E.  
ILLINOIS.—Oak Park, 1st Cong. Sab. sch.,  
2.91; Princeton, 1st Cong. Sab. sch., 10;  
Wayne, Cong. Sab. sch., 5, 1 50  
MICHIGAN.—Freeland, Cong. Sab. sch.,  
1.50; Kenton, Cong. Sab. sch., 6, 17 91  
WISCONSIN.—Koshkonong, Cong. Sab.  
sch., 6; Rosendale, Cong. Sab. sch., 7.64;  
Wauwatosa, Cong. Sab. sch., 3.80, 7 50  
IOWA.—Bellevue, Y. P. S. C. E., 2.62;  
Waterloo, Cong. Sab. sch., 5.82, 17 44  
NEBRASKA.—Genoa, Cong. Sab. sch., 8.86;  
York, Cong. Sab. sch., 6.62, and Y. P. S.  
C. E., 10.75, 8 44  
CALIFORNIA.—San Francisco, 1st Cong.  
Y. P. S. C. E., 26 13  
WASHINGTON.—Ritzville, Zion German  
Cong. Sab. sch. 25 00  
IDAHO.—Oreana, Cong. Sab. sch., for India,  
4 00  
OKLAHOMA.—Seward, Cong. Sab. sch. 1 25  
327 72

## MICRONESIAN NAVY

MASSACHUSETTS.—Amherst, 2d Cong.  
Y. P. S. C. E., for new ship, 7; Lincoln,  
Friend, 1, 8 00  
CONNECTICUT.—Greenfield Hill, Jun.  
C. E. Soc., for native preachers, 2 00  
KANSAS.—Westmoreland, Y. P. S. C. E. 91  
10 91

## FOR SUPPORT OF YOUNG MISSIONARIES

ILLINOIS.—Algonquin, Y. P. S. C. E., 2;  
Englewood, North Y. P. S. C. E., 10;  
Park Ridge, Y. P. S. C. E., 3; Roberts,  
do., 3; Rockefeller, do., 2.50; Stillman  
Valley, do., 5; South Chicago, 1st Cong.  
Y. P. S. C. E., 10; Wheaton, College ch.  
Y. P. S. C. E., 30, all for MacLachlan  
Fund, 65 50  
MICHIGAN.—Upton Works, 25th-st. Cong.  
ch., for Lee Fund, 5 00  
WISCONSIN.—Lancaster, Y. P. S. C. E., 5;  
Plymouth, do., 5; Racine, do., 5, all for  
Olds Fund, 15 00  
IOWA.—Charles City, Y. P. S. C. E., 5;  
Earlville, do., 4.96; Little Rock, do., 5.50;  
Lyons, do., 5; New Hampton, do., 2.50;  
Osage, do., 15, all for White Fund, 37 95  
MINNESOTA.—Wadena, Y. P. S. C. E., for  
Haskell Fund, 2 50  
KANSAS.—Westmoreland, Y. P. S. C. E.,  
for De Forest Fund, 2 00  
NEBRASKA.—Arlington, Y. P. S. C. E.,  
4.50; Aurora, do., 10; Crawford, do., 4;  
Naper, do., 5.50; Ogalalla, do., 5; Wy-  
more, do., 6.50, all for Bates Fund, 35 50  
163 45

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS

MAINE.—Portland, Bethel Sab. sch., for  
church building, care Rev. H. P. Perkins,  
35; Mrs. James P. Baxter, for work, care  
Mrs. H. P. Perkins, 50, 85 00  
NEW HAMPSHIRE.—Rochester, Henry M.  
Plummer, 20, and Mrs. Martha W. Horr,  
10, for work, care Rev. H. K. Wingate, 30 00  
VERMONT.—West Rutland, Y. P. S. C. E.,  
for work, care Rev. Wm. Hazen, 5;  
—, Friends, for hospital, care C. E.  
Clark, M.D., 115.06, 120 06  
MASSACHUSETTS.—Bridgewater, Y. P. S.  
C. E., Central-sq. ch., for work, care Mrs.  
Otis Cary, 5; Boston, Mt. Vernon Chinese

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Sab. sch., for work, care Dr. C. R. Hager, 40; (Roxbury) Wm. C. Ewing, for memorial chapel, Pao-ting-fu, care Rev. H. P. Perkins, 5; Miss A. F. Stillson, for work, care Rev. H. D. Goodenough, 5; Two friends, for work, care Mrs. H. T. Perry, 30; Friend, for Bible-woman, care Rev. C. R. Hager, 30; East Northfield, Mission Band, for teachers, care Miss J. D. Baldwin, 13; Lancaster, Young Ladies' Mis. Soc., for work, care Dr. Lucy P. Bement, 25; Rev. Dwight Goddard, for school building, care Rev. Edward Smith, 10; Lincoln, Y. P. S. C. E., for school, care Rev. E. Fairbank, 20; Magnolia, Elizabeth G. Houghton, for work, care Miss Laura Farnham, 80; Plymouth, Friends, for church building, care Rev. S. S. White, 32; Wellesley, class of '85, for bed in Ahmednagar Hospital, care Dr. Ruth P. Hume, 37; Whitman, Cong. ch., for school, care Rev. E. Fairbank, 27.46; Winchendon, No. Cong. Sab. sch., for use Mrs. G. D. Marsh, 5; ———, Friend, for work among Kalkaris, care Rev. J. E. Abbott, 200; for books, theol. library, Doshisha, 100; to finish ch. at Mezere, Harpoot, 88; for publication work, Kobe, 40; "T." for special purpose, care Rev. H. N. Barnum, 60; Friends, by Miss Ellen M. Stone, for Mission Press, care Rev. R. Thomson, 500; Friend, for evangelistic work, Central Turkey, 200. |           |
| CONNECTICUT. — Ansonia, through Miss J. L. Graf, for her work in Mardin, 50; Enfield, Y. P. S. C. E., for work, care Rev. E. H. Smith, 15; Farmington, 1st Cong. ch., a member, for use of Rev. G. P. Knapp, 5; Hartford, Morgan-st. Mission Sewing School, for pupil, care Mrs. M. L. Eddy, 7.50; Meriden, 1st Cong. ch. Chinese class, for work, care Rev. C. R. Hager, 10; Winsted, 2d ch., Friends, for new church, Tsuyama, 35.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| NEW YORK. — Brooklyn, Mrs. L. R. Packard, for Storrs Memorial Hospital, 25; New Rochelle, Miss Eliza Moulton, for work, care Mrs. W. A. Farnsworth, 30; No. Evans, Y. P. S. C. E., for use Rev. F. B. Bridgman, 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| NEW JERSEY. — East Orange, Lydia Guild, for bed in Ahmednagar Hospital, care Dr. Ruth P. Hume, 61.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| PENNSYLVANIA. — Germantown, 1st Cong. ch., for Anglo-vernacular school at Sholapur, 75; Philadelphia, Y. P. S. C. E. Central Cong. ch., for pupil, care Rev. R. A. Hume, 30; ———, Friends, by Dr. Bissell, for Ahmednagar Hospital, care Dr. Ruth P. Hume, 61.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| VIRGINIA. — Big Stone Gap, Campbell and Howe Cochran, for Mary Cole's children, in school at Bidis, 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| FLORIDA. — Sanford, Jun. C. E. Soc., for pupil, Bridgman School, 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| MISSOURI. — St. Louis, Mrs. R. Webb, toward building ch. in Tarsus, 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| OHIO. — Cleveland, Ch. of the Epiphany, for pupil, care Dr. C. D. Ussher, 25; Oberlin, Pres. King and Freshman class, Oberlin College, for work, care Rev. C. A. Clark, D.D., 50; Youngstown, Dr. John J. Thomas, for native helper, care Rev. C. W. Kilbon, 30.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| ILLINOIS. — Chicago, St. Paul Union ch. of Longwood and Beverly Hills, for use of Dr. Ament, 25; Salem Evan. Cong. ch., for native preacher, care Rev. R. Winsor, 3.75; J. A. Werner's Sab. sch. class of Grace Cong. ch., for native preacher, care Rev. H. G. Bissell, 12.50; Mr. and Mrs. J. A. Werner, for native helper, care Rev. H. G. Bissell, 10; Mrs. Caroline L. Goodenough, for Johannesburg work, 37.50; La Grange, Y. P. S. C. E., 25; and Marion E. Carpenter, 10, for work care Miss E. M. Swift; Oak Park, 3d Cong. ch., for Amansintote Seminary, 4.80; Polo, Ind. Presb. Sab. sch., for school at Harpoot, 25; Roseville, Mr. and Mrs. L. C. Axtell, for native preacher, care Rev. H. G. Bissell, 50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 203 65    |
| WISCONSIN. — Wausau, Mrs. Mary L. Clark, for memorial ch., Pao-ting-fu, 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| IOWA. — Grinnell, Rev. G. H. White, for work, care Rev. G. E. White, 35; Tabor, Y. W. C. A., for pupils, care Miss E. M. Chambers, 33.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68 00     |
| MINNESOTA. — Minneapolis, Friend, for widows, care Miss Anstie Abbott, 25, and for blind children, care Miss A. L. Millard, 10; Northfield, Friend, for work, care Miss C. R. Willard, 15.10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50 10     |
| NEBRASKA. — Aurora, Sr. Aux 1st Cong. ch., for native teacher, care Rev. J. C. Perkins, 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| COLORADO. — Boulder, Mrs. M. Bliss, for girls' school building, Ezroom, 300; Las Animas, Cong. Sab. sch., for work, care Rev. G. P. Knapp, 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 303 00    |
| NORTH DAKOTA. — Carrington, Rev. R. Paton, for Building Fund, care Rev. J. E. Abbott, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| UTAH. — Provo, Cong. Sab. sch., for work, care Dr. and Mrs. F. C. Wellman, 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| CANADA. — Montreal, D. W. Ross, for work, care Rev. W. A. Farnsworth, D.D., 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| OKLAHOMA. — Hennessey, Rev. L. A. Turner, for native worker, care Rev. C. A. Nelson, 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3 00      |
| <b>MISSION WORK FOR WOMEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| FROM WOMAN'S BOARD OF MISSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| Miss Sarah Louise Day, Boston,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| <i>Treasurer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| For pupil, care Miss M. I. Ward, 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40        |
| For use of Rev. C. C. Tracy, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00        |
| For school, care Miss L. Foreman, 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00        |
| For pupil, care Miss F. E. Hartt, 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00        |
| For Capron Hall Cottage, 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00        |
| For work, care Miss B. B. Noyes, 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00        |
| For work, care Miss H. E. Parker, 129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00        |
| For use of Mrs. Chauncey Goodrich, 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00—252 00 |
| <b>FROM WOMAN'S BOARD OF MISSIONS OF THE INTERIOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
| Mrs. S. E. Hurlbut, Evanston, Ill.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| <i>Treasurer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
| For pupil, care Miss S. W. Orris, 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,352 07  |
| Donations received in July, 40,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 06        |
| Legacies received in July, 20,026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 72        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 61,096 80 |
| <b>Total from September 1, 1902, to July 31, 1903, Donations, \$483,840.52; Legacies, \$86,834.94 = \$570,675.46.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |

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# ANNUAL MEETING

OF THE AMERICAN BOARD OF COMMISSIONERS  
FOR FOREIGN MISSIONS

MANCHESTER,  
N. H.



OCTOBER  
13-16, 1903

**T**HE Ninety-fourth Annual Meeting of the American Board of Commissioners for Foreign Missions will be held at Manchester, N. H., in the First Church (Hanover Street), beginning **TUESDAY**, October 13, 1903, at 3 P.M., and closing **FRIDAY**, October 16.

The annual sermon will be preached by President Willard G. Sperry, D.D., of Olivet College, on Tuesday evening at 7.30 o'clock.

In accordance with a recent vote of the Board, entertainment will be given most cordially to the following classes of persons: Missionaries of the Board, Theological Students, Officers of the Board and of the Woman's Boards, and Corporate Members and their wives. Each applicant is requested to give the name in full, with title (Rev., Mr., Mrs., or Miss), and state to which of the invited classes he or she belongs.

The Committee will also provide places for others at hotels, boarding-houses, or private houses. The Windsor Hotel, \$1.50 per day; The New City Hotel, \$2.00 per day, and the New Manchester House, \$2.50 per day. The rate at boarding-houses and private homes from \$1.00 to \$1.50 per day. In all these cases the Committee, in order to assure satisfaction, must have the application by the 25th of September. All correspondence regarding entertainment should be addressed to the Secretary of the Entertainment Committee, Mr. W. C. Heath, Box 142, Manchester, N. H.

The usual reduced rates on railroads, one fare and one third, **ON THE CERTIFICATE PLAN**, have been secured from the New England, Central, and Trunk Passenger Associations, and it is hoped to secure the same from the Western. Full fare must be paid to Manchester, the **PRINTED, STANDARD FORM OF CERTIFICATE** must be secured of the agent who sells the ticket to Manchester, 25 cents must be paid to have the certificate viséd at Manchester, and, when not less than **ONE HUNDRED CERTIFICATES** are presented, return ticket may be purchased at one-third the regular fare.

The Committee, while unable to extend gratuitous hospitality beyond the classes named, hope to secure places for all who come, and they earnestly desire a large attendance at the meeting.

In behalf of the Committee of Arrangements,

Rev. THOMAS CHALMERS, Chairman.

Manchester, N. H., August, 1903.

# The Missionary Herald

College Library

703

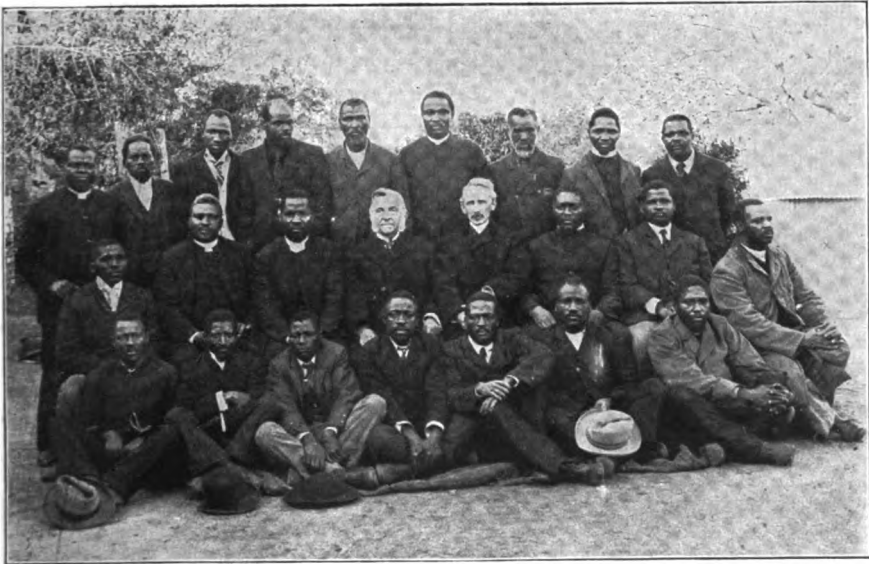
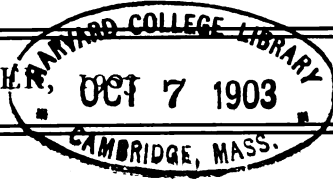


VOL. XCIX

OCTOBER,

OCT 7 1903

No. 10



*Deputation, Pastors and Preachers of Umzumbe, Natal*

(See page 442.)

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD

Entered at the Postoffice at Boston, Mass., as second-class matter.

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**PUBLICATIONS.**—The *Missionary Herald*, illustrated, monthly; 75 cents a year, or 50 cents in clubs of ten or more. The *Mission Dayspring*, an illustrated monthly for children; 20 cents a year, \$1.50 for ten copies, \$3 for twenty-five copies. *American Board Almanac*; Price, 10 cents, \$6 per hundred, by mail or express. Sketches of Missions, Maps, including Wall Maps, leaflets, and tracts in large variety. For Publications, address

AMERICAN BOARD, PUBLISHING DEPARTMENT, Room 102, 14 Beacon St., Boston.

# The Missionary Herald

VOL. XCIX

OCTOBER, 1903

No. X

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## *Publisher Missionary Herald:—*

The first item in your September issue has touched me deeply. It tells of the orphan working girl who sent an entire week's earnings (two dollars) to the mission treasury, and she also sent an "earnest prayer" with it, "that many more will give as they have means." She surely will stand, in the dear Lord's sight, with the blessed widow giving in the temple, and she is also worthy to be named a missionary Joan of Arc, a leader in the great forward movement at this time of the greatest need for it and the most pressing calls for it. We church members—most of us, at least—pray every day, "Thy kingdom come," and then let others do the working and the giving that are necessary to bring it. What are we going to say to him, when we meet him, about our neglect of his parting request and command, "Preach my gospel unto all nations"?

Let us answer this poor (yet rich) girl's prayer and justify our own by organizing a battalion, at least, that will follow her leadership. The writer is not a Congregationalist, and has very many calls for all available funds, but if at least 100 of your people will agree, before January 1st next, to give one week's income (large or small) to your Foreign Missionary Board, the writer will be one of the company, and will agree that the amount shall not be less than \$500. Those who, like him, do not desire their names published, can send it to the *Herald*, and sign anonymously.

(Signed) A PENNSYLVANIA PRESBYTERIAN.

It has been decided to give a wide opportunity for response to this unique appeal for one hundred volunteers who will send one week's wages, great or small, to the Treasurer of the American Board for the support of its work. The offer of "A Pennsylvania Presbyterian" holds good only until January 1, 1904. Responses made to the Treasurer of the Board will be kept by themselves and later reported.

THE arrangements for the ninety-fourth annual meeting of the American Board to be held at Manchester, N. H., October 13-16, are progressing well. There will be an interesting list of speakers, some of whom have been already named. We anticipate the presence of an unusually excellent company of missionaries. We hope for a large attendance. Please note the advertisement on the last page of the cover.

As we go to press the political condition in Macedonia is practically one of anarchy. Since the assassination of the Russian consul at Monastir on the 8th of July, the situation has changed from bad to worse, until uncertainty and disaster seem to prevail practically throughout Macedonia. The Bulgarian insurgents have called for a general uprising against the Turks, and are attacking Turkish towns and troops wherever they feel sure of success, using dynamite bombs and firearms. At the same time Turkish troops, who are sent into the country in large numbers, are retaliating with equal or greater cruelty upon Christian villages. A virtual state of war exists between the insurgents and Turks without a formal declaration. Bulgaria itself may be thrown into the conflict, which, we fear, would involve other countries. This, as we understand, is the hope of the Bulgarians in Macedonia, in which case they expect that Turkey will be compelled to withdraw from Macedonia, and they be given a government that will assure them safety of life and property, as well as justice in the courts. Many wealthy Mohammedans of Macedonia seem equally desirous of a change in government. It is reported that attacks upon the foreign consuls were instigated by them in order to compel foreign Powers to secure safety for their representatives, and, incidentally, safety for all law-abiding subjects. No one can foretell what the outcome of the present conditions may be. In the meantime our missionaries have not been personally disturbed. They have not felt it wise to withdraw from Monastir, but have preferred to remain with the people. American interests have been put into the hands of the Austrian consul, Mr. Kral, who has taken every precaution possible for the full protection of the resident missionaries, Rev. and Mrs. Lewis Bond, Misses Harriet L. Cole and Mary L. Matthews. The missionaries at Salonica are at a port where foreigners are protected by foreign vessels. The special disturbances have not extended into Bulgaria.

THE prophecy that laborers brought from north of the Zambesi to work in the South African mines would not prove effective has already had its fulfillment. They are not accustomed to work of the kind required. While able to make long and hard tramps in the open, they cannot stand the wear and tear of toil with pick and shovel underground. They have basked in the sunlight all their days with scanty clothing, living upon bananas and other fruits, but in the darkness, dampness, and cold of the mines they sicken and have no power whatever to resist disease. A cold develops into pneumonia and the end soon comes. The compounds of the several mines at Johannesburg have attached to them excellent hospitals with good medical care, but their managers admit that these new recruits from Central Africa are "dying like sheep," and that they know not what to do even to keep them alive. It would have been well if these managers had heeded the advice of Bishop Tucker and other missionaries in the central regions of the Continent, and not have attempted to transform these children of the sun into delvers in darkness.

**The Slaughter of  
Central Africa**

NOTWITHSTANDING the shrinkage in legacies, the joyful statement can be made that the year has closed without a debt. In acknowledging this unexpectedly favorable financial outcome, profoundest thanks are due to each and every one who at any time during the last twelve months has contributed to the much desired result. Much credit is due to every pastor who has aided; to missionaries on furlough, who have given themselves untiringly to field work; to the District Committees, who so soon after their appointment have formulated plans and put them into successful operation; and especially to churches and individuals in large numbers for most generous and devoted aid. The many prayers to God have been answered.

The following is a statement of the receipts for August and for the whole year:—

|                     | August, 1902.      | August, 1903.      |
|---------------------|--------------------|--------------------|
| Donations . . . . . | \$82,606.94        | \$113,264.27       |
| Legacies . . . . .  | 19,716.51          | 35,214.09          |
|                     | <hr/> \$102,323.45 | <hr/> \$148,478.36 |
|                     | 12 mos., 1902.     | 12 mos., 1903.     |
| Donations . . . . . | \$547,652.78       | \$597,104.79       |
| Legacies . . . . .  | 174,437.58         | 122,049.03         |
|                     | <hr/> \$722,090.36 | <hr/> \$719,153.82 |

Increase in donations for the year, \$49,452.01; decrease in legacies, \$52,388.55; net decrease, \$2,936.54.

WE call the attention of the pastors and Sunday school superintendents to the Sunday School Foreign Missionary Day, which occurs the last Sabbath in October, the 25th. This day has been set apart by the Board, and with the consent of other societies, for this purpose. "Calling out the Reserves" is the motto we adopt in the effort to train the children to love the work of missions. It is our plan by the first of October to send a sample copy of a Missionary Concert Exercise to every Sunday school superintendent in the hope and expectation that we shall have a large call for this exercise, which the Board distributes gratuitously, one copy for every two pupils, to such Sunday schools as will promise to make a collection for foreign missions, under the care of the American Board.

A COMPANY of Christian people in England, organized in 1896 under the name of the "Friends of Armenia," in a multitude of ways have rendered valuable assistance to the orphans in Turkey. The money collected has been distributed quite largely through our missionaries, or by those with whom our missionaries have been in happy fellowship. Since their work begun, in 1897, they have forwarded over \$220,000 to the distressed districts, and during the last quarter not far from \$10,000 represent their contributions. For such practical interest we give our hearty acknowledgments.

THE press has had much to say during the last few weeks about the political situation in Eastern Turkey and Syria, growing out of the imprisonment of one of the native professors of Euphrates College at Harpoot, and an attempt to burn the main college building of the male department, and the assault upon the United States vice-consul at Beirut, Syria. These incidents probably do not represent a general condition of hostility or disturbance. It is not yet clear that the shot reported to have been fired at the consul has political significance. The unrest at Harpoot is due primarily to local conditions in which Mohammedan officials are arrayed against other officials. In the conflict the Christians suffer, and a feeling of hostility to the college has been engendered. Undoubtedly this feeling is encouraged by the fact that our minister at Constantinople has not yet obtained from Turkey the recognition for American educational, religious, and charitable institutions which has already been granted to similar institutions belonging to France, Russia, Italy, Germany, and England. The longer we delay in securing that recognition, to which the Turkish officials well know we are entitled by treaty, the more hostility to these institutions we may anticipate from officials all over the country. This failure is more marked because American interests in Turkey in this respect are greater than that of any other country, if not than all the countries named. The missionaries at Harpoot have traveled freely over the field during the summer, fearing no personal harm. We have no reason to fear any uprising against the missionaries in any part of Asiatic Turkey.

*The Missionary Review of the World* has a brief article from Rev. Dr. Henry H. Jessup, of Beirut, in which he says that the Protestant community is the best educated of any in the Turkish empire; that the demand for the Scriptures in various languages is increasing so rapidly that it is well-nigh impossible to keep apace, and that the six American colleges are training the men who will one day be the leaders in the new age in Turkey. These institutions of learning reach nearly every sect in the land, and are training the young men "to work together, to respect and love one another, and to labor for the best welfare of their people in the future."

A PROMINENT journal of Massachusetts recently criticised missionaries for leaving any country in time of special personal peril, regarding it their duty to remain and perish rather than withdraw. We would call attention to the fact that no missionary has left Macedonia, Bulgaria, Eastern Turkey, or Syria, on account of danger. We would also recall attention to the action of missionaries in Turkey in 1895, when our minister at Constantinople announced that he could not protect them in the interior and asked them to come out of the country. None came because, as they said, their presence at their respective posts seemed essential as a moral protection and comfort to the Christians who were the object of attack. Subsequent events proved the correctness of

their decision. In China, in 1900, many, if not all, of the missionaries who lost their lives might have escaped had they chosen so to do, but they preferred to stay with the Chinese Christians, and shared their fate. When have American missionaries failed to make every needed sacrifice, and face with calmness every threatening peril, where the interests of the kingdom seemed to demand it? The story of missionary sacrifice and martyrdom is enough to put to shame the self-complacent critics who in safety and comfort proclaim to the world that missionaries should not take thought for themselves, but be ready, if not eager, to sacrifice their lives whenever opportunity offers. It would be as foolish for a missionary as for any one else to throw away his life. The missionary upon the ground, and he alone, can decide when it is wise to withdraw from the field and when it is better to remain. Our missionaries in Macedonia have authority to act according to the best guidance obtainable, and we feel confident they will be so guided that no duty will be neglected and no life sacrificed.

**A Campaign in Ohio** DISTRICT SECRETARY CREEGAN is conducting an extensive campaign of education in Ohio which will include the meetings in some ninety of the principal churches. He is ably assisted by several missionaries, the Corporate Members of the Board, and many of the leading pastors of the State.

**Retirement of Rev. J. Hudson Taylor** AFTER half a century of very earnest work in behalf of China, Rev. J. Hudson Taylor, for so many years the general director of the China Inland Mission, resigns his position and puts aside, in a large measure, the responsibilities which he has so long borne. His name has been widely known in connection with his long and useful service for the Master. Hereafter he will be known as the consulting director of the mission. In his letter of resignation he says, "I shall look back on fifty years since I sailed from Liverpool to China, with grateful acknowledgment for all the way God has led me." Mr. D. E. Hoste will succeed him as the general director of the China Inland Mission.

**Okayama Orphanage, Japan** THE Okayama Orphanage, founded by Mr. Ishii, has recently been incorporated, the purpose being to insure the present system of management. In the articles of incorporation emphasis is laid upon the foundation principle of the institution in Christianity. It is purposed to gather an endowment of 200,000 yen, and to put forth special efforts by which the grown-up children, as they leave the orphanage, may find suitable homes or suitable places of business where they can earn an independent livelihood. There have been thoughts of establishing a farm colony in the Hokkaido, land for which has been offered free. Of this institution the Japan *Weekly Mail* says, "It is hard now to realize how difficult it was to establish an orphanage in a land without an orphanage, and to establish a Christian institution where there was but a small Christian community." Among the ten members of the board of trustees we find the names of Messrs. Pettee and Curtis, of our mission.

THE Turkish minister at Washington is reported to have said that the missionaries in Turkey are promoters of sedition and disloyalty, and that American colleges of that country foster revolution. The charge is too unreasonable to require a formal refutation. Is it conceivable that intelligent, university trained men and women, who have gone into Turkey as missionaries and teachers, and who understand the laws and usages of the Turkish empire better than many of her officials, would be so foolish as to follow a course of action that would necessarily banish them from the country and close the institutions they are attempting to build up? No missionary of any country could be disloyal to the country of his adoption, or permit it of any who were responsible to him, and expect to remain in the country. No charge against missionaries can be more groundless than the one cited above.

**Missionaries  
Always Loyal**

JUST as we are going to press, September 15, a cable dispatch from London announces the death of Mrs. Alice Gordon Gulick, of the mission to Spain. This information comes as a great surprise to Mrs. Gulick's large circle of friends, although some who had been nearest to her during the summer have had occasion to feel anxious regarding her health. She has spent much of the summer in Switzerland, but failing to recover there as anticipated, she was taken to the home of Lady Henry Somerset, in London, where after a few days she passed away. The mission in Spain, the International Institute for Girls, and the American Board itself have sustained a great loss in the death of Mrs. Gulick. Mrs. Gulick was born in Boston August 8, 1847, the daughter of James M. Gordon, who was Treasurer of the American Board for sixteen years. She was educated at Mt. Holyoke, and for two years, 1868-70, was teacher there. She married Rev. William H. Gulick in 1871, and went at once with him to Spain to open that mission under this Board. Through Mrs. Gulick's untiring labors the International Institute for Girls in Spain was established. It seems sad indeed that just as the institute is now making arrangements to begin the new school year at Madrid, to which consummation of her plans Mrs. Gulick has looked and labored with untiring energy, she should be called home. But her work is accomplished. The school that will stand as her perpetual monument has, by her exertions, an established home at Spain's capital. Further notice will appear in the next issue of the *Herald*.

**Death of Mrs. Gulick,  
of Spain**

THE American Board has in its schools of all grades in India and Ceylon, 27,700 pupils. These paid last year in tuition and school fees 37,560 rupees or \$12,520. In addition to these fees, the Ceylon and Indian governments gave the subsidies for the support of the schools 78,765 rupees or \$26,255 — many schools thus made entirely self-supporting. The government grant does not preclude Christian training and instruction. When we remember that these are Christian schools under missionary control we see what possibilities there are in this branch of mission work for the future Christianization of India and Ceylon.

**American Board Schools  
in India and Ceylon**

**Higher Educational Work in Turkey** THE trustees of Central Turkey College at Aintab are about to publish an address by Professor A. Bezjian, the senior native member of the faculty, delivered at the college last June, on "The American Colleges in Turkey." The colleges considered are Robert College at Constantinople, the Syrian Protestant College at Beirut, Central Turkey College at Aintab, Euphrates College at Harpoot, Anatolia College at Marsovan, and St. Paul's Institute at Tarsus. The origin of these colleges and their history are briefly traced, a compact statement is given of the buildings, equipment, resources, teachers, and the number of their students and graduates, and an interesting study of their work and its influence is attempted. No one can read this address without receiving a deeper sense of the worth of these colleges, the thoroughness and Christian character of the training they give, the carefulness and economy of their management, and the value of their work to the people of Turkey and the future of that empire. This able and comprehensive address can be furnished to all who apply soon at the American Board Rooms. The edition is limited.

**Shall Africa Be Opened for Chinese** THE question which is agitating all South Africa at present relates to a supply of laborers, not only for the mines, but also for commerce and agriculture. Johannesburg alone wants 50,000, perhaps 100,000 more workmen than it can secure. But it wants them at a low price, such as few white men will work for. As a matter of fact there are few white men working below ground, and the natives furnish a scant supply for the development of the mines at the rate the owners desire. These owners, therefore, are clamoring for the importation of laborers from China, inasmuch as it is the general opinion that there are already enough coolies from India in South Africa for the good of the country. There is great opposition to the scheme of introducing the Chinese, and many are arguing that it will be better for the country if the mines of the Witwatersrand are worked at the present rate rather than with a speed which may exhaust most of them in a score or more of years. But the stockholders are eager for larger returns, and an advance in every line of business depends upon an increase in the output of gold, which can be had by a larger supply of laborers. It looks now as if in the haste to be rich the Transvaal would call in the Chinese to work its mines.

**Christian Comity** THE Christian Endeavor Union of Berlin, Germany, under the lead of their president, Rev. F. Belcher, has offered to support one or two German missionaries under the care of this Board in the Caroline Islands. The Board has been seeking such missionaries, so as to comply with the request of the local authorities that the German language instead of English may be used in the training schools. This offer comes most opportunely to meet this demand. The Protestant German missionary societies are deeply interested in the maintenance of the work of the Board in Micronesia, and while unable to assume this work they are solicitous that it be carried on in full strength. This proposal is a practical proof of the sincerity of their desire and of the noble Christian comity of these brethren, and promises well for the future of the work in Micronesia.



A CABLE dispatch received at the Rooms on September 11 from Beira announced that the African Deputation had successfully completed its work in the East Central African Mission and was about to embark upon its homeward journey by way of the Suez Canal and Naples. We expect they will arrive in this country during the last week of October.

**African Deputation  
Work Completed**

THE statistics for the last year in the Zulu Mission just received make an excellent showing. The native force, consisting of 531 preachers and teachers, draws no part of its support from the Board. Of the twenty-three churches in the mission, eighteen are entirely self-supporting, and the other five are provided for from the Home Missionary fund gathered by the native Christians. The membership in these churches is 4,298, against 3,555 reported last year. Of the sixty-seven day schools in the mission, eighteen are self-supporting, and the others are supported by private funds or government grants. The total contributions from native sources to the work of the mission were \$7,964, while the total appropriations from the Board for the same purpose amounted to only \$4,300. These facts fully sustain the favorable reports which the Deputation has sent from this mission, and forecast a prosperous future.

**Growth in  
Zulu Mission**

LORD KITCHENER, now the commander-in-chief of the British forces in India, has issued an order making it clear that he is determined to stop wanton acts of cruelty, arrogance, or lust on the part of the British soldiers toward the natives, and that for any such acts punishment will be meted out, not only to the private, but to the officers of the offending regiments. It is believed that this course will do much to prevent the strained relations often existing between the English and the native races in India.

**Lord Kitchener's  
Order**

THE Madras Decennial Conference expresses in its published report the conviction that 9,000 should be added to the number of foreign missionaries laboring in India. This estimate is based upon the supposition that there should be one missionary man and one woman to every fifty thousand of the people in order to accomplish the training of native laborers to do the work of evangelization. If the same estimate were made for the needs of the whole unevangelized world it would mean some fifty thousand missionaries in all the world, costing, all told, possibly fifty or sixty million dollars a year — that is one-third of the annual army and navy expense of the United States alone. This appears to be an exorbitant sum to expend in missionary operations; and yet, why should the Christian world not be willing, yes, ready, to invest annually one-third as much money for the universal publication of the gospel of peace as one of the leading nations spends each year upon its army and navy? Upon this basis of enumeration and need, the American Board would require for all its twenty missions an increase in its missionary force of 2,400 missionaries. Such an increase would still leave only one man and one woman for each 50,000 of the unevangelized for whom we are responsible.

**Nine Thousand More  
Missionaries for India**

Two young ladies sailed from New York on September 1, starting for the first time to their field of service in Eastern Turkey. Miss Susan R. Norton is a native of Lakeville, Litchfield County, Conn., and a member of the



MISS SUSAN R. NORTON



MISS BERTHA WILSON

Congregational church of Salisbury, in the same state. Her education in the public schools, Northfield Seminary, and in the Connecticut State Normal School, with kindergarten training as well, fits her eminently for the work at Van, to which station she has been appointed.

Miss Bertha Wilson was born at Rochester, N. Y., but later removed to Brooklyn. Her membership is with the Central Congregational Church of that city. Miss Wilson's education was received in the public schools, including the girls' high school, of Brooklyn, and the Syracuse University. Experience in teaching and in practical affairs constitutes a good equipment for her new work at Harpoot.

## CHINESE OFFICIAL ON MISSIONARIES

THE New York *Independent* of August 6 published an extended and interesting interview with his Excellency, Sir Chentung Liang Cheng, the new envoy extraordinary and minister plenipotentiary of China to this country. After speaking of the long and distinguished history of his own country and the changes that have taken place in the last generation owing to the introduction of Western ideas, he says:—

"It is to this ancient land and to this conservative people that the heralds of the Christian religion have come, and without a moment's hesitation it will be conceded that to them belongs the major part of the credit for opening China's closed doors. From the days of the Nestorian Christians in the third century, the priests of the Church of Rome in the thirteenth, or

the coming of Protestant adherents in the beginning of the eighteenth, the missionaries have penetrated far into the heart of the country and have invariably been the frontiersmen for trade and commerce. The unselfish devotion, perhaps in some cases tinged with bigotry of sect, but, notwithstanding, a most admirable, unselfish devotion has characterized the labors of the missionaries of China. While in a state of progress the work must have seemed discouragingly slow, yet looking at it as a whole at this time the zealous and philanthropic boards of America and England who have sent out their representatives must see much reason for encouragement. The conservatism of the Chinese makes them slow in accepting any innovations, and it speaks volumes for the perseverance of the missionaries as well as for the excellent results of their endeavors that some twenty different denominations are working successfully throughout the kingdom. . . . The Chinese as a nation are eager for instruction, and perhaps this fact underlies much of the success of these missionaries. Many of the mission schools are of a high standard and command universal respect."

The minister speaks in appreciative terms of the work of the Young Men's Christian Association and of the Christian Endeavor Society in China, and adds: "But that which undoubtedly above all else has made the way for the missions are the medical missionaries and the hospitals which they have established. The highest class of people patronize these foreign hospitals." This will be interesting reading to those who during the past three or four years have seemed to take delight in declaring that missionaries are accomplishing nothing in China and that they are despised by all classes and especially by the educated. This unsolicited testimony from a Chinese of such rank and education as Sir Chentung Liang Cheng cannot fail to have weight with all except those who reject all evidence that is in favor of the missionaries and their work.

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## PERIODICAL LITERATURE FROM THE MISSION PRESS

BY REV. H. S. BARNUM, D.D., OF CONSTANTINOPLE,  
EDITOR OF THE "AVEDAPER"

FOR many years most of the time and strength of one of the missionaries residing at the Turkish capital has been given to editorial work. As early as June 19, 1847, a vote was passed, "That Messrs. Dwight and Homes be a committee of publication for printing in Constantinople." In 1853 Dr. Riggs was transferred to Constantinople, which has from that date been the center of the publication work of the missions. Under date of November 5, 1854, we find recorded the vote, "That we recommend Mr. Benjamin to commence the publication of the Armenian newspaper with the new year." He died in January, 1855, and in the same month it was voted, "That Mr. Dwight (Dr. H. G. O. Dwight) be the editor of the *Avedaper*."

This *Avedaper* ("Good News Bringer") has continued from that beginning, and hopes to celebrate its jubilee with the first number of 1905. At first the paper was issued twice a month, and later, for a time, only once a

month, but after a few years it became, and still is, a weekly. For the Armenians using the Turkish language an Armeno-Turkish edition has been issued since 1860, and since 1872 a Greco-Turkish edition for Turkish-speaking Greeks. From 1872 there has also been a separate paper for children, which is published monthly. The necessity of printing the paper in three editions greatly increases its cost, and this cost is not quite half covered by the amount received from subscriptions. But, with all the necessity which the reduction of the appropriations has laid upon the mission of cutting off other expenditures, the question of suspending the *Avedaper* has never even been suggested. Its benefits are manifold:—

1. It is an important means of keeping in touch with the churches. The churches are self-governed, with their own pastors, their own church committees, and their own conferences. The missionaries are very rarely members of the native churches, and if one of them is sometimes acting pastor it is only to supply a vacancy until a suitable man can be secured from among the native preachers. The director of our colleges and boarding schools is always an American, but most of the work of teaching is done by native assistants. The work of providing a wholesome literature, religious and secular, is one in which our communities will longer need help. This is a later fruit of the pure Christian civilization which we are seeking to plant here, the last thing in which our churches can hope to be independent of external help; and they need, also, to be guarded against dangers. Germany is near, and with all that is good in its literature there is also its rationalism, and its irreverent and destructive criticism of the Bible. France is near, and its literature is much read here, including its infidelity and its corrupting realism. There is danger that in their immaturity and inexperience our churches may be led astray. For this reason we feel that our work of publication should be increased rather than diminished, and that appropriations for this work should be more liberal.



REV. HENRY S. BARNUM, D.D.

2. The paper is a great help to our communities and to individuals. It is a bond of union between different parts of our widely scattered evangelical body. Some of our churches are isolated, with few of their own faith living near them; but every week, through the church news and the correspondence we publish, they are made to feel that they belong to a larger brotherhood and sisterhood. Through the paper the influence of the gracious revival at

Aintab has been felt throughout the land. There is hardly a city with any considerable Christian population in Asiatic Turkey, if we except the Arabic-speaking portion of the country, to which our paper does not go, and in many interior cities no other paper has nearly so many subscribers. A few copies go to Persia, and about 130 copies to Armenians living in America. To many its weekly arrival seems one of the important influences entering their lives. The paper contains sixteen pages, larger than the pages of the *Independent* or the *Outlook*, and the first number of each month contains twenty-four pages.

3. In another way the paper has an important missionary influence. A considerable portion of our readers are non-Protestants. They are many



EDITORIAL STAFF OF THE AVEDAPER

of them men who never go to a Protestant chapel, and come in contact with evangelical truth only in the columns of the paper. Attacks on other churches are never made in the *Avedaper*, and the much that is good in them is gladly realized. The effort constantly made is to present "the truth as it is in Jesus," the pure character, the noble ideals, the loving and beneficent life which he lived, and which he requires in his followers, in a clear, impressive, and non-controversial way.

The present number of subscribers is almost exactly 2,500. This does not seem large, but it is the largest in the history of the paper, and for the last few years there has been a steady and healthy growth. The number of readers is much larger than the number of subscribers, probably at least four times as large.

The estimate here given of the value of the paper is not a personal one. Answers to a circular sent out to leading members of the Protestant community were unanimous in protesting against the thought of giving up the paper. "If you can publish nothing else, keep up the paper," they said.

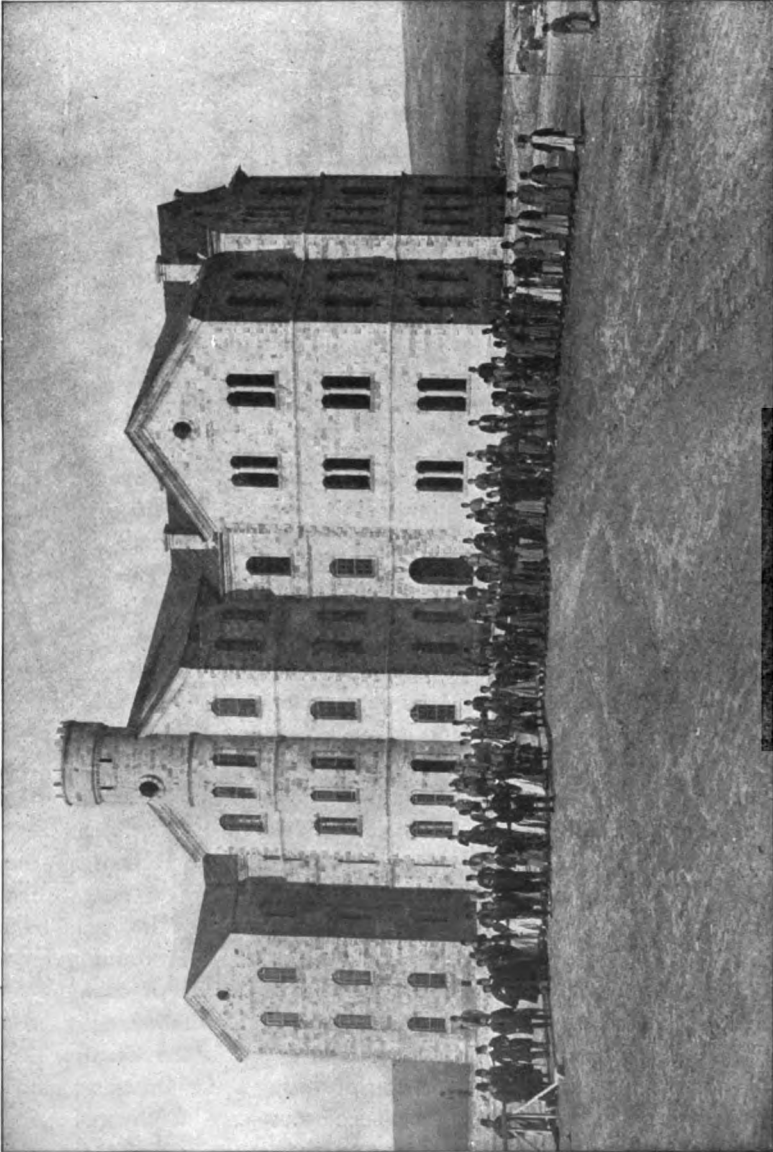
## MISSION COLLEGES

BY REV. AMERICUS FULLER, D.D., PRESIDENT OF CENTRAL TURKEY COLLEGE,  
AINTAB

HIGHER Christian education as a part of mission work has always had to encounter a good deal of criticism, but when studied from its practical side has usually been accepted as the natural means to an end. The missions in Turkey would doubtless furnish illustrations of this fact, but I am specially familiar with the Central Turkey field. The opening of the mission work was the cry of faithful men testifying to the facts of the gospel and calling men to yield obedience to its claims. This was eminently a work of faith, and the men who led the way into this field recognized that the enterprise on which they were embarking was one for which it was not possible to give account at the bar of human reason alone. They counted on divine help; they expected providential leading, miraculous interposition; they were coolly prepared to attempt the humanly impossible; but the history of their work attests the divine prescience to which they committed themselves. These same men recognized the limitation of this phase of their work; they were not a whit bolder nor more daring in their trust in divine help than they were careful and thorough in their plans for enlarging and perpetuating the work. They recognized that their service was, in the nature of the case, special and temporary, and must be immediately supplemented and, sooner or later, wholly superseded by the agency of men and women raised up and trained for service on the field.

The idea of transferring interests and responsibilities of such magnitude and importance as had fallen to them into the hands of untrained and inexperienced workers was so manifestly absurd, that such men as Smith, Schneider, Pratt, Morgan, and their associates made it their care to choose from the early converts such men and women as showed talent and adaptability for teaching and leading others, and to put them in training for this work. Hence has grown up step by step by a cogent law of common sense the whole system of common, high school, collegiate, and theological education which is today such an ornament and strength to the Central Turkey Mission. It is important to notice that in providing these "human agencies" neither the first missionaries nor their successors have at any point in the development of educational work failed to make recognition of their reliance on the divine energy for success in their work. They have recognized the obvious fact that it is the highest duty of Christian men and women to provide the most perfect instrumentality possible by which this spiritual force may be applied to the object of bringing the world to Christ. Anything less

than this is a failure to appreciate and intelligently employ the opportunities which God offers his people. To stand in Turkey, or, so far as I can appreciate conditions, in any part of our mission field today, and reason that because the growing work around us bears very special mark of divine inter-



CENTRAL TURKEY COLLEGE, AINTAB

position and guidance, therefore it may be left for divine wisdom to elaborate and order it in detail, would be simply to abdicate the leadership to which the Master has called us and to shirk responsibilities which every Christian worker knows God has put upon him.

In point of fact the utmost that can be done in this matter of preparing agencies is only to provide a partial equivalent for the wonderfully well-adapted means by which the divine Spirit wrought his first conquests in Turkey. Take any of the long list of names of the men whom God has honored in this work and analyze the elements which contribute to the success of their work—faith, trust in God's power and wisdom and present help, and absolute confidence in the purpose of the divine Spirit to make the word effective to the conversion of men—certainly these and more were parts of the equipment of these men. Centuries of Christian civilization and culture were behind them; born and nurtured in the lap of Christian households, permeated and ingrained with the standards of American civilization,



PRESIDENT FULLER, FACULTY AND SOME OF THE STUDENTS

and carefully and fully trained in all the varied knowledge that the most advanced collegiate education of the day could impart, they were of the best types of Christian manhood which the church of that day could offer. Superhuman and divine energies are employed, but they are always employed along the lines of least resistance. It is not irreverent even to speak of things which God cannot do. Of the Master it is said, "He could not do these many mighty works because of their unbelief," and it is not too much to say that the "Lord of the harvest" in the whitening mission fields of the world cannot, will not, gather sheaves when and where his laborers are incompetent. The very suggestion of passing over the work in any of our mission fields—for instance, that in Turkey today—from the trained, experienced, and devoted men, both foreign and native, who now have it in charge, and



committing it to such agencies as the native churches without the means of educating their children could produce, is simply revolting to sanctified common sense.

Some one might ask, if the Master who once called his witnesses and apostles from their fishing nets could not now call his preachers directly from the looms of Aintab or from the markets of Smyrna or Constantinople? Our faith replies it is not like him to do it. He calls for and honors the coöperation of his believing people. He has established an order in the growth of his church in which he requires, waits for, and crowns with his blessing the practical planning and the thoughtful working out of methods by which divinely appointed means may be best applied to prepare the way for the progress of his kingdom. The impression that here human means are set aside and that carelessly formed plans and inadequate and unwise efforts are taken up and made effective by unusual displays of the divine energy is inaccurate and misleading. The law that God honors practical forethought and faithful labor is universal. In matters pertaining to his kingdom we may be sure that when the friends of the Lord Jesus Christ have fully and loyally done the work that enlightened common sense and sanctified business sagacity require of them in the matter of the religious and intellectual training of the children committed to their care, and can bring the highest product of a careful Christian nurture and of a higher Christian education and lay it at the feet of the Master and ask him to accept the offering and use it as an agency in his work, then we may expect with confidence that the supreme crowning gift of the Holy Spirit will be added which has so often made of men like Saul witnesses and apostles like Paul.

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## CLOSING EXPERIENCES OF DEPUTATION IN NATAL

BY SECRETARY E. E. STRONG, D.D.

ON our way from the Transvaal to Durban we stopped at Maritzburg for another interview with the secretary of native affairs on the matter of getting permits for native workers to initiate and carry on Christian work on the "locations," as well as on the Reserves, and that without such frequent inspection by the white missionaries as has been required. We were most kindly received, but the fear of the Ethiopian movement makes the government very cautious about leaving the natives to undertake independent work without white supervision. We had a pleasant interview with Sir Henry Bale, the chief justice of Natal and now acting governor, who spoke well of our missions.

On Sunday, July 19, at Durban, it was arranged that the two members of the Deputation should preach in the four Congregational churches of the city. We had cordial invitations from the Wesleyan and Presbyterian churches, but of course could not visit them on that one day. But in the afternoon we attended and had part in the remarkable meeting on the mission premises where two services were going on simultaneously, viz., the com-

munion in the chapel (twenty being received on confession) and the overflow outside, where at least 600 heard the gospel message with closest attention.

The first words we heard from the native delegates on the day after our arrival in Natal related to the need of improvement in our higher schools, especially in the theological seminary. Conferences with individuals showed that everything, or nearly everything, is ready for a reorganization.

The native delegates followed us to Inanda, and three sessions were had with them in the annual meeting to consider the relations of the African Congregational Church to the mission. There was some plain talk on both sides, for the natives are very independent in their ideas and wishes. They desire to be recognized by the government as the "African Congregational Church," and expect and almost demand that the mission secure for them



GREETING AT ESIDUMBINI

this recognition. This they do not seem to comprehend cannot be done, except in the way of commending the organization and securing for it such rights as the government will dole out. But the African Congregational Church aches to conduct independent work, which shall be under their own control and known as theirs, with no other hands upon it, and they do not wish any white missionary to be located at Pretoria, where one of their number *began* what work there is.

On Friday, Mr. Bridgman and the whole mission were greatly delighted at a call issued by the mayor of Durban and published in the Durban papers to give us a public reception in the Town Hall on Monday evening [July 27]. So valuable did such a recognition seem to our brethren as giving them a new standing among the people of Durban and the colonists in general, that they resolved to go down as a body and make the most of it.

It was a remarkable affair as a testimony to the work of our Board and its missionaries. Such elegance in Africa was bewildering. The fine, large hall was elaborately decorated with scores of flags and palms, and specially carpeted with elegant rugs, and about 300 gentlemen and ladies, most of them in full dress, greeted us most cordially and, after a fine concert, listened for over an hour to welcoming addresses and to our replies. Nothing could exceed the cordiality of the several speakers, and we had the opportunity to speak about our missionaries and their unselfish labors and to commend the Zulus and the African Congregational churches before some men who, though high in position, knew little of what was being done among them. But the addresses of Sir Benjamin Greenacre and Sir David Hunter would carry weight with that audience, and the letter from the prime minister,



SCHOOLS OF ESIDUMBINI AND NOODSBURG

Sir A. H. Hime, expressing the gratitude of the colony and its government for the work done by our brethren, was all that could be asked for. Our brethren of the mission were highly elated over the success of the evening. As the vessel was to sail at five o'clock the next morning for Beira, we were obliged to go on board that evening, and some fifteen of the missionaries accompanied us to the ship, where, at near midnight, we parted from them with prayer.

We have had just eight weeks in Natal. It would have been well if we had had two weeks more. We are deeply impressed with the value of the work done by the mission and by the ability and devotion of our missionaries. The "plant" here must be enlarged to enable the mission to raise up leaders, who *can be* raised up here, and *our* direct work finished within a limited number of years.

## CHRISTIAN LITERATURE FOR MISSION FIELDS

BY REV. EDWIN MUNSELL BLISS, D.D., FIELD SECRETARY OF THE AMERICAN TRACT SOCIETY FOR NEW ENGLAND

PIETY without brains accomplishes comparatively little for the extension of the kingdom of God. Brains, undeveloped, untrained, are little, if any better than no brains at all. If for the best conduct of mission work no ability is too great, no education too complete, equally certain is it that the results depend to a very great degree upon the thought training of the native community as a whole. Schools provide teachers, preachers, leaders, but not the rank and file of the church. A thinking audience is as essential as a thinking preacher.

The most difficult problem of modern missions is not the "open door"; it is the training of the native church into a self-governing, self-developing, influential Christian community and nation. It is of little value to educate



EXAMINING COMMITTEE, CHINESE TRACT SOCIETY

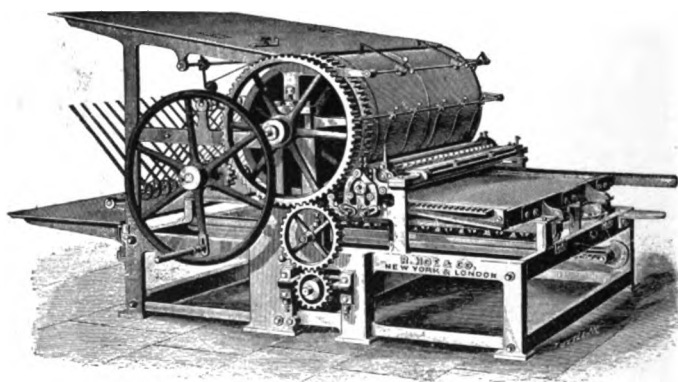
children out of Hinduism, Buddhism, Islam, or an incomplete or corrupt Christianity, except as they are provided with the means of self-education after they leave the schools. The power of a community to mold national life is gauged, not by the attainments of single leaders, but by the spirit of the people manifest in their homes, their social and business life. To influence this spirit, provide for it the best foundation, give it the right direction, is more than teacher or preacher, at their best, can do, limited as they are by personality. It requires a constant presence such as can be provided only by the printed page. The book, the leaflet, is omnipresent in the home, on the road, in the market place or the field. It is equally adapted to careful study and occasional reference. A mere glance brings the reader into communion with the best thought of the Christian church, and opens up the lessons of its broadest scholarship and ripest experience.

The far-seeing pioneers of missions all recognized this truth, that a Christian literature interpreting the Bible, bringing the new church into touch with the older church, giving it the benefit of the maturer life and thought, is an absolute essential if the work of the missionary is not to be

repeated with each generation but to furnish the basis for continued progress. The result is seen in the presses established at Malta, Serampore, Shanghai; the languages reduced to writing in Africa and the Pacific; in the universal testimony of the leaders in every mission field. There is danger today lest in the race for immediate results that can be tabulated, this foundation building be overborne by the demand for graduates and baptisms.

But this is by no means all. While Christian literature finds its highest and best results in the development of the Christian community, it has another and even wider mission.

Of the many movements that characterize this twentieth century, social, scientific, political, industrial, and so on through the whole scale of modern life, no one is more noticeable than the increasing demand for reading. Whether we go to Asia, Africa, South America, or the Pacific, we find books and newspapers of every type, in every language, and the readers are of every class. Dr. Hamlin's Maine farmer who discoursed learnedly on



NEW PRESS AT MADURA, INDIA

"Fuad Pachy" of Turkey is duplicated by the Kurdish chief who asked me about Bismarck, Gladstone, and Gortchakoff. Johannesburg miners, Chinese laundrymen, Indian farmers, are voracious for information, and careless where they get it.

Never in the history of the world has the printed page been so potent. American publishers are rivaling the rumsellers in sowing the seed of evil. It rests with American churches to sow the seeds of good.

For fourscore years the American Tract Society has endeavored to meet these needs. It has worked at home and abroad in connection with every mission board, making grants of money, electrotypes plates, printed sheets, books and leaflets, in more than 150 languages in every section of the world.

Every mission field of the American Board has received its aid, while among its special lines, interesting to the patrons of the Board, in the past year are: the grant of a printing press to the Madura Mission in South India; the publishing of a Sunday school paper in Spanish for Mexico, Cuba, etc.; and just now the preparation of an annotated Bible in Spanish.

as soon as the needed funds can be secured; the publication of a Zulu Scripture question book. In China and Japan it has a large share in the preparation of a Bible dictionary, and other leaflets and books issued by the different tract societies of those empires.

## LETTERS FROM THE MISSIONS

### Central Turkey Mission

#### THE REPORT OF THE PHYSICIANS

THE medical work of the Central Turkey Mission centers at Aintab with the Azariah Smith Memorial Hospital. Drs. Shepard and Hamilton are in charge. Two native physicians are associated with them, also the matron, nurse, dispenser, and other assistants. Dr. Shepard writes:—

“There has been a general clinic three afternoons a week for out-patients who are too poor to pay. The examinations are free, and the simple medical cases prescribed for are sent to the dispensary to secure their medicines. Cases needing especial examination are invited to come the next morning, a large part of each forenoon being given to such work. Paying patients are seen and treated in the forenoon. Tuesday and Thursday afternoons are set apart for the more important surgical operations. These patients, so far as possible, are treated in the hospital wards. We have only thirty-two beds, which provide indoor treatment for only about one-half of our important cases. During the year there have been performed 403 important operations. There have been 214 patients treated in the hospital wards, representing nine nationalities and six different religions. The 214 patients spent a total of 5,895 days in the hospital, of which 2,496 were paid for and 3,426 were free. Although the number of in-patients is small, it is among them that we are able to do the best work, since we come into much more intimate relations with them. In the women's clinic there have been 1,147

new patients, and Dr. Hamilton has also made more than a thousand city visits. In all departments we have a grand total of 38,801 calls upon our attention, not to mention the work of the dispensers in putting up prescriptions for the pay practice. Our present hospital building is wholly inadequate for this great amount of work.”

Dr. Hamilton writes:—

“In looking back over the year, while we have much to thank God for, we praise him most for what he has wrought in the hearts and lives of many of our patients. Beginning with January 11 there has been a quiet work of the Holy Spirit, resulting in definite conversions. The interest has been strongest among the young men. Some of the conversions have been striking. One young man who had tried to drown his fear of the operating table with alcohol, afterwards heard the call of Christ and promptly rose up and followed him. While a number of these new Christians have gone to distant homes, others are close at hand, and friends and neighbors testify to the reality of the change God has wrought in their lives. Evening prayers become the best part of the day, and give both the time for teaching the new patients and a daily prayer meeting. Another pleasant feature has been the Sunday evening service, held not only for the patients in the wards, but also for those who had returned to their homes in the city. Many patients are so ignorant that a sermon cannot reach them, and the greatest blessing has come from close hand to hand work.”

## GOOD CHEER FROM HADJIN

THE station of Hadjin belongs to the Central Turkey Mission, and is situated among the mountains in that part of Turkey in a hard district. The last year has witnessed many difficulties and also successes. After reviewing the several outstations under his care, Rev. J. C. Martin closes his report with these words:—

"In this region it is the custom at Easter to sell to the highest bidder the privilege of opening the curtain in front of the altar. This year, both in Fekke and in Kara Kaoy, no one came forward to make a bid or offer even to assist the priest in removing the curtain. In the latter place, at Christmas, the water in which the cross was immersed, according to the custom from time immemorial, should have been drunk by the assembled congregation, each one taking a spoonful of it; but this year it was left untouched, and the priest in anger took the bowl and poured out its contents in the presence of the people.

"During the two evenings I remained in Kara Kaoy we had meetings with the young converts and their friends, some thirty persons altogether. Several of these have committed to memory as many as twenty-five or thirty hymns. The fervor with which they sang these and took part in the service, the joy and

peace which characterized them and which shone out in their faces, but particularly the presence of the Spirit, which seemed to fill the place, made those two evenings among the most memorable and most joyful in my life. Kara Kaoy is the brightest and most inspiring spot in our station this year, the one where the gospel has made the most striking progress, and that in the face of very bitter persecution and opposition.

"Throughout the station during the year sixty-five members were added to the churches by profession. There are ten Sunday schools, with a membership of 1,670 persons, and 936 children under instruction in our common and high schools. Native contributions for educational and religious purposes amounted to \$1,469, this being about \$2.50 gold per church member.

"In the event of the churches in Hadjin securing the pastors they have recently invited, we shall have a corps of workers here and at the outstations superior to and more complete than any we have ever had. With these and the divine blessing accompanying their labors, we have reason to hope that, during the year on which we are entering, the kingdom of God in this district will advance with greater power and more marked results than ever before."

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 Eastern Turkey Mission
GLIMPSES OF EUPHRATES COLLEGE,  
HARPOOT

LAST year, as already noted in these columns, Rev. Henry H. Riggs was appointed president of the Euphrates College at Harpoot. Under date of July 22 he writes some of his impressions and a few facts regarding the institution. Perhaps the most notable fact is the organization of a local board of managers for the college, made up of missionaries and natives:—

"The two native members already

elected, one a layman and the second a pastor, have cordially accepted the responsibility, and by presence at meetings and thoughtful participation in the discussions and decisions have abundantly justified the action of the station in electing them.

"The increasing size of the classes in all departments this year makes it necessary for us to provide for the probable increase in the year before us. Even if no additional students enter this fall, the classes now coming up from the

lower grades will so crowd our high school that we must have more room. We accordingly plan to move the Mangaran (primary school) from its present quarters in the basement of the high school, thus giving place for the larger high school classes. The Mangaran will be obliged to occupy rented quarters this year, which we hope to secure not far from our own grounds.

"You have doubtless heard of the events of the closing weeks of college. The arrest of Professor Tenekejian, the threats and suspicion regarding the college, and the general condition of fear and unrest in this region cast a cloud over the college. The exercises of commencement week were not open to the public, with the exception of the parents of the graduates. Some of our pupils, our alumni, and teachers constituted an audience about as large as our hall would hold, so that the exercises were not without interest. Eleven were graduated from the male and two from the female department of the college, and unusually large classes from the lower schools.

"Another fact that rather threw a shadow over the school was the suspension of several boys. It is a bitter thought to us that these boys could not be won, and we, of course, feel that some of the fault lies with us. The influence

of these cases of discipline has been to make the teachers feel more deeply the responsibility of their work along spiritual lines. Our greatest problem is how to make the spiritual influences of the college strong enough to win our pupils to a real Christian life. The great number of our pupils and the variety of their ages constitute an element of difficulty, peculiar to this institution. We are planning for a system of oversight on the part of teachers, each teacher being responsible for a class, and an organization of the different religious meetings for unity of effect; but, after all, the important need is for spiritual power in the teachers and Christian students.

"I cannot close without a word about Dr. Barnum, who says that with this vacation he lays down the duties of acting president. Some one who knew said, the other day, that 'Dr. Barnum is a man who has made fewer mistakes than any other missionary of this mission.' Though he now lays most of the responsibility upon me, and I suppose I shall be nominally at the head, I shall depend much on his judgment and advice, I trust, for many years to come. Euphrates College owes much to Dr. Barnum. This is not belittling what others have done in the same line, though in a less conspicuous degree."

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### Marathi Mission

#### AT A DISTANT STATION

WE are enabled to take a few words from a letter of Rev. J. E. Abbott, D.D., to a generous donor concerning the work in Lalitpur, India. During his summer vacation Dr. Abbott called upon Rev. John Malelu, now in care of the work; also upon Mr. Jaffer Pittam, the old blind Christian under whom the work at this distant station was begun:—

"Mr. Malelu has made his headquarters at Lalitpur, which is central to the villages where the Christians live. From this center he often visits them, remain-

ing some days in each village, instructing them and holding services for their spiritual benefit. The necessity at once presented itself of opening a small boarding school for their children. This was a cheaper and more effective way of caring for their education than that of opening a school in the villages where they are. The boarding school once opened, Mr. Malelu met with many distressing cases of orphan children, relics of the last famine, who were living by begging, but who were most willing to find shelter with him.



"The support of these children has been a matter of great solicitude. A donation of \$300 a year covers only a little more than his salary. There is house rent, traveling expenses, teachers and other assistants in the care of these children, besides their food and other expenses. The cost of his work is met by a monthly donation of forty rupees from the church at Roha, of which he was pastor, and from occasional donations from people who become interested. To do his work well, and to care for the

distressed children whom Providence places in his way, requires more money than all the above sources supply. I know he has to take from his own salary to make up the cost of caring for some poor, distressed child whom he has not the heart to turn away. The cost of caring for such a famine or otherwise orphaned child is twenty dollars a year, so that however self-denying he may be his limit of helping is soon reached; but not so the limit of children that can be rescued from a very painful life."

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### Foochow Mission

#### THE OPEN DOOR AT ING-HOK

ING-HOK is one of the stations of the Foochow Mission, located in a beautiful mountainous region thirty-five miles southwest of the city of Foochow. The Rev. Edward H. Smith, who is in charge of this station, writes concerning its work:—

"We informed you of the impressive ordination services of our pastor in the Woodin Memorial Church in February. The fruits of that service have been such as we should all wish. The new pastor meets the responsibilities of his office humbly, earnestly, and with zeal. He preaches each Sunday to a large congregation; is superintendent of the Sunday school, now taking the Blakeslee Gospel History course; is giving to the four young men of our training class the course in theology and preaching; and beside all this work for his own immediate church, like Paul, he has much care over all the churches.

"We have recently made a two weeks' tour of the interior. They were weeks of inspiration, of hard walking, of exhilarating mountain air, and of blessed seasons in the chapel. We made it our aim to become acquainted with as many of the 'learners' in the churches as possible, and we were rewarded. For the most part they were the young men of the community—keen, earnest, intelli-

gent men. It means a new start for the churches. One of our seminary boys we met in connection with his work of breaking new ground. We had never had a chapel in all that large region—a full day's walk from the nearest church. The people had resisted the entrance of Christianity, and placards were posted about the town warning the people against him. He left his wife in Miss Chittenden's school for women, and spent two months there in a little, filthy, black, native inn. In that time hundreds of Christian books and tracts had been sold, and those who were disposed to listen to the gospel had been gathered. Most of all, we noticed the respect with which he is held by the people of the villages.

"Three days were spent with him in that indescribable inn. We lived and slept under the gaze of the people of those villages, who would not be shut out from a view of the only foreigner they had seen. It was so hard to make them realize that the real root difference is in our religion and not in our methods of mining or in the gold in our mountains. We recall one little fellow of perhaps eighteen, who stood on the doorstep of the inn and read the Gospel of Matthew from the seventh chapter, on and on through those wonderful stories. Before him, filling the street, were

men listening, and night after night they came to hear the preaching. Such is the open door in Ing-hok. Superstition and ignorance and darkness everywhere among our superb mountains, and everywhere a welcome, an opportunity, and a receptivity to the light so far as they can understand it. For ourselves, we

cannot be happy until we see our two schools, Miss Chittenden's girls' boarding school and the boys' school, doing their part in the redemption of Ing-hok. In this part of China nothing can compare with educational work for efficiency and for evangelistic results."

### Micronesian Mission

#### THE GIRLS' SCHOOL AT OUA, PONAPE

THE following story of the girls' school comes from the pen of Miss Ida C. Foss, who was one of the first to return on the opening of Ponape after the Spanish troubles:—

"Nearly eight months have passed since we—Miss Palmer and I, with our six girls—moved from Kiti to Metalinim and established ourselves in the new girls' schoolhouse at Oua. Our school at once began to grow, and continued to grow until we found ourselves with a promising company of twenty-five girls, including three from each of the islands of Natik and Mokil, and two from each of the islands of Pingelap and Nukuor.

"Our plan is to train and educate these girls for Christian service. They are taught sewing, cooking, washing, ironing, mending, in fact, everything that comes in the line of housekeeping. In school they learn the Bible, reading, writing, arithmetic, geography, music, and German. They also work in the garden, planting, weeding, and making paths.

Each girl has a piece of work assigned her daily, and she goes about it in earnest, though she may have to do it over two or three times before it is considered passable. This is because the work is new to her and she has to be taught how to do it, and some one must stand by and see that the work is done according to instruction. She must also be taught how to apply herself to study, and to adapt herself to the home and its surroundings—a striking contrast to the native life. The girls are all happy, and enjoy their school and the new house, and seem anxious to learn.

"Our school terms are six weeks, and a vacation of two weeks at the close. We commenced the first of January to hold weekly a woman's meeting at Aru and Mijijo, two neighboring villages. Then we have a prayer meeting for our girls in the schoolroom, and also a special Sunday service.

"The work at Kiti is very encouraging. More than fifty were taken into the Kiti church at the last communion."

## ITEMS FROM THE MISSIONS

### Cbina

*The Outlook.* "The outlook for peace in China seems to grow perceptibly brighter as the days go on, so far as external appearances indicate, and any serious disturbance does not seem probable for some years to come unless it arises from outside quarters."—I. J. ATWOOD, of Pao-ting-fu.

### Rapid Growth in North China.

"Rapid growth in that mission and a tremendous blow given to Confucianism by the introduction of Western learning promises a large increase in the church within the next decade. Such increase must for many years to come call for a larger expenditure of money for helpers, street chapels, schools, touring, and the

like. However much we may press for self-support, the native church will be unable to do more than support itself, while all this new work in cities, towns, and villages, now for the first time open to the gospel, must be met by the parent Board or left undone."

*A Little Helps.* In calling for a small grant to aid country schools, Rev. H. P. Perkins writes: "The thought is to give but a small grant to any school, partly as a stimulus and partly as a bond of connection between ourselves and these many primary schools which are to be started all over this great field. Wherever there is a Christian school, there we may feel that we have the root of the Christian church. Money does not in the least take the place of the Spirit of God, but small grants of money help to exhibit the feeling of brotherhood which, I trust, is growing between our home churches and even the nation and these people, who are slowly coming into the bright light of twentieth century Christianity."

### Ceylon

*High Grade Work.* "We were greatly rejoiced last night to receive a telegram from Calcutta announcing that three of the four boys we sent up for the degree of B.A. passed. The usual number to pass has been one out of four. Three out of four is the best per cent Jaffna ever made in connection with this degree. We hope it will attract some to take this course in our college."

*Revolting Heathenism.* That the people of Ceylon still need the ministry of the gospel is illustrated by these experiences on the part of one of the missionaries: "The first of the two men had a large iron run through both his cheeks and projecting several inches. His face had an almost inhuman expression of agony. He was walking on sandals filled with nails placed about three-fourths of an inch apart all over the surface of the sandal. The second

man had neither iron in his cheek nor sandals with nails to walk on, but behind him a man holding a string in his hand that he was vigorously pulling. This string divided into eight strings, to the end of which was attached an iron hook, and the hooks were attached to the man's back in rows of four on each side of the spine. They had pulled the flesh of the back out like an immense blister. . . . Only the Prince of Life, the Light of Life, who came to give life and give it more abundantly, can rescue this people from their hopeless degradation."

### India

*Christian Sanitation.* "Through the months of February and March we had few outside boarders at the Ahmednagar Girls' School. The day scholars had for the most part fled in terror from the plague-stricken city. Our compound is exposed to all the unsanitary conditions of this Oriental city, and yet we were enabled to prevent the plague entering its walls, though it was on every side of us. Several cases occurred in the Mohammedan house that juts into the center of the compound and which the mission has attempted to buy. The school was reopened on the 3d of June, and now that the town is again free from the plague, the classes are filled to overflowing, and I have to puzzle my brain to find space for them all to occupy."

*The Christian Women of India.* One of the most interesting papers prepared for the recent decennial conference in India was from the pen of our missionary, Miss Anstice Abbott, who is located at Bombay. It was in reference to the progress of the women of India under the benign guidance of Christianity. At the beginning of our missionary work in that country, and even later, a woman was hardly counted as having a soul, and for her to learn to read would have been preposterous. Ten years ago the only forms of work open to

Christian women, with rare exception, were those of teaching and Bible reading, but since then an educated young woman has open to her the professions of nurse, physician, lawyer and the varied literary pursuits. The Christian women of India have held out to them as a worthy ambition an honorable professional career. The recent years of famine have also opened many industries in that land, such as rug-making, silk embroidery, handkerchief-making, lace and thread work, making of chairs, baskets and ropes, as well as gardening and field work. Hitherto these industries have belonged exclusively to men. Miss Abbott tells us that these employments are now given to women as well. It is of very great significance, for it will mean that the Christian women will do much to shape the character of the homes and so the communities in which they reside. The hope is expressed that these same efforts may be carried into the villages of India in a systematic and sustained way. Christianity will have large development in the future along these lines.

### Turkey

*The Evangelist.* The work of the evangelist is well recognized and followed in many of our missions. The Eastern Turkey Mission has been visited by an English evangelist, a Mr. Campbell. One of our missionaries writes of his visit to Bitlis: "It was most helpful, and the influence of his simple, forceful presentation of the gospel truth still remains. Several of our school girls believe that through his instrumentality they yielded their hearts to God."

*Mothers' Christian Endeavor Society.* "During the year a new department of Endeavor work has been opened—that of the middle-aged and elderly women in the Armenian and Syrian Protestant congregations. We find it very helpful as a training school for Christian work, and while it is our aim to reach all the

church members and enlist them in some form of systematic work according to ability and circumstances of each, we have as yet enrolled but forty of the Armenian members and twenty of the Syrians. There would seem excuse for some, in that four other departments of Endeavorers meet at the same hour in the Armenian congregation, and little ones and homes must have some thought! Many have their tongues loosed for prayer who were silent in the regular church meeting for women, and some have changed from long, sad, moaning prayers to earnest, direct petition much mingled with praise."

*Aggressive Work in Marsovan.* The past year in the Marsovan field has been a record year in one respect. Within one twelvemonth three men were ordained at different points, and one new church has been organized. One of these pastors is located at Marsovan, one at Fatsa, on the Black Sea, and the third at the village of Ala Cham. The scene of the ordination of the pastor at Ala Cham was striking and pathetic. In his simple, unecclesiastical garb, surrounded by his devoted, gospel-loving followers, Nicolaki Kouzoujakoghlu seemed like one of the presbyters ordained in all the churches in Paul's time. The eager and motley crowd, packed into the schoolroom built by his self-denying efforts, listened attentively to the words by which he was dedicated to a fuller devotion to the ministry of Christ, and to his hearty response when he repeated his determination to devote all that God had given him to the work of carrying the gospel message to those by whom he was surrounded. Seeking no reward from men, he continues to proclaim, by his life as well as by his sermons, the pure gospel to those with whom for many years he did commercial business, devoting a large part of his own income and of the contributions of his flock to the support of another evangelist, who carries the same message to the villagers scattered in the mountain-

# DEPARTMENT FOR YOUNG PEOPLE

## TIMELY SUGGESTIONS

THIS issue of the Young People's Department is sent forth with the earnest hope that during 1903-04 a larger number of young men and women than ever before in the history of Congregationalism may be associated in the inspiring study of missions.

The American Board by recent action of its Prudential Committee voted heartily to join the five national societies for missionary work in the home field in a joint campaign among the young people of the churches. There is other encouraging evidence that a great awakening of missionary interest is beginning to spread among both young and old, which cannot fail to gladden the hearts of the men and women on the mission fields.

Faith is often rebuked when the members of a missionary committee see the spontaneous results following on immediately after a well-planned campaign for mission study. Young people fall in love with missions at first sight if the true character of Christ and his concern for men and women is revealed. Prayer and faithful committee effort will speedily transform the spirit of indifference and ignorance to longing desire for sacrifice and service.

One person filled with courage resulting from deep conviction can spread the contagion of the missionary spirit far and wide. By studying the lives of great missionaries personal aggressiveness and wisdom in Christian living are acquired. There is great need for initiative and boldness in missionary work in the home churches. Long reaches of faith are required.

The mission study class is the greatest and best manufactory of missionary leaders, next to systematic study of the Bible.

Classes using "Princely Men in the Heavenly Kingdom" should organize if possible not later than November 1. It is hoped that many will be started before October 15. Inquiries on the organization and conduct of classes will be gladly answered by the staff of the Young People's Department.

It has been proposed that printed suggestions to leaders be prepared and circulated to aid leaders of classes in presenting current events in Chinese missions. Announcements regarding this plan and others intended to facilitate the organization and conduct of classes will soon appear.

No more timely theme for the missionary topic on programs of State and District Christian Endeavor Union Conventions can be found than mission study. Never before has there been offered to young people so much literature dealing with missions. And the beginning is only made. The articles appearing in *The Christian Endeavor World* on the missionary meetings are of such superior value that attention is again called to them, with the hope that all missionary workers among the societies will become subscribers for the periodical.

The October missionary meeting has for its theme, "What the Bible Teaches About Giving." Instead of a special program, two or three valuable pamphlets on Scriptural giving

will be forwarded to all who have heretofore received printed aids for foreign missionary meetings.



### **The Missionary Committee and Mission Study**

THE success or failure of mission study rests chiefly with the committee. Where failure has resulted the cause can be traced, generally, to lack of definite plan, rather than opposition or indifference. The suggestions given here may prove helpful to members of committees who wish to create a widespread interest in missions which is both intelligent and purposeful.

1. A meeting of the committee twice a month will be required in order to keep close supervision of the study class and the related departments of the missionary work.

2. It is the duty of the committee to organize the class, plan for and conduct the rally, order the books, keep a record of attendance, and enroll new members by personal invitation.

3. Through the committee the library should be strengthened by the addition of the few best books dealing with the subject chosen for the study.

4. The circulation of clippings from newspapers, religious and secular magazines, and letters from missionaries, as well as good missionary books, among all the members of the society, is a splendid means of promoting study of current events, and at the same time interesting more people in systematic study of missions in groups. A five minutes' report of current events in each meeting of the society is a most valuable means of keeping the members informed on missionary topics of the day.

5. By securing a club of subscribers to the missionary magazines of the denominational societies knowledge of Congregational missions will be spread.

6. Correspondence conducted by

the committee with the officers of the denominational societies will often result in valuable suggestions of use in dealing with the ordinary but discouraging difficulties met day by day in promoting mission study.

7. The prayer life of the missionary committee will be its most influential method of work. Before their earnest intercession obstacles and excuses will fade away. Time spent in prayer at each committee meeting will save time in holding the class together, securing regular attendance, and exalting the character of the study.

Mission study brings young people face to face with the greatest miracles of modern times. It reveals achievements impossible to men and only possible to God. By this study the spirit of life is changed and Christian purpose purified and strengthened. The missionary committee therefore is an indispensable part of the church, and is to be congratulated on its opportunity.



### **The Mission Study Rally**

ONE of the best methods of starting a mission study class is to set apart a whole meeting in the society for its consideration. This is a good plan, because the attention of all who hear is fastened on the subject long enough to arouse vital interest. Many will decide to study missions under the inspiration of a dignified presentation and appeal, who would otherwise reject invitations of urgent character. In fact, more can be accomplished by such a meeting in one evening than by many days or weeks of work by some missionary committees, provided thoughtful preparation is made. Some of the features of the rally are:

1. A twenty or thirty minute address on the value of a knowledge of missions and missionaries to the spiritual and intellectual life.

2. A complete statement by the missionary chairman of the proposed plan for study.

3. A description of the text-book to be used and mention of its cost.

4. A statement of conditions of entrance into the class and reading to be required.

5. Enrollment, in writing, of those who wish to join. Prayer may well be offered before the registration that the decision may be for the glory of God.

6. After collecting the cards, an announcement should be made that the class will remain after the meeting to order the text-books and decide upon the time and place of the next weekly meeting.

Such a meeting should result in the actual formation of the class. A beginning should be made. If possible the leader should be selected by the committee before the meeting, and sample copies of the text-book should be exhibited during the session. The value of such a business-like procedure can scarcely be overestimated. As a time-saver this method is unsurpassed.



### Princely Men in the Heavenly Kingdom

IN the series of Forward Mission Study Text-books the second that has appeared is entitled, "Princely Men in the Heavenly Kingdom." This has been prepared by Harlan P. Beach, educational secretary of the Student Volunteer Movement, for special use among young people's societies, and has been adopted as the official course

for this fall and winter by several leading denominations. For a statement regarding prices and method of ordering see the advertisement at the back of this issue of the *Missionary Herald*.

The book contains six biographical chapters, dealing with the lives of the six most famous missionaries among the Chinese. There are also several appendices, one containing a bibliography, another a list of questions on the text for the aid of the leader, and a third general suggestions intended to guide the teachers in their preparation and leadership.

By special arrangement with the publishers, the United Society of Christian Endeavor, an American Board edition has been secured for Congregational young people's societies. To the six chapters will be added a seventh, prepared by Rev. Judson Smith, D.D., describing Congregational missions in China. The book will not only acquaint young people in our churches with six of the great missionaries of the world, but also our own extensive missionary work carried on in four sections of the Chinese empire.

Mr. Beach's extensive study of missions and his former long residence in China as a missionary of the American Board make him peculiarly fitted to write a book for young people. The rare opportunity now presented to begin a thoughtful study of missions should not be overlooked by Congregational young people.

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## WHY OUR YOUNG PEOPLE SHOULD STUDY MISSIONS

BY PAULINE ROOT, M.D., PROVIDENCE, R. I.

As the history of missions is the record of God's plan for bringing to all men a saving knowledge of his love and sacrifice, you should study missions:

1. From loyalty to God, who, through men guided by the Holy Spirit, is reconciling the world to himself through Jesus Christ.

2. Because you are young, and it is easy to fit into known geographical

frames people, customs, and religions until they become living realities.

3. Because political situations are rapidly changing in the countries where missions are producing their greatest results, and if you are to be intelligent on the questions of the day, particularly in the "far East," you must have the missionary as well as the political background.

4. That you may, by intelligent,

regular study of history, biography, and travel, and current political changes (especially in countries like Turkey, Russia, Manchuria, and China), be able to render service to your pastor in the missionary and conference meetings.

5. As a preparation for future work. You will be widely scattered. Some may represent mercantile or banking houses abroad; others may become consuls or ambassadors, or serve our country in army or navy, and some may be preachers, teachers, or simply open-eyed travelers. Even workers at home need to be well grounded in the history of missions that they may

be intelligent leaders, givers, and administrators of trust funds, which will be given in abundant measure as the ethical and political value of missions becomes better known.

Finally, by study you will gain wonderfully in general culture, will grow less provincial, more keenly alive to the wonders of ancient civilizations, learning, and artistic marvels, will lose something of complacency and gain in sweeter humility and charity, and you will enter—to your surprise, perhaps—a fascinating wonderland whose picturesque character is unequaled by that of any Western nation.

## HOW TO ORGANIZE A MISSION STUDY CLASS

BY REV. THEODORE S. LEE, UNDER APPOINTMENT TO INDIA

THE aim of the mission study class is to hasten the coming of the kingdom of God through making known his will and love among all nations. Love of Christ is the motive.

The first step in organization has been taken when some one in the church or society recognizes that the Master's work suffers because people are not interested, that there is not interest because there is not knowledge, and that therefore some one ought to lead in the work of deepening this knowledge through study.

The second step is earnestly, prayerfully, and diligently to create in others your own convictions through appealing to their love and loyalty to Christ and showing them how his kingdom suffers because of the ignorance of his people.

The third step is to select a teacher. Where the *personnel* of a class is very congenial and uniform, rotation is sometimes possible. As a rule, there is one, however, who has more of the teacher's qualifications than others. A good executive and organizer is not always a good teacher. The latter can make every train of interest that is started contribute to the study and life of the class. A prayerfully

prepared leader will have a deep and contagious enthusiasm that will insure success.

To decide who shall compose the class is the next step. Persons of diverse temperament, employment, education, tastes, and point of view add interest, if the leader has the power to adapt the work assigned in such a way as to insure the giving of the best that each member can contribute.

As a rule, there should not be more than a dozen in a class, though occasionally, when interest is mature, larger classes succeed. Frequently the best classes have but three to five members.

In forming a new class, the next step is almost invariably to decide on a biographical course, such as "Effective Workers in Needy Fields," or Mr. Beach's "Princely Men of the Heavenly Kingdom." These short studies require no previous missionary knowledge, are instantly interesting, and stimulating to the lives of the students. Because of the vast number of topics suggested, they are very easy for the teacher to master. Almost as indispensable for the successful pursuit of such a course as



the owning of the text-book by each member is the securing of an up-to-date mission library.

Today the study of foreign missions is greatly facilitated by the fact that each leader and teacher can,

through the Young People's Department of the American Board, consult with experts, and from them receive counsel, direction, and printed suggestions specially prepared for them, based on the text-book used.

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## YOUNG MEN AND MISSIONS

BY REV. CHARLES E. EWING, UNIONVILLE, CONN.

SUCH a combination bodes well for the future. The success of Christian missions depends largely on the interest and support of men. The enthusiasm that has been aroused and well organized among women and children must have its counterpart in the energy and leadership of husbands, fathers, brothers. Without the wisdom and experience of the older men the young would surely err, but the burden is too heavy for the seniors alone.

On the mission field young men are in demand. A yearly influx of new life is a great refreshment to the older workers. There are opportunities to "rough it" that are too severe to be undertaken by some, but they come to the young man as rich and novel experiences. In most countries there must be a hand-to-hand and mouth-to-ear grappling with the language. Men under thirty years of age who can adapt themselves with youthful responsiveness to a strange civilization, a strange people, and a strange language are peculiarly needed. Without them there would be none to take the places of the pioneers and heroes of today; with them there is all hope for the years to come.

Young men are in demand at the home end of the work also, and for the same reasons emphasizing their need on the field. The same reasons that require them in the great business, journalistic, and professional enterprises of our time constitute a call for them as leaders, planners, organizers, and even administrators in the work of the missionary societies. In every State, in every city, in every conference of churches, in

every local church, such leadership is essential, and where shall it be found if not among the young men?

The corresponding fact of the value of missions to young men seems obvious, but it has been underestimated. Intelligent interest in the work of the church is in itself broadening and educative. All countries come under survey. General knowledge of the varied and complex conditions of life is greatly increased. Distant peoples are brought near by the lens of the missionary telescope. Their life is made real in the words of those who have lived long among them. The realistic details that too often escape the attention of travelers and geographers are clearly recognized when seen through the eyes of the alert missionary. Moreover, a broad and intelligent sympathy is developed. In these days, when the outlook of America on the world is wide and ever growing wider, such expansion of vision and such minute acquaintance with unfamiliar civilizations are of the utmost value. Those parts of the earth which promise to be the theater of startling events are occupied today as mission fields. Authoritative information concerning them is often best secured through missionaries of our own and other boards. Nor can the situation be grasped without knowledge of their work.

Information may be gained, interest developed, leaders prepared best of all by reading and study. The fund of missionary literature, already large, is being made more adequate. Time spent in careful study of missionary fields and missionary problems is time well spent.

## RESTORATION OF KALGAN

BY REV. WILLIAM P. SPRAGUE, OF KALGAN

WE doubt not that many of the readers of the Young People's Department of the *Missionary Herald* read the thrilling story of the escape of the Kalgan missionaries from the Boxers in 1900. They traveled several hundred miles across the Gobi desert into Siberia, and thence by the new Siberian



MR. ROBERTS SITTING ON  
RUINS OF HIS HOME

THE NEW HOME



railroad towards the home land. Such readers will be glad to hear that we are back again in Kalgan and starting the work prosperously. They will also be glad to hear some of the details of our return, and how we find affairs connected with our station and work. Our associate, Rev. James H. Roberts, returned to China in the spring of 1901. As it was not considered safe to travel in the interior at that time, he remained in Tientsin until January, 1902, when he came to Kalgan. He found only heaps of mud and broken bricks

where before the outbreak stood our beautiful homes, the church, the hospital, and the school. The utter destruction of the place, the plain strewn with bricks, does not encourage the kodak. In the spring Mr. Roberts had repaired the breaches in the wall around the compound, set up a temporary gate, built a mat shed for a chapel, another for the workmen, and commenced building a few small rooms for temporary residence. Mrs. Roberts came to China in the autumn of 1901, and after the winter at Tientsin removed to Kalgan as soon as the residence was prepared for her. Two small rooms were occupied in the gate house very uncomfortably until late in the summer, when their little home was completed. Mrs. Sprague and I arrived in Kalgan in October of the same year, receiving a most cordial welcome, not only from our associates, but also from the Chinese Christians. We found our house



NUCLEUS OF BOYS' SCHOOL

built and all ready for the furniture which we had brought with us from America. Mr. Roberts had worked hard and erected a house for us exactly like his own, each containing six small rooms—one for the servant, one for a study and reception room, one for the kitchen, another as a bedroom, and one for both sitting room and dining room combined, and finally, a clothes-press and storeroom.

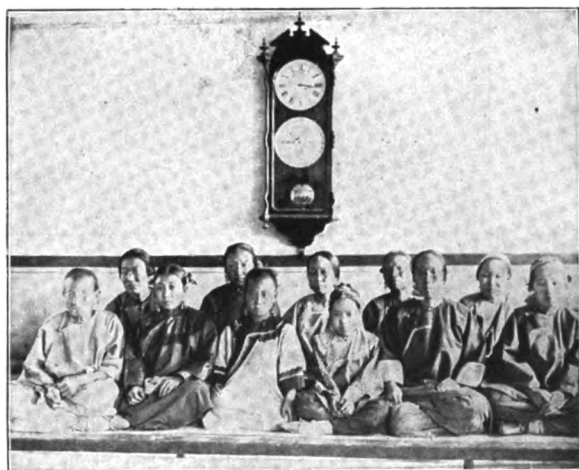
We can only imagine the desolation of this place when Mr. and Mrs. Roberts first returned. Before our coming there had been a great transformation. Instead of nothing there were two dwellings, one chapel, and one schoolroom. A few trees had been planted, showing some green, and promising to renew the shade that had formerly begun to protect our walks from the glare of the sun. We rejoice in these beginnings, thank God, take courage, and press forward.

With the aid of our camera and the kindness of the editor we may give some glimpses of our houses and their surroundings. In front of our house Mrs. Sprague is standing in winter wraps. The stone foundations in the foreground are all that remain of the dear home which contained the accumulated treasures of a lifetime, and which were destroyed by the Boxers. The destruction of the homes of the native Christians was even sadder than this. Thirty of them suffered unto death, and all the others endured great hard-



MRS. ROBERTS AND BIBLE  
STUDENTS

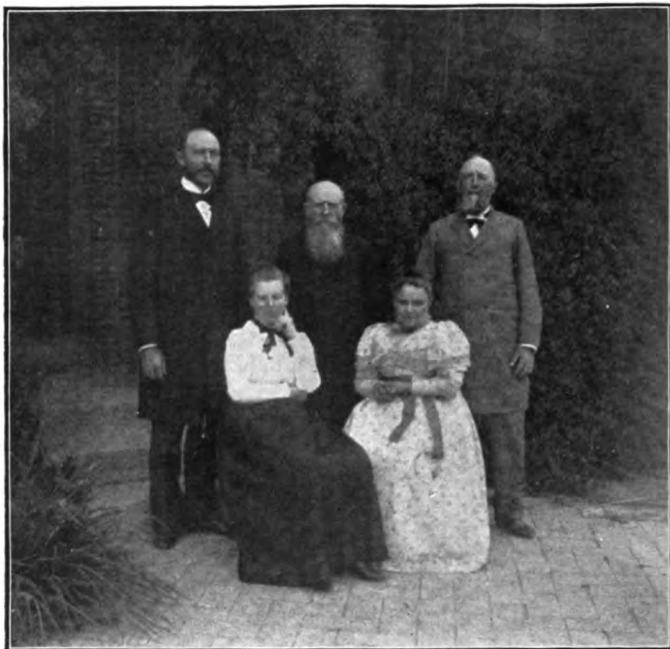
HISTORIC CLOCK AND  
CHRISTIAN WOMEN



ships in fleeing from their enemies and hiding in the mountain caves many days. God only knows the suffering caused by the Boxer uprising. He has taken to heaven many Chinese martyrs and has wiped away tears from their eyes. Most of the houses are now rebuilt, and several tours have been made through the different stations and we have done all we could to relieve their distresses. We introduce you to the beginning of our boys' school. We have room for but six, but we shall have another room ready soon. The

teacher who stands in the center of the back row is a graduate of our college at Tung-cho. Three of the pupils are sons of our preachers. We expect larger things for this school in the near future.

You will look again into the sitting room in the residence of Mr. Roberts to see Mrs. Roberts and the Bible-women and two sewing women at their daily task of Bible study. Another picture has a group of Christian women seated on the "kang" in the chapel. This has a mud and brick platform which can be warmed in the winter. The clock directly behind them is the only relic of the former chapel, which was rescued by an official and returned to us.



REV. J. H. ROBERTS, REV. MARK WILLIAMS, REV. W. P. SPRAGUE,  
MISS ENGH AND MRS. SPRAGUE

In the first picture you have had a view of Mr. Roberts himself sitting on the ruins of his former home, while in the background are the two new houses, small but cozy, and Mt. Williams in the distance.

As you look on these pictures will you not pray for the true revival of the Lord's work at Kalgan and also at Yu Cho, an important city a few miles away? Pray also that the memory of the martyrs for Christ may turn many to him. We feel that we have made a good beginning. We are five days away from the nearest medical help. The work of a Christian physician among the natives will do more than anything else to regain the confidence of the people. A lady teacher could well be employed to carry the gospel into the homes and to open a girls' school. We expect great results when we attempt great things in the Master's name.

## MISCELLANY

### BIBLIOGRAPHICAL

*Dawn in the Dark Continent, or Africa and Its Missions.* By James Stewart, D.D., M.D., African Missionary. With Maps by J. G. Bartholomew. Oliphant, Anderson & Ferrier, Edinburgh and London.

This volume contains a course of lectures delivered at Edinburgh, Scotland, under the auspices of the Duff Missionary Lectureship, founded by Alexander Duff, the famous missionary to India. The lecturer bases his addresses upon the thought that accurate information is especially needed in order to establish the real value of foreign missionary work in the minds of laymen. The book in its several chapters gives special attention to missions in Africa, the past and present, the struggles for the continent and the work of the leading missionary societies on that continent, English, American, and continental, elaborating their methods and enumerating their successes. Of the Zulu Mission of the American Board, after noting the exceptionally large force of native helpers in proportion to its size, the author says: "It is marked by all those features which characterize American missions elsewhere, by sound practical sense, steady energy, and sober expectations, while the warmth of living religion is felt through the entire work." Other topics are treated, such as the use of money for foreign missions, the training of the missionary, and the missionary magazine. There is a valuable series of African maps, also an appendix containing the statistics of Protestant missions in Africa. The book contains about 400 pages, in clear type, with a large amount of valuable information and sensible suggestion.

*The Baptist Missionary Magazine* for July.

This copy is of unusual interest and encouragement. It contains the annual report of the American Baptist Missionary Union and makes a volume of nearly

350 pages. It records the splendid work of this missionary board in India, China, Japan, Africa, the Philippines, and Europe. We extend our hearty congratulations to this sister society upon its splendid financial showing; upon its fine company of missionary workers, and upon the marked evidences of religious awakening and progress in so many of its mission fields. The statistics of its work are admirably arranged, and the index to the report is a marvel of completeness and usefulness.

*Erromanga, the Martyr Isle.* By the Rev. H. A. Robertson, Erromanga. A. C. Armstrong & Son, 3 and 5 West Eighteenth St., N. Y.

The islands of the New Hebrides have become familiar ground to all lovers of missions through the marvelous adventures and successes of Dr. John G. Paton. This book is the thrilling history of another heroic life, with like trials, reverses, and abundant rewards.

Erromanga has long been identified with the name of John Williams, its first but not its only martyr. After his death and that of his associate, Mr. Hains, in 1839, repeated attempts were made to place native Christian teachers from other islands upon Erromanga, but without success. At length, four young Erromangans were induced to go to Samoa, where they became Christian believers, and after three years' training returned home to teach their own people. Thus an entrance was secured for the gospel; and when, in 1857, they had gathered a considerable number of converts from heathenism, who were pleading for a missionary, it was thought safe to land the Rev. George Gordon and his wife upon their shores.

But while their work prospered, there were still hostile natives, who in 1861 murdered these their best friends, and again, in 1872, took the life of another Gordon, the brother of the earlier martyr,

who had heroically gone to take his place. Undaunted by these horrors, the Rev. H. A. Robertson, the writer of this book, landed with his wife upon Erromanga in 1873, and there they have labored unharmed, though often in danger, for thirty years.

As late as 1886 a last attempt was made to take their lives, but now Mr. Robertson can say that life and property are comparatively safe over the whole group, and he adds: "The Martyr Isle has been won for Christ, and though there are still a few scattered heathen, we trust and pray that they too may soon give their hearts to him." "The steady upbuilding of our Erromangan church is the duty that now lies before us and our people."

Seventeen illustrations enrich this book, and the scenery depicted shows that the island well deserves the beautiful "Lines in Praise of Erromanga," "written by a young girl who was born there"—evidently a daughter of the missionary author.

*Lomai of Lenakel: a Hero of the New Hebrides. A Fresh Chapter in the Triumph of the Gospel.* By Frank H. L. Paton, B.D. Fleming H. Revell Co., New York, Chicago, Toronto, London and Edinburgh.

The author of this book is the son of John G. Paton, whose story of mission work in the New Hebrides has thrilled so many hearts, whether it has been read from his books, or taken from his lips while in this country fighting against the selling of intoxicants and firearms to his people by civilized nations. This book by the son has no need to go to the public on the father's reputation. The book is intensely interesting as a record of faith, courage, and patient continuance amidst difficult conditions and many perils. It is equally interesting as a record of the transforming power of the gospel of Jesus Christ. To read these veritable experiences of saving grace, operating upon gross heathen subjects, is to renew our faith in the power of the living Christ and in the

certainty of the coming kingdom. It is strange to read of naked men armed with modern guns brought from England. It is better to read of barren hearts filled with the power of the gospel. The title of the book is pronounced, Lo-máh-ee of Le-nák-el.

*A Life for God in India: Memorials of Mrs. Jennie Fuller of Akola and Bombay.* By Helen S. Dyer. Fleming H. Revell Co., New York, Chicago. 190 pp. \$1.00 net.

This little volume is only incidentally of value to the student of missions in India. It is rather a memorial volume to Mrs. Jennie Fuller, who passed the active part of her life in India under the Alliance Mission. Mrs. Fuller was the author of "Wrongs of Indian Womanhood," a classic upon the subject. Her rich and varied religious experiences are graphically narrated in the book under review. One of her striking utterances is worthy of quotation: "God wants the prayer that reaches up to heaven and brings the blessing down to earth. God wants you not to let go till the work is done. Some day you will find that God will charge the death of some missionary and the small success of many a work to his people at home."

*Evolution of the Japanese People, Social and Psychic.* By Rev. Sidney L. Gulick, M.A., D.D. Fleming H. Revell Co., New York, Chicago, Toronto, London, and Edinburgh. 457 pages. Net, \$2.00.

It is refreshing to read a book upon Japan which is based upon extended and intelligent observation upon the ground and not the result of hasty conclusions formed after a quick trip for pleasure or a brief sojourn in some port. For sixteen years Dr. Gulick has been an active missionary of the American Board in Japan. During this time he has won for himself the reputation of a careful and persistent student of the social and religious life of the Japanese. His work as a missionary has brought him into the closest relations with Japanese of all classes and in various parts of the empire. At the same time he has been a constant student of social discussions

taking place in other countries. All these experiences have eminently fitted him to write a book upon this subject which cannot fail to bear the stamp of an expert. The book treats of the national, social, and religious history of Japan, and upon this survey its conclusions are based. It dwells specifically upon such Japanese characteristics as sensitiveness to environment, tendency to emotional extremes, hero worship, marital affection, truthfulness, revenge, conceit, stolidity, imitation, etc., giving full discussion to the common theories, followed by the statement of the facts and concluding with an explanation of how the present facts can be accounted for by the earlier social order. This method of treatment prevails throughout the book. The part that will be of still wider interest to the student of missions includes the chapters which discuss the moral ideals and practices and the religious history, phenomena, and conceptions of the Japanese people. Those who believe that the Japanese are so constituted that Christianity cannot meet their religious requirements, or who affirm that they are so highly developed that they do not need the gospel of Jesus Christ, will not be able to read "Evolution of the Japanese" and maintain their position. Dr. Gulick's array of facts is overwhelming concerning the need of the gospel in Japan and of its power to transform and reform both society and individual lives.

While this is not in the popular sense a distinctively missionary book, it is pre-eminently a book that conclusively shows

the absolute inadequacy of Confucianism, Buddhism, and Shintoism, than which no more moral or elevating non-Christian beliefs exist, to produce a safe and worthy society. Some of the author's conclusions can be shown no better than by two or three significant quotations:—

"The spirit of new Japan is indifferent to religion; but this is not due to an inherently non-religious or irreligious nature, but to the empty externalism and shallow puerilities of the only religions they know."

"I have absolute confidence in the final acceptance of Christianity by the Japanese. There is no race characteristic in true Christianity that bars the way. Furthermore, the very growth of the Japanese in recent years, intellectually and in the reorganization of the social order, points to their final acceptance of Christianity and renders it necessary. The old religious forms are not satisfying the religious needs of today. And if history proves anything it proves that only the religion of Jesus can do this permanently."

Dr. Gulick's first book, "The Growth of the Kingdom of God," has attracted much attention. This work here reviewed, his second, cannot fail to command even a wider reading. Its comprehensive table of contents and index will add to its value as a book of reference. We heartily commend this book to all students of social questions as well as to all who are interested in the Christian conquest of the world.

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## NOTES FROM THE WIDE FIELD

TRoubles IN FIJI.—There has been no little public interest throughout the missionary world in regard to the reported deflection of Christians in the Fiji Islands to Roman Catholicism and the so-called Bible burning. The commission appointed by the Methodist Conference of New South Wales to visit Fiji recently presented a report with details of the circumstances connected with these unfortunate matters. They declare that the perversion of the natives was not the result



of religious conviction, but of a political nature, and that the Roman Catholic priests took advantage of this disaffection, and with promises and threats took possession of the Methodist church premises which had been held by the church for many years. They further declare that they took the Bibles from the people, giving them rosaries in exchange; that the Bibles thus taken were burned by the priests and the ashes were thrown into the river. The commission declares: "The inquiries made satisfy us that the destruction of the Scriptures as already described was done with the knowledge and consent of the clerical authorities at Naililili." Further comment is unnecessary.

#### THE PHILIPPINES

"Evidences multiply that the climate of the Philippines is more than ordinarily trying to visitors from the West. The report made recently to the government by General Miles accentuated this fact. It is possible that better acquaintance with the conditions in the islands will relieve the situation thus recognized. A further source of embarrassment to the work in the Philippine Islands is found in the high cost of living, which necessitates a larger provision than is made in other missions. At Bacalod the work is taking stronger hold and is reaching out widely through many sections of Negros. In Panay Island plans have been interrupted by the illness of workers, but it is probable that ere long a new station will be opened at Capiz, toward the northern end of the island."—*Baptist Missionary Magazine*.

#### AFRICA

NIGERIA.—"In the *Intelligencer* for June there appeared appeals for workers for Nigeria from Bishop Tugwell and Dr. Miller. The military operations for the past few months have added to British West Africa no fewer than one hundred thousand square miles. Thus the total area of the protectorate of northern Nigeria is about three hundred thousand square miles, and its population has been variously estimated at from ten to fifteen millions. In the whole country north of Zaria the people are Mohammedans, but in the country stretching from Zaria southward to the river Benue (some two hundred and fifty miles) and eastward so as to include the huge Adamawa State, in this enormous tract of country the people are mainly pagans, though many of the larger towns of the great caravan route are Mohammedan. Three years ago it would have been impossible to start work amongst the heathen tribes, as we know from an unsuccessful attempt made to found a mission among the Mohammedans in Kano, the party having to return to Loko, on the very outskirts of the country. After the lapse of a year it was decided to make another effort. Still the heathen could not be reached, and the political condition of the country also made it extremely difficult to get any real work amongst the Mohammedans. Now the aspect is completely changed. The whole country is wide open. With the knowledge of the Hausa language a man could preach and work in almost any town or village among the heathen tribes."—*The Church Missionary Gleaner*.

NEWS FROM UGANDA.—Especially cheering tidings have lately come from Uganda. Bishop Tucker sends a list of confirmations at a few of the stations since he arrived, about six months ago. They show a total of 2,402, as compared with 2,232 during the entire year of 1900. Of these, 1,313 were women and only 1,099 men, and the bishop considers that that fact shows that the work of the women missionaries, the value of which was at one time doubted by some, is telling favorably throughout the country, and that more women are under instruction than ever before.

## ARGENTINE REPUBLIC

A NEW MISSION. — "On June 4, 1903, it was decided by the Foreign Board of the Southern Baptist Convention to open a mission in Argentina, South America. Argentina comprises the southern portion of South America. It lies south of Bolivia and southeast of Paraguay, Brazil, and Uruguay. Chile separates it from the Pacific Ocean. The area of the country, including Patagonia, is estimated at 1,125,000 miles. The population is nearly five millions and is mostly white. The schools are fairly good, and the main products are cattle and wheat. The metropolis and capital of Argentina is Buenos Aires, the greatest city of South America. It is the commercial, educational, social, political, and religious center of influence of the republic. The government is Republican in character; the religion is Roman Catholic, though not of as severe a type as in other South American countries. In many cases the people have turned against the tenets of Catholicism and into infidelity and indifferentism. Any religion is tolerated. The American, and the British and Foreign Bible Societies have been doing a great work, giving out God's word to the people. The Methodist Episcopal brethren have done a great work. The Salvation Army has also done good work. By opening work in the Argentina republic we extend the line of our South American missions about fifteen hundred miles. We now have stations from Manaos, 900 miles up the Amazon, to Sao Paulo, a distance of about thirty-five hundred miles. To take this full 5,000 miles and strengthen and reënforce it is a mighty task." — *Foreign Mission Journal*.

## NEGLECTED MISSION FIELDS

TONQUIN. — Among the neglected fields we may emphasize four as of special importance and urgency. First is Anam, or Tonquin, the French colonial possessions of Southeastern Asia. Here are more than twenty millions of people without a Protestant missionary. There are thousands of Roman Catholic priests, but the gospel preached is little better than heathenism, and, in fact, the heathen accept it because processions and image worship are so much like their own Buddhistic ceremonies.

TIBET. — The second great field is Tibet. This is the headquarters of Oriental Buddhism, and its chief city, Lhassa, has a paramount influence over all Asia. The borders of Tibet have been reached for some time by the Moravian Mission in Northwestern India, by Miss Taylor and her friend, and by the Alliance Mission on the frontier of Tibet, and it is believed that the recent treaties with China will go farther to open up Tibet to foreign intercourse.

THE SOUDAN. — The next loud cry comes from the Soudan. Somewhere between sixty and a hundred millions of people are scattered over a vast belt of Africa over a thousand miles wide, reaching from Khartoum on the east to the Niger on the west, and God has recently been moving in a marked way through his providence to bring both the eastern and western sections of this territory under the control of a Protestant government, Great Britain.

SOUTH AMERICA. — Next in importance among the world's neglected fields are the Indians of South America. Here are nearly five millions of the original owners of the country. We have robbed them of their heritage. Let us give them a better one. — *Christian and Missionary Alliance*.

## NOTES FOR THE MONTH

### SPECIAL TOPICS FOR PRAYER.

For God's special blessing upon the annual meeting to be held at Manchester, N. H., October 13-16.

For the children of missionaries in this country securing an education, and who have just begun their school work.

For a wider dissemination of Christian literature, both at home and abroad. See pages 436 and 445.

Thanksgiving to God that the Board's financial year has closed without a debt.

### ARRIVALS IN THIS COUNTRY.

July 1. At Seattle, Miss Emily S. Hartwell, of the Foochow Mission.

August 20. At New York, Rev. and Mrs. W. N. Chambers, Central Turkey Mission.

August 20. At Boston, Rev. and Mrs. George M. Rowland, of the Japan Mission, and Rev. and Mrs. William H. Sanders, of the West Central African Mission.

September 12. At New York, Rev. Charles W. Kilbon, Mrs. Laura B. Bridgman, Miss Laura M. Mellen, and Miss Lilla L. Ireland, of the Zulu Mission.

### DEPARTURES.

September 1. From New York, Rev. J. E. Tracy, D.D., and wife, returning to the Madura Mission; also Miss Susan R. Norton and Miss Bertha Wilson, to join the Eastern Turkey Mission.

### DEATH.

September 14. At London, Mrs. Alice Gordon Gulick, of the Mission to Spain  
See page 432.

## DONATIONS RECEIVED IN AUGUST

### MAINE

|                                                                                                                                                                            |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Alewive, Martha R. Magoun,                                                                                                                                                 | 10 00  |
| Auburn, Friend,                                                                                                                                                            | 5 00   |
| Bangor, 1st Cong. ch., 75; John L. Crosby, 5,                                                                                                                              | 80 00  |
| Bath, Winter-st. Cong. Sab. sch., for work in Rahuri,                                                                                                                      | 100 00 |
| Blanchard, Mrs. Mary B. Willard,                                                                                                                                           | 15 00  |
| Bridgton, 1st Cong. ch.                                                                                                                                                    | 15 00  |
| Brownfield, Cong. ch.                                                                                                                                                      | 10 00  |
| Calais, 1st Cong. ch., 50; Geo. H. Eaton, 100; Henry B. Eaton, 100,                                                                                                        | 250 00 |
| Camden, Cong. ch.                                                                                                                                                          | 5 00   |
| Cumberland Mills, John E. Warren,                                                                                                                                          | 25 00  |
| East Otisfield, Cong. ch.                                                                                                                                                  | 2 00   |
| Ft. Fairfield, Cong. ch.                                                                                                                                                   | 6 00   |
| Harrison, Cong. ch.                                                                                                                                                        | 2 00   |
| Holden, Cong. ch.                                                                                                                                                          | 8 00   |
| Kenduskeag, Cong. ch.                                                                                                                                                      | 20 00  |
| Mechanic Falls, Julia L. Thayer,                                                                                                                                           | 50     |
| North Belfast, Cong. ch.                                                                                                                                                   | 4 52   |
| North Bridgton, Cong. ch.                                                                                                                                                  | 10 00  |
| North Deer Isle, Cong. ch.                                                                                                                                                 | 2 50   |
| Orland, H. T. and S. E. Buck, for work in China,                                                                                                                           | 15 00  |
| Portland, State-st. Cong. ch., 300; Scandinavian Mission ch., 4; E., 200; "Nina Dow," 100; Wm. W. Brown, 100; Harriet A. Libby and sisters, 100; Miss A. E. Farrington, 1, | 805 00 |
| Rockland, A friend,                                                                                                                                                        | 1 00   |
| Southwest Harbor, Cong. ch.                                                                                                                                                | 50 00  |
| The Forks, Cong. ch.                                                                                                                                                       | 50     |

Thomaston, Cong. ch. 4 25—1,446 87

### NEW HAMPSHIRE

|                                                                      |        |
|----------------------------------------------------------------------|--------|
| Acworth, Cong. ch.                                                   | 13 47  |
| Amherst, Cong. ch., 20.61; Rev. A. J. McGown, 2,                     | 22 61  |
| Antrim, 1st Cong. ch.                                                | 1 06   |
| Atkinson, Cong. ch.                                                  | 42 84  |
| Boscawen, 1st Cong. ch.                                              | 17 31  |
| Bow Mills, Mrs. Mary E. A. Dow,                                      | 5 00   |
| Candia, Cong. ch.                                                    | 6 53   |
| Center Ossipee, Cong. ch., toward salary Rev. Lewis Hodous, Foochow, | 16 00  |
| Chester, Cong. ch.                                                   | 9 72   |
| Concord, C., 20; J. T. Sleeper, 5,                                   | 25 00  |
| Contoocook, Maria G. Barnard,                                        | 10 00  |
| Croydon, Cong. ch.                                                   | 15 00  |
| Derry, Albert V. Fisher,                                             | 1 00   |
| Dover, C. R. Hussey, 5; Mrs. Hannah P. Severance, 5,                 | 10 00  |
| East Andover, Cong. ch.                                              | 2 00   |
| East Jaffrey, Cong. ch.                                              | 25 00  |
| Epping, Cong. ch.                                                    | 100 00 |
| Exeter, Hervey Kent,                                                 | 25 00  |
| Francetown, Cong. ch.                                                | 9 25   |
| Franklin, Cong. ch.                                                  | 6 00   |
| Gilmanston, Mrs. Mary E. Hidden,                                     | 10 00  |
| Greenland, Cong. ch.                                                 | 42 00  |
| Hampden, Y. P. S. C. E., toward support Rev. J. H. Pettee,           | 10 00  |
| Hancock, Francis Homes,                                              | 2 00   |
| Hanover, Mrs. C. O. Blaisdell (deceased),                            | 5 00   |

|                                   |                 |
|-----------------------------------|-----------------|
| Hillboro Bridge, Cong. ch.        | 15 00           |
| Hollis, Cong. ch.                 | 22 00           |
| Hooksett, Cong. ch.               | 8 50            |
| Jaffrey, Cong. ch.                | 19 98           |
| Keene, 1st Cong. ch.              | 25 00           |
| Laconia, Miss B. E. Blakely, 10;  |                 |
| Gertrude S. Blakely, 3,           | 13 00           |
| Lancaster, Cong. ch.              | 15 00           |
| Lisbon, Mary R. Cummings,         | 50 00           |
| Littleton, Mrs. A. J. Church,     | 5 00            |
| Lyndeboro, Cong. ch.              | 8 28            |
| Manchester, John W. Johnston, 50; |                 |
| Friend, 15; F. Mabel Winchell, 5, | 70 00           |
| Meriden, Cong. ch.                | 10 42           |
| Nashua, 1st Cong. ch.             | 25 00           |
| New Ipswich, J. E. F. Marsh,      | 1 00            |
| New London, Emma Maynard,         | 1 00            |
| Newmarket, Thos. H. Wiswall,      | 5 00            |
| North Hampton, J. L. Philbrook,   | 5 00            |
| Paris, Cong. ch.                  | 5 00            |
| Pembroke, Friend,                 | 20 00           |
| Peterboro, Union Cong. ch.        | 11 20           |
| Plymouth, Cong. ch.               | 25 00           |
| Rochester, Friend, 5; Friend in   |                 |
| Cong. ch., 2,                     | 7 00            |
| Stratham, Cong. ch.               | 20 00           |
| Sunapee, Friend,                  | 1 00            |
| Swansey, Friend,                  | 5 00            |
| Tamworth, Cong. ch.               | 22 00           |
| Wakefield, Cong. ch.              | 8 20            |
| Walpole, 1st Cong. ch.            | 31 25           |
| Warner, S. A. Sargent,            | 2 00            |
| Webster, Cong. ch.                | 7 00            |
| West Lebanon, Cong. ch.           | 9 20            |
| West Rindge, H. E. Wetherbee,     | 15 00           |
| Wilton, Cong. ch.                 | 18 50           |
| —, A deceased friend,             | 800 00—1,738 31 |

## VERMONT

|                                       |        |
|---------------------------------------|--------|
| Barton, Cong. ch., toward support     |        |
| Rev. Rob't Thomson,                   | 14 73  |
| Barton Landing, Cong. ch., toward     |        |
| support Rev. Rob't Thomson,           | 3 50   |
| Bennington Centre, Old 1st Cong. ch.  | 76 00  |
| Benson, Rev. Irving H. Childs, 10;    |        |
| Mrs. Irving H. Childs, 2,             | 12 00  |
| Bradford, Cong. ch.                   | 24 76  |
| Brattleboro, Centre Cong. ch., 5;     |        |
| Mrs. Mary L. Hadley, 5,               | 10 00  |
| Bristol, Charlotte L. Nash,           | 10 00  |
| Burlington, College-st. ch., toward   |        |
| salary Dr. Lester H. Beals, 20.50;    |        |
| H. W. Varnum, 30; Mary R.             |        |
| Englesby, 20; Friends, 10; Miss       |        |
| L. P. A. Goodhue, 1,                  | 81 50  |
| Cambridge, Mrs. C. Safford, de-       |        |
| ceased,                               | 10 00  |
| Cornwall, Cong. ch.                   | 86 00  |
| Danville, Cong. ch.                   | 43 00  |
| Dorset, Cong. ch., to const. Rev.     |        |
| CHAS. L. CARHART, H. M.,              |        |
| 226.21; Mrs. Marcia B. Fuller, 5,     | 231 21 |
| East Braintree and West Brookfield,   |        |
| Cong. ch.                             | 6 50   |
| East Brookfield, Cong. ch.            | 5 58   |
| Fairlee, Cong. ch., 4.11; Myron W.    |        |
| Smith, 4.25,                          | 8 36   |
| Guilford, Emma R. Miller,             | 6 00   |
| Hardwick, C. E. Cong. ch.             | 24 00  |
| Johnson, Cong. ch.                    | 35 00  |
| Lower Cabot, Mrs. Jas. P. Stone,      | 5 00   |
| Ludlow, Friend,                       | 2 00   |
| Manchester, Cong. ch., of which 25    |        |
| from W. C. Murphy, Newark, N. J.      | 133 59 |
| Middlebury, J. M. Boyce,              | 1 00   |
| Middletown Springs, Cong. ch.         | 50 00  |
| Newbury, 1st Cong. ch.                | 40 85  |
| North Bennington, Henry D. Hall,      | 1 00   |
| Northfield, Cong. ch., toward support |        |
| Rev. John X. Miller,                  | 15 00  |
| North Troy, Cong. ch., toward sup-    |        |
| port Rev. Robert Thomson,             | 9 40   |
| Orwell, Cong. ch., of which 12 from   |        |
| Y. P. S. C. E., for native preacher,  |        |
| India,                                | 50 25  |
| Pawlet, Cong. ch.                     | 7 08   |
| Plainfield, Cong. ch.                 | 1 50   |
| Post Mills, Cong. ch.                 | 11 00  |
| Putney, Cong. ch.                     | 16 06  |

|                                       |                 |
|---------------------------------------|-----------------|
| Royalton, 1st Cong. ch.               | 24 00           |
| Rutland, Mrs. James Barrett,          | 2 00            |
| St. Johnsbury, South Cong. ch.,       |                 |
| 146.25; North Cong. ch., a mem-       |                 |
| ber, 50; Rev. Henry Fairbanks,        |                 |
| 100; Friend, 5,                       | 303 25          |
| St. Johnsbury Center, 1st Cong. ch.   | 7 00            |
| Saxton's River, Cong. ch.             | 15 00           |
| Sharon, Friend,                       | 2 00            |
| Sherrburne, Miss Millie Johnson,      | 1 00            |
| South Hero, Arthur W. Eldred, 5;      |                 |
| Dr. Styles, 5,                        | 10 00           |
| Stratford, Cong. ch., of which 25     |                 |
| from Rev. and Mrs. Henry Cum-         |                 |
| ings,                                 | 44 00           |
| Verahire, Cong. ch.                   | 4 19            |
| Victory, Geo. A. Appleton,            | 10 00           |
| West Brattleboro, Cong. ch., 20; Mrs. |                 |
| W. H. Bigelow, 5,                     | 25 00           |
| Westford, Mrs. A. O. Putnam,          | 1 00            |
| Westminster West, Cong. ch.           | 11 60           |
| Westmore, Cong. ch., toward support   |                 |
| Rev. Rob't Thomson,                   | 20 00           |
| Weston, Mrs. C. W. Sprague,           | 2 00            |
| West Rutland, Frank A. Morse,         | 10 00           |
| Whiting, Cong. ch.                    | 3 00            |
| Wildor, 1st Cong. ch.                 | 7 04            |
| Williamstown, Cong. ch.               | 11 10           |
| Williston, Wm. M. Barber,             | 10 00           |
| Woodstock, Cong. ch., 33.31; Mrs.     |                 |
| Fred'k Billings, 250,                 | 283 31—1,838 86 |
| Legacies. — Derby, Persis K. Patch,   |                 |
| by D. M. Camp, Adm.,                  | 963 18          |
| Essex, N. Lathrop, add'l,             | 8 00—961 18     |
|                                       | 2,799 54        |

## MASSACHUSETTS

|                                       |          |
|---------------------------------------|----------|
| Adams, Hon. Wm. B. Plunkett,          | 100 00   |
| Amherst, Friend,                      | 10 00    |
| Andover, Ch. in Andover Theol.        |          |
| Sem., 5; James F. Kimball, 20;        |          |
| Rev. Wm. L. Ropes, 15; Rev. J.        |          |
| H. Babbitt, 5; Lucy F. Partridge,     |          |
| 5,                                    | 50 00    |
| Ashburnham, Friends,                  | 21 00    |
| Ashby, Mrs. J. C. Houghton,           | 50       |
| Athol, W. F. Avery,                   | 1 00     |
| Auburndale, Miss L. W. Burr, 100;     |          |
| Rev. and Mrs. Geo. M. Adams, 10;      |          |
| Friend, 5; Loyal Friend, 1,           | 116 00   |
| Barre, Mrs. Harding Woods, 5;         |          |
| Two friends of the work, 2,           | 7 00     |
| Becket, North Cong. ch.               | 16 50    |
| Belchertown, Cong. ch.                | 28 00    |
| Berkley, 1st Cong. ch., 11; Albert E. |          |
| Dean, 15,                             | 26 00    |
| Bernardston, Goodale Memorial         |          |
| Cong. ch.                             | 6 30     |
| Beverly, Dane-st. Cong. ch.           | 50 00    |
| Blackstone, Cong. ch., 25; Joseph     |          |
| Hoyle, 4,                             | 29 00    |
| Blandford, 1st Cong. ch.              | 2 00     |
| Boston, South Evan. ch. (W. Rox-      |          |
| bury), toward support Dr. T. S.       |          |
| Carrington, 85; 2d ch. (Dorches-      |          |
| ter), 75; Rev. Arthur Little, 20;     |          |
| Central ch. (Dorchester), 25; Y. P.   |          |
| S. C. E. of do., toward support Dr.   |          |
| F. C. Wellman, 20; Shawmut ch.,       |          |
| 15; Mt. Vernon ch., H. C., 5;         |          |
| Park-st. ch., 1; Frank Wood, 500;     |          |
| S. B. Capen, 250; H. H. Proctor,      |          |
| 250; H. M. Weston, 200; Mrs. M.       |          |
| J. Weston, 100; Mrs. J. A. Lane,      |          |
| 125; Arthur S. Johnson, 100; Mrs.     |          |
| James White, 100; C. H. Rutan,        |          |
| 100; Cash, 100; Mrs. W. R. Nichols,   |          |
| 50; J. W. Field, 30; Z. A. Norris,    |          |
| 25; J. J. Arakelyan, 25; Wm. O.       |          |
| Blaney, 25; Friend, 25; F. R.         |          |
| Abbe, 20; Mrs. P. W. Abbott, 20;      |          |
| H. A., 20; Ludwig Gerhard, 10;        |          |
| A friend, 10; Mrs. Wm. F. Rich-       |          |
| ardson, 5; Eunice W. Quimby, 5;       |          |
| Miss A. F. Stillson, 3; Almeda A.     |          |
| Holmes, 3; A friend, 3,               | 2,350 00 |
| Boxford, Cong. ch.                    | 34 00    |

Brookline, Harvard Cong. ch., 500;  
 Mrs. C. L. Goodell, 28, 525 00  
 Brockton, Geo. E. Keith, 250 00  
 Byfield, Cong. ch., 6 85  
 Cambridge, 1st Cong. ch., 250; J. M.  
 W. Hall, 100; Russell L. Snow,  
 100; Coolidge S. Roberts, 100;  
 Rev. F. C. Moore, D.D., 50; Mrs.  
 E. C. Moore, 25; Geo. O. Robin-  
 son, 25, 650 00  
 Campello, So. Cong. ch., toward sup-  
 port Rev. H. P. Perkins, 300;  
 Friend, 4, 304 00  
 Centerville, Cong. ch., Paulus, 15 00  
 Chelsea, Flowers, 3 10  
 Chicopee, 3d Cong. ch., 5 00  
 Chicopee Falls, 2d Cong. ch., 25 00  
 Clinton, 1st Evan. Cong. ch., 25 84  
 Cohasset, 2d Cong. ch., 37 68  
 Cottage City, Bessie M. French and  
 others, 6 00  
 Dalton, Hon. W. M. Crane, 250 00  
 Danvers, Maple-st. ch., toward sup-  
 port Rev. E. Fairbank, 500 00  
 Dedham, M. C. B., 40; Miss Edith  
 C. Hine, 2, 42 00  
 Duxbury, Mrs. C. F. Belcher, 2 00  
 East Cambridge, An anarchist, 5 00  
 East Northfield, Elizabeth R. East-  
 man, 5; Mrs. J. R. Colton, 2, 7 00  
 East Weymouth, 1st Cong. ch., 30 00  
 Enfield, Cong. ch., 10.78; Charlotte A.  
 Lathrop, 3, 13 78  
 Essex Co., —, 10 00  
 Fall River, Fowler Cong. ch., 38.51;  
 Central Cong. ch., add'l, 15; Maria  
 R. Hicks, 100; Clinton V. S. Rem-  
 ington, 25; Mrs. R. K. Remington,  
 25, 263 51  
 Falmouth, Elijah Swift, 50 00  
 Feeding Hills, Cong. ch., 14 00  
 Fitchburg, Rollstone Cong. ch., 7.32;  
 Miss L. E. Rice, 3, 10 32  
 Foxboro, Bethany Cong. ch., toward  
 support Rev. W. H. Sanders, 1 56  
 Gilbertville, Cong. ch., 132 18  
 Gloucester, Mrs. Reuben Brooks, 10;  
 Mary Brooks, 1, 11 00  
 Grafton, A. M. Rice, 6 00  
 Great Barrington, Franklin Carter,  
 LL.D., 100; Mrs. E. S. Beckwith,  
 10, 110 00  
 Greenfield, 2d Cong. ch., toward  
 support Rev. H. T. Perry, 250 00  
 Groton, Mrs. Emma P. Shumway,  
 100; Mrs. J. F. Robbins, 5, 105 00  
 Hadley, Mrs. Wadsworth, 10 00  
 Halifax, Cong. ch., 7 50  
 Hampden, Cong. ch., of which 5 from  
 Rev. Chas. B. Bliss and 20 in mem-  
 ory of Dea. Sumner Sessions, 30 32  
 Hatfield, Cong. ch., 52.51; Rev.  
 Rob't M. Wood, 50, 102 51  
 Haverhill, Riverside Cong. ch., 6.85;  
 Center Cong. ch., 5; 4th Cong.  
 ch., 1.30; Friend, 10; Geo. L.  
 Hibbs, 5; Mrs. R. A. Smith, 5, 33 15  
 Hinsdale, Cong. ch., 55 00  
 Holliston, Sarah B. Hobart, 3 00  
 Holyoke, John K. Judd, 25; Friends,  
 30, 55 00  
 Housatonic, Cong. ch., 15 87  
 Hyde Park, Blue Hill Evan. Soc., 8 50  
 Interlaken, Cong. ch., 23 93  
 Ipswich, Linebrook Cong. ch., 10;  
 Essex South Conference, 27.17;  
 Friend of Missions, 10, 47 17  
 Lancaster, 1st Evan. ch., add'l, 10 00  
 Lee, Cong. ch., 300 00  
 Leominster, Mrs. C. B. Wheelock, 2 00  
 Lexington, From a friend, 10; A  
 Massachusetts Christian Endeav-  
 orer, 2, 12 00  
 Lowell, Highland Cong. ch., J. G.  
 Buttrick, 25 00  
 Ludlow, 1st Cong. ch., 14 00  
 Lynn, Central Cong. ch., toward sup-  
 port Mrs. J. K. Browne, 30.45;  
 Swedish Cong. ch., 4.12; Y. P. S.  
 C. E. of North Cong. ch., for na-  
 tive preacher, 12.50, 47 07

Malden, Rev. Joshua W. Wellman,  
 D.D., 50; Wm. H. Willcox, 50, 100 00  
 Mansfield, Cong. ch., 13.75, and  
 Sab. sch., 2, both toward support  
 Rev. W. H. Sanders, 15 75  
 Maplewood, A friend, 1 00  
 Marion, James T. Wittet, 5 00  
 Mattapoisett, Cong. ch., 17 23  
 Medford, Mr. and Mrs. D. W. Wil-  
 cox, 50 00  
 Middlefield, Cong. ch., 21 00  
 Millbury, 2d Cong. ch., toward sup-  
 port Rev. E. C. Partridge, 36 34  
 Milton, R., 25 00  
 Monson, Esther R. Holmes, 500; E.  
 F. Morris, 50; Mary E. Burt, 5, 555 00  
 Monterey, Cong. ch., 19 50  
 Natick, Mrs. Dan'l Wight, 3 00  
 Needham, Albert B. Dresser, 3 00  
 New Bedford, Mrs. Cornelia P.  
 Matthes, 10 00  
 Newburyport, Belleville Cong. ch.,  
 270.87; Mary C. Wiggins, 50; Mrs.  
 Benjamin Hale, for native teacher,  
 India, 25, 345 87  
 New Marlboro, 1st Cong. ch., 5 58  
 Newton, H. A. Wilder, 500; Henry  
 E. Cobb, 250; J. H. Nichols, 250;  
 A. A. Sweet, 150; Francis Mardock,  
 100; J. W. Bacon, 5, 1,255 00  
 Newton Centre, C. 50; Mrs. C. C.  
 Burr, 25; Henry Paul, 25, 100 00  
 Newton Highlands, Mrs. A. F. Hay-  
 ward, 25 00  
 Newtonville, Mrs. L. C. Allen, 5 00  
 North Abington, Lewis A. Crossett, 250 00  
 Northampton, S. F. Bridgman, 10;  
 Mrs. S. W. Reed and Mrs. L. S.  
 Sanderson, 10; Adelaide F. Knee-  
 land, 5, 25 00  
 Northbridge, Rockdale Cong. ch., 38;  
 Mrs. F. S. B., 1, 39 00  
 North Billerica, Miss H. B. Rogers, 3 00  
 North Brookfield, 1st Cong. ch.,  
 15.40; Mrs. Abbie W. J. Whiting,  
 15; Mrs. Laura H. Montague, 5, 35 40  
 North Chelmsford, Rev. J. B. Cook, 3 50  
 Norton, Students of Wheaton Sem., 30 00  
 Oakham, M. T. F. Rugg, 10 00  
 Orange, F. D. Kellogg, 30; Edwin  
 D. Kellogg, 20, 50 00  
 Oxford, Cong. ch., 20 00  
 Palmer, L. H. Gager, 100 00  
 Paxton, 1st Cong. ch., 17 00  
 Peabody, South Cong. ch., 56 00  
 Pepperell, Cong. ch., 33 41  
 Peru, Cong. ch., 3 00  
 Petersham, Cong. ch., 83; Elizabeth  
 B. Dawes, 200; A. D. M., 100, 383 00  
 Pittsfield, 1st ch. of Christ, of which  
 77.52 toward support Rev. Jas. H.  
 Pettee, 127.52; Mrs. J. M. Wasson,  
 15; Geo. Wells, 15; Henry A.  
 Brewster, 10; F. Isabel Dunham,  
 10; Miss Julia W. Redfield, 5;  
 J. S. Sears, 5, 187 32  
 Quincy, R. D. Chase, 25; Mrs. Susan  
 E. Barrows, 5, 30 00  
 Randolph, Cash, 100 00  
 Reading, Cong. ch., 20 00  
 Rockland, Mary Noyes Shaw, 10 00  
 Rockport, Zeno A. Appleton, 5 00  
 Royalston, 1st Cong. ch., 4 66  
 Salem, Crombie-st. Cong. ch., 37.75;  
 Tabernacle Cong. ch., 13.05, 50 81  
 Saxonville, Mrs. Arthur Titcomb, 25 00  
 Scituate Center, Cong. ch., 4 00  
 Segregansett, Rev. F. J. Noyes, 1 00  
 Sheffield, Cong. ch., 10 00  
 Shelburne Falls, Mrs. Lucia C. Hall,  
 10 00  
 Somerville, H. M. Moore, 50; Mrs.  
 J. H. O'Brien, 10; Miss Helen J.  
 Sanborn, 10, 70 00  
 South Deerfield, Cong. ch., 28 67  
 South Dennis, Cong. ch., 5 00  
 Southfield, Cong. ch., 5 50  
 South Grafton, Union Cong. ch., 70 00  
 South Hadley Falls, Cong. ch., 25.02;  
 G., 50, 75 02  
 South Walpole, G. F. W., 2 00

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| South Williamstown, Cong. ch.                                        | 3 39           |
| Springfield, 1st ch. of Christ, 50;                                  |                |
| Hope Cong. ch., toward support                                       |                |
| Dr. W. O. Ballantine, Marathi,                                       |                |
| 22.11; From a friend, 1,000;                                         |                |
| Friend, 100; Thank-offering, 50;                                     |                |
| Rev. T. H. Hawks, 25; D. F. At-                                      |                |
| water, 20; Chas. H. Barrows, 10;                                     |                |
| S. C. Barnham, 5,                                                    | 1,282 11       |
| Stockbridge, Cong. ch., 5; Miss                                      |                |
| Adele Brewer, 5,                                                     | 10 00          |
| Sutton, 1st Cong. ch., toward support                                |                |
| Rev. E. C. Partridge,                                                | 75 00          |
| Swampscott, Cong. ch., of which 5                                    |                |
| from C. P. Jeffers, and 2 from D. E.                                 |                |
| Burnier,                                                             | 52 00          |
| Three Rivers, Cong. ch.                                              | 100 65         |
| Topsfield, Hattie E. Todd,                                           | 6 00           |
| Waban, Through Wm. C. Strong,                                        | 50 00          |
| Walpole, John A. Way,                                                | 10 00          |
| Waquoit, M. B. Greenwood,                                            | 5 00           |
| Waltham, Trin. Cong. ch., 20; Daniel                                 |                |
| French, 10,                                                          | 30 00          |
| Ware, 1st Cong. ch., 17 50; Mrs.                                     |                |
| Mary Ely Bassett, in memory of                                       |                |
| Z. Stiles Ely, Esq., 200; Rev.                                       |                |
| Austin B. Bassett, 50; Geo. E.                                       |                |
| Tucker, 25,                                                          | 292 50         |
| Wareham, Cong. ch.                                                   | 21 30          |
| Warren, Cong. ch.                                                    | 71 00          |
| Wayland, Mrs. C. C. Roby,                                            | 10 00          |
| Webster, 1st Cong. ch.                                               | 37 75          |
| Wellesley, Mr. and Mrs. F. B. Ingraham, 100; Friend, 25; Mrs. Eunice |                |
| N. Horton, 5,                                                        | 130 00         |
| Wellesley Farms, Sarah E. Wheeler,                                   | 20 00          |
| Wellesley Hills, 1st Cong. ch., toward                               |                |
| support Rev. J. C. Perkins,                                          | 23 15          |
| West Barnstable, Cong. ch.                                           | 10 75          |
| Westboro, Evan, Cong. ch.                                            | 17 00          |
| West Boylston, 1st Cong. ch.                                         | 1 60           |
| West Brookfield, Cong. ch.                                           | 150 00         |
| Westfield, H. Holland,                                               | 5 00           |
| Westhampton, Cong. ch.                                               | 25 20          |
| West Medway, Cong. ch.                                               | 5 50           |
| West Springfield, 1st Cong. ch., 19;                                 |                |
| Ethan Brooks, 50,                                                    | 69 00          |
| Whitinsville, Cong. ch., 2,171.01;                                   |                |
| Est. Wm. H. Whitin, 500; Edw.                                        |                |
| Whitin, 1,000; Arthur F. Whitin,                                     |                |
| 500; Rev. and Mrs. J. R. Thurston,                                   |                |
| n.d., 50; Friend, 50; Margaret E.                                    |                |
| Love, 3,                                                             | 4,274 01       |
| Williamsburg, Cong. ch., toward sup-                                 |                |
| port Rev. Chas. T. Rice,                                             | 125 00         |
| Williamstown, John H. Denison,                                       | 500 00         |
| Williamsville, Arthur A. Windsor,                                    | 20 00          |
| Winchendon, North Cong. ch., of                                      |                |
| which 13 02 from missionary concert,                                 | 32 02          |
| Winchendon Centre, 1st Cong. ch.                                     | 50 00          |
| Winchester, 1st Cong. ch., int. legacy                               |                |
| D. N. Skillings,                                                     | 200 00         |
| Windsor, Cong. ch.                                                   | 6 25           |
| Worcester, Central Cong. ch., toward                                 |                |
| support Rev. Rob't A. Hume, 550;                                     |                |
| Plymouth Cong. ch., 58.71; Philip                                    |                |
| W. Moen, 500; A friend, 25; Mrs.                                     |                |
| Margaret W. Green, 15; D. M.                                         |                |
| Wheeler, 10,                                                         | 1,158 71       |
| Worthington, Cong. ch.                                               | 30 50          |
| —, T.,                                                               | 300 00         |
| —, Friend,                                                           | 100 00         |
| —, Friend,                                                           | 1 00—21,012 29 |

**Legacies.**—Arlington, Maria E. Ames, by Harriet A. Daggett and Elihu G. Loomis, Ex'rs, add'l, 550 00  
 Boston, Rhoda Rogers, by Andreas Blume and Rogers Dow, Ex'rs, 500 00  
 East Weymouth, Mrs. Mary Sprague, by C. B. Cushing and J. H. Vining, Ex'rs, 1,000 00  
 Granby, Samuel Mills Cook, by Wm. H. Smith, Ex'r, 15,880 00  
 Haverhill, James H. Carleton, add'l, 500 00  
 Malden, Miss Annie D. Wellman, by A. H. Wellman, Adm., 500 00  
 Newton Center, Beulah F. Cousens, by Harriet S. Cousens, Ex's, 500 00  
 Northampton, Numan Clark, add'l, 50 00

Salem, Lucy M. Hodgkins, by Chas. M. Richardson, Adm., add'l, 47 91—19,527 91  
 40,540 20

## RHODE ISLAND

|                                                                 |                |
|-----------------------------------------------------------------|----------------|
| Bristol, 1st Cong. ch.                                          | 34 47          |
| Central Falls, Cong. ch., 97.86; Dr.                            |                |
| A. A. Mann, 35,                                                 | 132 86         |
| Chepachet, "For Christ and the Church,"                         | 35 00          |
| East Providence, Newman Cong. ch.                               | 7 00           |
| Peacedale, Cong. ch.                                            | 104 87         |
| Providence, Union Cong. ch., 801.45;                            |                |
| Mary G. and Rowena Campbell, 10 each, 20; Irving L. Woodman, 5, | 826 45         |
| Saylesville, Sayles Mem. Cong. ch.                              | 3 00           |
| Westerly, Evelyn S. Hall,                                       | 12 00          |
| Weekapaug, Mrs. J. A. Wiley,                                    | 10 00—1,165 65 |

## CONNECTICUT

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Ansonia, Ger. Cong. ch., 7; "Mrs. M. Sch." 15; Rev. J. F. Graf, a birthday offering, 5,                                                                                                                                                                                                                                                     | 27 00    |
| Baltic, Mrs. R. M. Lillie,                                                                                                                                                                                                                                                                                                                  | 5 00     |
| Branford, Cong. ch., 152; H. G. Harrison, 60,                                                                                                                                                                                                                                                                                               | 202 00   |
| Bridgeport, Mrs. S. F. Blodgett, for work in No. China, 25; Wm. B. Hincks, 25; Edward Sterling, 10; Henry W. Hincks, 5,                                                                                                                                                                                                                     | 65 00    |
| Bristol, 1st Cong. ch., 86.13, and Sab. sch., 15, both toward support Rev. C. C. Tracy,                                                                                                                                                                                                                                                     | 111 13   |
| Brookfield, Cong. ch.                                                                                                                                                                                                                                                                                                                       | 35 35    |
| Brooklyn, Flint Cong. ch.                                                                                                                                                                                                                                                                                                                   | 5 00     |
| Burnside, Friend,                                                                                                                                                                                                                                                                                                                           | 200 00   |
| Canaan, Friend,                                                                                                                                                                                                                                                                                                                             | 50 00    |
| Cheshire, Cong. ch.                                                                                                                                                                                                                                                                                                                         | 63 50    |
| Colebrook, Katherine Carrington,                                                                                                                                                                                                                                                                                                            | 20 00    |
| Eastford, Cong. ch.                                                                                                                                                                                                                                                                                                                         | 7 13     |
| East Haddam, 1st ch. of Christ,                                                                                                                                                                                                                                                                                                             | 21 36    |
| East Hampton, Cong. ch.                                                                                                                                                                                                                                                                                                                     | 13 25    |
| Elmwood, Mrs. Geo. T. Goodwin,                                                                                                                                                                                                                                                                                                              | 5 00     |
| Franklin, Cong. ch.                                                                                                                                                                                                                                                                                                                         | 7 89     |
| Glastonbury, 1st ch. of Christ, toward support Rev. H. D. Goodenough, 625; J. B. Williams, 1,000,                                                                                                                                                                                                                                           | 1,625 00 |
| Goshen, Cong. ch.                                                                                                                                                                                                                                                                                                                           | 41 00    |
| Griswold, Cong. ch., add'l,                                                                                                                                                                                                                                                                                                                 | 1 00     |
| Groton, Cong. ch.                                                                                                                                                                                                                                                                                                                           | 38 60    |
| Guilford, 1st Cong. ch.                                                                                                                                                                                                                                                                                                                     | 65 00    |
| Haddam, Cong. ch.                                                                                                                                                                                                                                                                                                                           | 19 00    |
| Haddam Neck, Cong. ch.                                                                                                                                                                                                                                                                                                                      | 13 00    |
| Hartford, Asylum Hill Cong. ch., 500; 1st Cong. ch., 125; Mrs. E. C. Russ, 2,725.81; Dwight Loomis, 50; Misses C. E. and K. C. Camp, 25; Mrs. Chas. A. Jewell, 10; Cash, 20; H. S. Fuller, 10; Miss H. Sooter, 10; Mrs. Edw. C. Stone and daughter, 10; Rev. Chas. S. Thayer, 10; Geo. Calder, 5; Ellen G. Olmstead, 3; Friend, 1, 3,519 61 | 9 25     |
| Hampton, Cong. ch.                                                                                                                                                                                                                                                                                                                          | 9 25     |
| Killingworth, Cong. ch.                                                                                                                                                                                                                                                                                                                     | 6 00     |
| Lakeville, Geo. B. Burrall, 50; Mrs. W. W. Goss, 10,                                                                                                                                                                                                                                                                                        | 60 00    |
| Manchester Green, Miss Mary S. Bliss,                                                                                                                                                                                                                                                                                                       | 1 00     |
| Meriden, 1st Cong. ch., 150; Center Cong. ch., 50; Rev. Geo. T. Washburn, D.D., 10,                                                                                                                                                                                                                                                         | 210 00   |
| Middlebury, Cong. ch.                                                                                                                                                                                                                                                                                                                       | 16 00    |
| Middle Haddam, Cong. ch.                                                                                                                                                                                                                                                                                                                    | 4 00     |
| Milford, A. S. Clark,                                                                                                                                                                                                                                                                                                                       | 10 15    |
| Mystic Bridge, Cong. ch., to const. REV. CLAIR F. LUTHER, H. M.                                                                                                                                                                                                                                                                             | 52 00    |
| Naugatuck, L. D. Warner, 100; Mrs. Anna H. De Voir, 5,                                                                                                                                                                                                                                                                                      | 105 00   |
| New Britain, David N. Camp, to const. MARY ELLEN ROGERS, H. M., 100; D. M. Rogers, to const. NOAH C. ROGERS, H. M., 100; Mrs. F. H. Churchill, 10; Friends, Aux. W. B. M., South ch., 5; G. H. Ware, 1,                                                                                                                                     | 216 00   |
| New Fairfield, Cong. ch.                                                                                                                                                                                                                                                                                                                    | 5 73     |

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| New Hartford, North Cong. ch., 37;<br>Rev. A. S. Cheseborough, 5,                                                                                            | 42 00            |
| New Haven, Edith Woolsey, 10; W.<br>H. Moulthrop, 5,                                                                                                         | 15 00            |
| New London, Friends in 2d ch., 45;<br>1st ch. of Christ, 25; Mrs. J. N.<br>Harris, 1,000; Est. of Mrs. M. T.<br>Wardwell, 100; Mrs. Ellen T.<br>Chapman, 25, | 1,195 00         |
| New Milford, Maria Bostwick, 50;<br>Mrs. Geo. Hine, 5,                                                                                                       | 55 00            |
| Northfield, Mrs. H. Morse,                                                                                                                                   | 10 00            |
| Norwich, Broadway Cong. ch., to-<br>ward support Rev. J. D. Davis,<br>1,100; Emily G. Gilman, 10; H.<br>L. Yerrington, 1,                                    | 1,111 00         |
| Plainfield, 1st Cong. ch.,                                                                                                                                   | 18 62            |
| Plantville, Cong. ch.,                                                                                                                                       | 10 00            |
| Plymouth, Geo. Langdon,                                                                                                                                      | 100 00           |
| Pomfret Center, Cong. ch.,                                                                                                                                   | 40 00            |
| Preston, Cong. ch.,                                                                                                                                          | 20 00            |
| Ridgebury, Cong. ch.,                                                                                                                                        | 8 00             |
| Ridgefield, 1st Cong. ch.,                                                                                                                                   | 28 39            |
| Rockville, Union Cong. ch., toward<br>support Rev. W. C. Wilcox, 359.89;<br>Francis T. Maxwell, 100,                                                         | 459 89           |
| Salisbury, Cong. ch., toward support<br>Dr. F. D. Shepard, 12; Rev. and<br>Mrs. Lyman Warner, 3,                                                             | 15 00            |
| Scotland, Rev. W. E. B. Moore,                                                                                                                               | 6 00             |
| Southport, Cong. ch., toward support<br>Rev. W. B. Stelle, 4.25; M. L. R.,<br>30; J. R., 6,                                                                  | 39 25            |
| Stonington, 1st Cong. ch.,                                                                                                                                   | 58 78            |
| Stratford, Cong. ch., to const., with<br>other dona., THOMAS W. COOK,<br>H. M.,                                                                              | 32 50            |
| Talcottville, Miss E. A. Lyman,                                                                                                                              | 10 00            |
| Thamston, 1st Cong. ch., of which<br>25 from a friend,                                                                                                       | 38 53            |
| Tolland, Cong. ch.,                                                                                                                                          | 52 61            |
| Torrington, Cong. ch.,                                                                                                                                       | 23 58            |
| Unionville, 1st ch. of Christ,                                                                                                                               | 80 00            |
| Wallingford, 1st Cong. ch.,                                                                                                                                  | 48 24            |
| Waterbury, Mrs. Mary L. Mitchell,<br>500, Mrs. G. C. Hill, 10; Mrs. I.<br>Holmes, 10,                                                                        | 520 00           |
| West Hartford, 1st ch. of Christ, of<br>which 300 toward support Rev. H.<br>G. Bissell, 360; Friend, for special<br>work, 22; Mrs. E. W. Morris, 10,         | 392 00           |
| West Woodstock, C. E. H.,                                                                                                                                    | 8 00             |
| Wethersfield, Cong. ch.,                                                                                                                                     | 26 75            |
| Winsted, 2d Cong. ch., A friend, 3.89;<br>Rev. H. A. Russell, 1,                                                                                             | 4 89             |
| —, A friend,                                                                                                                                                 | 1,000 00         |
| —, A deceased friend,                                                                                                                                        | 632 94           |
| —, A friend in Connecticut,                                                                                                                                  | 500 00—13,454 52 |

## NEW YORK

|                                                                                                                                                                                                      |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Albany, W. R. Eastman, 10; Mrs.<br>E. T. Strong, 10; A. N. Husted,<br>5; A. T. Laird, 3.09,                                                                                                          | 28 09 |
| Angola, Miss A. H. Ames,                                                                                                                                                                             | 5 00  |
| Antwerp, 1st Cong. ch.,                                                                                                                                                                              | 11 18 |
| Ashville, Cong. ch.,                                                                                                                                                                                 | 3 00  |
| Baiting Hollow, Cong. ch., 12.81;<br>Calverton Branch, .74,                                                                                                                                          | 13 55 |
| Harryville, Cong. ch.,                                                                                                                                                                               | 6 00  |
| Bay Shore, 1st Cong. ch.,                                                                                                                                                                            | 10 00 |
| Brooklyn, Manhattan Terrace Cong.<br>ch., 5; John D. Cutler, 20; Miss<br>Fannie D. Fish, 5; Miss Ellen G.<br>Coit, 5; E. Ballard, 5; E. F. Car-<br>rington, 5; Chas. A. Clark, 3; C. A.<br>Clark, 2, | 50 00 |
| Brookton, Cong. ch.,                                                                                                                                                                                 | 2 58  |
| Clifton Springs, Miss N. H. Lyman,<br>25; S. J. Humphrey, 20; Mrs.<br>Andrew Peirce, 10; Agnes M. Big-<br>elow, 10; Mrs. C. D. Dill, 10,                                                             | 75 00 |
| Cortland, H. E. Ranney,                                                                                                                                                                              | 20 00 |
| De Peyster, Cong. ch.,                                                                                                                                                                               | 5 84  |
| East Bloomfield, Mrs. Eliza S. Good-<br>win,                                                                                                                                                         | 1 00  |
| Elbridge, Rev. John Kincaid,                                                                                                                                                                         | 3 00  |
| Eldred, Cong. ch.,                                                                                                                                                                                   | 4 00  |
| Fishkill-on-Hudson, Minnie T. Kit-<br>tredge,                                                                                                                                                        | 30 00 |

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| Fairport, Cong. ch., 11; A. M.<br>Loomis, 10,                                                                                                                                                                                                                                                                                                                                       | 21 00               |
| Glebe Spey, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                              | 5 00                |
| Hopkinton, Cong. ch., 12.15; Cong.<br>ch., add'l, 1; Miss Adeline S. Kent,<br>5,                                                                                                                                                                                                                                                                                                    | 18 15               |
| Jamestown, Elliott C. Hall, 100; Mrs.<br>W. C. J. Hall, 50,                                                                                                                                                                                                                                                                                                                         | 150 00              |
| Lisbon, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                                  | 2 00                |
| Mt. Vernon, Fanny M. Bean,                                                                                                                                                                                                                                                                                                                                                          | 20 00               |
| Napoli, 1st Cong. ch.,                                                                                                                                                                                                                                                                                                                                                              | 6 20                |
| Newark Valley, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                           | 9 70                |
| New Village, 1st Cong. ch.,                                                                                                                                                                                                                                                                                                                                                         | 6 00                |
| New York, Mt. Hope, A friend, 35;<br>Wm. H. Nichols, 500; Mrs. Z.<br>Stiles Ely, 100; T. Y. Crowell, 50;<br>Rev. Edw. P. Ingersoll, D.D., 25;<br>J. M. Andreini, 25; Mrs. M. F.<br>Luther, for native preachers, India,<br>17.50; Geo. L. Leonard, 10; F. A.<br>Warren, 10; Rev. W. C. Conant,<br>10; Marie B. Poole, 5; Mrs. Mary<br>S. Andreini, 5; J. H. W., 100;<br>Friend, 50, | 942 50              |
| Nyack, Rev. H. A. G. Abbe, 100;<br>Friend, 5,                                                                                                                                                                                                                                                                                                                                       | 105 00              |
| Patchogue, Frances C. Brown,                                                                                                                                                                                                                                                                                                                                                        | 10 00               |
| Portland, 1st Cong. ch.,                                                                                                                                                                                                                                                                                                                                                            | 3 09                |
| Port Leyden, A. J. Schroeder,                                                                                                                                                                                                                                                                                                                                                       | 50 00               |
| Poughkeepsie, 1st Cong. ch., toward<br>salary Dr. Geo. C. Reynolds, East-<br>ern Turkey,                                                                                                                                                                                                                                                                                            | 100 00              |
| Riverhead, M. F. and R. H. Tuthill, 25 00                                                                                                                                                                                                                                                                                                                                           | 25 00               |
| Rochester, Chas. D. Case, 25; Geo.<br>W. Davison, 20,                                                                                                                                                                                                                                                                                                                               | 45 00               |
| Saratoga Springs, New England<br>Cong. ch.,                                                                                                                                                                                                                                                                                                                                         | 19 32               |
| Scottsville, Rev. John Cunningham,                                                                                                                                                                                                                                                                                                                                                  | 5 00                |
| South Granville, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                         | 4 21                |
| Tarrytown, Mrs. Eunice D. Bliss, for<br>support of orphan in school in<br>Turkey,                                                                                                                                                                                                                                                                                                   | 5 00                |
| Wading River, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                            | 4 10                |
| Walton, 1st Cong. ch.,                                                                                                                                                                                                                                                                                                                                                              | 93 15               |
| West Bloomfield, Cong. ch.,                                                                                                                                                                                                                                                                                                                                                         | 20 00               |
| —, A deceased friend,                                                                                                                                                                                                                                                                                                                                                               | 700 00              |
| —, Friend, for evangelistic work,                                                                                                                                                                                                                                                                                                                                                   | 100 00              |
| —, —, —,                                                                                                                                                                                                                                                                                                                                                                            | 100 00              |
| —, A friend in central New York, 25 00                                                                                                                                                                                                                                                                                                                                              | 25 00               |
| —, Friend,                                                                                                                                                                                                                                                                                                                                                                          | 2 00—2,864 66       |
| Legacies.—Candor, E. A. Booth, by<br>J. P. Fiebig, Ex'r,                                                                                                                                                                                                                                                                                                                            | 250 00              |
| New York, Geo. D. Sweetser,<br>add'l,                                                                                                                                                                                                                                                                                                                                               | 14,475 00—14,725 00 |
|                                                                                                                                                                                                                                                                                                                                                                                     | 17,589 66           |

## NEW JERSEY

|                                                            |              |
|------------------------------------------------------------|--------------|
| East Orange, Mrs. J. A. Hula-<br>kamper,                   | 2 00         |
| Englewood, Mrs. Peter McCartee,                            | 2 00         |
| Monmouth Beach, M. H. Houghton,                            | 10 25        |
| Montclair, Mrs. Grace Dustan Raw-<br>son, 10; Grace C., 1, | 11 00        |
| Palmyra, S. L. W. Field,                                   | 1 00         |
| Princeton, Dr. E. C. Richardson,                           | 50 00        |
| Trenton, Friend,                                           | 40 00        |
| Westfield, Cong. ch., J. L. Clayton,                       | 10 00—126 25 |

## PENNSYLVANIA

|                                                                                                                                                    |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Braddock, 1st Cong. ch.,                                                                                                                           | 10 25           |
| Centerville, Cong. ch., 4.86; Rev. and<br>Mrs. C. W. Grupe, 5,                                                                                     | 9 86            |
| Devon, Rev. and Mrs. T. L. Gulick,                                                                                                                 | 10 00           |
| Erie, Friend,                                                                                                                                      | 40 00           |
| Montrose, Mrs. Edwin Lathrop,                                                                                                                      | 2 00            |
| Neath, Cong. ch.,                                                                                                                                  | 4 28            |
| Philadelphia, Snyder-av. Cong. ch.,<br>10; W. H. Lambert, 250; C. C.<br>Savage, 100; Dundee, 40; Harold<br>Goodwin, 10; Lilla M. Harmon, 1, 411 00 | 411 00          |
| Ridgway, 1st Cong. ch., Woman's<br>Mts. Soc.,                                                                                                      | 5 00            |
| Wilkesbarre, 2d Welsh Cong. ch.,<br>9.84; Marion Whittemore, 5,                                                                                    | 14 84           |
| —, Cash,                                                                                                                                           | 500 00          |
| —, Friend,                                                                                                                                         | 500 00—1,507 21 |

## MARYLAND

Chesley Chase, Mrs. Anna M. Kingan, 5 00

## VIRGINIA

Poplarmount, Julius F. Bingham, 10 00

## DISTRICT OF COLUMBIA

Washington, 1st Cong. ch., of which  
50 from E. Whittlesey, toward sup-  
port Rev. L. S. Gates, 175; Lester  
B. Platt, 20; Wm. C. Scofield, 10;  
Friend, 5, 210 00

## NORTH CAROLINA

Charlotte, Friend, 6 00  
Montreat, Some members of Montreat  
ch. 5 00 — 11 00

## FLORIDA

Georgiana, Mrs. Mary C. Munson, 5 00  
Ormond, Mrs. M. E. Tupper, 10;  
Miss Jennie Tupper, 10; Rev. E.  
W. Butler, 10, 30 00  
Pomona, Rev. M. C. Welch, 5 00  
Winter Park, Chas. P. Redfield, 5 00 — 45 00

## ALABAMA

Anniston, 1st Cong. ch. 5 00  
Joppa, H. J. Clark, 5 00  
Nat, Bending Oaks Cong. ch. 2 00 — 12 00

## MISSISSIPPI

Moorhead, Mrs. L. G. Hale, 3; Mr.  
and Mrs. M. C. Smith, 2; Miss  
Frances A. Gardner, 5, 10 00

## LOUISIANA

Kinder, Cong. ch. 6 50  
McIntire, Cong. ch. 1 50  
Monroe, H. Kindermaun, 2 00  
Quadrate, Liberty Cong. ch. 1 00  
Riceville, Cong. ch. 10 30 — 21 30

## TENNESSEE

Crossville, Cong. ch., 5.50; Rev. G.  
H. Post, 1.50, 7 00  
East Lake, Cong. ch. 5 00  
Goodlettsville, Cong. ch. 5 25  
Nashville, Howard Cong. ch. 5 67 — 22 92

## TEXAS

Sherman, St. Paul's Cong. ch. 11 30

## INDIANA

Brazil, C. S. Andrews, 1 00  
Indianapolis, Union Cong. ch. 5 00  
Kokomo, H. W. Vrooman, 10 00  
Marion, Cong. ch. 7 44  
Muncie, Jas. A. Daly, 10 00 — 33 44

## MISSOURI

Eldon, Cong. ch. 10 23  
Lebanon, 1st Cong. ch. 20 94  
Springfield, Cong. ch. 5 00 — 36 17

## OHIO

Ashland, J. O. Jennings, 10 00  
Ashtabula, 2d Cong. ch. 52 80  
Bellevue, Mrs. Celestia E. Boise, 15 00  
Brunswick, Cong. ch. 4 50  
Cincinnati, Columbia Cong. ch. 15 00

Cleveland, Euclid-av. Cong. ch., to-  
ward support Rev. H. B. Newell,  
200; Trinity Cong. ch., 5; W. A.  
Hillis, 10; Dr. H. C. Haydn, 10, 225 00  
Columbus, J. A. Jeffrey, 25 00  
Defiance, T. B. Goddard, 100 00  
Elyria, Mrs. Willis W. Fay, 3 00  
Frost, Centennial Cong. ch. 2 50  
Kingsville, Mrs. Sarah C. Kellogg, 10,  
and Miss E. S. Comings, 7, 17 00  
Lucas, Cong. ch. 12 50  
Marietta, W. W. Mills, 500; Rev.  
J. R. Nichols, 10, 510 00  
North Fairfield, Cong. ch. 9 00  
Oberlin, Mrs. Alice M. Williams, 10;  
Rev. A. H. Currier, 10; Pres. H. C.  
King, 10; Mrs. M. C. Thompson,  
5, 35 00  
Painesville, 1st Cong. ch., 30; A  
friend, 50, 80 00  
Pittsfield, Cong. ch. 5 00  
Ripley, Cong. ch. 10 00  
Springfield, F. W. Frantz, 5 00  
Sullivan, Cong. ch. 10 00  
Troy, Mrs. H. T. Pitkin, 50 00  
Vermilion, Cong. ch. 2 25  
Washington, Cong. ch. 7 10  
Wayne, 1st Cong. ch. 10 10  
Wellington, Edw. West, 10 00  
West Millgrove, Cong. ch. 5 25  
Willoughby, R. L. Hilborn, 5 00  
Windham, Juliette S. Johnson, 100 00 — 1,336 00

## ILLINOIS

Albion, 1st Cong. ch. 9 61  
Amboy, 1st Cong. ch. 33 00  
Aurora, New England Cong. ch. 301 27  
Brimfield, 1st Cong. ch., of which 6  
from Woman's Mis. Soc. 13 00  
Bureau, Cong. ch. 2 00  
Butler, A lady in Butler, Ill. 5 00  
Byron, Cong. ch. 12 00  
Champaign, Cong. ch. 7 25  
Chicago, Kenwood Evan. Cong. ch.,  
390.48; Bowmanville Cong. ch.,  
25.78; Warren-av. Cong. ch., 23;  
Covenant Cong. ch., 7.98; Millard-  
av. Cong. ch., Ralph W. Ermeling,  
5; James W. Porter, 100; Rev. E.  
M. Williams, d.d., 100; J. C. New-  
comb, 25; F. H. Tuthill, 25; Rev.  
G. S. F. Savage, d.d., 25; A friend,  
5, 711 24  
Evanston, 1st Cong. ch., toward sup-  
port Rev. D. C. Greene, 33; W. H.  
Rice, 10, 43 00  
Forrest, Cong. ch. 7 50  
Galva, Cong. ch. 22 14  
Godfrey, Cong. ch. 26 15  
Grays Lake, Rev. and Mrs. A. T.  
Stephens, 1 25  
Harvey, Geo. Blake, 1 00  
Hennepin, Cong. ch. 5 00  
Hillsboro, Mrs. Henry C. Cory, 10 00  
Kewanee, H. T. Lay, 100 00  
Mattoon, 1st Cong. ch. 28 00  
Naperville, Cong. ch. 45 00  
Oak Park, 2d Cong. ch., toward sup-  
port Rev. C. A. Nelson, 33.50; W.  
A. Hemingway, M.D., 5, 38 50  
Olney, Cong. ch. 5 00  
Payson, Cong. ch., of which 5 from  
Mary Leach, 40 from L. K. Sey-  
mour, 3 from D. E. Robbins, 50  
from Harriet S. Kay, 95 39  
Peoria, Friend, 5 00  
Providence, Cong. ch. 20 00  
Quincy, Chas. H. Bull, 25 00  
Roberts, Cong. ch. 13 00  
Roscoe, A friend, 5 00  
Seward, 1st Cong. ch., 17.50; 2d  
Cong. ch., 15.50, 33 00  
Waukegan, 1st Cong. ch. 6 78 — 1,630 06

## MICHIGAN

Alba, Cong. ch. 21 00  
Ann Arbor, Friend, 20 00



|                                                                                                                          |                 |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| Atlanta, Cong. ch.                                                                                                       | 7 18            |
| Bas River, 1st Cong. ch.                                                                                                 | 6 00            |
| Bellaire, A friend,                                                                                                      | 50 00           |
| Cedar, Cong. ch.                                                                                                         | 1 50            |
| Douglas, 1st Cong. ch.                                                                                                   | 11 53           |
| East Paris, Cong. ch.                                                                                                    | 5 75            |
| Edmore, Cong. ch.                                                                                                        | 2 00            |
| Frankfort, Cong. ch.                                                                                                     | 16 65           |
| Galesburg, Cong. ch.                                                                                                     | 4 60            |
| Grand Rapids, Park Cong. ch. Mis.<br>Soc., toward support Dr. Chas. R.<br>Hager, 100; Smith Memorial<br>Cong. ch., 3.17, | 103 17          |
| Jackson, Mrs. Latham Kassick,                                                                                            | 25 00           |
| Lansing, Alfred C. Lane,                                                                                                 | 10 00           |
| Ludington, Cong. ch.                                                                                                     | 62 25           |
| Maple City, Cong. ch.                                                                                                    | 1 25            |
| Olivet, Cong. ch., 36.48; Herbert L.<br>Clark, 5,                                                                        | 41 43           |
| Pontiac, 1st Cong. ch.                                                                                                   | 12 42           |
| Romeo, Cong. ch.                                                                                                         | 38 08           |
| Salem, 1st Cong. ch.                                                                                                     | 5 50            |
| St. Clair, Cong. ch.                                                                                                     | 12 00           |
| St. Joseph, Mrs. N. Van Derveer,                                                                                         | 25 00           |
| Shafterburg, Cong. ch.                                                                                                   | 1 00            |
| Standish, 1st Cong. ch.                                                                                                  | 2 50            |
| Stanton, 1st Cong. ch.                                                                                                   | 25 15           |
| Texas, Cong. ch.                                                                                                         | 2 00            |
| Three Oaks, Dwight Plumer Merrill,                                                                                       | 50 00           |
| Westville, Cong. ch.                                                                                                     | 1 50            |
| Whitehall, Cong. ch.                                                                                                     | 5 00            |
| —, A deceased friend,                                                                                                    | 5,000 00        |
| —, Anon,                                                                                                                 | 100 00          |
| —, Friend,                                                                                                               | 100 00—5,769 46 |

## WISCONSIN

|                                                                 |               |
|-----------------------------------------------------------------|---------------|
| Beloit, E. B. Kilbourne,                                        | 5 00          |
| Bristol and Paris, Cong. ch.                                    | 8 00          |
| Dartford, Cong. ch.                                             | 10 00         |
| Dousman, Immanuel Cong. ch.                                     | 7 50          |
| Durand, Rev. and Mrs. F. H. Ander-<br>son,                      | 5 00          |
| Eagle River, 1st Cong. ch.                                      | 4 46          |
| Eau Claire, O. H. Ingram,                                       | 500 00        |
| Endeavor, Cong. ch.                                             | 11 40         |
| Fairview, Cong. ch.                                             | 7 00          |
| Genesee, Cong. ch.                                              | 7 55          |
| Green Bay, Union Cong. ch.                                      | 100 00        |
| Hartland, Cong. ch.                                             | 17 00         |
| Hayward, 1st Cong. ch.                                          | 59 10         |
| La Crosse, Friend,                                              | 100 00        |
| Leeds, Cong. ch.                                                | 4 50          |
| Menomonie, Mrs. V. A. Knapp,                                    | 50 00         |
| Milton, Cong. ch.                                               | 14 57         |
| Milwaukee, Swed. Cong. ch., 3; "In<br>His Name," by Mrs. M., 1, | 4 00          |
| Mukwonago, Cong. ch.                                            | 20 70         |
| Oshkosh, 1st Cong. ch.                                          | 25 00         |
| Pewaukee, Cong. ch.                                             | 3 50          |
| Racine, Mrs. M. A. E. Frost,                                    | 1 00          |
| Randolph, 1st Cong. ch.                                         | 27 20         |
| Raymond, Cong. ch.                                              | 4 61          |
| Rio, Cong. ch.                                                  | 5 61          |
| Royalton, Cong. ch.                                             | 6 75          |
| Seneca, Cong. ch.                                               | 2 00          |
| Sterling, Cong. ch.                                             | 2 00          |
| Williams Bay, Cong. ch.                                         | 7 35          |
| Windsor, Cong. ch.                                              | 7 36          |
| Withee, Cong. ch., for school in<br>India,                      | 8 00          |
| Wyocena, Cong. ch.                                              | 3 61—1,038 77 |

## IOWA

|                                                    |       |
|----------------------------------------------------|-------|
| Algona, A. Zahlten,                                | 15 00 |
| Boone, C. H. Pratt,                                | 5 00  |
| Hurlington, Cong. ch.                              | 41 40 |
| Castana, Cong. ch.                                 | 5 00  |
| Cedar Falls, Sarah H. Townsend,                    | 25 00 |
| Central City, Cong. ch.                            | 12 22 |
| Chapin, Cong. ch.                                  | 8 21  |
| Clear Lake, Cong. ch., 10; Rev. R.<br>R. Wood, 10, | 20 00 |
| Corning, Cong. ch.                                 | 24 51 |
| Council Bluffs, G. G. Rice,                        | 10 00 |
| Cromwell, F. C. Child,                             | 1 00  |
| Davenport, S. F. Smith,                            | 50 00 |

|                                                                       |              |
|-----------------------------------------------------------------------|--------------|
| Denmark, Cong. ch.                                                    | 34 07        |
| Des Moines, M. H. Smith,                                              | 25 00        |
| Doon, Cong. ch.                                                       | 10 35        |
| Dubuque, Clark Williams, 10; E. H.<br>Shippley, 1,                    | 11 00        |
| Eagle Grove, 1st Cong. ch.                                            | 28 36        |
| Eldora, Cong. ch., 39.45; C. McKeen<br>Duren, 10; H. L. Beman, 1,     | 50 45        |
| Elma, Cong. ch.                                                       | 1 00         |
| Farmington, Cong. ch.                                                 | 3 10         |
| Fayette, Cong. ch.                                                    | 12 91        |
| Fellowship, Cong. ch.                                                 | 1 65         |
| Fontanelle, Cong. ch., 17.16; Pleasant<br>Grove Cong. ch., 2,         | 19 16        |
| Grand View, Mrs. Geo. Walter,                                         | 1 00         |
| Grinnell, H. S. Bliss, 5; Mrs. J. F.<br>Jamieson, 5,                  | 10 00        |
| Harlan, Cong. ch.                                                     | 31 47        |
| Hebron, Madison Co., 1st Cong. ch.                                    | 5 20         |
| Humboldt, Mrs. Oliver White,                                          | 5 00         |
| Iowa City, Edith M. Seymour, 5;<br>Miss Libbie Seymour, 4.50,         | 9 50         |
| Kellogg, Cong. ch.                                                    | 2 75         |
| Lake View, Cong. ch.                                                  | 19 50        |
| Larchwood, J. R. Williams,                                            | 1 00         |
| Monticello, Wm. Schodde, 10; H.<br>Perrenoud, 2; Cora Sandhouse, .50, | 12 50        |
| Muscatine, W. F. Johnson,                                             | 5 00         |
| Nashua, Cong. ch.                                                     | 21 70        |
| Osceola, Jennie M. Baird,                                             | 5 00         |
| Pleasant Grove, Cong. ch.                                             | 6 22         |
| Popejoy, Cong. ch.                                                    | 4 00         |
| Quasqueton, Cong. ch.                                                 | 5 00         |
| Rock Rapids, 1st Cong. ch.                                            | 17 70        |
| Sheldon, Cong. ch., 46.67; Robert W.<br>Aborn, 100,                   | 146 67       |
| Silver Creek, Cong. ch.                                               | 5 25         |
| Tabor, Cong. ch.                                                      | 2 50         |
| Traer, Cong. ch.                                                      | 72 55        |
| Union, Cong. ch.                                                      | 14 42        |
| Waterloo, Thos. Cascaden, Jr.                                         | 10 00        |
| Whiting, Cong. ch.                                                    | 20 00        |
| Woden, Cong. ch.                                                      | 4 00         |
| —, Friend of the Cause,                                               | 20 00—870 32 |

## MINNESOTA

|                                                                                                                                                                                                                                                                     |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Dover, Friend,                                                                                                                                                                                                                                                      | 50 00           |
| Duluth, Pilgrim Cong. ch.                                                                                                                                                                                                                                           | 100 00          |
| Fertile, Cong. ch.                                                                                                                                                                                                                                                  | 13 00           |
| Hutchinson, Cong. ch.                                                                                                                                                                                                                                               | 5 00            |
| Lake City, Swedish Cong. ch.                                                                                                                                                                                                                                        | 3 72            |
| Marietta, Cong. ch.                                                                                                                                                                                                                                                 | 4 00            |
| Minneapolis, 1st Cong. ch., toward<br>support Rev. J. E. Merrill, 180;<br>Plymouth Cong. ch., 87.50; Park<br>Cong. ch., 17.81; Pilgrim Cong.<br>ch., 5; F. W. Lyman, 100; Geo. R.<br>Lyman, 60; Mrs. J. S. Pillsbury,<br>20; Rev. and Mrs. Maurice B.<br>Morris, 5, | 435 31          |
| Morristown, Cong. ch.                                                                                                                                                                                                                                               | 6 40            |
| Nassau, Cong. ch.                                                                                                                                                                                                                                                   | 3 70            |
| Northfield, Cong. ch.                                                                                                                                                                                                                                               | 109 72          |
| Plainview, Cong. ch.                                                                                                                                                                                                                                                | 12 67           |
| St. Charles, Cong. ch.                                                                                                                                                                                                                                              | 30 00           |
| St. Cloud, W. T. Clark,                                                                                                                                                                                                                                             | 5 00            |
| St. Paul, G. G. Sanborn, 25; A. S.<br>Bliss, 2.50,                                                                                                                                                                                                                  | 27 50           |
| Waterville, Cong. ch.                                                                                                                                                                                                                                               | 3 95            |
| Winona, 2d Cong. ch., 21; W. H.<br>Laird, 200; Mrs. K. M. Jenney,<br>2.62,                                                                                                                                                                                          | 223 62—1,033 50 |

## KANSAS

|                                                                |       |
|----------------------------------------------------------------|-------|
| Athol, Cong. ch.                                               | 1 70  |
| Chapman, Rev. and Mrs. Sam'l Wood,                             | 1 00  |
| Diamond Springs, Cong. ch.                                     | 1 66  |
| Highland, Cong. ch.                                            | 4 09  |
| Kansas City, 1st Cong. ch.                                     | 16 20 |
| Kirwin, 1st Cong. ch.                                          | 15 10 |
| La Crosse, Jas. H. Little,                                     | 50 00 |
| Lawrence, Plymouth Cong. ch., 68.07;<br>A friend in Kansas, 5, | 73 07 |
| Marion, Mrs. T. A. Bruncker,                                   | 1 00  |
| Twelve Mile, Cong. ch.                                         | 4 25  |
| Valley Falls, Cong. ch.                                        | 7 80  |
| Wabaunsee, 1st ch. of Christ,                                  | 16 00 |

|                                          |             |
|------------------------------------------|-------------|
| Wellington, 1st Cong. ch.                | 16 00       |
| Wichita, Plymouth Cong. ch., by G. S. R. | 5 00—212 87 |

## NEBRASKA

|                                                         |              |
|---------------------------------------------------------|--------------|
| Ainsworth, From Ainsworth,                              | 8 12         |
| Albion, Cong. ch.                                       | 25 00        |
| Aurora, Rev. J. D. Stewart, 5; Mrs. Julia B. Haines, 5, | 10 00        |
| Bladen, Isaac Miller,                                   | 500 00       |
| Bloomfield, H. E. Mason,                                | 1 00         |
| Clay Center, Cong. ch.                                  | 23 55        |
| Cowles, Cong. ch.                                       | 3 50         |
| Crawford, Rev. G. A. Shull,                             | 5 00         |
| Crete, Rev. L. P. Matthews,                             | 10 00        |
| Dodge, Cong. ch.                                        | 8 00         |
| Doniphan, Cong. ch.                                     | 6 81         |
| Fairmont, Mrs. Wallace Wheeler,                         | 25 00        |
| Franklin, Mrs. Henry Bates,                             | 5 00         |
| Friend, Dr. H. W. Hewitt,                               | 5 00         |
| Howells, Cong. ch.                                      | 5 00         |
| Lincoln, Rev. M. A. Bullock,                            | 5 00         |
| Omaha, 1st Cong. ch.                                    | 26 00        |
| Neligh, Miss Hannah P. Best,                            | 2 00         |
| Rising, 1st Cong. ch.                                   | 3 31         |
| Riverton, A. Newton,                                    | 1 00         |
| Seward, Cong. ch.                                       | 11 17        |
| South Platte, Cong. ch.                                 | 3 62         |
| Taylor, Cong. ch.                                       | 5 00         |
| Wallace, Cong. ch.                                      | 2 00         |
| Weeping Water, Cong. ch.                                | 55 42        |
| Wilcox, Cong. ch.                                       | 14 21—769 71 |

## CALIFORNIA

|                                                                                                                                  |                |
|----------------------------------------------------------------------------------------------------------------------------------|----------------|
| Berkeley, 1st Cong. ch., 227.00; J. K. McLean, 25; Cash, 10,                                                                     | 262 60         |
| Bloomington, Cong. ch.                                                                                                           | 5 00           |
| Claremont, A friend,                                                                                                             | 1 00           |
| Fruitvale, Cong. ch.                                                                                                             | 11 00          |
| Glen Ellen, Cong. ch.                                                                                                            | 17 50          |
| Guerneville, Cong. ch.                                                                                                           | 21 00          |
| Kenwood, Cong. ch.                                                                                                               | 17 50          |
| Los Angeles, R. A. Harris, for No. China,                                                                                        | 6 20           |
| Mill Valley, Cong. ch.                                                                                                           | 5 00           |
| Niles, Cong. ch.                                                                                                                 | 47 60          |
| North Berkeley, Cong. ch.                                                                                                        | 47 60          |
| Oakland, 1st Cong. ch., 570; Pilgrim Cong. ch., 82.20; Rev. F. B. Perkins, toward support orphans in school in India, 10,        | 662 20         |
| Ontario, Bethel Cong. ch., of which 50 from John Cawlord,                                                                        | 240 25         |
| Palo Alto, Cong. ch.                                                                                                             | 15 80          |
| Pasadena, Mr. and Mrs. J. W. Keese,                                                                                              | 25 00          |
| Redwood City, Cong. ch.                                                                                                          | 24 00          |
| Rialto, Cong. ch.                                                                                                                | 5 00           |
| Rio Vista, Cong. ch.                                                                                                             | 21 10          |
| Riverside, 1st Cong. ch.                                                                                                         | 145 00         |
| San Diego, S. P. Jones, 10; Minnie Schaffnet, 10,                                                                                | 20 00          |
| San Francisco, Plymouth Cong. ch., 76.75; 1st Cong. ch., of which 23 toward support Dr. H. H. Atkinson, 43; Edward Coleman, 100, | 219 75         |
| San Jose, Cong. ch.                                                                                                              | 43 00          |
| San Mateo, Cong. ch.                                                                                                             | 38 40          |
| Santa Rosa, Cong. ch.                                                                                                            | 20 50          |
| Saratoga, Cong. ch.                                                                                                              | 14 00          |
| Saticoy, 1st Cong. ch.                                                                                                           | 5 00           |
| Soquel, Cong. ch.                                                                                                                | 20 00—1,960 60 |

## OREGON

|                           |             |
|---------------------------|-------------|
| Huntington, 1st Cong. ch. | 2 00        |
| Oregon City, Cong. ch.    | 16 55       |
| Portland, 1st Cong. ch.   | 55 45       |
| Willsburg, Cong. ch.      | 15 00—89 00 |

## COLORADO

|                              |            |
|------------------------------|------------|
| Bethune, Cong. ch.           | 3 64       |
| Cripple Creek, 1st Cong. ch. | 42 20      |
| Denver, Villa Park Cong. ch. | 10 00      |
| Eaton, Mrs. A. J. Eaton,     | 1 00       |
| Fruita, Union Cong. ch.      | 17 62      |
| Seibert, Cong. ch.           | 5 00—79 46 |

## WASHINGTON

|                                                               |             |
|---------------------------------------------------------------|-------------|
| Anacortes, Pilgrim Cong. ch.                                  | 1 75        |
| Fairhaven, Plymouth Cong. ch.                                 | 3 00        |
| Ferndale, Cong. ch.                                           | 10 00       |
| Granite Falls, Union Cong. ch.                                | 32 22       |
| Seattle, Taylor Cong. ch., 13.85; 1st German Cong. ch., 7.90, | 21 65       |
| Whatcom, C. S. Teel,                                          | 10 00—78 62 |

## NORTH DAKOTA

|                                         |           |
|-----------------------------------------|-----------|
| Cathay, Cong. ch.                       | 1 73      |
| Ellsburg, Union Cong. ch. and Sab. sch. | 2 60      |
| Sykeston, Cong. ch.                     | 5 54—9 27 |

## SOUTH DAKOTA

|                                                           |             |
|-----------------------------------------------------------|-------------|
| Beresford, Cong. ch.                                      | 12 00       |
| Bonhomme, Cong. ch.                                       | 13 67       |
| Bowdle, Cong. ch.                                         | 2 55        |
| Desmet, 1st Cong. ch.                                     | 4 66        |
| Erwin, Cong. ch., toward support native preacher, Madura, | 25 00       |
| Lake Preston, Cong. ch.                                   | 6 70        |
| Myron, Cong. ch.                                          | 3 00        |
| Ree Heights, Cong. ch.                                    | 2 50        |
| Sioux Falls, Rev. John Single,                            | 2 00        |
| Spearfish, Cong. ch.                                      | 5 00        |
| Tyndall, 1st Cong. ch.                                    | 12 25—89 63 |

## MONTANA

|                     |      |
|---------------------|------|
| Missoula, Cong. ch. | 5 00 |
|---------------------|------|

## IDAHO

|                             |      |
|-----------------------------|------|
| Weiser, Woman's Mis. Union, | 4 50 |
|-----------------------------|------|

## WYOMING

|                                       |      |
|---------------------------------------|------|
| Rock Springs, Cong. ch. and Sab. sch. | 3 00 |
|---------------------------------------|------|

## OKLAHOMA

|                    |           |
|--------------------|-----------|
| Apache, Cong. ch.  | 2 25      |
| Cline, Cong. ch.   | 1 00      |
| Laverne, Cong. ch. | 1 00—4 25 |

## DOMINION OF CANADA

|                          |      |
|--------------------------|------|
| Westmount, David Currie, | 4 25 |
|--------------------------|------|

## TERRITORY OF HAWAII

|                                                                |        |
|----------------------------------------------------------------|--------|
| Honolulu, Rev. Doremus Scudder, D.D., 30; Chas. M. Cooke, 100; |        |
| P. C. Jones, 500,                                              | 630 00 |

## FOREIGN LANDS AND MISSIONARY STATIONS

|                                      |            |
|--------------------------------------|------------|
| China, Kuling, Rev. J. Lawrence      |            |
| Thurston                             | 60 00      |
| England, Shaftesbury, S. S. Bagster, | 1 22—61 22 |

## WORK IN THE PHILIPPINES

|                         |          |
|-------------------------|----------|
| Contributions received, | 2,175 33 |
|-------------------------|----------|

## WILLIAM WHITE SMITH FUND

|                                                                  |          |
|------------------------------------------------------------------|----------|
| Income for education of native preachers and teachers in Africa, | 1,389 18 |
|------------------------------------------------------------------|----------|

## MISSION SCHOLARSHIPS

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 65; of the J. S. Judd Doshisha Scholarship

Fund, for support of teachers in training pupils for native ministry, 35; of Hugh Miller scholarship, for Ahmednagar Theological Seminary, 90,

245 00

#### ATTERBURY FUND

Income for education of students in Theological Seminary, Tung-cho,

300 00

#### HOLLIS MOORE MEMORIAL FUND

Income for Pasumalai Seminary,

300 00

#### FROM JAFFNA MEDICAL MISSION ENDOWMENT

For part salaries of Dr. and Mrs. T. B. Scott, native assistants, and other expenses (of which 350 from General Fund),

490 00

#### FROM WOMAN'S MEDICAL MISSION, JAFFNA

For part salaries Dr. Curr, Dr. Young, and native assistants, and other expenses,

627 50

#### MEDICAL WORK, ANATOLIA COLLEGE

For expenses medical work at Marsovan to August 31, 1903,

1,094 00

#### HERBERT R. COFFIN FUND

For support native helpers in India,

200 00

#### FOOCHOW COLLEGE PROFESSORSHIP ENDOWMENT

For salary of Miss Martha S. Wiley, three years, to August 31, 1903,

1,020 00

#### MISSION WORK FOR WOMEN

##### FROM WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,  
*Treasurer*

For sundry missions, in part, 12,944 44

For traveling expenses missionaries and supplementary appropriations to August 31, 1903, 4,337 13

For additional grants for equipment Ahmednagar hospital, 725 00

For allowances of missionaries in this country, outfits and freight of outgoing missionaries, to August 31, 1903, 6,795 00-24,801 57

##### FROM WOMAN'S BOARD OF MISSIONS OF THE INTERIOR

Mrs. S. E. Hurlbut, Evanston, Illinois,  
*Treasurer*

7,956 40

##### FROM WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC

Mrs. S. M. Dodge, Oakland, California,  
*Treasurer*

5,669 00

##### FROM CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS

Miss Emily Thompson, Toronto, Ontario,  
*Treasurer*

For expenses at Benguella, 16 87

38,443 84

#### MISSION SCHOOL ENTERPRISE

MAINE.—Princeton, Y. P. S. C. E. 6 54

NEW HAMPSHIRE.—Bennington, Y. P. S. C. E., 10; No. Weare, Union C. E. Soc., 5.16; Salem, Cong. Sab. sch., 7, 22 16

VERMONT.—Burlington, College-st. Y. P. S. C. E., 25; Cambridge, Cong. Sab. sch., of which 5 from Mr. and Mrs. S. M. Safford, 10; Dorset, Cong. Sab. sch., 15, 50 00

MASSACHUSETTS.—Blackstone, Cong. Sab. sch., 3; also Y. P. S. C. E., 2, and Jun. C. E., 1; Charlton, Y. P. S. C. E., 10; Clinton, 1st Cong. Sab. sch., 28.89; Dunstable, Y. P. S. C. E., 5; Peterham, Y. P. S. C. E., 26.50; Swampscott, Cong. Sab. sch., 5.37, 81 76

RHODE ISLAND.—Little Compton, Y. P. S. C. E. 6 00

CONNECTICUT.—Bridgeport, Park-st. Cong. Sab. sch., 18.13; Jewett City, Cong. Sab. sch., 30; Middletown, 1st Cong. Sab. sch., for Errroom High School, 20.25; do., Mrs. A. C. Foster, for schools in India, 1; Milford, Plymouth Y. P. S. C. E., 30.25; So. Windsor, 2d Cong. Y. P. S. C. E., for work, Kalgan, 15; Thomas-ton, Cong. Sab. sch., 25, 109 93

NEW YORK.—Ashville, Cong. Sab. sch., 2; do., Y. P. S. C. E., 2; Flushing, Cong. Sab. sch., for pupil, Brousa, 14.68; Jamestown, 1st Cong. Sab. sch., 10; Portland, 1st Cong. Sab. sch., 3; Sayville, Cong. Sab. sch., 10.90; Syracuse, Danforth Y. P. S. C. E., 5, 47 58

PENNSYLVANIA.—Wilkesbarre, 2d Welsh Cong. Sab. sch. 3 50

INDIANA.—Indianapolis, Union Cong. Sab. sch. 2 00

OHIO.—Columbus, North Cong. Y. P. S. C. E. 7 75

WISCONSIN.—Fulton, Y. P. S. C. E., 3; Mukwonago, Cong. Sab. sch., 14.80; Williams Bay, Jun. C. E. Soc., 4.65, 22 45

IOWA.—Denmark, Y. P. S. C. E., 10; Doon, Cong. Sab. sch., 1.21; Fontanelle, Y. P. S. C. E., 5, 16 21

MINNESOTA.—Medford, Cong. Sab. sch., 7.55; Walcott, Cong. Sab. sch., 73, 8 30

KANSAS.—Lawrence, Plymouth Cong. Sab. sch., 21.51; Wakefield, Cong. Sab. sch., 10, 31 51

NEBRASKA.—Leigh, Jun. C. E. Soc., 60; Lincoln, Salem Ger. Cong. ch., Children's Festival, 7; Weeping Water, Cong. Sab. sch., 13.26, 20 86

CALIFORNIA.—Ontario, Bethel Y. P. S. C. E., 25; Palo Alto, Cong. Sab. sch., 10; San Mateo, Y. P. S. C. E., 2.45; Saratoga, Cong. Sab. sch., 2; do., Y. P. S. C. E., 3; do., Jun. C. E. and infant class, 1, 43 45

WASHINGTON.—Aberdeen, Y. P. S. C. E., 4; Seattle, 1st Ger. Cong. Sab. sch., 1.50, 5 50

COLORADO.—Claremont, Cong. Sab. sch. 4 80

SOUTH DAKOTA.—Tyndall, Cong. Sab. sch., 75; do., Y. P. S. C. E., 1.05; do., Jun. C. E. Soc., 20, 2 00

492 30

#### MICRONESIAN NAVY

ILLINOIS.—Wheaton, H. L. Kellogg, for native preacher, Gilbert Islands, 20 00

#### FOR SUPPORT OF YOUNG MISSIONARIES

ILLINOIS.—Champaign, Y. P. S. C. E., 1.25; Makanda, do., 1.30; Millburn, do., 5, all for MacLachlan Fund, 7 55

MICHIGAN.—Bellaire, Y. P. S. C. E., 25.25; Big Rapids, do., 1; Columbus, do., 5; Sheridan, do., 3, all for Lee Fund, 34 25

WISCONSIN.—Milwaukee, North Side Y. P. S. C. E., for Olds Fund, 1 93

IOWA.—Charles City, Y. P. S. C. E., 5; Davenport, Edwards Y. P. S. C. E., 5; Doon, Y. P. S. C. E., 3; Fontanelle, do 5; Grinnell, do., 5; Harlan, do., 1.90,

|                                           |        |
|-------------------------------------------|--------|
| Kellogg, do., 2.25; Lake View, do., 5;    |        |
| Millford, do., 5; Manchester, do., 12.50; |        |
| Union, do., 8, all for White Fund.        | 54 65  |
| MINNESOTA.—Fertile, Y. P. S. C. E., 7;    |        |
| Minneapolis, Pilgrim Y. P. S. C. E., 10,  | 17 00  |
| both for Haskell Fund.                    |        |
| NEBRASKA.—Avoca, Y. P. S. C. E., 5;       |        |
| Curtis, do., 5; Harbore, Cong. Sab. sch., |        |
| 6.14; Kilpatrick, Cong. Sab. sch., 1.86;  |        |
| Plymouth, Cong. Sab. sch., 9.20; Scrib-   |        |
| ner, Y. P. S. C. E., 1; Spencer, do., 5;  |        |
| Sutton, do., 6.80; Trenton, do., 6.00;    |        |
| Weeping Water, do., 10, all for Bates     | 56 20  |
| Fund.                                     |        |
| COLORADO.—Denver, Y. P. S. C. E., for     | 7 50   |
| Albrecht Fund.                            | 179 08 |

#### ADDITIONAL DONATIONS FOR SPECIAL OBJECTS

|                                             |        |
|---------------------------------------------|--------|
| NEW HAMPSHIRE.—Hollis, Letitia M.           |        |
| Adams, for work, care Rev. J. H. Pettie,    | 6 00   |
| VERMONT.—Bennington Center, Old First       |        |
| ch., a friend, for Boys' School Building,   |        |
| Cesarea, 25; Newport, Friend, for work      |        |
| in Harport, 10; Northfield, Y. P. S. C.     | 50 00  |
| E., for pupil, care Rev. L. S. Gates, 15;   |        |
| MASSACHUSETTS.—Boston (Neponset),           |        |
| Stone auxiliary, for Prishtina ch., 20, do, |        |
| Friends, by Rev. G. H. Guttererson, for     |        |
| Pasumalal College, 4; Cambridge Wm.         |        |
| M. Baker, for pupil, care Miss M. E.        |        |
| Kinney, 27; Chelsea, Miss Mary Crane        |        |
| Barker and Mrs. Lucy W. Stone, for          |        |
| theol. student Samokov, 25; East North-     |        |
| field, Mission Band, for native worker,     |        |
| care Miss J. D. Baldwin, 12; Haverhill,     |        |
| Chinese Sab. sch. of North Cong. ch.,       |        |
| for work, care Dr. C. R. Hager, 16;         |        |
| Petersham, Visitors, for pupils, care Rev.  |        |
| J. L. Fowle, 37.25; Somerville, C. E.       |        |
| Union, for Boys' School, Tocat, 25;         |        |
| Springfield, Union Chinese Mission Sab.     |        |
| sch., for work, care Rev. C. R. Hager,      |        |
| 25; Sunderland, Cong. Sab. sch., for        |        |
| village school, care Rev. E. Fairbank,      |        |
| 36; West Medway, 2d Cong. Sab. sch.,        |        |
| for work, care Miss M. L. Daniels, 12.50;   |        |
| Yarmouth, 1st Cong. Sab. sch., for work,    | 240 34 |
| care Miss A. G. Chapin, 1.50;               |        |
| CONNECTICUT.—Franklin, Ladies' Mis.         |        |
| Soc. for work, care Rev. E. H. Smith,       |        |
| 10; New Haven, seminary class, by Rev.      |        |
| Otis Baker, for work at discretion of Rev.  |        |
| W. M. Zumbro, 41; Norwich Town, Mrs.        |        |
| Thomas Wattle, 25, and Friends, 40, for     |        |
| work of Mrs. E. H. Smith; Windham,          |        |
| Rev. F. H. Means, for work, care Rev. E.    |        |
| Fairbank, 50.                               | 166 00 |
| NEW YORK.—Brooklyn, Friends, through        |        |
| Eugenie P. Kelley, for pupil, care Mrs.     |        |
| H. N. Barnum, 26; Moravia, Cong. ch.,       |        |
| through Rev. E. N. Packard, toward pur-     |        |
| chase of wagon for Rev. J. D. Taylor,       |        |
| 10.24; New York, Forest-st. Y. P. S. C.     |        |
| E., for native worker, Madura, 10; do,      |        |
| Friends, through A. D. F. Hamlin, for       |        |
| Clara Hamlin Lee Memorial Chapel, 100,      | 146 24 |
| NEW JERSEY.—Glen Ridge, Cong. ch.,          |        |
| Mrs. S. F. Campbell, for native preacher,   |        |
| Madura, 12.50; Westfield, Cong. ch., J. L.  |        |
| Clayton, for work, care Rev. J. E. Tracy,   | 72 50  |
| 60.                                         |        |
| PENNSYLVANIA.—Devon, St. John's Presb.      |        |
| Y. P. S. C. E., for work, care Mrs. W. M.   |        |
| Stover, 5; Philadelphia, S. D. Jordan,      |        |
| for Lend-a-hand Fund, Ceylon, 10; do,       |        |
| Frances Webb and sister, for Tarsus ch.     |        |
| fund, 30.                                   | 45 00  |
| VIRGINIA.—Falls Church, through Mar-        |        |
| garet Nourse, for pupil, care Rev. L. S.    |        |
| Gatei,                                      | 20 00  |
| TENNESSEE.—La Follette, Rev. Geo. Lusty,    |        |
| for work among Kalkaris, 5; Nashville,      |        |
| Howard Cong. ch., of which 2 for use of     |        |
| Rev. H. J. Bennett, and 15.31 for Ing-hok   |        |
| Evan. Co., 17.31,                           | 22 31  |

|                                             |        |
|---------------------------------------------|--------|
| OHIO.—Ashtabula, Mrs. J. K. Stebbins,       |        |
| for work, care Mrs. H. F. Parmelee, 8;      |        |
| Oberlin, A. M. Loveland, for use of Rev.    |        |
| I. M. Channon, 10; Sullivan, Rev. and       |        |
| Mrs. L. W. Mahn, for native worker,         | 28 00  |
| care Rev. W. L. Beard, 10.                  |        |
| ILLINOIS.—Butler, Mrs. Ursula Grobe, for    |        |
| work, care Dr. and Mrs. I. J. Atwood, 10;   |        |
| Cary Station, Mrs. L. P. Smith, for or-     |        |
| phans, India and Turkey, 20; Chicago,       |        |
| Grace Cong. Sab. sch., J. A. Werner's       |        |
| class, for native worker, care Rev. H. G.   |        |
| Bissell, 6.26; do., Mr. and Mrs. J. A.      |        |
| Werner, for native helper, care Rev. H.     |        |
| G. Bissell, 5; do., Miss E. P. Swartz, for  |        |
| work, care Miss A. P. Adams, 1; Evans-      |        |
| ton, Friend, for work, care Rev. S. C.      |        |
| Bartlett, 2; Waukegan, Y. P. S. C. E.,      |        |
| for native worker, care Rev. R. Winsor, 4,  | 48 23  |
| MICHIGAN.—Monroe, Miss A. M. Ferris,        |        |
| for work, care Mrs. M. E. Bissell, 5;       |        |
| Oliver, Friends, for Miss Shattuck's        |        |
| School for the Blind, 25.                   | 30 00  |
| WISCONSIN.—Depere, Friend, for work,        |        |
| care Rev. A. W. Clark and Rev. J. S.        | 10 00  |
| Porter,                                     |        |
| IOWA.—Charles City, Niles Cong. ch., for    |        |
| work, care Rev. J. P. Jones, 3.03; Des      |        |
| Moines, Maude M. Perry, for pupil, care     |        |
| Mrs. Geo. E. White, 30.80; Orchard, Still-  |        |
| water Cong. ch., for work, care Rev. J. P.  |        |
| Jones, 3.40; do., Rev. S. A. Martin, for    |        |
| do., 20; Postville, Y. P. S. C. E., for na- |        |
| tive worker, care Rev. G. W. Hinman, 80;    |        |
| Union, Y. P. S. C. E., for use, Miss L. P.  | 142 23 |
| Bement, 5.                                  |        |
| MINNESOTA.—Minneapolis, W. H. Norris,       |        |
| for work, care Rev. H. C. Hazen, 7.50;      |        |
| St. Anthony Park Cong. ch., for school,     |        |
| care Rev. F. E. Jeffrey, 50.                | 57 50  |
| NEBRASKA.—Lincoln, Jennie A. Hall, for      |        |
| work, care Mrs. E. L. Bliss,                | 15 00  |
| CALIFORNIA.—Berkeley, Rev. F. N.            |        |
| Greely and family, in memory of Sarah       |        |
| B. C. Greely, for native helper, care       |        |
| Rev. J. C. Perkins, 40; San Francisco,      |        |
| 1st Cong. Sab. sch., Mrs. Painter's class,  | 45 00  |
| for use of Dr. H. H. Atkinson, 5.           |        |
| SOUTH DAKOTA.—Mission Hill, Y. P. S.        |        |
| C. E., for pupil, care Miss Agnes Fe-       |        |
| nenga,                                      | 8 00   |
| MONTANA.—Livingston, Martha L. Clark,       |        |
| for Prishtina ch.                           | 63     |
| OKLAHOMA.—Hennessey, Rev. L. A.             |        |
| Turner, for native worker, care Rev. C.     | 2 50   |
| A. Nelson.                                  |        |
| HAWAII.—Honolulu, Est. S. N. Castle,        |        |
| for Doshisha,                               | 100 00 |

#### INCOME ANATOLIA COLLEGE ENDOWMENT

|                     |          |
|---------------------|----------|
| Balance of account, | 1,436 59 |
|---------------------|----------|

#### MISSION WORK FOR WOMEN

##### FROM WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

##### Treasurer

|                                  |             |
|----------------------------------|-------------|
| For use Mrs. Edward Riggs,       | 45 00       |
| For work, care Mrs. C. C. Tracy, | 10 00       |
| For use of Mrs. L. S. Gates,     | 15 00       |
| For use of Miss E. B. Fowler,    | 2 15        |
| For work, care Rev. R. A. Hume,  | 15 00       |
| For use of Miss A. Abbott,       | 28 50       |
| For work, care Mrs. R. Winsor,   | 15 78       |
| For use of Miss M. B. Daniels,   | 7 50—138 93 |

##### FROM WOMAN'S BOARD OF MISSIONS FOR THE

##### PACIFIC

Mrs. S. M. Dodge, Oakland, California,

##### Treasurer

|                                   |            |
|-----------------------------------|------------|
| For use Miss M. F. Denton,        | 30 00      |
| For work, care Miss M. F. Denton, | 25 00      |
| For use Miss E. R. Bissell,       | 5 00       |
| For use Mrs. T. A. Baldwin,       | 5 00—65 00 |

### JEANNIE GRACE GREENOUGH CRAWFORD FUND

Income for education of girls in Western  
Turkey Mission schools, care Rev. G. E.  
White, 50 00

### WILLIAMS AND ANDRUS SCHOLARSHIP

Income for pupils at Mardin, Eastern Tur-  
key, 90 00

### THORNTON BIGELOW PENFIELD SCHOLARSHIP

Income for students in Pasumalai Seminary,  
India, 30 00

### THE DEACON GATES SCHOLARSHIP, MARDIN HIGH SCHOOL, TURKEY

For work, care Rev. C. F. Gates, 40 00

### TURVANDA TOPALYAN SCHOLARSHIP

Income for education of worthy poor village  
girls, care Mrs. J. L. Coffing, 30 00

### ANDREWS SCHOLARSHIP

Income for pupil in Gordon Theological  
Seminary, 35 00

### MONTGOMERY MEMORIAL SCHOLARSHIP FUND

For Central Turkey College, care Miss  
E. M. Blakely, 5 00

### NORTH CHINA COLLEGE ENDOWMENT

Income, 159 99

### WILLIAMS HOSPITAL ENDOWMENT

Income, 95 98

### GORDON THEOLOGICAL SEMINARY, TUNG-CHO, CHINA

Income of endowment, 304 00

### BENJAMIN SCHNEIDER MEMORIAL FUND

Income for training preachers in Central  
Turkey, care Rev. A. Fuller, D.D. 40 00

### C. F. GATES MARDIN HIGH SCHOOL SCHOLARSHIP

Income for scholarship in Mardin High  
School, 50 00

3,825 99

Donations received in August, 113,284 27  
Legacies received in August, 35,214 09

148,478 36

Total from September 1, 1902, to August  
31, 1903, Donations, \$597,104.79;  
Legacies, \$122,049.03 = \$719,153.82.

### ABBOTT FUND

VERMONT.—Stowe, Y. P. S. C. E. 26 00  
MASSACHUSETTS.—Chelsea, 3d Cong. ch.,  
20; Petersham, Anna S. Dawes, 100; do.,

Elizabeth B. Dawes, 20; Woburn, Rev.  
Doremus Scudder, 25, 165 00  
NEW JERSEY.—East Orange, 1st Cong. ch.  
LOUISIANA.—Jennings, Fred Buch, 2.50;  
do., Y. P. S. C. E., 25, 50 00  
do., Y. P. S. C. E., 25, 27 50  
ILLINOIS.—Big Woods, Cong. Sab. sch.  
10, 10 00  
IOWA.—Harlan, Jr. C. E. Soc., 5; Water-  
loo, Mrs. D. H. Maning, 20, 25 00  
WISCONSIN.—Brandon, Mrs. E. S. Jones,  
25; Springvale, Woman's Mis. Soc., 10, 35 00  
NORTH DAKOTA.—Carrington, Rev.  
Robert Paton, 10 00

348 50

### TWENTIETH CENTURY FUND

NEW HAMPSHIRE.—Greenland, Rev. Ed-  
ward Robie, 50 00  
MASSACHUSETTS.—Medford, D. W. Wil-  
cox, 100; Newton, Eliot Cong. ch., 250, 350 00  
RHODE ISLAND.—Providence, Central  
Cong. ch., 550; do., Beneficent Cong.  
ch., 300, 850 00  
CONNECTICUT.—Thomaston, 1st ch. 33 00

1,283 00

Previously acknowledged, 29,606 38

100,891 38

### ADVANCE WORK, MICRONESIA

MASSACHUSETTS.—Cambridge, W. F.  
Stark, 20; —, Friend, 10, 30 00  
NEW YORK.—Brooklyn, Beecher Memorial,  
Y. P. S. C. E. 5 00  
NEW JERSEY.—Glen Ridge, W. B. Conklin,  
DISTRICT OF COLUMBIA.—Washington, M.  
L. Taylor, 10 00  
ILLINOIS.—Galesburg, Central ch., toward  
support Rev. F. M. Price, 100 00

155 00

Less East Northfield transferred to Special  
Donations, 5 00

150 00

### JAFFNA GENERAL MEDICAL MISSION

MASSACHUSETTS.—Amesbury, Main-st.  
Cong. ch., 25; Worcester, H. A. Knowles,  
300, 325 00  
NEW YORK.—New York, Pilgrim Cong. ch. 50 00

375 00

### WOMAN'S MEDICAL MISSION, JAFFNA

MAINE.—Island Falls, Y. P. S. C. E. 10 00  
NEW HAMPSHIRE.—Newport Workers,  
MASSACHUSETTS.—Attleboro, Y. P. S.  
C. E. of 2d Cong. ch., 10; Boston, Mrs.  
J. D. Bryant, 25; Springfield, No. Cong.  
ch., 700, 735 00  
CONNECTICUT.—Rockville, Iris Band, 25;  
Miss A. O. Ogden, 37.50, 62 50  
NEW YORK.—Corfu, Mrs. J. Anderson,  
15; New York, through the Misses  
Leitch, 40; —, Mrs. E. J. Brown, 25, 80 00  
NEW JERSEY.—Newark, 1st Cong. ch. 100 00  
WISCONSIN.—Beloit, Mrs. W. B. Strong,  
NEBRASKA.—Bladen, Isaac Miller, 40 00

1,087 10

### WORK IN THE PHILIPPINES

NEW HAMPSHIRE.—Hanover, Rev. S. P.  
Leeds, D.D. 5 00  
MASSACHUSETTS.—Dedham, Friends, 5 00  
CONNECTICUT.—Milford, 1st Cong. ch.,  
2.52; do., Y. P. S. C. E., 5, 7 52  
NEW YORK.—East Bloomfield, Cong. Sab.  
sch., 15.20; New York, Friend, 300, 315 20

332 72

# ANNUAL MEETING

OF THE AMERICAN BOARD OF COMMISSIONERS  
FOR FOREIGN MISSIONS

MANCHESTER,  
N. H.



OCTOBER  
13-16, 1903

**T**HE Ninety-fourth Annual Meeting of the American Board of Commissioners for Foreign Missions will be held at Manchester, N. H., in the First Church (Hanover Street), beginning **TUESDAY**, October 13, 1903, at 3 P.M., and closing **FRIDAY**, October 16.

The annual sermon will be preached by President Willard G. Sperry, D.D., of Olivet College, on Tuesday evening at 7-30 o'clock.

In accordance with a recent vote of the Board, entertainment will be given most cordially to the following classes of persons: Missionaries of the Board, Theological Students, Officers of the Board and of the Woman's Boards, and Corporate Members and their wives. Each applicant is requested to give the name in full, with title (Rev., Mr., Mrs., or Miss), and state to which of the invited classes he or she belongs.

The Committee will also provide places for others at hotels, boarding-houses, or private houses. The Windsor Hotel, \$1.50 per day; The New City Hotel, \$2.00 per day, and the New Manchester House, \$2.50 per day. The rate at boarding-houses and private homes from \$1.00 to \$1.50 per day. In all these cases the Committee, in order to assure satisfaction, must have the application by the 25th of September. All correspondence regarding entertainment should be addressed to the Secretary of the Entertainment Committee, Mr. W. C. Heath, Box 142, Manchester, N. H.

The usual reduced rates on railroads, one fare and one third, **ON THE CERTIFICATE PLAN**, have been secured from the New England, Central, Trunk, and Western Passenger Associations. Full fare must be paid to Manchester, the **PRINTED, STANDARD FORM OF CERTIFICATE** must be secured of the agent who sells the ticket to Manchester, 25 cents must be paid to have the certificate viséd at Manchester, and, when not less than **ONE HUNDRED CERTIFICATES** are presented, return ticket may be purchased at one-third the regular fare. Written certificates will not be accepted.

The Committee, while unable to extend gratuitous hospitality beyond the classes named, hope to secure places for all who come, and they earnestly desire a large attendance at the meeting.

In behalf of the Committee of Arrangements,

**Rev. THOMAS CHALMERS, Chairman.**

Manchester, N. H., September, 1903.

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The  
Missionary Herald

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Vol. XCIX

NOVEMBER, 1903

No. 11

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*A Davao Street Scene, Philippine Islands*

(See page 486.)

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American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

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# THE MISSIONARY HERALD

Entered at the Postoffice at Boston, Mass., as second-class matter.

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## American Board of Commissioners for Foreign Missions

Congregational House, 14 Beacon Street, Room 708, Boston, Mass.

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## Forms of Bequests

The Board is incorporated by an Act of the Legislature of the Commonwealth of Massachusetts. The corporate name to be used is: "American Board of Commissioners for Foreign Missions."

**FORM FOR A SPECIFIC BEQUEST.**—I give, devise, and bequeath unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812, the sum of . . . . . Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE (REAL ESTATE).**—I give and devise unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812, all that real estate (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit, and behoof of said Society forever.

**FORM FOR A RESIDUARY CLAUSE.**—All the rest, residue, and remainder of my real and personal estate, I devise and bequeath unto the "American Board of Commissioners for Foreign Missions," incorporated in Massachusetts in 1812.

For Publications, including the *Missionary Herald*, American Board Almanac, Sketches, Maps, Leaflets, and so forth, address

AMERICAN BOARD, PUBLISHING DEPARTMENT, Room 102, 14 Beacon St., Boston.

# The Missionary Herald

VOL. XCIX

NOVEMBER, 1903

No. XI

**Annual Meeting  
at Manchester**

THE ninety-fourth annual meeting of the American Board opened at Manchester, N. H. (the first meeting of the Board ever held in the state), on Tuesday afternoon, October 13, at three o'clock. President Capen was in the chair. A comprehensive address of welcome was given by Rev. Thomas Chalmers, the pastor of the Hanover Street Church, to which President Capen responded, dwelling at length upon the situation in Turkey as related to the work of the Board. A special feature of the first afternoon was an address by the retiring Chairman of the Prudential Committee, Rev. Dr. Albert H. Plumb. This address was replete with reminiscences and history of the Prudential Committee, covering the last fifty years. The sermon of the evening, by Pres. Willard G. Sperry, of Olivet, Mich., was a thoughtful discourse, which will be published in full by the Board. Wednesday was universally conceded to be a strong day. Addresses by four missionaries commanded the closest attention in the forenoon. An hour and a half in the afternoon was given to the Young People's Department, recently organized. Six speakers followed each other in rapid succession, one of whom, Dr. Vittum, of Grinnell, Io., plead for a Sunday school text-book upon missions adapted to the capacities of children from twelve to sixteen years of age. Following the paper from the Prudential Committee by Secretary Smith, and printed in this number of the *Herald*, Rev. Dr. W. A. Bartlett, of Chicago, gave the closing address of the afternoon. In the evening, preceded by two missionary addresses, Pres. Charles Cuthbert Hall spoke for an hour to a crowded house. No description can do justice to his masterly address—sympathetic, catholic, convincing at every point. Thursday morning was given to the reports of the several committees upon the various departments, supplemented by missionary addresses. The following resolution, presented by the committee upon missions, was passed unanimously by a rising vote:—

*"Resolved, That this Board urge that our government persist in the effort to secure from the Turkish government authoritative concessions of the same rights and privileges to American citizens and American institutions in Turkey as have already been granted to the men and the institutions of France, Russia, Germany, Italy, and England, using all legitimate means for the accomplishment of this object, including the retention of the present naval force in Turkish waters, until this concession is secured."*

The communion service was held in the Hanover Street Church Thursday afternoon, led by Dr. Alexander McKenzie, of Cambridge, Mass., and Rev. Edward S. Hume, of Bombay.

Thursday evening, at the Hanover Street Church, three thrilling and inspiring addresses were given by Miss Stone, Rev. Dr. George A. Gordon, and President Capen. The capacity of the church was taxed to the utmost, the doors being closed before the beginning of the service. Miss Stone spoke to a large congregation the same evening in the Franklin Street Church. The closing session on Friday morning, when five missionaries soon to go to their respective fields for the first time were presented, was said to be the most impressive of all. The farewell address was given by Rev. B. W. Lockhart, D.D., the pastor of the Franklin Street Church, to which President Capen responded. After prayer and benediction by Rev. Dr. J. W. Wellman, the ninety-fourth annual meeting stood adjourned.

SPACE will not permit at this time more than the insertion of the following resolution, passed unanimously by rising vote on Thursday afternoon :—

**Retirement of  
Secretary Daniels**

"In view of the retirement of the Rev. Charles H. Daniels, D.D., from the office of Home Secretary of this Board, which for the past ten years he has filled with such notable fidelity:

"Be it *Resolved*, That the corporation of the American Board hereby puts upon record its cordial appreciation, not only of the great executive force and loyalty with which Dr. Daniels has administered the public duties of his office, but also of the generous Christian spirit which has always characterized his work and words, and to express to him its warm personal regards and the most hearty good will as he lays down his official relationship to the work of this Board, which for nearly fifteen years, as District Secretary in New York and Home Secretary in Boston, has engrossed his thoughts and commanded his constant attention, time, and strength."

AN increasingly interesting feature of the annual meeting of the Board is the prominence given to missionaries directly from the field. At every meeting of the Board it is customary to hear many say, "Never did missionaries bring more thrilling messages." This year it was the general consensus of opinion that the addresses of the missionaries were never more inspiring and encouraging. The usual inquiry that came to the officers of the Board was, "When are the missionaries to speak?" These addresses were without exception filled with carefully arranged and digested facts, which were presented with an earnestness that commanded the closest attention of the large audiences.

**Addresses of  
Missionaries**

**Admirable  
Arrangements**

Too much cannot be said in appreciation of the completeness of the arrangements of the various committees in charge of the meeting. Everything was done that one could ask for to make the great number of guests from abroad comfortable, a large number indeed for a city of the size of Manchester. The plans for the details were so completely made that practically nothing in the workings of the committee was visible. It was evident to all, however, that efficient committees were at work somewhere for the comfort of the guests and for the success of the meeting. The committee upon entertainment provided for accommodations for over five hundred guests, and it was estimated that fully as many more made their own arrangements. The press reports were unusually full and satisfactory.

**THE** Hanover Street Church, in which the meeting was held, seats about 1,200. At the opening session the body of the house was filled. At the afternoon and evening sessions on Wednesday, and on Thursday morning and evening, the seating capacity of the church was taxed to its utmost, many standing during the services. Overflow meetings were held in the Franklin Street Church on both Wednesday and Thursday evenings. The weather was perfect.

**A SHADOW** was cast over the meeting by the receipt of a cable dispatch from Secretary Strong at Naples, upon the way home from deputation work in Africa. The dispatch reported that Mrs. Sydney Strong died of heart failure on Sunday, October 11. President Capen said upon the announcement, "This is not a time for words; we can only pray," and called upon Rev. Joseph Twichell, of Hartford, Conn., to lead the great assembly in prayer. No further particulars are at hand, except that the Deputation will bring the body upon the *Lahn* of the German Mediterranean line, which is due in New York October 27. A message of condolence was sent to the bereaved husband by the Board.

**THE** last issue of the Envelope Series treats of the Bible and foreign missions, showing the rapid increase of missionary translations of the Scriptures, illustrating the method and presenting testimonies from many of the missionaries in many mission fields as to the value of the Scriptures. This should have a wide circulation.

**ALL** the friends of the Board are asked to join their prayers with those of the missionaries and friends who are already praying that this new fiscal year may bring the long desired increase in the financial support which the best interests of the work so imperatively demand. Here and there individuals and churches are definitely planning to make this a notable year in their giving. It is of great importance that plans should be made early in the year, before the regular contributions are taken in the churches. The responsibility for the initiative often rests with the pastor. The officers of the Board and the missionaries on furlough in this country most earnestly desire to coöperate in every way. All who come to them or write to them in the interests of such a movement will receive hearty welcome. An advance movement resulting in an increase of \$100,000 this year from living donors will mean an increase in giving of but about twenty per cent; yet this advance will perhaps double the results accomplished on the mission field. The following is a statement of the receipts for September:—

|                     | September, 1902.  | September, 1903.  |
|---------------------|-------------------|-------------------|
| Donations . . . . . | \$13,944.45       | \$12,740.99       |
| Legacies . . . . .  | 2,088.92          | 8,441.61          |
|                     | <hr/> \$16,033.37 | <hr/> \$21,182.60 |

Decrease in donations, \$1,203.46; increase in legacies, \$6,352.69; net increase, \$5,149.23.

IN the August number of the *Herald* it was announced that, beginning with June of the current year, by order of the Postmaster General, American domestic rates of postage would prevail in the cities of China

**China Postage** served through the United States Postal Agency at Shanghai.

We are now compelled to announce that these arrangements have not yet been completed so that the reduced rates are available for anywhere except the city of Shanghai itself. Until more satisfactory arrangements can be completed, therefore, it is necessary to pay full foreign rate upon all mail matter for China except for Shanghai.

THOSE who are interested in the growth of the work of the American Board as indicated by statistics will find the summary given on another page of this number of the *Herald* of unusual interest, and especially the latter part of it, which speaks of the numerical

**Marked Advance** growth during the last year in the twenty missions. The growth in all departments of the work, especially in the church membership, the native agency, pupils studying in the schools, and in large gifts on the part of the native peoples for the support of their own institutions, indicates a steady and encouraging progress in spite of inadequate funds on our part to meet the needs of the work.

THE London Missionary Society (Congregational) declares its fundamental principle to be "not to send Presbyterianism, Independency, Episcopacy, or any other form of church order and government

**Broad Foundation** (about which there may be differences of opinion among serious persons), but the glorious gospel of the blessed God to the heathen." It is left to those who come into fellowship with Christ to make "such form of church government as to them shall appear most agreeable to the Word of God." Another interesting article in the constitution of this society is this: "The secretaries shall receive such salaries as the directors may appoint, but the directors themselves shall transact the business of the society without any emolument."

PROF. AND MRS. J. RENDEL HARRIS, of Cambridge University, Cambridge, England, during the spring and summer have made an extended tour of our mission fields in Eastern and Central Turkey. Professor and Mrs. Harris's presence at the various stations has brought new inspiration and courage to the missionaries. In speaking of our medical work Professor Harris writes: "The medical missionary is coming more and more to the front. In reality he is the only one that has complete access to all branches of the community. Koord and Turk and Armenian are open to his influence in a way that the other missionaries might envy, and when the doors are shut to them they are open to him. To some extent this has always been recognized, but my opinion in going over the ground is that more scope must be given to the medical work." Professor Harris calls attention to the need of a hospital at Harpoot and at Bitlis where cases can be kept under the eye of the physician in charge. Such a hospital is not as expensive in Turkey as in some other countries, two or

**Value of  
Medical Missions**

three thousand dollars being sufficient for starting such an institution, and in most instances in Turkey, after once being established, a hospital is practically self-supporting, apart from the salary of the missionary in charge.

THE British and Foreign Bible Society presents its ninety-ninth annual report in a volume of over seven hundred pages. During the year the society has issued a total of 5,943,775 copies of the Bible in whole or in part, an advance of 876,354 copies over the previous year. The total issues of the society since its foundation in 1804 have amounted to 180,982,740 copies. In speaking of the distribution of the Scriptures the report declares "that in non-Christian countries the missionaries of every reformed communion prove the society's most effective distributors as they are its ablest translators and revisers." The society has employed during the year about 850 colporters, also 685 native Christian Bible-women.

WE are happy to introduce to the readers of the *Herald* Miss Gertrude Granger, who sails this month to join Mr. Black at Manila. She is a native of Illinois, and has been especially trained in kindergarten work. She has been engaged in mission settlement work and taught school considerably in Wisconsin. The home of this young couple will be at the new station of Davao, on the island of Mindanao. Their pictures will be seen on another page of the *Herald*, where the new station is described.

Fifty years ago the American Board was carrying on foreign missionary work among the aborigines of our country in territory a little more than half way to the Pacific coast. Today we are appointing missionaries from the Pacific coast itself. Miss Nina A. Rice, of Los Angeles, Cal., has crossed the continent and is now *en route* to the Western Turkey Mission, where she will be stationed at Sivas. She graduated last year from Pomona College, and with her experience as a teacher in the work among the Chinese and Spanish on the Pacific coast, we believe that we have secured an excellent missionary.



MISS NINA A. RICE

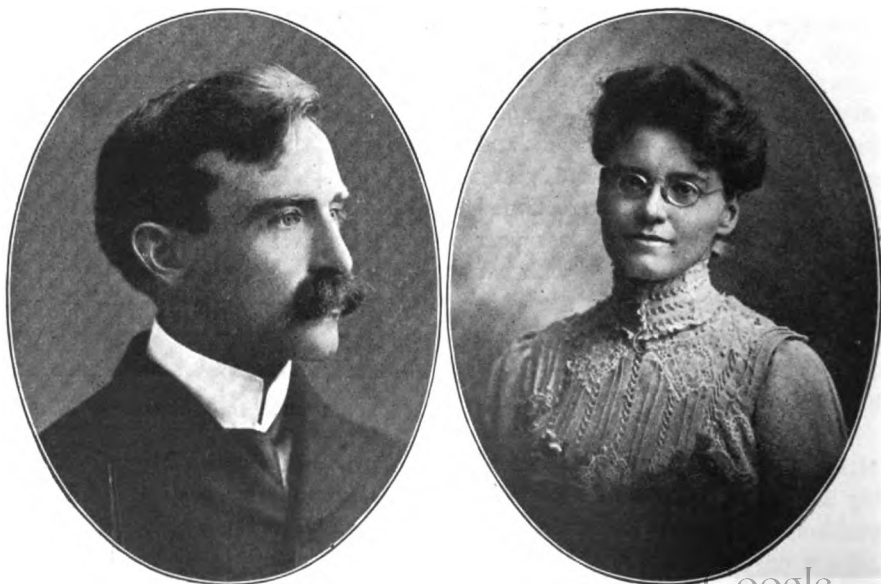
For the past two years Mr. and Mrs. L. H. Jamison have been associated with the Mexican Mission, in looking after the interests of the station at Fuerte, on the west coast. In this position they have commended themselves fully to the mission, and at its request have received appointment as missionaries of the Board. They had



REV. AND MRS. L. H. JAMISON

previous experience in Central America and had already acquired a good use of the Spanish language. Mr. Jamison was a student of Washburn College, in Kansas, and Mrs. Jamison attended for a time the Moody Institute in Chicago.

Western Canada has made its contribution to the American Board in the persons of Rev. and Mrs. Herbert M. Irwin. Mr. Irwin's collegiate training was in Manitoba University, Winnipeg, and also at Knox College, Toronto. At the time of his accepting the appointment as a missionary to the Western Turkey Mission he was in the pastorate at Sapperton, B. C. Mrs. Irwin was born in the state of Delaware. She received her education in the public schools, Manitoba College, and the Provincial Normal School. Her large experience in church work fits her admirably for the service.



REV. AND MRS. HERBERT M. IRWIN

THE rule of the Board, recently established, limiting the term of service of the Prudential Committee comes into operation for the first time this year, and removes from the Committee two of its best known members. Rev. A. H. Plumb, D.D., has been a member of the Committee since 1882, and since the death of Dr. Webb has been its efficient chairman. The Hon. William P. Ellison has been with the Committee since 1883. During all these years he has been a member of the Finance Committee, and for the past seven years its chairman. He has filled several important trusts in connection with the Board, especially as member of the Deputation to Japan. The accurate information possessed by these brethren, as well as their wide experience, will be greatly missed in the councils of the Prudential Committee.

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## CONGREGATIONAL CHRISTMAS OFFERING TO MISSIONS

A CONCERTED effort which promises to become national in its scope is being made to secure from the Christian homes of the country a gift to missions at Christmas. The plan has been adopted by all the leading denominations through the missionary societies, including the six national Congregational societies.

It has been estimated conservatively that the sum of \$20,000,000 is spent annually in Christmas offerings in the United States alone. This special effort to promote unselfish giving for the spread of Christ's kingdom in regions of all lands where Christmas cannot be celebrated except by a few, at a time when tokens of love are given so freely in Christian families, should not fail to meet with a hearty response from Congregational homes.

By agreement of the executive officers and committees of the six national societies a united effort is now being made to present the following plan to the Christian homes through the churches: A handsomely designed Christmas gift box will be sent to each church for every home in which a box will be received. The boxes will be distributed on November 29 and collected December 27 with an appropriate and simple public exercise. It is urged that each member of each home receiving a box, including young and old alike, place therein such gifts of money as the season and the cause of missions may appropriately make desirable, the gift from the home to be considered as a special extra offering to the needy ones of the whole earth, to be reached by the united labors of all the missionary agents and agencies supported by the Congregational churches. The expense of this united campaign, and the income, will be apportioned between the six societies on the basis of the proportionate annual receipts of these organizations during the last ten years.

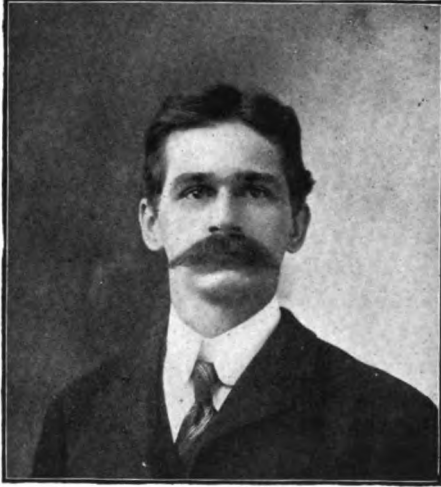
Full and detailed announcement of the plan will shortly be made. The prompt and hearty coöperation of every pastor, superintendent and teacher in the Sunday school and missionary leader is solicited, in order that from Congregational homes may go a splendid Christmas offering in Christ's name to the sheep not yet of his fold.



## MISSION TO THE PHILIPPINES

THE mission to the Philippines, authorized more than a year since, has now assumed a definite form and location, and takes its place among the twenty missions of the Board. It is interesting to note that just as the work in the Hawaiian Islands passes finally out of the hands of the Board, this new mission in the far Pacific arises to take its place and keep the number of our missions good.

Rev. Robert F. Black was appointed to this field April 8, 1902, and proceeded to Manila October 22. He



REV. ROBERT F. BLACK

put himself at once into relations with the Evangelical Union of the Philippines and also with the government officials in the islands, both of whom received him most cordially and have given him invaluable aid in all his preliminary inquiries and explorations. Mindanao, the largest and most southern island of the group, was selected as the field for the Board to enter, and Mr. Black's travels and inquiries have been confined to this island.

After long and patient labors, visiting many points, gathering information of all kinds, counseling

freely with the officers of the union and the civil and military agents of the government, Mr. Black makes full report of what he has accomplished. He mentions four places where missionary work might well be established, giving some account of each place.

Zamboanga, the capital of Mindanao, is an important port but is located far from the center. Its climate is healthful and many Americans reside here. The district has a population of about twenty thousand, and a year since the Peniel missionaries established work at this center. Surigao, located at the end of a peninsula, is the center of a large province, commercially important. The people are strongly Roman Catholics. There are many American teachers in this province, but they do not advise establishing a mission here at present. Oroquieta, with a population of 14,000, is an important town in western Mindanao. There are three American teachers here. The insurgent spirit is strong, the only place in Mindanao where this is found, but Mr. Black thinks this a hopeful sign for the missionary.

Upon the whole Mr. Black recommends Davao as the most desirable place for the Board to establish its work. He says: "I have made use of all the advice attainable and have studied the situation with prayer. Any one of the four places mentioned we should make no mistake in entering,

for all are needy. But Davao is the neediest and most inviting field on Mindanao. It is the center of a large province, having a good port, with mails two or three times a month. The climate is agreeable and healthful. There is a permanent camp with an American store, an American physician and many American teachers, all friendly to the idea of missionary work being established here. Davao is the center for many pagan tribes, with a population of more than fifty thousand in the province, and 125,000 in this section of Mindanao. Some twenty thousand of the population are Roman Catholics. The gospel is needed here; a greater need than exists elsewhere on the whole island. I have sold some thirty Gospels and Testaments, but no other mission work has been done. At Santa Cruz, twenty miles distant, lives Presidente Angel Brioso, now practically a Protestant. He is a man of great influence and strength of character, a firm friend of the Americans, and a sincere student of the Bible. He has bought more than ten dollars' worth of Bibles from me. He has relatives among the Bogobos and the Bilanes, and would be a great help in reaching them. There is an opportunity here for almost unlimited expansion of the work."

The other places mentioned may well become outstations at once, and one or more of them may in due time be occupied as additional stations of the mission. The field is evidently a large one and quite open to missionary work.

The Prudential Committee, on September 7th, voted to approve Mr. Black's selection of Davao as the first station of the mission and authorized him to begin work there at once. Miss Gertrude Granger, the *fiancée* of Mr. Black, appointed last January, is authorized to sail from San Francisco, October 23, to join Mr. Black in his life and work there. They will be married upon her arrival at Manila, and at once take up their residence at Davao. Their first duty



MISS GERTRUDE GRANGER

will be to study the languages they are to use, notably the Spanish, but the Bogobo and probably the Visayan also.

## HOKKAIDO, THE NEW WEST OF JAPAN

BY MRS. HELEN A. ROWLAND, OF SAPPORO, JAPAN

[Hokkaido is the most northerly island of the many which constitute the empire of Japan. While it has only about one million inhabitants its territory equals one-fourth of all the empire. The country is mountainous, but with many large and fruitful plains and valleys. The first Kumi-ai church in the island was organized in 1886. Our mission occupied Sapporo, the capital, in 1896 as a regular station. Rev. and Mrs. W. W. Curtis went there the previous year and erected a house but were not able to remain. The following year Mr. and Mrs. Rowland and Miss Daughaday took possession of the station, and this year they were reinforced by Mr. and Mrs. Bell. By request Mrs. Rowland, now in this country upon furlough, has given us a glimpse of the most encouraging and progressive work in that part of our Japan Mission.]

On opening *Life and Light* for October, I was surprised to see Hokkaido called "The New England of Japan." That may be true of its physical features, but if you could know the plain facts of the enterprise and growth of that part of Japan, I am sure you would call our island by its true name, "The Wild, Booming West." Your missionaries went to Hokkaido in 1895 and the really wonderful growth of the work, despite the fact that the appropriations for our station have been cut down each year, is occasion for sincere gratitude and praise. To show you a little of how the



WOMAN'S SOCIETY, SAPPORO CHURCH



OTARU CHAPEL.

work has grown since 1896, let me tell you of the Sapporo church. The church was organized in October, 1896, with about twenty-five members. The meetings were then held in the pastor's study. There was no Sunday school. The six or seven Christian women met twice a month to drink tea together. I can assure you the first Sunday spent in our new station was not a cheering one. But let us see how it is now. The church is in a building of its own, costing \$300. Its members number 130. The Women's Society has sixty-six most loyal women. The Sunday school is full to overflowing and, with its two branches, has over 150 children. Its King's Daughters Society has about twenty-five members. Its Y. M. C. A. is well sustained. These enthusiastic Christians have made this church independent of American aid and are now planning to build in the near future a stone edifice.

What I have written about the Sapporo church is true of most of the other ten Kumi-ai churches and chapels in Hokkaido. The readers of the *Herald* probably know that not one cent of the Board's money is used in erecting church buildings. I think all the other missions in Japan build or help build churches. The Board has a most loyal band of Japanese workers in the field, and the one touring missionary has found the position of "a pastor for pastors" most delightful and stimulating.

The work in this northern island is unique and the Japanese are different from those on the southern islands. Only the strong and pushing kind brave the long cold winters and the hardships of this "New West." The touring is very hard, and the globe trotter who named Japan "the traveler's paradise" certainly never toured in Hokkaido. Mr. Rowland has found

seven years of continuous travel, with only one summer's vacation, too much for flesh to endure. Many and dangerous have been his experiences with the cold of the "Japanese Siberia" and the Yezo ponies. In winter, after traveling for five days to meet an appointment, a warm fire and a bed would



IWAMIZAWA CHURCH

be most comforting. But instead he must try to get warm over a handful of live charcoal in a brazier and at night sleep on the floor with blankets over and under him made for the short Japanese. Winter is the time to tour, and with several hundred Christians scattered all over the island, and with almost no railroads, it is impossible for one man to cover the field thoroughly.

We have been asked many times if we had any work among the Ainu. No. The care for them is left entirely in the hands of the Church Missionary Society missionaries. The small remnant of that dying race numbers now only seventeen thousand, and these will have disappeared in a few years. There are only two Ainu Christians among the membership of our Kumi-ai churches. The people take most kindly to the thought of pushing on as rapidly as possible to full self-support and independence. But they never give up their love for the missionaries and their earnest desire for spiritual and moral help from them. We expect to see, in our day, this great island taken for Christ. If you could understand the great sacrifices many of the Japanese pastors are making, and could realize how much more efficient the missionary would be if he were not so straitened for means for carrying on the work, I am sure the money would roll in upon us. This would put new

heart into every one of us and hasten the coming of his kingdom in that Land of the Rising Sun. There is no time to delay in Hokkaido. Much evil is coming in with the new enterprises, increasing population and bustling life, and Christian enthusiasm and gospel institutions must not lag behind.

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### MRS. ALICE GORDON GULICK

ALICE GORDON, the daughter of James M. Gordon, for sixteen years Treasurer of the American Board, was born in Boston, August 8, 1847. She graduated from South Hadley Seminary, now Mt. Holyoke College, in 1867,



MRS. ALICE GORDON GULICK

and from 1868 to 1870 was a teacher there. In 1870 she was married to Alvah B. Kittredge, a tutor in Amherst College, who, at the time of the marriage, was upon his deathbed. After the death of Mr. Kittredge Mrs. Gulick, in making an offering for the work of missions, inclosed a slip of paper upon

which she had written, "and myself when counted worthy." In December, 1871, she was married to Rev. William H. Gulick, and they soon sailed for Spain as missionaries of the Board. They located at Santander, which was their home from 1872 to 1881, at which time they moved to San Sebastian with the school, where they remained until 1898. At the outbreak of the Spanish war they transferred the school to Biarritz, France, where they resided until this present summer. At the breaking up of the home in Biarritz, Mrs. Gulick, accompanied by her sister Elizabeth Gordon and her daughter Grace, went to Switzerland for much needed rest. A severe cold which could not be thrown off, together with a weak heart, so alarmed the friends that, at the invitation of Lady Henry Somerset, Mrs. Gulick was taken early in September to her home in England. The journey was well endured but strength did not return, and, in spite of the best medical care, on the afternoon of September 14, at Guy's Hospital, London, to which place she had been removed on the 9th, her spirit took its flight.

Mrs. Gulick's life work in Spain is parallel with the work of the American Board there. She and Mr. Gulick were among the first missionaries sent to that country and they have remained at their post while others have come and gone. The success and strength of that work today are due more to these two than to all others who have been connected with the mission.

Mrs. Gulick was a woman of marked personal magnetism and strength. The progress of the work of Spain is due in a large measure to this fact. Hostile Spaniards, suspicious Catholics and lukewarm Americans were quickly disarmed in the presence of a woman whose lofty purpose, pure character and unwavering faith were invincible. She was appointed a missionary of the American Board, contrary to all precedent, "on the ground of personal knowledge and approval." This is a remarkable testimony to the influence she exerted upon those who knew her. She was dominated by a sense of duty and opportunity. When about to go out as a missionary she was asked why she went. The reply was, "Because of my sense of duty to my Master." This sense of duty coupled with a consciousness of opportunity led her into many hard and trying places and kept her amid circumstances that would have crushed many an one not sustained by her courage and purpose. Her clear sense of opportunity led to the opening of the school for girls at Santander, which gave her access to many Spanish homes. The subsequent removal of the school to San Sebastian, and later her wider vision of the enlarged and perfected institution at Madrid, were but a part of her keen insight into the condition of that country coupled with an unswerving conviction that in these changes were to be found the widest field for her services to Spain. When called upon to endure personal bereavement in the death of loved ones, under circumstances that would have benumbed the faculties and paralyzed the efforts of many, she moved calmly on, planning and executing, as a soldier in the heat of battle falters not when a comrade falls at his side. Her Master's business required diligence and the opportunities for service were too many to permit her to stop even when her heart cords were breaking.

While Mrs. Gulick has constantly taken a personal interest in every department of the gospel work carried on by our mission in Spain, her early attention was directed to the great need of a Christian education for the girls of that country, and to this particular department she gave the best efforts of her life. Beginning with but one girl in her own home, the school and the plan developed until, in 1892, a corporation was formed in Massachusetts bearing the name, "International Institute for Girls in San Sebastian," which, in 1900, was changed to "International Institute for Girls in Spain." The corporation was composed of representative men and women of various denominations, and among the indorsers of Mrs. Gulick's plan for an institute in Madrid for the higher Christian education of Spanish girls are found such names as Secretary of State John Hay, ex-Secretary of State John W. Foster, Governor of Massachusetts William Murray Crane, Admiral William T. Sampson, Lady Henry Somerset, Presidents Charles W. Eliot, William L. Harper, William J. Tucker, Caroline Hazard and Mary E. Woolley and many others. It was through Mrs. Gulick's persistent and inspiring effort that this wide and influential circle of patrons was interested, and their names, and in many cases their liberal gifts, were given to the cause. With an overmastering purpose she labored to secure a permanent home for the Institute in Madrid. There can be no doubt that her life was shortened by her tireless labors to this end. Two years ago an admirable site, selected by Mrs. Gulick in the capital, was purchased and the commodious building already upon it was reconstructed for the Institute to occupy this autumn. She was not permitted personally to open the school in its new quarters, but instead, on October 1, her weary body was laid at rest in the same city where her beloved Institute is just beginning its career in its final home. Mrs. Gulick's plans are so well understood by her able associates as well as by the corporation in this country, that the work of the Institute will continue along the same lines laid down by her.

The International Institute for Girls in Spain will be her perpetual and blessed memorial. If she could today send back an audible reply to the question, "What monument shall we erect to your memory?" no one who has ever known her would doubt for a moment that her answer would be, "Make the Institute strong and permanent for the sake of the mothers and daughters in Spain."

A United States minister to Spain recently said: "Mrs. Gulick is a rare character. It is such women that make the glory and honor of our country." Thirty fruitful, faithful, loving years she gave for the emancipation and salvation of the womanhood of the Spanish-speaking world, and generations yet unborn will eagerly listen to the story of how Mrs. Gulick toiled and sacrificed for them, and they will call her blessed.



## ANNUAL SURVEY OF THE WORK OF THE AMERICAN BOARD, 1902-1903

BY THE FOREIGN SECRETARIES, REV. JUDSON SMITH, D.D., AND REV. JAMES L. BARTON. D.D.

*Presented at the Annual Meeting of the Board at Manchester, N. H., October 14, 1903*

THIS survey is not presented as a complete historical statement of the work of the twenty missions of the Board. The history of these missions is embodied in the fuller reports now in the hands of the special committee appointed for their consideration. These will be printed later in the annual report of the Board for the year under review. In this necessarily brief survey, only a few of the striking facts of the year can be touched upon and attention called to the general movement of Christian work in the various countries.

[Secretary Barton's Department]

This part of the survey covers nine of the missions of the Board, namely, European and Eastern Turkey, Marathi, Madura, Ceylon, Japan, Austria, Spain, and Mexico. In these missions 254 missionaries are at work, associated with and assisted by 1,783 native pastors, preachers, and teachers. There are in these nine missions 299 organized Christian churches, with a membership of 31,126. In these missions there are 38,491 pupils under Christian instruction, including all grades from the kindergarten to the college and seminary; ninety-five of these are in theological training for special work among their people.

### TURKEY

The Eastern Turkey Mission, bordering upon Persia, has not been especially disturbed politically except by the difficulties at Harpoot arising from the imprisonment of one of the native professors of the college upon the charge of sedition. This has stirred up some feeling against the college, and in July an unsuccessful attempt was made to burn the main building. The missionaries, however, have traveled freely over their respective fields.

New buildings have been in process of erection both at Erzroom and Van. At the former place a fine new girls' school has been sufficiently completed to permit its occupancy by the school, and at Van a new building for the use of the orphans and a new hospital have been put up. These last two were erected by funds privately provided.

At Harpoot one of the important changes is the withdrawal of President Gates from the college and the election to the place thus made vacant of Rev. Henry H. Riggs, the son of Dr. Edward Riggs, of Marsovan, and the grandson of Dr. Elias Riggs, late of Constantinople.

The work of the mission may be roughly divided into four departments; namely, educational, orphan, medical, and evangelistic.

The educational work is mostly for Armenians, although there are a few Syrians and Jacobites in our schools. There are, indeed, few Armenians in the entire Mardin field where Arabic is the common language used. There are no Turks in any of the schools. These schools are made up of village or common schools, almost entirely of the primary grade, high and boarding schools at the mission stations, theological training schools at Mardin and Harpoot and Euphrates College at Harpoot. There are also kindergartens at Mardin, Erzroom, Harpoot

and Van. Some of the leading towns away from the mission stations have schools above the primary grade. In all the schools of the mission, in all grades there are 6,845 pupils, of whom 3,803 are young men and boys. The school system is distinctively and emphatically Christian, and the end aimed at is to raise up a force of native Christian workers who shall enter the service of their own people as teachers and preachers and Christian leaders. Many of these schools are entirely self-supporting and more are partly so.

The orphan work is partly educational and partly industrial. These homes at each of the five stations of the mission are superintended by the missionaries but supported by funds from outside sources, especially by aid given by the American Committee, of which Miss Emily C. Wheeler, of Worcester, Mass., is the secretary. It is the purpose of the mission to train the children, numbering over two thousand, in industries so that they will be not only self-supporting, but useful members of society when they go out into the world. Some have already reached that stage and others will rapidly follow on.

The medical work has been strengthened by the presence at Harpoot and at Bitlis of missionary physicians. There is now a physician at each of the five stations of the mission, with two at Van. There is no doubt that in Turkey, as in some other countries, the Christian physician has power to overcome blind prejudice more rapidly than can the preaching or teaching missionary. This work is almost entirely self-supporting, apart from the salaries of the missionary physicians. The people have learned the value of the services the missionary doctor renders, so that they are willing to pay for their medicines and for a part of the service.

The evangelistic work is after all the crown and end of all the rest. The missionary force is too small to admit of the missionaries doing any pastoral work even if it were wise for them to undertake it. The true pastors are the trained people of the country. The missionaries are always preaching and doing evangelistic work upon tours over the entire field, pastors at large, but they are not pastors of any one church.

This mission is desperately in need of reinforcements. For several years the number of missionaries in the mission has been distressingly and dangerously small, while four of the ordained members have reached an age when but little more hard service can be expected of them. Unless four or five new families can be secured soon to reinforce this mission, there is danger that some on the ground will break down and the work at one or more of the stations be brought to a standstill. Are there not young men ready to enter upon this work?

The European Turkey Mission, including the work of our Board in Bulgaria and Macedonia, has been in an abnormal state during the entire year. The political disturbance which began before the capture of Miss Stone has increased in violence and scope until practically all Macedonia is involved and Bulgaria itself is filled with unrest. During the latter part of the year the missionaries of Salonica and Monastir, both in Macedonia, have not been able to do any touring. Monastir, where the Russian consul was shot last summer, has been the center of the revolutionary disturbances for that province, and in the spring riots ran rife for a time in the streets of Salonica.

None of the missionaries have suffered any personal violence. They have felt it wise to remain at their posts and comfort, as best they were able, the frightened and distracted people. The boarding school at Monastir closed at the

usual time in the spring and all the schools, both at Monastir and at Samokov in Bulgaria, are planning to open this autumn as usual. There has not been the same amount of disturbance in Bulgaria, although the entire country has been restless and unsettled.

In some regions the perils of the year have seemed to sober the people and make them more serious, while in other sections self-preservation or the struggle for liberty has taken the entire thought and attention of the people. There is no doubt that the presence of the missionaries at such times convinces the people, who are accustomed to doubt their sincerity, that they are there, not for their own sakes, but to bring comfort to those who are in distress and spiritual aid in times of greatest need.

At the time of writing this report it is not clear what the outcome will be. The Collegiate and Theological Institute at Samokov is opening its fall term with a goodly number of the pupils back. At the same time there are rumors of a general war in Macedonia, involving Bulgaria and perhaps some other countries. Permission has been given our missionaries to withdraw from the country if they think it is best so to do. We have every confidence that out of this maelstrom of rage and race hatred will come eventually an order that will be favorable for the extension of gospel institutions. If in these darker days congregations have grown and the churches been strengthened in more places than one, what may we expect when general peace is restored?

## INDIA AND CEYLON

There are three missions covered by this part of the survey, the Marathi and Madura Missions in India and the Ceylon Mission in Jaffna, Ceylon.

The language of the people among whom we work in the Marathi Mission is for the most part Marathi, and in the other two missions Tamil. These two languages are spoken by not less than fifty millions of people, whose influence in India is not small. The Marathi and the Ceylon Missions are the two oldest missions of the Board. The Madura Mission was begun from Ceylon.

These three missions are responsible for the education and Christianization of over six millions of people for whom no other board is working. Among these people we are building up Christian institutions which we believe are permanent. These consist of 114 churches, two colleges, three theological schools, eleven high schools for boys and four for girls, seven hospitals, and three leper asylums, besides many dispensaries; also 468 village schools, industrial establishments for both boys and girls, kindergartens, and a large literary output for all who can read, among the Christians as well as among the Hindus and Mohammedans. The present number of organized churches in these three missions is 114, four more than one year ago. The membership of these churches is 13,454, of whom 1,115 were added upon confession of faith during the year; this is an increase of about nine per cent.

As evidence that these Indian people do not come into the churches for what they hope to receive, we report that last year these 114 churches with their 13,454 members contributed for the support of their churches, and for missionary and other Christian work, 29,170 rupees, or \$9,723. When we attempt to understand the amount of sacrifice this contribution cost we must bear in mind that many of the church members are women and children who never have any money, and that the most of the Indian Christians are desperately poor, many of them upon the verge of starvation. We must also remember that from seven to ten rupees

a month is a fair wage for an educated teacher and preacher in a village or town of considerable size. The 29,000 rupees represent an average contribution for the entire church membership of the total receipts for ten days' work without board at the rate of the ordinary laborer. As fully half of the members are women and a large number also are boys and young men not yet earning anything, the average gift of the adult male member of the churches of these three missions last year can be safely set down at twenty-five days' work. This does not include what was paid for the education of their children.

There were 28,370 boys and girls, young men and women, under Christian instruction in these missions during the year. This includes over fifty theological students, about five hundred in all grades and departments of Pasumalai College, and 109 in Jaffna College, Ceylon. This is more than one-third of all the pupils under instruction in all the missions of the Board. Again to demonstrate that pupils do not come to the mission schools because they can there secure a free education at the expense of the mission Board, we report that in all these schools last year 37,560 rupees, or \$12,520, were taken as fees. The people of these countries are learning that an education has a value, a lesson which required many years to understand, and the missions there are emphasizing the truth that the people themselves must make some sacrifice for the training of their children.

The confidence which the Indian and Ceylon governments have in the schools, conducted by our three missions, is illustrated by the fact that they paid to our missions last year for the support of these schools 78,000 rupees, or \$26,000. It will be readily seen that the American Board paid but a small part of the cost of conducting this educational work. In fact, the sums received from the two governments and in fees from the pupils aggregate an amount \$8,000 larger than the total appropriations of the Board for the general work of the three missions, besides the salaries of the missionaries for the year under review, including all the Board paid for the churches, hospitals, schools, and everything else apart from the work of the Woman's Boards.

When we remember that these schools are the best possible places in which to impress Christian truths and principles upon the minds of the children in a way that will be permanent, and when we also know that only through the medium of a school can many children be reached and a multitude of Hindu homes made accessible to the Christian missionary or native teacher, we can begin to grasp the immensity of the opportunity revealed by the above figures.

In the Marathi Mission the candidates for church membership have been so many that catechumen classes have been organized in which over 3,500 candidates for baptism have been gathered and given regular and systematic Christian instruction.

Through the substantial assistance of the Orphan Committee and its efficient secretary, Miss Wheeler, the support of the three thousand and more orphans under the care of the mission has been continued. These children are made as nearly self-supporting as possible through the many industries practiced in the orphan homes. The famine period seems to have passed and returning prosperity gives new courage in that district so severely stricken for three successive years.

All the missions are laying new emphasis upon the value of self-support, especially for the students of the higher schools. We are less and less inclined to aid an able-bodied boy to an education if he is not ready to do honest labor as opportunity is afforded him, whereby he may earn a part, at least, of his schooling expenses.

During the year a large and substantial hospital for women has been erected at Ahmednagar, a new station school building at Satara, and a new high school building for girls at Madura, all of which add materially to the efficiency and value of our mission plant. As soon as the alumni of Jaffna College complete an added endowment of 10,000 rupees for Jaffna College a new college hall will be put up at Batticotta.

The one situation that confronts our Indian missions now is opportunity for advance in every department of work. The governments are friendly and ready to aid; the people give a wide and interested hearing; inquirers are more than can be well cared for under our present limitations. The increased number of readers has opened an ever widening field for new work in the creation of a more extensive vernacular literature. New churches, new schools, new teachers and preachers are constantly called for in all parts of these extensive missions.

### JAPAN

The Japan Mission may be said to have entered well upon its fourth period of operation. The first was that of a struggle for a foothold; the second, that of popularity for Christianity and evangelical religion; the third, the reaction when the cry was, "Japan for the Japanese," and everything foreign, even Christianity, was unpopular. We now seem to be entering upon the fourth period when the Japanese are ready, calmly and dispassionately, to consider the claims of Christianity and to adopt whatever passes the test, be it native or foreign. Every report that comes to us now from our Japan Mission bears on all its pages the one word, "opportunity." The Japanese students and thinking men are ready to investigate the personal claims of Christianity. There is no great popular movement and we trust there will be none. Christianity has its foes who are not silent. Yet listeners to the preachers of Christian truth are abundant and classes for the careful study of the Bible can be formed almost anywhere.

Few missions make progress through direct personal work more regularly than does this mission. Men and women too are inquiring about the truth, and so affording endless opportunity to the individual missionary for personal dealings with earnest, thoughtful men. If we had twice our present missionary force in that country, well equipped with the language, there would be abundant opportunity for every one to do valiant service for the building up of the kingdom of Christ in Japan. Coöperation between the American and Japanese workers is more close than it has been for fourteen years, while the coöperation between all the various denominations working in the empire is unsurpassed in any country of the world.

During the year under review our mission has become incorporated under the laws of Japan, empowering it to hold real estate and all kinds of property. Land and houses in seven different places which have been held by individual Japanese hitherto have now been taken over by this corporation, so that there can be no further property question to trouble either our mission or the Japanese.

Of the seventy-eight Kumi-ai churches organized in connection with our mission thirty-six of them are independent of any financial aid from the Board. There are in addition twenty-seven congregations not yet formed into churches. The membership of these churches is 10,693. During last year 826 persons were added on profession. These churches last year contributed 42,730 yen, or \$21,365, for the support of their own evangelistic work. The value of the church property is 135,106 yen, or \$67,553. We must bear in mind that \$2,000 will erect a fairly good church in that country.

The Doshisha has made excellent progress in the direction of restoration and return to its first principles. Attendance at morning prayers has been required with excellent results. The number of students is increasing, there being now 333 in the male and 120 in the female department. Of 156 applicants for admission in the male department only 109 were received. The faculty is composed of most worthy men and women who are laboring for the personal conversion of the students. Fifty-three were received into the college church during the year from the student body. Kobe College, for girls at Kobe, has had 230 pupils enrolled. In March it graduated from the academic course eighteen, which is the largest class graduated for nine years and the largest but two in the history of the college.

The literary work of the mission has hitherto had but little notice, although its importance is of the greatest. The mission publishes a monthly *Theological Review* of about one hundred pages which has a circulation of some 450 copies. It publishes also a weekly paper, *Morning Light*, with a circulation of over 38,000 copies, and *Mission News*, a monthly report, in English, of the work of the mission. These, with other occasional publications, make an issue of Christian literature directly by the mission of 2,620,000 pages. But beyond this the leaders of the Kumi-ai churches and the churches themselves have reached that stage of growth that they produced a Christian literature last year amounting to over 6,295,000 pages, making a total of almost nine million pages of Christian literature issued by the mission and the Kumi-ai or Congregational churches during the past year. When we remember that this means about 750,000 pages a month and that this literature circulates far beyond where the personal Christian worker can penetrate and that much of it remains a perpetual preacher of righteousness and truth, we begin to grasp the significance of this work which produces a Christian literature for the Japanese people.

#### PAPAL LANDS

It has been customary to class the three missions of the Board in Austria, Spain, and Mexico as the three Papal Lands missions. Some have marveled that we are conducting missions in Catholic countries, and now and then one declares that we have no right to use mission funds for that purpose. Probably no one who has ever visited a Roman Catholic country and spent enough time there to look into the religious conditions and needs of the people has ever taken that position. We may safely go farther than this and say that no one who has studied carefully the work done in these three missions and the changes which have been brought about in the customs, lives, and sentiments of the people will deny the value and necessity of this work.

There are no other influences in Papal Lands that so convincingly reveal to the thinking people of those countries the deficiencies and defects of their own religion as it is taught and practiced, as the presence of the missionaries with their Christian homes and blameless lives, inducing their own people, by precept and example, to live in the same way. Impurity and unrighteousness are revealed best by exhibiting them side by side with purity and truth. The manifold testimony that comes from leading Catholics in these countries, notably Spain, shows how closely the Protestants are watched and how profoundly their unselfish and true lives are inspiring even the most influential classes. Clearly, prejudice is breaking down, and the leaders of the Catholic Church in many places are being compared, to their own detriment, with the less pretentious Protestants whose lives conform to their pro-

fession. It is less than a generation since the Board began these three missions. This is hardly time enough to look for much of an impression, and yet few of our missions have more promise of rich returns. In each of the three countries our missionaries have gained a recognition far beyond what we might have expected, and among the evangelical workers there are already men and women who command the respect and honor of their own Catholic countrymen.

Mission schools are receiving official recognition, and when brought into comparison with national or church schools the contrast is so much in favor of the evangelical school that the people marvel and the priests are alarmed.

The mission to Austria has had a steady growth for several years. We cannot keep up with it. Congregations are increasing so rapidly that we cannot provide places of worship for them. They provide their own as far as possible, but at the beginning they are not able to do it all. The new congregation begun only a few years ago in Lodz, Russia, was started by a Bohemian evangelical workman from this mission seeking secular employment. During last year a church was formed there with a strong and vigorous body of young men, who are bravely witnessing for Jesus Christ. This church is supported by funds from a Congregational church in St. Petersburg. Five new churches were organized in this mission during the year, and many of the old congregations have grown materially in size and strength. The influence of this mission with its noble company of Christian pastors and preachers in the interest of temperance, sobriety, and purity is greater than can be expressed. At the same time this influence is constantly widening and deepening.

In Spain public interest gathers mostly about the International Institute for Girls, which has passed another year in exile in Biarritz, but which is preparing to enter its new home in Madrid which has been provided for it by the corporation. The sudden death of Mrs. Gulick just as the school was to go to Madrid comes as a great blow. She had labored with unflagging diligence for years to secure funds that the school might have a home of its own at the capital. Her labors culminated last year in the purchase by the corporation of a most fitting site in a part of the city best adapted to the conditions and needs of the school. A building already upon the premises has been put into condition, and so accommodations have been provided for a part of the school. Mrs. Gulick eagerly watched these preparations, but was not permitted to lead the school forth. A few days before the opening of the school in its new and permanent home, provided for it through the mighty efforts of Mrs. Gulick herself, her body was carried from London to Madrid and there laid in its last earthly resting place, watched over by the same skies under which she has labored for thirty years, and among the people for whom she gave her life. Mrs. Gulick's plans and purposes will be carried out by the remaining teachers of the school. Workers drop by the way, but the work goes on. The influence of this school and of its pupils upon all classes of people in Spain is of great and increasing power.

The evangelistic and educational work of the provinces is full of promise. Little opposition is now encountered, while the more liberal-minded of Spain's leaders freely and publicly express themselves as favorable to the work we and the evangelical pastors are doing. A new missionary family is needed at once for Spain.

The Mexican Mission has had its missionary forces so depleted by sickness that with difficulty all departments have been maintained. There seems to be nothing to prevent a great and substantial advance in nearly all parts of the country had we the forces to put into the field. There is full religious freedom. In some

parts of the states of Chihuahua and Sonora, the hold of the Catholic Church upon the people is very slight. In the large cities of Chihuahua and Guadalajara there is not the same freedom, but even there the evangelical forces are gaining strength and influence.

The one pressing need of the mission is for more trained and consecrated men and women to serve as pastors, preachers, and teachers. Since the beginning of the mission this need has never been fully met, and the demand is increasing more rapidly than the supply.

The two girls' boarding schools are not able to meet the calls that come for teachers, both for our own and for state schools. The training school for boys, transferred from El Paso to Guadalajara three years ago, has been more successful than was anticipated. The pupils, many of them coming from distant states in the republic, are now more than can be accommodated, although every available space is occupied. Others wait to be admitted. It seems clear that if the mission could now have the funds necessary to erect the much-needed building upon the admirable site already purchased, the school would be in a position to give a permanent impulse to the evangelistic work, not only of our own mission, but of other missions in the country. Some young men have walked nearly one thousand miles to get to this school, in order to fit themselves for Christian work among their own people, knowing all the time that the school is not free but that they must earn their way while they study.

The work in our three papal missions is full of promise.

[Secretary Smith's Department]

The survey herein presented includes eleven missions, as follows: Micronesia, the Philippines, Western Turkey, Central Turkey, the Zulu Mission, West Central Africa, East Central Africa, North China, Shansi, South China, and Foochow. In these missions are now employed 290 missionaries, ten new missionaries having been sent out the past year; the communicants now number 28,459, of which 3,262 have been added on confession this year.

## PACIFIC ISLANDS

Last year the Hawaiian Islands were mentioned for the last time as one of the missions of the Board. It is interesting to note that the place thus left vacant has at once been filled by the mission to the Philippine Islands, launched just after the last annual meeting of the Board. The story of this beginning, and certain rather unusual events in the records in Micronesia, constitute the salient features in this group of missions.

### THE PHILIPPINES

Mr. Black, the first missionary of the Board in the Philippines, arrived in Manila in November of last year, and at once put himself into connection with the government and with the officers of the Missionary Union in those islands. He has received most cordial welcome from the missionaries of all Boards, and the government has been most generous in aiding his explorations, conveying him on long voyages without charge, and affording him escort and protection at many points. After full investigation it has been decided to establish the mission at Davao, on the island of Mindanao, and Mr. Black will at once enter upon missionary work at that point. The prospect is decidedly encouraging.



## MICRONESIA

The most exciting incident of the year was the arrest, by the captain of a German warship, of four student preachers under Mr. Stimson's care, at Ruk, and their deportation to Ponape, on the general charge of speaking against the German government in the islands. No proof of the charge was given; the men all declared it untrue; Mr. Stimson has since ascertained that they were innocent. The matter has been referred to our government, and the German Foreign Office at Berlin has promised to inquire carefully into the facts and report the result. The religious awakening on Kusaie, resulting in the practically complete Christianizing of the island, fifty years after missionary work was opened there, is another notable event of the year. The reduction to written form of the language spoken on the island of Nauru, where Mr. de la Porte was stationed only five years ago, the translation by Mr. de la Porte of two gospels and five epistles into the language, and the printing and binding of the same by the members of the Gilbert Islands Training School at Kusaie, under the care of Mr. Channon, are marked and cheering notes of progress in this work. To meet the desires of the German authorities in the islands, a German-speaking missionary has just been sent to Ruk; and the Christian Endeavor Society of Berlin, Germany, offers to maintain another German-speaking missionary at Ponape—a rare and fine instance of international Christian comity. A new missionary vessel of 225 tons, having auxiliary power, which we are assured will meet the need, and cost not more than \$35,000, is still greatly desired.

## ASIATIC TURKEY

The main interest in Turkey during the year, in which all the missions share alike, has been the demand made by our government, that the same privileges be accorded by the Turkish government to American institutions and American citizens in the empire as have already been accorded to those of France, Russia, Germany, Italy, and England. The demand rests upon the distinct stipulation, agreed to by Turkey, that the United States shall enjoy all the privileges of the most favored nation. The Turkish ministers assent to the validity and reasonableness of the claim, and it only needs the authorization of the sultan to put into effect this most salutary and far-reaching order. The energy and persistence of our government in pressing this claim give assurance of an early and favorable issue.

## WESTERN TURKEY

The political conditions in the Western Turkey Mission are more quiet and peaceful than for some time past, and missionary work has gone forward without interference, and with quite the usual success. The two colleges and the higher schools of this mission draw an increasing number of students, and the interest in education is wide and deep. This department of work tends to become more and more the principal feature of missionary activities, and the schools are the most fruitful centers of evangelistic work. The churches maintain a healthy, but not a rapid, growth; medical work widens its reach and influence; the orphanages yield a constant and valuable result; but the schools take the leading place. The native gifts for school purposes last year were twice as much as for all other purposes, and amounted to \$48,806, much more than double the amount appropriated by the Board for the general work of the mission.

The work for women in this mission is both great in dimensions—thirty single women being engaged in it—and far-reaching in its influence. It includes city

missionary work of varied kinds at Gedik Pasha in Constantinople, and evangelistic labors at the stations of Marsovan and Sivas; large kindergartens at Smyrna and Cesarea; boarding schools at six of the seven stations; the Collegiate Institute at Smyrna, and the American College for Girls at Constantinople. No words can easily compass the worth and happy results of all this activity; it stands as a large and essential part of the entire work of the mission.

The publication work at Constantinople, which belongs equally to the three missions in Asiatic Turkey, is still sadly hampered for want of adequate funds at its command, and makes an earnest appeal for proper support. The thirst for literature of a high order is awakened in the schools and is a preparation for progress in church and social life; but the materials for satisfying this thirst must be pitifully small until the Christian press is enabled to do its legitimate work.

#### CENTRAL TURKEY

The great and striking fact in the history of the year is the revival of last winter at Aintab. Similar influences prevailed to a good degree at several other points, but the blessing was central and most abundant at Aintab. Every member of the senior class in Central Turkey College personally confessed Christ; other classes were scarcely less enlisted. The girls' seminary, the hospital, the orphanage and the churches of the city all shared largely in the blessing. Many Gregorians were among the converts, and the line between them and the evangelicals was almost wholly ignored; and numbers of Jews have asked for baptism, and even Moslems became deeply interested.

The Home Missionary Society of the churches, which aims to assume at an early day the entire financial responsibility of all the churches in the mission, is fairly launched, and is giving a decided impulse toward complete self-support. With a special aid of \$440 a year for two or three years, the grants-in-aid from the Board for this purpose would gradually diminish, until within a fixed period they would altogether cease, and all the churches of the mission be entirely self-supporting. The record of the year is highly encouraging in all lines of work throughout the mission. As in Western Turkey, education is the leading form of missionary work, and the most fruitful in evangelistic results. The two colleges and the several high and boarding schools of this mission are as full, and their privileges as eagerly sought and as thoroughly improved, as those in any mission of the Board. The communicants in this mission now number 6,453, the Sunday school pupils 13,321; there are 7,062 in all the schools and the native contributions were \$17,657, more than half of it for education.

#### AFRICA

The interest of the great Powers in the development and control of Africa's resources and territory and people does not diminish from year to year, even though the scramble for possession is substantially at an end. The war between Briton and Boer in the Transvaal touched the critical question of the political control of South Africa, and the future of trade in that vast region. Steadily railroads are extended, commerce is built up, and the native resources of the country, as yet barely touched, are coming to light and are brought within the reach of civilization. "Dawn on the Dark Continent" is rising, however, not so much from this material exploitation, not from the political plans that are laid, as from the work of the Christian missionary, now for so many decades steadily seeking out the dark places and bringing in the word of God, the Christian life, the home and the school and

the spirit of brotherly love and sympathy. If this goes on and prospers, the continent and its people will be blessed. Should this weaken and disappear, the future would be clouded and uncertain to the last degree.

#### ZULU MISSION

The great event of the year has been the coming of the Deputation, the first such visit ever paid to this field by officers of the Board. The letters from the members of the Deputation have been filled with glowing accounts of the missionary work, its noble dimensions, its substantial character, the wisdom and force of the missionaries now in charge, the ability and high character of the native Christians, and the promise of the churches and schools. The missionaries and people gave hearty welcome to their guests, laid all their work and problems frankly before them, and were deeply grateful for their presence, their fraternal spirit, and the wisdom of their counsels, and will long remember this as a golden year in their history.

The year has been one of more than average progress and success in missionary work in every department. The churches of this mission are entirely self-supporting and largely self-directing. They now number 4,298 members, an increase of 743 since the last report. The spirit of independence is strongly developed in these churches, and if wisely directed promises much in the spread of the gospel to the regions beyond. Durban and Johannesburg, the two city stations of the mission, are assuming a special importance as centers of wide influence and increasing power. The whole mission is aiming to reach out more and more widely in evangelistic labors, and to make itself more largely a center for the evangelization of all Zulu-speaking people south of the Zambesi. A special effort is to be made to raise the standard of admission and graduation in the seminary for boys and in the theological school at Amanzimtote.

#### WEST CENTRAL AFRICA

The cloud of war which rested on the field of this mission a year ago quickly lifted, and the confusion that it had caused was happily quieted, so that the missionaries were all in their places by December and the work at once resumed in all its forms. The quarrel was wholly between the natives on the one side and the traders and the Portuguese government on the other. The missionaries were assured that there was only good will toward them, and personally they were free from all molestation. The native Christians, on the whole, bore themselves in a creditable way, and won a good name for the mission.

The churches have all received a goodly number to their communion, and seem well established. The new church building at Bailundu is proving a great addition to that station, and is already filled with the Sunday congregations. Much evangelistic work is done by the church members at each of the stations, and regular services are held in more than a dozen outstations. The schools have a large attendance; in some of the outstations as many as a hundred pupils are enrolled, and the total number under instruction exceeds a thousand. The entire New Testament has been translated into the Umbundu, and after a careful revision it will be offered to the American Bible Society as one of its permanent publications.

#### EAST CENTRAL AFRICA

This mission is rejoicing in the visit of the Deputation, which has just been completed. It is too early for any full report of this experience, but there can be no question that a great blessing will attend and follow this visit.

The striking event of the year is the arrival at Mt. Silinda of the traction engine and the other equipment of the industrial department. The transportation of the engine 180 miles over native roads was a feat daring in itself, most exacting of patience and labor and time, the achievement of which is a grand proof of Mr. Fuller's eminent qualifications for the post which he is to fill. The new station at Melsetter has enjoyed especial favors from the government and local magistrate, has made a good beginning in evangelistic work as well as in the school, and promises to become an influential center. The Zulu workers still commend themselves as faithful and competent assistants, and are indispensable to the success of the evangelistic work.

## CHINA

China and her future are still an unsettled but fascinating problem in world politics. Is the great empire to be reformed and drawn sympathetically into the circle of progressive civilization? Or is her power to wane, and her territory to come, piece by piece, into the control of the great Powers? Or will Russia and Japan grapple in a fierce and desperate struggle to determine which of them shall be the arbiter of China's destinies? Happily the gaze of the world is so sharply drawn to this far Eastern question that no step can be taken by any one nation without full knowledge of the other nations, and the public sentiment of the world can make itself distinctly felt. Happily, also, the United States, by the wisdom and magnanimity of the policy struck out and firmly maintained by the State Department, is a potent factor in these great questions, and as yet enjoys the unbroken confidence of them all. China is too vast, and the movements of its internal life too obscure, to permit of safe forecast. Some things, however, are sure. The events of three years ago unmoored the empire from the past, and plunged it into the swift currents of modern life, and compelled close and constant relations with other nations. The inertia of centuries may be slow to overcome; a share in the stir of the times may be most unwelcome; but the movement has begun, a look to the future is imperative, and through contact with the world of progress the way for change and reform and a new order is opened more and more.

## SOUTH CHINA

Both stations rejoice in homes of their own, and in enlarged equipment for their work. The churches have increased more rapidly than in any year before, and there seems to be no limit to this expansion outside the strength of the missionaries in charge and the resources at their command. Seven years ago there were seven outstations, 118 communicants, and forty additions by confession; last year the record shows twenty-seven outstations, 1,429 communicants, and 496 additions by confession. It is believed that no other mission of the Board shows an equal rate of growth within a similar period. The problem of raising up a native ministry for these rapidly multiplying churches is an urgent one, is partly solved by putting the best men available in charge of these outstations, but demands more careful study and a fuller equipment of the mission.

## FOOCHOW MISSION

This oldest of the present missions of the Board in China well maintains its rank by the character and work of its educational and medical institutions, and emphatically by the progress of its churches in self-support and self-direction. Although the native Christians are not at all above the average in wealth and

prosperity, the rate of giving stands very high, and there is cheering progress from year to year. The native ministry, though not yet equal in numbers to the demand, and though less thoroughly trained than is desirable, is gaining in numbers and equipment, and is in hearty accord with the efforts of the mission in pressing self-support and in reaching out to new fields.

The station of Shao-wu is still undermanned, and calls urgently for an additional family to take the place left vacant by Mr. Hinman's withdrawal to enter on the duties of National Secretary of the Christian Endeavor Union of China. This field is large and populous, unusually ready to welcome the Christian teacher, and well adapted to the development of an earnest and self-sustaining work. Dr. Walker, who has been in this field nearly thirty years, and has been the touring missionary all that time, is no longer able to do this work, and the field is without anyone to visit its outstations and extend the work. Would that a new family were now on its way to this needy, promising field at this very time!

#### SHANSI

At last it is permitted to report two new families under appointment to this mission, to begin to take the places made vacant by the unchecked fury of the infamous Yu Hsien three years ago. May others soon be found to help in rebuilding those ruined stations, and in gathering those scattered and shepherdless people. Dr. Atwood, from Pao-ting-fu, has looked faithfully after the little bands of Christians left on each station, and has given them assurance of help and the speedy resumption of missionary residence and work among them. The memory of the missionaries who fell at their posts is cherished in many hearts, and makes the renewal of Christian work far easier and more full of promise. The past year, indeed, is not without fruit in this work. It is not a day too soon for the vacant places to be filled, the voice of the gospel silenced in blood to be heard again, and the evangelization of Shansi to be resumed in earnest and with a worthy force.

#### NORTH CHINA

The record of last year, in rebuilding, rallying the scattered people, opening the outstations, entering new centers, has been vigorously maintained at every station and not without precious and substantial fruit. Tung-cho, Peking, and Pao-ting-fu are practically rebuilt and the work thoroughly in hand. Tientsin, Pang-Chuang, Lin Ching, and Kalgan report the thorough visitation of the outstations, the rallying of the church, the purifying of the rolls, and the resumption of school and church work in a good degree. Sad evidence is found of the demoralization which accompanied and followed the persecutions of three years since; at the same time cheering testimony is given of individual fidelity and heroic endurance in the midst of storm and loss and death. Gradually but steadily the remnants are collected, the wastes repaired, the fallen reclaimed, and the Christian church reestablished on the old foundations with promise of new power. Gordon Theological Seminary, North China College, and the Bridgman School for girls have nearly regained their former numbers, and are addressing themselves with energy to the great task of raising up well-trained Christian leaders for church and school and home. The hospitals are again thronged, and are contributing afresh their powerful aid to the evangelizing forces of the mission. A Union Medical School has been opened at Peking with the support of the London Mission, the Presbyterian Mission, and the North China Mission. A like union between this mission and the Presbyterian Mission in the higher schools for girls has been agreed upon and will soon go into operation.

A careful review of the whole field of this mission produces the impression of a great and varied work, a wisely selected though scanty force, located at the very centers of power, unhindered by the government, welcomed by great numbers of the people, and confronted by a magnificent opportunity. If ever the voice of providence summoned a Christian people to pour in their men and their money without stint, as if to win a grand and decisive victory, that voice now speaks to the churches of America, as China and her people are held in view, as in trumpet tone: "Go up and possess the land, as the Lord God hath said unto thee." May our ears not be dull, nor our hearts weak, before the glorious task!

#### CONCLUSION

Another year has run its course and the story of its deeds is here compactly told. In twenty mission fields that belt the globe and include 75,000,000 souls, at 101 strategic centers and 1,196 connecting outposts, 544 missionaries and 3,919 native laborers are preaching the gospel in twenty-seven different languages and pressing the work with power in many lines. Five hundred and thirty-five churches with 59,585 members have received 5,902 new members, the equivalent of a new church with 113 members every Sunday in the year, and more than seventy thousand pupils gather weekly in the Sunday schools. Fourteen colleges with 2,184 students, 114 high and boarding schools with 8,183 students, fourteen theological schools with 166 students, and 1,241 schools accommodating 51,140 pupils, represent the educational work of these missions. Many hospitals and dispensaries minister physical relief to more than three hundred thousand patients, to all of whom religious instruction is given; and a great volume of Christian literature from mission presses is sending healing and help through all the Christian communities in these widespread fields. Gifts from native sources for Christian objects amount to \$176,439, one-third the total amount appropriated by the Board for these missions. Obstacles arise here and there; temporary checks are met; the laborers are few and resources too small; but the strength of opposition wanes, the light deepens year by year, the tide of Christian life and service steadily rises, and the night of toil is merging in the morn of victory.

#### GENERAL SUMMARY, 1902-1903.

##### *Missions*

|                                       |       |
|---------------------------------------|-------|
| Number of Missions . . . . .          | 20    |
| Number of Stations . . . . .          | 101   |
| Number of Outstations . . . . .       | 1,293 |
| Places for stated preaching . . . . . | 1,668 |

##### *Laborers Employed*

|                                                                              |       |
|------------------------------------------------------------------------------|-------|
| Number of ordained Missionaries (12 being Physicians) . . . . .              | 169   |
| Number of Male Physicians not ordained (besides 12 women) . . . . .          | 16    |
| Number of other Male Assistants . . . . .                                    | 6     |
| Number of Women (12 of them Physicians) (wives 170, unmarried 183) . . . . . | 353   |
| Whole number of Laborers sent from this country . . . . .                    | 544   |
| Number of Native Pastors . . . . .                                           | 275   |
| Number of Native Preachers and Catechists . . . . .                          | 591   |
| Number of Native School Teachers . . . . .                                   | 2,112 |
| Bible-Women . . . . .                                                        | 260   |
| Number of other Native Laborers . . . . .                                    | 681   |
| Total of Native Laborers . . . . .                                           | 3,919 |
| Total of American and Native Laborers . . . . .                              | 4,463 |

*The Churches*

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| Number of Churches . . . . .                                       | 535     |
| Number of Church Members . . . . .                                 | 59,585  |
| Added during the year . . . . .                                    | 5,902   |
| Whole number from the first, as nearly as can be learned . . . . . | 169,169 |
| Number in Sunday Schools . . . . .                                 | 70,243  |

*Educational Department*

|                                                                |           |
|----------------------------------------------------------------|-----------|
| Number of Theological Seminaries and Station Classes . . . . . | 14        |
| Students for the Ministry . . . . .                            | 166       |
| Students in Collegiate Training . . . . .                      | 1,749     |
| Boarding and High Schools . . . . .                            | 114       |
| Number of Pupils in these Schools . . . . .                    | 8,183     |
| Number of Common Schools . . . . .                             | 1,241     |
| Number of Pupils in Common Schools . . . . .                   | 51,140    |
| Whole number under instruction . . . . .                       | 66,247    |
| Native Contributions, so far as reported . . . . .             | \$176,439 |

## THE GROWING VICTORY

BY REV. JUDSON SMITH, D.D., SECRETARY

[*A Paper from the Prudential Committee, presented at the Annual Meeting of the American Board at Manchester, N. H., October 14, 1903*]

IT is a characteristic of Christianity to attempt the seemingly impossible, and gloriously to achieve what it attempts. The scope and the explanation of this striking fact are found in the circumstances and words of the great commission. The crucified and risen Lord ere he ascended into heaven spoke his final message to his disciples: "All power is given unto me in heaven and in earth. Go ye, therefore, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, and teaching them to observe whatsoever things I have commanded you. And lo, I am with you always even unto the end of the world." This is the program of the church to the end of time, not self-prescribed but appointed by the Lord. Divine power forever resides in the church and gives it assurance of victory. In the line of this movement omniscience leads and omnipotence reinforces the church, and nothing is impossible. Men are not infallible; men are not invincible; but the deeper forces that work in this movement are not of man, but flow from the heart and throne of God.

All Christian history is one varied and voluminous illustration of the fact with which we set out—the achievement of what beforehand seemed impossible. For the sake of vividness we note a few of the more salient instances:

I. The first great problem which confronted the church was the conversion of the Roman empire. When our Lord was born in Bethlehem of Judea, the Roman empire stood at the summit of its grandeur and power. The heir of the ancient classical world, the learning and art and civilization of all the former ages were gathered into its possession. The career of conquest which had extended the sway of the city of Romulus over all adjacent lands and peoples, the most striking the world has ever seen, had run its full course, and the world was subject to Rome. The ambitions of statesmen, the dreams of poets, the largest visions of seers and oracles had been realized. Dominion, wealth, power, numbers, culture, prestige—these all were with Rome, and Cæsar's throne stood glorious and impregnable. It was into this world that our Lord sent forth the twelve, and this was the first of the nations which they were to disciple. Insignificant in numbers, without wealth, or powerful friends, or name, or learning, or power, living in a remote corner of the empire, identified with a despised race and religion—for these men to undertake the Christianization of the Roman world was surely attempting the impossible. The question might be raised, "Was their Master's summons the sublimity of courage and divine foresight, or was it the folly of an enthusiast?"

We know the course of events. The few score whom our Lord left in Jerusalem become five thousand in a day, are scattered abroad only to multiply their numbers, presently are found in every province and city of the empire; they are in the Roman armies, and even in the imperial household at Rome. At first they are too few and obscure to attract observation, and when they become known they are treated for a time with scorn and ridicule. But as they still increase, and their true character and faith become better known, the fagot and the sword take the place of wit and logic; and as they refuse to disappear or diminish, the arm of force is fully drawn and blood flows freely from east to west, and the pagan faith,



wielding the full power of the invincible empire, pits itself against the Christian faith in a life and death struggle not sought by the Christians, but also not to be evaded. Men and women, young and old, laymen and clergy, presbyters and bishops, by the score, by the hundred, they went to their death as Christian martyrs, with a heroism that outrivaled the greatest deeds of Roman valor, till the sword was dulled, till the very lions fainted, and the enginery of destruction failed. And in the end the pagan faith of the ancient world lay prostrate and breathless; the Christian faith stood above undismayed, elate, triumphant. The Roman world had become Christian and the impossible had been accomplished. This was the first achievement of our faith, the most signal, perhaps the most complete success which the gospel has ever won. We are not likely to overestimate its significance. It is a presage of the final and universal triumph of our faith to which all prophecy looks forward, toward which all the ages struggle, and all Christian hearts aspire. It was not the *end* of Christian history, but only the beginning. The church was not immaculate; its knowledge was imperfect; much was yet to be gained in the compass and depth and purity of the Christian life. But despite all discounts and all imperfections it was a splendid and glorious achievement, a proof that the gospel is from God and that at length it shall win the world.

II. Equally significant, though wholly unlike this in its main features, was the second great problem that greeted the church — namely, the Christianization of the tribes that overthrew the Western empire. Here were peoples, rude and uncivilized, but fresh and vigorous, with no deep-seated faith, no strongly centralized rule, no wealth, no great history — the elements of great states rather than the heirs of a great civilization. Some of them had lived on the borders of Rome and felt its majesty; some knew it only by distant report; but all soon came under the spell of the great name that had filled the world so long. Christianity belonged to the empire, was the only organization that survived its fall, and in the churches and bishops, the monasteries and monks, was naturally a center of order in times of confusion and violence, a source of counsel and reverence and stable organization. The religion of the invaders, slight in its elements, loosened in its hold by migration from their original seats, easily gave way to the older faith; and presently Christianity arose afresh as the leader, inspirer, and molding power in all the life of the new peoples, and became the tutor of the nations of Europe. This was a new office for the church to assume; these were unwonted materials for it to work upon. And the issue, to the eye of human reason and forecast, must have seemed incalculable and uncertain. The seemingly impossible once more was attempted, with only divine providence as a guide.

Here, also, the course of events is familiar. Slowly these new peoples yield to the charm of the Roman faith and worship, and their life comes under its sway. Manners soften, sentiments refine, culture appears, and in the rich soil of rude but plastic and ingenuous peoples the nobler virtues and graces take root, and a slow but most fascinating and glorious growth begins. One by one these tribes — Goths, Lombards, Franks, Germans, English, Scandinavian, Slavonian — now settled in place and consolidating into national life, become truly, imperfectly, but permanently Christian, and are united into one great Christian confederation by their common debt and obedience to Rome. The Middle Ages, often called the Dark Ages, are dark in some ways, often marked by violence and bloodshed, imperfect in knowledge and attainment; but it is an imperfect view that does not find in them also great virtues, splendid purposes, the thoughts and desires and worship that greaten heart and life, deeds that shine with a heavenly radiance, and a movement that steadily

risers in range and leads to glorious ends. The days of Alfred, of Charlemagne, of Bernard, of the Crusades, the Cathedrals, the Universities — these are days of glory and of hope, even if clouds and storms at times sweep across the sky, and the goal shines like the evening star on the far horizon line. Christian Europe, the mother of us all, is the proof that in this second great problem of our faith the seemingly impossible was gloriously achieved and the sufficiency of the gospel for all its work was demonstrated anew.

III. A third illustration of the truth we consider is afforded by the great Reformation of the sixteenth century. Europe, with the exception of Russia, grew into one ecclesiastical organization, firmly knit together and presided over by the bishop of Rome. The development was natural; out of a primacy of leadership in suffering and service had grown a primacy of privilege and power and absolute authority. This power was too great for human nature to wield without abuse; the temptations to tyranny and selfishness became overwhelming; the freer spirit in the church at large, and in the advancing nations, found itself checked and fettered, and the cry at length arose and deepened and became imperative for a reform of the church in head and members. Doctrine and government and life were corrupted, and the evil was widely felt; but so intimately was it joined to the very framework of society and the idea of the mediæval church that the remedy, even if clearly discerned, was extremely difficult to apply. Reform must come or the church will fail and the gospel perish in the earth. A few high-minded bishops attempted reform, but in vain. The universities called for it, but could not effect it. Councils were summoned, with the aid of princes and the emperor, and toiled upon the problem, but without success. And as the fact of disorder and the necessity of reform deepened, the sense of the difficulties in the way of effecting it grew more intense, and a profound unrest fell on the minds and hearts of all the more elevated men of all orders throughout the European world. Here, once more, on quite a new arena, and in quite a new order of facts, Christianity must attempt the seemingly impossible.

The story that tells how this new problem was solved is familiar to us all, and full of glorious meaning. A German monk of peasant origin comes step by step into a personal experience of the great central facts of the gospel, and into a simple life of faith in Jesus Christ as the divine redeemer of men, and into a rock-like assurance of the truth and authority of the Holy Scriptures which bring these facts to view. He is full of joy and hope; he deems himself in absolute harmony with the church and its authorities, and he fills his professorship in theology at Wittenberg with abundant and varied teachings drawn from Scripture and verified by experience. The abuses of the times in the sale of indulgences come to his knowledge, and he assails them as an enemy of the truth, and presently learns with astonishment that they are justified and defended by papal authority. And little by little, as his vision grows more acute, he finds himself opposed to the doctrines and practices of the church, and is compelled by conscience to cry out and to "open his mouth wider and wider," till at Wittenberg he challenges the authority of the church, and at Worms, in 1521, breaks with pope and emperor, and sounds the call for reform so as to be heard in every land in Europe. Souls like his own are drawn to him; his courage wins new adherents; the nations awake and other leaders appear; the triple crown is toppled; the papacy is divided; and the reform that seemed impossible is achieved.

IV. In the modern age of missions, as must be obvious to all, we have in hand a problem in all main features like those we have been considering. The

great issue is still in the future, but the movement has begun. That the attempt seems audacious even to the degree of impossibility will be plain in a brief review, and that the outcome will be a glorious success the story of the epochs we have surveyed makes probable even to full certainty. Certainly until the obstacles are greater than any we yet know or than have been met in former days, no delays, no disasters, no seeming defeats can warrant despair or even justify a doubt of the issue.

It was not a day of aggressive Christian life in Great Britain when William Carey surveyed the heathen world and pleaded its claims on Christian hearts and gave himself to the conversion of India after he had drawn his own church into the enterprise. Neither was it a day of abounding religious zeal in America when Judson and his comrades devoted themselves to foreign missions and called the American Board into existence. We remember the slighting words of one in England concerning the "consecrated cobbler," and of another who spoke of the missionary attempt as "the dream of one who dreams that he dreams." We cannot forget how few in our own churches believed in the new step, how fewer still were those who practically supported it, what a mere handful were they who were personally committed to the service. That Carey should seek the conversion of India, that Mills and Judson and Newell should devote themselves to the task of winning the heathen world to Christian faith, considering the greatness of that task and the meagerness of this force, is it great wonder that so many pronounced it foolish, unreasonable, even impossible? As we dwell on the situation we find it much like those which existed in the early centuries, in the mediæval church, in the times of the great Reformation. The divine summons to great deeds in the progress of Christ's kingdom have never come when to human judgment the church was ready and eager for the effort, but rather when the "fullness of the times" in God's sight had come. Our land was new when this movement began, the problems of its internal development prodigious, the churches few, their resources small, every Christian effort and force was needed at home. But the hour struck, and some brave souls heeded the call, and the effort itself strengthened the churches and girded them with new power for tasks at home as well as for those abroad. What seemed to be of doubtful prudence, or even folly, proved to be divine wisdom and foresight. It is not without interest and significance that the nations which first entered into this great work are today the leading powers of the world, with wealth and influence that are felt with uplifting power on every continent, in every land, among every people on the face of the earth. How much of the material wealth and moral power of England and America is due to the fact that at the critical hour these nations entered into the plans of God in this great work no man can measure.

Mark the course of events in the century that lies behind us, and note their meaning and the direction in which they move. Three years since, as the nineteenth century was nearing its end, the Protestant Christian world gathered by the representatives of the foreign missionary work of the age, in Carnegie Hall, in New York, to review the past and to forecast the future. To the Board was accorded a leading part in convening this Ecumenical Conference, and it is most pertinent for us to study its facts and conclusions. Note first the conference itself. It was held in America; it represented Protestant Christendom; nay, the *world* was there; every land which missions have visited—America, North and South, Europe, Asia, Africa, Oceanica—no such ecumenical gathering had the sun ever looked upon before. And they were gathered exclusively in the name and interest of foreign missions; it is doubtful whether any other object could have commanded such

attendance. The interest of the general public in the sessions of these eleven days was something grand and quite phenomenal. It grew as the days went by, as the discussions widened, and the sense of the greatness of the work considered became more clear. No political conclave could command such interest for eleven days. It was striking to note who they were that felt this interest. The members of the conference of course; the Christian people of the vicinity naturally; but also the body of active citizens and business men in the great city. It was not only reported at length in the daily press, but it became the theme of conversation as men gathered at hotels and in business houses, in the street cars and by the way. It was as if men were aware that the welfare of the world in its higher interests was being discussed among them, and the fate of the nations and of future ages hung upon the decision. Put all this in contrast with anything real, or even conceivable, a hundred years ago, and we have some measure of the prodigious gains the century had brought. This interest was abundantly justified. In this conference the story was rehearsed of labors as heroic, of victories as magnificent as any that Rome ever won or conceived; often told by the very men and women who had done the deeds. The sketch was given of personal transformations like that of Saul of Tarsus, in many lands, of the slow but steady advance toward Christian life and spirit of great peoples and mighty lands in every part of the world; of darkness and cruelty and superstition and wars on a wide scale giving way to light and peace, to faith and a celestial hope. It was a disclosure of the regeneration of the world in actual progress, including civilization and laws and order and measureless growth, to which men's eyes were drawn and their thoughts impelled. And it was well that business and politics, traffic and social life, should for a moment pause, attracted, chastened, thrilled and inspired.

The work itself which was under review revealed a sublime unity and power through all these mighty years. There was growth in experience, in knowledge of the world and of the peoples to be won, in the methods of work which are most effective. This belongs to everything human, and will to the end of time. But the problem was the same at the end of the century as it was at the beginning; the motives and great aims of the men who spoke at New York the same that animated Carey and Judson, nay, the same that led Paul and the other apostles to their wide travels and mighty work. These men were fulfilling the great commission—discipling the nations, invoking upon them the triune name, and setting them in the order and power of an endless life, under the leadership of the divine Redeemer, just as their predecessors had done since Christ ascended to the Father.

The progress of this great enterprise was as clear as the sun, and inspiring beyond the power of expression. We did not celebrate the final victory, but we beheld a march, as steady and victorious as that of Alexander, or Cæsar, not without checks and grave disasters, but resistless, and ever *on* and *on* with the certainty of the glorious issue lighting every path, inspiring every heart, and rousing every virtue as with the trumpet call of heaven. A glance at the salient facts there brought to view must suffice to show how reasonable was the expectation of final victory that deepened as we sat together in those heavenly places in Christ Jesus.

For the half score foreign missionary societies in Protestant Christendom in 1800 we counted 249 societies exclusively devoted to this work, and two hundred more auxiliary thereto, representing substantially every Protestant denomination in the world. The missionary host, in place of the few score a century earlier, numbered 15,600, and by their side stood five times as many native laborers, working to the same end. The living communicants in mission churches were nearly a million

and a half and the adherents five millions, practically all of this the measure of growth in the century. The educational work of missions had a like happy growth and noble proportions, and assured us of the permanency of all other gains. Mark the ninety-three colleges and universities, with 35,000 students, and the 358 theological schools training nearly 12,000 picked men for the native ministry, nearly 85,000 young men and young women in high schools and boarding schools, and a total of above one million under instruction in all mission schools. When one recalls what these educated youth are and are accomplishing, these facts give assurance of rapid growth and splendid victory. And what shall we say of the medical arm of this work, with 1,100 hospitals and dispensaries and above 2,500,000 patients treated every year, all taught the gospel, some bearing the word of life to remote regions and awakening desire and hope in countless souls? Let the record in Bible translation speak for the literary work of Christian missions. A century since there were perhaps fifty different versions of the Bible; today they number more than 420, and this prodigious gain is one of the distinctive fruits of the missionary work. What has the Bible done for England and all English-speaking people from the days of Alfred and Egbert to this time? Rather *what has it not done?* And that very service the Bible is beginning to render to the hundreds of millions in India, China, Japan, Africa, and the islands of the sea. No words can express the value and meaning of this great fact. Had foreign missions done nothing else during these hundred years they would have abundantly repaid every dollar and every life that has gone into them. And yet this is but one of many glorious results already achieved.

Even this is but an imperfect measure. The rate of growth has been constantly accelerating; the last twenty years equal in gains all the eighty years that precede. The century has been marked by all the features of a pioneer work. The lands and the people have been for the first time visited and surveyed; the languages mastered; in many cases reduced to written forms for the first time; the Bible has been translated into more than 350 different tongues or dialects and school books prepared in the same; schools have been gathered, developed, classified, and made popular; churches have been organized, trained, and brought forward toward self-support and self-direction. This necessary, but slow and difficult preliminary task has hitherto absorbed a great part of the available force and energy; but it is now substantially done. An able and experienced missionary force is in place and at a point of unprecedented power and productiveness; a native force five times as numerous, well trained, and sympathetic and capable is ready to coöperate, in some places to take the leading part. The time has come for a swift, concerted, vigorous, and determined advance; and we may expect to see the product of the work doubling in seven years, soon in five years, and so on with increasing rapidity. As these facts come clearly to view, and their meaning grows plain, and their tendency is studied, confidence, courage, enthusiasm, rise to commanding strength. It is no wonder that ere the great conference closed the tone of feeling and speech became solemn and triumphant, as if we saw our Leader lifted up and drawing all men unto him. What matter if, ere the voice of that great assembly had died on the ear, the Chinese empress and her servants, the Boxers, turned upon the foreigners, made their appeal to force, set fire and the sword at work to destroy the native church and missions and everything that belonged to foreign nations! Did millions of property go up in flames, did nine score missionaries die a martyr's death, and 30,000 native Christians tread the selfsame path? This was only what the great assassin had wrought in Turkey five years

before; only what befell the Christian host at Uganda; of a piece with many a bloody scene which Christian history records. And it only reveals the wrath of man, which is made to praise the Master, and which evermore rages in vain. "He that sitteth in the heavens shall laugh; the Lord shall have them in derision." We may view them as the great Athanasius looked on similar troubles in his day, and say with him, "It is a little cloud; it will soon pass." Indeed, already God is reaping the harvests of this dread tillage in Turkey, in Africa, in China, as of old in Carthage and in Rome. They who counsel timid plans and long delays in our work because of these things forget the nature of the gospel and the path of struggle and glorious effort along which it is pressing its resistless way to eternal victory. Even patriotism pleads trumpet-tongued against the counsels of fear. When the war for the Union was ended and Lowell sang its mighty dead in the "Commemoration Ode," hear how he lifts the soul:

"Whither leads the path  
To ampler fates that leads?  
Not down through flowery meads,  
To reap an aftermath  
Of youth's vainglorious weeds;  
But up the steep, amid the wrath  
And shock of deadly hostile creeds,  
Where the world's best hope and stay  
By battle's flashes gropes a desperate way,  
And every turf the fierce foot clings to bleeds."

The nation heard the song with exultation. Ours was the land redeemed at countless cost; ours were the heroes whom he sang. And is *faith* less confident and brave than patriotism?

It is no visionary aim which the church pursues; it is no needless labor to which she puts her hand; it is rather the

"One far-off divine event  
To which the whole creation moves."

Civilization, which makes such rapid strides in our day, does not attempt this transformation of the spiritual life. Education says, "It is not in me." History and philosophy say, "We have heard the fame thereof with our ears." It is Christ alone who stands and says, "Come unto me, and I will give you rest." It is true that the church still wears her armor and maintains the long strife. The tremendous task, some may say the impossible task, to which Carey and Newell and Judson gave their young lives with speechless joy is not yet achieved. Vicksburg and Gettysburg and many a hard fought field must yet be traversed ere we reach our Appomattox and the victory is won. But the march is begun, successes have been already gained, the future is secure.

Ours is a kingdom great and strong. In its service there are burdens to bear, losses to encounter, delays to endure; but never defeat, and never despair. Dangers do not dismay; checks and disasters do not overwhelm; "the gates of hell shall not prevail against it." It has won in every great encounter; it will win everywhere and forever. It is the Eternal City, of which Horace vainly sung and the Romans dreamed, with which the Scriptures are filled and the Christian centuries resound, and on which the ages wait.

# SUMMARY OF THE REPORT OF TREASURER OF THE A. B. C. F. M. FOR THE YEAR ENDING AUGUST 31, 1903

## EXPENDITURES

### *Cost of Missions*

|                                          |                    |
|------------------------------------------|--------------------|
| Mission to West Central Africa . . . . . | \$21,067.87        |
| Mission to East Central Africa . . . . . | 9,704.04           |
| Zulu Mission . . . . .                   | 31,145.33          |
| Mission to European Turkey . . . . .     | 36,841.40          |
| Mission to Western Turkey . . . . .      | 86,532.19          |
| Mission to Central Turkey . . . . .      | 27,908.03          |
| Mission to Eastern Turkey . . . . .      | 42,373.78          |
| Marathi Mission . . . . .                | 84,414.17          |
| Madura Mission . . . . .                 | 57,260.73          |
| Ceylon Mission . . . . .                 | 13,929.88          |
| Foochow Mission . . . . .                | 38,364.08          |
| South China Mission . . . . .            | 7,181.73           |
| North China Mission . . . . .            | 40,592.64          |
| Shansi Mission . . . . .                 | 3,698.04           |
| Mission to Japan . . . . .               | 97,846.85          |
| Hawaiian Islands . . . . .               | 1,015.57           |
| Micronesian Mission . . . . .            | 23,611.71          |
| Mission to Mexico . . . . .              | 21,178.72          |
| Mission to Spain . . . . .               | 15,268.78          |
| Mission to Austria . . . . .             | 10,912.21          |
| Work in Philippine Islands . . . . .     | 2,245.21           |
|                                          | <hr/> \$673,092.96 |

### *Cost of Agencies*

|                                                                                                                                                             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Salaries of District and Field Secretaries, their traveling expenses, and those of<br>Missionaries visiting the churches, and other like expenses . . . . . | \$23,361.40 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

### *Cost of Publications*

|                                                                                                                                                                                                      |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <i>Missionary Herald</i> (including salaries of Editor and Publishing Agent, and copies sent gratuitously, according to the rule of the Board, to pastors, honorary members, donors, etc.) . . . . . | \$11,191.18       |
| Less amount received from subscribers . . . . .                                                                                                                                                      | \$3,238.49        |
| and for advertisements . . . . .                                                                                                                                                                     | 1,119.25          |
| From income of <i>Missionary Herald</i> Fund . . . . .                                                                                                                                               | 93.47             |
|                                                                                                                                                                                                      | <hr/> 4,451.21    |
| All other publications . . . . .                                                                                                                                                                     | \$4,696.06        |
| Less amount received from sales . . . . .                                                                                                                                                            | 63.95             |
|                                                                                                                                                                                                      | <hr/> 4,632.11    |
|                                                                                                                                                                                                      | <hr/> \$11,372.08 |

### *Cost of Administration*

|                                                                                                                                                                                                                   |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Department of Correspondence . . . . .                                                                                                                                                                            | \$16,353.52        |
| Treasurer's Department . . . . .                                                                                                                                                                                  | 7,358.08           |
| New York City . . . . .                                                                                                                                                                                           | 2,121.45           |
| Miscellaneous items (including rent of "Missionary Rooms," furniture and repairs, electric light, postage, stationery, copying and printing, library, insurance of do., honorary members' certificates) . . . . . | 6,863.23           |
|                                                                                                                                                                                                                   | <hr/> \$32,696.28  |
| Balance on hand September 1, 1903 . . . . .                                                                                                                                                                       | 254.45             |
|                                                                                                                                                                                                                   | <hr/> \$740,777.17 |

## RECEIPTS

|                                                                      |                    |
|----------------------------------------------------------------------|--------------------|
| Balance at the credit of the Board August 31, 1902 . . . . .         | \$1,461.12         |
| Donations, as acknowledged in the <i>Missionary Herald</i> . . . . . | 597,104.79         |
| Legacies, as acknowledged in the <i>Missionary Herald</i> . . . . .  | 122,049.03         |
| Interest on General Permanent Fund . . . . .                         | 20,162.23          |
|                                                                      | <hr/> \$740,777.17 |

## LETTERS FROM THE MISSIONS

## Madura Mission

## A SUNDAY MORNING'S WORK

IN a letter written in August Rev. John S. Chandler gives a glimpse of a Sunday morning's work in connection with a heathen festival:—

"All along the way we met crowds of people coming in from the festivities of the previous day. Every one had some kind of a vessel, either brass or earthen, with water from the sacred spring. Many a child came with head shaven smooth, having gone with hair grown long and matted in pursuance of a vow, and having, in fulfillment of that vow, had the hair all shaved off in honor of the idol.

"Arrived at the village whither we went we found four groups of Christians awaiting our arrival:—

"*The Catechists and Teachers.*—The catechists of a neighboring station had also been with them at the temple, and together they had preached and sung and sold Christian literature.

"*The Bible-women of Madura Town.*—They and the young women under training for such work had all been sent out with their special tents, and had been active day and night in preaching and talking and singing. Their special purpose was to reach the women who went by in throngs, but as they stood by the roadside in front of their tent men as well as women stood and heard the gospel message.

"*The Christians of the Villages in that Region.*—Some lived there, others came from places as far away as five miles, all bringing little earthen mite boxes with their contributions for the Lord's work. One man is the only Christian man in his village, and has had to stand up for Christ under many an experience of petty persecution. Two little ones were brought for baptism; one had been brought by its mother three miles, and the name given it was 'John Mighty-

strength.' That mother, after she was married, attended a normal school and secured a certificate of ability to teach, and is now conducting a successful primary school without any aid from outside.

"*The School Children.*—These were not all Christian children, but many were, and all were under Christian teachers, learning the Bible every day with their other lessons.

"After the regular church service in the tent the picture roll was used to interest the children while the mite boxes were broken and the contributions counted. Then the agents dispersed for further work in the festival, and we adjourned to a neighboring thatched shelter for breakfast. We found the thatch roof of dried cocoanut leaves cooler than the tent."

## ALL NIGHT AT THE HOSPITAL

THE reports that come from our Madura Hospital, which is under the care of Dr. Van Allen, are always full of good cheer, betokening good success. Dr. Van Allen writes:—

"A few evenings ago I went to the hospital, took the keys and lantern, and sent the night nurse home. I have spent a good many midnight hours in the hospital, but this was my first time to spend all night there. Taking care of one sick person who is desperately ill all night is bad enough, but a hospital full—no one knows anything about it who hasn't tried it. It was, after all, a great pleasure, one of the greatest pleasures of my life, this working while others were sleeping, to visit from bed to bed with the lantern in my hand, taking temperatures, administering a sleeping draught here and there, bending over this and that sleeping form, having a little talk with this or that patient, counting the



hours as they slowly passed. I almost felt as if I had lived a week that night.

"When morning had come and the night's experiences were over I felt like writing a book, and seriously (almost seriously) thought that I should. But I had forgotten to take notes. For this reason and for some other reasons I did not do it. But that morning I put up a notice in the compounding room that the pay of night nurses was increased.

"I want to tell you about an interesting case. About ten months ago a Zemindar (native prince) brought his wife to Madura for treatment. She had not walked for about four years. The trouble was rheumatic paralysis, a form of paralysis often amenable to treatment. It is a long, long story, how hard we tried to put her right, and she herself was faithful in every detail of treatment.

"Various aches and pains first of all began to disappear. I was delighted at this, because I felt certain that if a little would go all would go. For four years she had been carried wherever she went. Little by little she began to bear a little weight on her feet; then she began to walk with two canes, then with one cane, and finally without any.

"This has been the most gratifying

case in some ways that I have ever had. Her husband came to Madura the other day to take her home, and gave a thank-offering of 1,800 rupees to the hospital.

"About a month ago I had the pleasure of relieving a young man of a painful affection by surgical operation. When he was quite well a member of the family called at the hospital and said: 'What ought we to do for the hospital? We have been talking about 300 rupees.' All my patients know that in the matter of money I am not very particular. In this case 300 rupees was a generous sum for what was really a trifling operation; but the family is rich, and, what is more pleasant, they are generous. I needed money rather urgently for the hospital just then, so I said, 'Do you think that anything more than that could be given?' He hesitated a moment, and then said pleasantly, and in a brisk manner that promised well, 'I will see about it.' Next day they brought a 'bag' of rupees (500). [About \$166.]

"What endless pleasure in this work — how absorbing, how awfully, fearfully living! But I would like a man who does not think much of a missionary's life to have a month of it. He would never do anything else."

## North China Mission

### OPENING A NEW OUTSTATION

REV. GEORGE D. WILDER, of Tungcho, has given up his summer to touring and evangelistic work, and his report of some phases of his work are worthy of record:—

"When I wrote last we were just planning a systematic campaign for the opening of a country station some nine miles east of here. We carried out our program to the letter, and found that the Lord had prepared the way for us marvelously. The long-continued drought had given the people leisure, and had made them serious-minded and ready to listen most attentively to the true doc-

trine of the God who gives rain. My former acquaintance with the place had not given me a good impression, for the anti-foreign general, Tung Fu Hsiang, had had a regiment of troops stationed there for two or three years before the Boxer uprising, in which he was a leader. By experience I had gotten the impression that the people of Yen Chiao were to be avoided. I was pleasantly surprised, therefore, to find the people most cordial this summer, and to learn, in fact, that that region has a reputation for hospitality and good conduct generally.

"Yen Chiao is a market town with one main street about three-fourths of

a mile long, lined with shops, distilleries, oil factories, etc., and two or three back streets parallel to it, with perhaps 1,500 families. Its business is thriving since the war, as many shopkeepers, burned out and persecuted by the foreign garrison here in Tung-cho for a year after the city was taken, have moved to Yen Chiao to begin over again. Twelve days in every month there are fairs on the street for the sale of all sorts of country produce and wares. These fairs come regularly on the first, fourth, sixth, and ninth of each ten days. They divide the month into three periods of ten days for convenience of reference much as we use the days of the week. The farmers come to these fairs from the countryside for seven or eight miles around, as the fair is an unusually large one. The ordinary market town draws in the people for only three or four miles around usually. So Yen Chiao is a strategic point to occupy for Christ. We had never been led to work here before, mainly because we had never had a convert or any special call, though we had an outstation thirty miles or more beyond.

"The day after mission meeting ended I went with our good preacher, Mr. Literary Forest, to fix the bargain for renting a chapel on the main street where it broadens out into the animal market and where there are fine trees under which the loafers gather to gossip and drink tea. It is the best location in the town for a street chapel, and there are rooms for station class and boys' school and preacher's family. The rent is \$58 a year. The landlord, most fortunately for us, is a very intelligent, literary, and military graduate, well off, and the leader in the town.

"Our ex-gambler street-chapel preacher, Liu (lew), is well known at Yen Chiao as it used to be one of his fields of operation, so I took him down, and we spent three days in making calls on our neighbors. It is the rule of Chinese etiquette that the new comer shall call first. We

chose 'white days' (days without any market), when the shopmen would not be busy, and called at over seventy shops. In some of these there were over twenty clerks, and we were often invited to sit inside and drink tea, and so in many a shop we talked about Christ and the church for a half hour or more to a good audience. Often the front of the shop outside the counter would fill up with men from the street quietly listening. We left my card and a tract or two at each shop, for it was an excellent opportunity to correct their mistaken notions of our purpose in renting a place on their street.

"Each morning until ten o'clock we spent quietly in our inn occupied with breakfast, prayers, and study, and assigning of the day's work. Mr. Liu stayed to watch the workmen and to talk with the numerous visitors every day. On market days three or four others would stay with him to preach and sell Bibles on the street to the throngs of people. We easily found shade trees or temple steps at the outskirts of the business stands, and for hours would have crowds extending as far as the voice would reach. The rest of the band would separate into twos, and spend the day in two or three villages—that is, each pair could visit two or three villages. We made a map of the field, and visited every village within four miles.

"There were several places where the people were ready and glad to acknowledge their disbelief in the idols, and to ask eagerly how to worship the true God. It was most touching sometimes to see the tears come into an old man's eyes when he seemed to realize for the first time that God does not like the worship due him paid to other gods and only wants our hearts. The thought that he is loving and glad to have us talk to him in prayer, and tell him when we want rain, etc., moved many a heart. We often asked if they had prayed for rain, or ever thanked God for rain in

other years. I do not remember a single affirmative answer to either question, excepting an occasional reference to a custom sometimes observed of having a theater after the harvest as an expression of gratitude by the community in general. The common answer to the first question was, 'The emperor cannot pray the rain down; how could we?'

"We had blanks for each couple to carry, and after leaving a village we recorded the name, distance, and direction from Yen Chiao, number of families, names of leading men, or of those who had showed special interest or bought books, number of those who listened, names of the preachers, and date of visit.

"The blanks filled out show that we visited fifty-three villages containing some five thousand families, and that the audiences on the village streets numbered 1,600 souls, besides children, and probably a great many women, too. The main result is that the people throughout that section know that we have opened a chapel, and most of them know what it is for and will take an interest in accepting our invitation to them to come in when business is done, rest their legs, drink some tea, and visit a while before the walk home.

"After the campaign was over and the chapel was nearly ready to open, the gentry of the place sent a deputation to say that as we had shown our knowledge of Chinese customs, and had made our

calls, they wanted to give us a housewarming in Chinese style. But we could not set any day for opening the chapel, as crowds came and sat on the floor to listen before we had any benches or furniture. When we were finally equipped and ready to open, we had, as a matter of fact, been open and working already for some days. So we carried out our original intention of inviting the leading men to a social. They would not come empty-handed, and asked us to give them time to prepare the customary laudatory tablet. On the appointed day sixty of the head men and shopkeepers marched to the chapel with a brass band, a train of ragged or naked urchins carrying banners, and a gorgeous sedan chair bearing in state a fine, gilt-lettered tablet to hang over the platform as a permanent ornament. The inscription of praise is, 'To the Source and Possessor of all.' Our band of campaigners and a few others went down to entertain the guests. We gave them the unheard-of novelties of ice cream and foreign cake, with tea and Chinese lemonade iced. I spoke on how Christianity came from Palestine to Yen Chiao, Liu spoke on what it ought to do for the town, and Literary Forest on what it can do for the individual. It was a really social time, with true friendly atmosphere. One of the villages sent us a full set of teapots, cups, etc., which are a constant necessity in a chapel."

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## Japan Mission

### IMPERATIVE NEEDS

A VALUABLE addition to the story of our missionary work in Japan is contained in extracts from a letter written under instructions of the mission and signed by two of its representative members, Messrs. Gulick and Allchin:—

"The limit of the appropriation for the past five or six years has been wholly inadequate to supply the ordinary wants

of the various stations. To confine us to this sum, fixed upon when our work was at its lowest ebb, while the work is expanding on every hand and the opportunities for preaching are increasing everywhere, must result in serious loss to the churches. We are now entering on a new and rising tide of interest in things religious among the intelligent classes of Japan, and it is exceedingly important

that we have the funds necessary to meet the increasing needs of opening doors.

"If a larger sum cannot be granted our field of action must become restricted, and eventually the needs of some stations must be met by the closing of others. Such a course would not only retard the growth of God's kingdom, but the prestige and influence of our mission would suffer, besides bringing disheartenment to those churches and preachers hitherto associated with us.

"The success of the theological department is one of the causes of our trouble, because the expenses of the school are drawn from the appropriation. The more money we use in the school the less we have left for the employment of the young men when they graduate, and for the general evangelistic work. The difficulties experienced in the darkest years of the Doshisha are passing away, and men are beginning to graduate from the theological school. These are likely to increase in quantity and quality as the years pass.

"But what is the use of our spending money on the training of these men if we cannot offer them work when they graduate? We could wish that our aided churches would grow into independence as fast as theological students graduate. But this can hardly be the case. The Kumi-ai self-supporting churches are increasing at a much greater rate than in any other denomination. The number of preachers, therefore, who are to look to the mission for financial aid in the immediate future is sure to increase.

"Some of our stations in the past few

years have been able to maintain their work on the old basis simply because there have been one or two vacant pastorates within their districts. But these vacancies are being filled now.

"For several years the mission has not sanctioned the starting of new work because of the lack of funds. This restriction is becoming more and more intolerable as these opportunities multiply. It is needless to say that no new station is contemplated, but it is of the highest importance that we be able to tour, to hold special meetings where special openings occur, and also be able occasionally to open new preaching places which in a few years promise to grow into important Christian centers.

"The independent churches and preachers were never more ready than they are today to cooperate with the mission in any kind of work, while straining every nerve to sustain themselves, and at the same time urging constantly their sister churches to do the same.

"Not less than \$2,000 more is necessary in order to maintain work already in hand with the same degree of efficiency, though a larger sum could be most wisely used. The newer work, however, must wait until the increase of funds is sufficient to warrant its commencement.

"The second matter about which we write is upon the importance of sending to Japan a preacher 'who shall give his whole time to Japan for a period of not less than six months, visiting all the stations of the mission and carrying on special evangelistic work in such stations.' "

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## Zulu Mission

### TRAINING FOR THE MINISTRY

A BRIEF record of the theological school of the Zulu Mission will worthily call the attention of the friends of missions to what is deemed a fundamental

work, namely, training an educated native ministry:—

"In 1853 a class of young men and boys, gathered from different stations, was formed and taught, first at one sta-

tion, then at another, particularly in Scripture truth, for several years.

"In 1857 the class disbanded. The first pastors of the Inanda, Imfume, and Itafamasi churches, Rev. James Dube, Msingapansi, and Rev. Benjamin Hawes, respectively, were members of this original peripatetic class.

"When, in 1865, the training school at Amanzimtote was permanently established, with Mr. Ireland as principal, a class comprising two or three married men joined the school for the purpose of Bible study. Mr. Ireland first taught them; then, in 1870, Mr. Pixley was placed at Amanzimtote with this class as his special charge. In 1873 Mr. Stone succeeded Mr. Pixley, and in 1875 Mr. Robbins followed Mr. Stone. The class under Mr. Robbins' management became known as the Adams Theological School. Mr. Kilbon was associated with him in 1881, and after Mr. Robbins' death, in 1886, was in charge, with only native helpers, until joined by Mr. Ransom in 1892, who in 1897 was transferred to Ifafa to superintend south coast work beyond the Umkomaazi, and Mr. Bunker assisted in the theological school, with some help also from Mr. Dorward.

"Natives have from time to time helped in secular lines, such as reading, writing, arithmetic, etc., especially Mvakwendhlu Sivetye (now pastor at Esidumbini), who was in the school as student and teacher for seven and one-half years.

"The school was originally open, apparently, to all men who were anxious to pursue a course of Bible study without much restriction on account of a lack of intellectual training. It was felt that much good and no harm would come from infusing Bible truth into any receptive heart.

"Gradually more discrimination has been used and the standard of admission

has been raised. Now they must be members of some church, total abstainers from beer and snuff, familiar with the general make-up of the Bible, able to read and write in their own language, accredited generally by their respective missionary or pastor.

"The standard should continue to be raised and the effort be made to have only picked men in the class. Character must ever be the supreme test; at the same time we want the class candidates better trained intellectually. For a number of years this has been talked of, and efforts have been made to induce a larger attendance of better trained men. The feeling is that the theological school should keep abreast of the times in providing well-instructed, well-balanced, spiritual leaders, able to deal with the ever advancing phases of spiritual truth and spiritual error.

"Of our 54 graduates, 9 have been ordained over churches of the Zulu Mission, 8 of whom are still pastors of the same; 2 are to be ordained or have been ordained the present year by Colonial Congregationalists and Presbyterians respectively over native congregations; 11 have settled charges as resident preachers; 9 are lay helpers; 5 are missionary assistants in connection with the East Central African Mission; 2 are leaders in the Zulu Congregational church, a body dissenting from us; 5 have removed from us and are more or less unknown; 5 have proved more or less unworthy and are dis-fellowshipped accordingly; 5 are supposed or known to have died; 1 of this year's graduates awaits employment. Many others have been taught for a longer or shorter period without graduating.

"The imperative needs of the theological school are:—

"1. A permanent increase of the teaching staff.

"2. Enlargement of class room accommodations.

"3. Proper grading of the students into divisions and classes.

"4. Jubilee Hall must become a distinct feeder to the theological school. As conditions now are this ideal relationship between the two institutions will not exist for some time to come. The aim, however, should ever be kept in clear view."

### Western Turkey Mission

#### A NEW BUILDING

WE always receive a note of good cheer from Dr. Chambers, of Bardezag, and this notice of the new building is no exception:—

"We are just putting the finishing touches on a fine and commodious new orphanage building. We took down the old cocoonery, consecrated by many years of Miss Farnham's faithful labors among her girls in it, and afterwards used to house the waifs that escaped massacre at Hasskeuy and elsewhere. The dear old building had become almost unmanageable in its tottering age, so, as gently as could be, we wrenched its timbers apart. 'While we mused, the fire burned,' and there has arisen before our eyes what six months ago we could not have believed in—a large, sightly structure. It is seventy-two by forty feet, and is three stories high, with an attic for drying clothes. The cost has been 500 liras, most of which has been generously contributed by friends of the orphans in Switzerland, England, Scotland, and here. The remainder is being provided for in such a way as not to trouble us in the future. When ground was broken, and again when the foundations were completed, the priests of the National Church came to perform the ceremony of bless-

ing, on the latter occasion two lambs being slain for the workmen to feast upon. The villagers of Bardezag have contributed about fifty dollars to help the work forward; another village has sent us a similar sum; others are contributing according to their means or interest. Nearly all the contributions are in kind, chiefly handfuls of cocoons. Several orphanage boys are working like heroes, earning six piasters a day, and regularly bringing their earnings to me as a contribution to the funds of the dear old home they have loved so well and are now leaving as honored graduates. The builder says they are the best workers of their grade he has, and wished to give them higher wages than he gave to others. Theirs is a work of love. God bless them and their little brothers, too, who remain to swell with pride and importance while they pace up and down the corridors of their new home! Not a whisper of objection was made by the authorities, and the work has gone on to completion without interference.

"Miss Newnham, the English lady in charge of the orphanage, has not only contributed generously herself, but also is now in England keeping up the interest of friends in this work of rescue and education."

### Eastern Turkey Mission

#### CRAMPED ON EVERY SIDE

THE veteran missionary of Mardin, Rev. A. N. Andrus, writes from the fullness of intense needs in his station. Please read and give heed:—

"Our work is cramped on every side, small as it is! We are cramped for missionaries, cramped for funds, and cramped for space in which to properly conduct the work we have in hand. For over twenty years the government has pigeonholed the application of the brethren here for a firman to build a church.

Our path is beset with the thorns and thistles of trials and vexations by our own and the other communities, with the boulders of opposition by the government, and with ten years of continued retrenchment by our supporters [*sic*] at home. About this time two years ago, in response to encouragement from Boston, our lamented Brother Dewey presented to you the opportunities for enlargement of the work of this station, and with that encouragement the work of 1902 was carried on until, without

any intention on our part, but through overfaith in the Board's constituency, we found ourselves at the close of the year some £ T.90 in debt. This year we cut down all we could with the least jeopardy to the work, but still we have found it impossible to carry it on longer under these so long reduced appropriations. Last Saturday we had a special meeting of the coöperation committee and presented the situation. At this special meeting, after a serious discussion of the situation as presented by Dr. Thom, the station treasurer, two alternatives for meeting the case were proposed, as follows: (1) To apply the contribution of the helpers from their salaries toward liquidating the debt of 1902, and in order to close 1903 without additional indebtedness close *all* the male schools in the field the rest of the year, except, of course, those whose teachers drew their entire salary from the people. (2) To let the debt of 1902 stand as reported to the mission treasurer, in the hope that Boston would take care of that, turn the contribution of the

helpers to the support of the work as it is to the close of the year, and so obviate the dismissal of teachers, the closing of schools, and the infliction, by our own hands, of a staggering blow to a work already demoralized by such long continued retrenchment, and the moral effect of which would be very disastrous. The contribution by the helpers (think of it; a *fifth* of their salary for six months!) to save the situation, together with contributions by the missionaries and some undesignated funds, would enable us to close the year with a debt of only £ T.74. It was *unanimously* decided to adopt the *second* alternative and keep the schools running. Our helpers cannot continue to give a fifth of their already small salaries, and the missionaries are squeezed in more ways than one to help this thing, to brace up that thing, to give a start to a third thing, and to help the poor, who are indeed *always* with us, so that they ought not to be expected to be called on to aid in piecing out too small appropriations."

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## ITEMS FROM THE MISSIONS

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### Turkey

*Training School for Teachers.* "We hope to undertake a new branch of work in connection with our school this coming year. We are thinking of starting a primary school, which shall be used as a place of training for our senior girls looking toward a normal course. We feel that this is a needed thing in our girls' training, as so many of them become teachers; and as the Protestant Armenian school in Talas is to be closed, this seems a good time to undertake this new work."

*Euphrates College, Female Departments.* "It is our aim to constantly raise the standard of the school and we

are succeeding. When I realize that between seven and eight years ago our school was in ruins, and when I see the fine, new buildings and the better, higher quality of the work done, I feel like saying, 'What hath God wrought!' Our schools have been crowded. We have been only two years in this building, and I have been obliged to have new desks made for the college and preparatory school, as there were not enough. Our pupils have numbered 577, of whom forty-seven were in the college proper, and 102 little boys in the primary and kindergarten departments. Many girls have come to us from other cities. Several have come from the Central Turkey Mission for the sake of the Armenian."

*The Work of a Home Missionary Society.* "The arrangement by which the Home Missionary Society is to continue another year is as follows: the native churches, in addition to the 100 liras spent for work July, 1902—July, 1903, have raised another hundred liras to be spent this year, and they have undertaken to raise a third hundred (*i.e.*, \$440) before next July, to be expended the following year. You will understand that the money must actually be on hand at the beginning of the year (July) during which it is to be spent. This year we have from the Board for native agency in round numbers 300 liras; we missionaries have added this year 100 liras more (Aintab, 50 liras; Marash, 20; Adana and Hadjin, 30). These sums, with the 100 liras contributed by the native churches, make £ T.500, which is the minimum income agreed on for the Home Missionary Society."

*For the Industrial Department at Oorfa.* "We have felt the need of a Christian business man from the United States to open the various industrial departments connected with the orphanage for boys. These boys average about sixty in number, ranging in age from seven to sixteen. They have weaving of olaja (gingham), cabinet work, iron work, and shoe and yemene making (the latter, soft leather work). Carving of soft stone and wood is also done by the little ones. The two ladies have more than their time well allows for in attending to other interests. We have the best native instructors that can be obtained, but more breadth of experience is required, and careful oversight by one who can examine the work of our mar-

kets with a greater degree of freedom than is allowed here. An excellent opportunity is here afforded for helping to form manly Christian character." — *Miss Shattuck.*

### China

*Inspiration and Hope.* "Could all the readers of the *Herald* but catch the spirit of joy which inspired Dr. I. J. Atwood, of our Shansi Mission, on learning that reinforcements were already appointed to that mission, they would, with new purpose and determination, unite to make it possible to send even larger reinforcements to that most needy field. He had passed through a season of discouragement when the letter telling of reinforcements reached him. No wonder that he exclaimed, 'What appeared at first a "juniper tree" has turned out to be a "Jehovah-jireh."' He gives assurance of a sincere welcome and a wide opportunity waiting the new missionaries, and adds, 'Words fail to express our solemn gladness for this glorious outcome.'"

### Africa

*Removal of the Medical Department.* The Zulu Mission at its late annual meeting voted unanimously to remove the medical department from Adams to Durban as soon as the means are forthcoming. Dr. J. B. McCord is in charge of this work, which is growing in influence. He fears that it may be some time before the removal can be made, as \$2,000 will be necessary for a dispensary, and this is considerably in excess of the amount at present in the treasury of the medical department.



# DEPARTMENT FOR YOUNG PEOPLE

## Important Notes

MANY letters received from young people give evidence of a strong purpose to stand for a higher degree of missionary intelligence, better organization for missionary committee work, and greater devotion to missions through personal sacrifice and prayer, than in the past. Knowledge precedes interest, and interest sacrifice. The church that knows about missions is the church that supports missions.

The sale of "Princely Meh in the Heavenly Kingdom," the text-book being used among young people's societies of all denominations for mission study classes, has already passed the eleven thousand mark. It should be the purpose of every Congregational Society of Christian Endeavor and many similar religious organizations of young men and young women to do something this winter to promote such study either in groups or privately. The helps promised to leaders and missionary committees will be available at whatever time the class may be started.

The supplementary chapter of the mission study text-book will be published as a pamphlet separate from the main book, and mailed in the same quantity to all who have secured books in ample time for use.

In order that all the societies may know what are the successful methods of missionary activity and the results of their use, the Department for Young People asks that letters be written to the editor in charge describing those features worthy of publication. Thus a department of "Notes from the Societies" could be furnished by missionary chairmen

and others to all readers of the *Missionary Herald*.

Attention is called to two articles printed elsewhere in this issue, one describing the movement to secure a Christmas special offering to Congregational missions, and the other by a pastor who, during a few weeks of last year, converted the Christian Endeavor meeting into a mission study class.

The helps for the November missionary meeting will deal with the Congregational missions of India and Ceylon. This printed program will be in the form of a concert exercise. Notices of its appearance will be sent to the corresponding secretaries of all societies listed in the office of the Department for Young People, with a return postal on which may be indicated the number desired. To the secretary will also be sent one copy of a supplementary pamphlet containing much valuable information, which may be incorporated in two or three brief papers or informal statements by members chosen for that service a few days before the meeting.

Aggressive efforts are being made by missionary committees of several state associations to foster missionary activities in the churches, notably in Vermont, Nebraska, Washington, and Massachusetts. The splendid service of the committee in the last named state in publishing a practical program for the monthly missionary prayer meeting cannot fail to aid much in the restoration of that regular occasion for instruction to its former place of power. This program is prepared and tested by Rev. John L. Keedy, of Walpole, Mass., and is then printed in the *Congregationalist*.

### "No Time"

Because church and social life are highly organized in these days every good movement intended to develop intelligent Christian service is challenged by the "no time" argument. People are busy, many of them too busy. But every person who is busy with the best things knows that there is always room for a good engagement which is of greater importance than some other. Comparatively few, if indeed any, young men and women would ever give up a *duty* or an engagement which was necessary to intellectual, physical, or spiritual welfare by choosing to devote from one to three hours a week to the study of the greatest movement known in the world, which is that which is making Christ a known factor in the life of all nations and individuals.

In fact, most young people waste enough time each week to provide an abundance of time for private prayer, Bible study, and the reading of missionary literature. It is all a question of choice and purpose in life. One person loses mental if not physical vigor, and frequently moral power, by staying up late for an engagement of fleeting pleasure and questionable character if often indulged in. The brain moves slowly next day, and school work or business suffers. Another person of the same age keeps regular and reasonable hours of eating, sleeping, and working, saves energy by not expending it when no permanent gain is to result, and thereby works rapidly, learns quickly, preserves health, and chooses best because he gets in many engagements of high intellectual and spiritual order.

More young people "have no time" because they waste it or do not know how to use it than because they have filled the hours with work and pleasures well worth while. For this reason engagements which cater to temporary and sometimes selfish gratification get the time which ought by right to be given to good reading, the study of the Bible and missions,

and the doing of a reasonable amount of church work. If any person who reads this comment does not believe in its conclusion, but really desires to get the profit of mission and Bible study, let him or her keep a faithful record of the use of time, minute by minute, for one week. Earnest prayer for wisdom to decide whether there is nothing of such inferior importance that it cannot give way to regular habits of spiritual culture, Christian training, and unselfish devotion to church work, will usually result in the discovery that there is time to learn and do the will of God with respect to these things.



### The Forward Mission Study Reference Library

Every leader of a well-conducted class for the study of missions will require several missionary books bearing upon the general subject under consideration. It is rarely the case, for illustration, that the Sunday school library contains enough books on missions in China to make a thorough study of that field possible. While some pastors have many books on missions, not even they think it wise to purchase a complete collection on one field except when it is necessary to make an original investigation of a subject heretofore unfamiliar to them. Many public libraries contain enough missionary books, including works in biography, travel, letters, history, and diplomacy, to make a fairly large collection, but a class studying India would probably need to petition the library committee for from three to ten new books in order to look up even the standard references.

Because of the conditions mentioned and the marked tendency to do first-class work in mission study classes, a special library on China has been collected, for use by classes studying "Princely Men in the Heavenly Kingdom." This library sells for five dollars, and contains seven well-known books which retail for approximately ten dollars. These

books have been chosen because they contain the full biographies of the great missionaries whose lives are treated more briefly in the text-book. Orders for this collection, accompanied by draft or money order, may be sent to the Department for Young People. The seven books are:—

*Robert Morrison*, by W. J. Townsend.

*John Kenneth McKenzie*, by M. I. Bryson.

*The Story of James Gilmour*, by M. I. Bryson.

*The Life of John Livingston Nevius*, by H. S. C. Nevius.

*From Far Formosa*, by G. L. Mackay.

*The Tragedy of Pao-ting-fu*, by I. C. Ketler.

*Chinese Heroes*, by I. T. Headland.



### Suggestions to Leaders

It has been found that many leaders could not afford to give sufficient time in preparation for teaching a mission study class if merely provided with a text-book. The same persons have gladly undertaken leadership when aid has been given them through detailed printed instructions for each lesson of the course.

Such aids have been prepared for leaders of classes using "Princely Men in the Heavenly Kingdom." They will be sent without charge by the Department for Young People to all leaders who report the organization of the class to that office. In addition to these helps, report cards are furnished on which may be sent to the secretary in charge, at the conclusion of each class session, any inquiry arising from the teaching or the administration of the class. These reports and inquiries will receive prompt personal attention by the Assistant Secretary through letters sent directly to the leaders. A record of attendance at each class session will also be kept, that a complete report may be made at the end of the season and progress noted.

### When to Hold a Mission Study Class

A common difficulty met in promoting the study of missions has to do with the choice of a regular time for the class meeting and the selection of a leader. The following suggestions may be helpful to those who are on the point of organizing mission study.

1. Have a *regular* time. It is easier to go to an expected and therefore unannounced meeting than one about which there is constant uncertainty. Unless the class meets regularly the temptation to consider it secondary in importance to all other engagements will threaten its success.

2. A meeting *once each week* until the course is completed has proven to be the best arrangement. Interest is sustained better from lesson to lesson than when meetings are held less frequently. The impression made by the course as a whole is deeper and more permanent. More subjects can be studied each year.

3. Choose an *unhurried* hour. The class which is not preceded or followed by another meeting succeeds best, because the attention of all class members can be concentrated absolutely on the subject of the lesson without diversion.

4. A midweek evening is generally preferable to a Sunday hour, because the regular exercises of that day usually require the services of many who wish to study missions. Then, too, the midweek hour provides social, intellectual, and spiritual refreshment at a time between the Sundays when it proves most helpful and stimulating. Since choir rehearsals and the church prayer service occupy two nights, the choice of the particular evening will be from the four not otherwise and regularly filled.

5. Some young people's societies have given the weekly meeting over to the missionary committee for a period of weeks consecutively, for mission study purposes. Such a plan has many advantages provided

at least forty minutes can be given to the leader for the lesson. The chief advantages are that a much larger number are interested, and no extra session is involved. The leader, however, must be thoroughly capable and resourceful if the class is to become more than a lecture. For securing permanent results the small and private group is generally better adapted.

6. The existence of a class should not be allowed to hinge upon the previous choice of a time of meeting or person for leader. Any group of people who have an honest purpose to increase their efficiency as Christian leaders through this means will be able to choose an hour of some day

when all or nearly all will attend a class meeting regularly. If the number of those who cannot meet at the chosen time is considerable, form another group.

7. A mission study class will prove to be of such worth to its members if carried on with dignity and intelligence that it will be chosen voluntarily by some in preference to certain other engagements formerly thought to be of greater importance. The informality of the hour, with its real sociability and its natural development of ease in the discussion of religious questions, will abundantly compensate for any personal sacrifices involved.

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## A MISSION STUDY CLASS—AN EXPERIMENT

BY REV. L. B. GOODRICH, UNION CHURCH, MARLBORO, MASS.

THE Y. P. S. C. E. of our church is probably peculiar in two respects: first, there are few members over twenty-one years of age; second, a majority of the members are boys. Thus the constituency is not naturally over studious.

My enthusiastic proposals for a "Mission Study Class" fell flat. The boys had too many engagements; there were other things they wanted to do more. It did not sound thrilling. It seemed to savor of old ladies and tea. The small evening class for real study was quietly abandoned because there was no one craving to increase his knowledge in this direction. Their indifference was the natural result of their limited knowledge. They did not *care* because they did not know. In order to get the facts before the entire society it seemed necessary to take possession of the regular meeting on Sunday.

With us, the young people's service sometimes drags a little during the spring months. As this time came the society was asked to give me the meetings for May and June. The novelty of the request was enough to

carry the day. Sufficient copies of "The Price of Africa" were secured to supply the society. The regular leader opened the meeting with the service of praise, Bible reading, and prayer. As nearly all present participated in this service the devotional element was not neglected. The rest of the time, about thirty-five minutes, was given to the pastor as leader. The society then resolved itself into a most informal question and answer class on the readings previously indicated. Every effort was made to hold up in an attractive way the heroic lives portrayed in the succeeding chapters, to help the young people to see what it had cost to plant missions in Africa, and feel something of the splendid faith and dauntless courage of these lives seemingly thrown away.

Did it succeed? Yes and no. It was not study. Very little outside reading was done. Only a few of the subjects for advanced consideration could be touched. From the student standpoint the effort was most superficial. On the other hand, the facts were presented to a good num-

ber, while a few did good work. All have more respect for missions, a better outlook upon the missionary problem, and a warm sympathy with the worker at the front. At the end, the young people took an evening church service and gave their elders an interesting program on "The Price of Africa." Seven young men and women gave in their own language—and some without manuscript—the story of those heroes of the dawn of modern Christianity in the dark continent.

Did this interruption in the regular prayer meeting hurt the society meet-

ing? No. It helped it. Young Christians experience little of the privileges and sacrifices of the heroic service of the kingdom. The mission study class furnishes rich material to stimulate Christian growth. Even such an attempt as ours enriched and inspired all our lives.

What the result will be is not yet clear. We hope for a small class for better work this year. My personal conviction is that if the small classes cannot be organized, that a pastor need not hesitate to take the hour of the regular meetings for a certain definite period.

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## THE ANNUAL MEETING AND YOUNG PEOPLE

THE ninety-fourth annual meeting of the American Board, held at Manchester, N. H., October 13-16, brought into prominence the value of special plans for arousing the young people of the churches to more intelligent and devoted interest in denominational missionary efforts. Six speakers, to whose addresses further reference will be made in the December issue, represented the Young People's Department of the Board. The following significant utterance is taken from the report of the committee on the Report of the Home Department, presented by Rev. H. P. Dewey, D.D.:—

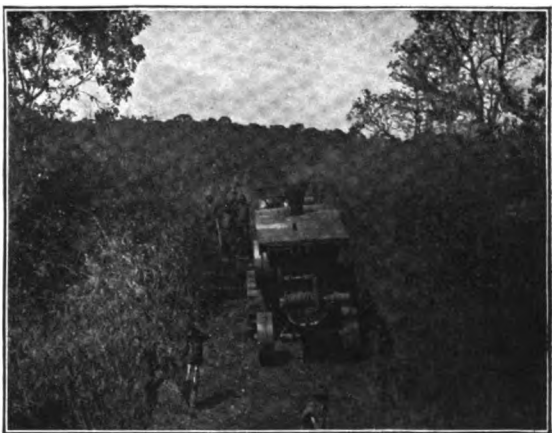
"But perhaps the most significant note which the report sounds is its reference to the effort which is being made to recruit friends to the Board from the ranks of the young. We would utter our earnest plea that the churches abet and encourage it by every influence possible. We subscribe unhesitatingly to the expressed wish that the full time of the Assistant Secretary be reserved for this important branch of the work. No portion of the narrative which we are considering is more fraught with hopeful augury than that which informs us that ten young people have already been commissioned to the active field and that ten others have applied and been

approved. This exhibition of pure aspiration and noble commitment attests that the labor for the Master calling for the completest self-renunciation has not lost its power to fascinate the ardent soul of youth. It is particularly auspicious that the attempt is being made to establish a more intimate relation between the Prudential Committee and the students in our educational institutions. If one is inclined to fall a prey to the dolorous mood respecting the state of the church or of the world, let him spend a few days at one of the seats of learning, and his distemper will be grievous indeed if he does not speedily recover his optimism. The brightest signal of the more generous time which is to come is to be found in our schools and colleges. What it foretells no one can doubt when he reflects upon the power coiled up in these lives that have the glow of the morning upon their brows. The willingness of the intelligent youth of the land to do the valorous and heroic thing, if we can only keep it flaming, will solve the financial problem, for surely they who sow buoyantly and wholeheartedly lend themselves to the highest aims and will not be niggardly with their gold when it comes into their possession."

## A MISSIONARY ENGINE IN AFRICA

**MEN** and women are not the only missionaries. The Bible is not the only instrument useful in a mission field. Have you ever read that fascinating book, "My Life and Times," and seen how Dr. Hamlin used washboards and ovens in his work at Constantinople?

One missionary was called upon to pull a tooth with a pair of forceps for a man in Turkey. The man was relieved of his pain, and spread abroad the wonderful cure. Several Koords determined to find out for themselves how this new process of tooth-pulling felt, and coming to the missionary asked that he pull their teeth. It mattered not that the teeth were sound and free from aches. They insisted; the missionary, with some twisting and wrenching, extracted one or more for each Koord, and they left rejoicing. When the missionary gathered his first audience in that village, these Koords came in a body and sat proudly in the front row.



APPROACHING THE RIVER

This is a hint as to how natives may often be attracted to a missionary and to the services so that they will listen to the gospel story. An experienced missionary recently said: "Let the missionary put a few stitches into a man's back torn by a lion, mend the broken lock to his gun, turn a water furrow over his garden famishing with drought, and at once the attention of the barbarian is gained, his respect for the missionary established, and his gratitude aroused."

After the heathen man becomes a Christian he wants clothes; he needs self-supporting occupation. In some cases he is persecuted and driven from his former employment because of his new faith. Industrial training has been undertaken in some of our American Board fields, among others in the East Central African Mission at Mt. Silinda.

Dr. Thompson has worked up this department, securing means from many friends of the undertaking. Mr. Columbus C. Fuller was appointed by the Board about a year and a half since to take charge of this industrial

plant. Mr. Fuller had five years' experience in civil engineering, eight years as a business man. Leaving a prosperous business, he, accompanied by his wife, and taking tools and machinery with him, has reached his field, and the work is now well under way.

This outfit for the new work contains a "Mulay" sawmill, small sugar and flouring mills, brick and tile machine, machine shop equipment, wagons, plow, tools for carpenters, masons, and blacksmiths, and that which just now concerns us, a 16 horse-power traction engine for use in transporting goods from the coast to the interior.

— The story of this engine's journey from the coast to Mt. Silinda you will want to read. You may say if it can't get itself along any better than this,



ENGINE IN RAINY DAY QUARTERS

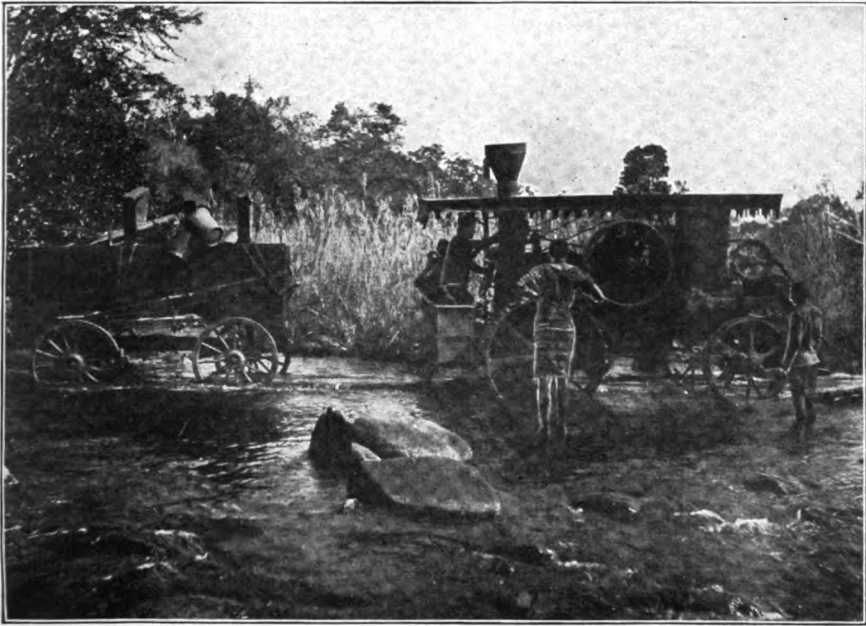
how can it drag goods? We may believe that a man so skillful as Mr. Fuller can work out this problem. It may be solved by road-making. Now let Mr. Fuller, of Mt. Silinda, tell in his own words and show by Dr. Thompson's camera how this difficult feat was accomplished last summer:—

"We left here June 11th for the engine. Dr. Thompson, 'Ndwandwe,' one of our Zulu evangelists of 'royal' family in his own land, and a prince of a good fellow in any land, seventeen 'boys' and I made up the party. Leaving here on Thursday, we reached the engine—twenty-five miles—before noon Friday, and at once went to work to get it in shape for the road.

"Captain Machado, Portuguese commandante of Mossurize, whose headquarters are at Spungabire, seven miles from here, had sent over his

donkeys and cart to take the big gear wheel down for us; weighing 293 pounds, it was too heavy to go by carriers. I had hoped to leave the shed intact, but in order to get the smokestack back onto the engine we had to take off part of the thatch on one side. We soon found the funnel for filling the boiler with water had been taken by some one, so Dr. Thompson made one from his camera cloth and a piece of pipe that served until we could make a better one from a big iron bucket and a piece of rubber hose for a spout.

"Unfortunately we did not discover that day that two of the springs in the big drive-wheel frame were broken, but we found it out early Saturday morning, and sent a boy to Mt. Silinda for them, as we had extras. The



CROSSING THE RIVER

next difficulty was with the long steel key that holds on the traction pinion. It had become rusted fast, and all our attempts to loosen it were unsuccessful. It was still early in the morning, and we hurried a boy off to Spungabire, seventeen miles, for a bottle of kerosene oil to soften the rust. That night about ten o'clock we heard some one whistling and singing up the canyon, as the natives do at night to frighten any lions, leopards, or hyenas that may be prowling about, and soon after our boy came into camp with the oil, having walked at least thirty-five miles that day.

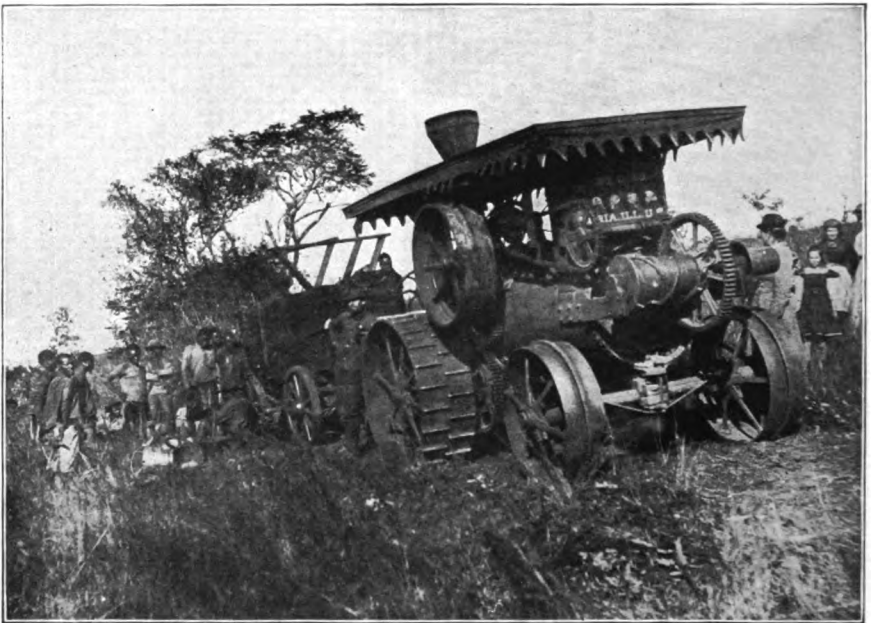
"The engine was in fairly good condition by Saturday night, and we rested the Sabbath day in peace. We had a good service with the boys, led by Ndwandwe, who is very faithful in personal work day after day. Monday morning we were up early, and soon had the springs in place, the boy having



returned from Mt. Silinda; then the big wheel went on, steam was up by nine o'clock, and soon after we were off.

"Commandante Machado had had the road put in as good condition as it well could be, but we 'stuck' on the first hill, uncoupled the wagon, and ran the engine up, then pulled the wagon up by the big rope.

"In spite of six breakdowns, we came three miles that day, breaking the wagon reach just as the sun set and we arrived at the Tyinyika River. The next morning we fixed the reach and made ready to cross the river, which, on account of its width, depth, swift current, and very rocky bed, was the worst crossing we had of the thirteen or more rivers and creeks that we were compelled to cross. At a few minutes before noon we were ready for



SAFE AT MT. SILINDA

the attempt, and with fear and trembling (literally) I ran the engine and wagon down the steep hill to the river. We had cut many large, long poles, and laid them across the river, holding them there by rocks and boys. They were placed in two wide parallel rows under the wheels, and in one hour and twenty minutes we made the crossing with only one wheel getting off onto the rocks for a few feet. Dr. Thompson's pictures of this crossing are among the best of the whole series.

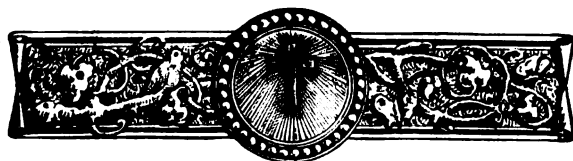
"The next day in crossing a little stream we struck a regular 'bog' hole, and in spite of careful corduroying one of the big drive wheels went down to the hub, and it looked as if we had located the engine, if not the industrial plant. There was no solid tree near enough to reach with the cable, and previous experiences had shown us the difficulty of putting in posts that

would hold. But Dr. Thompson took part of the boys and set three posts well braced and interbraced, while I went to work with the rest of them to raise the wheel with the big 'jacks.' After twenty-four hours of anxious work and suspense we attached the cable to the middle post, started the 'winding drum,' and in a few minutes were out on solid ground. Dr. Thompson's picture of the engine in this hole shows it in not nearly as bad a condition as it really was.

"Monday morning we reached the Izona River in a little more than an hour — about three miles — and were on the mission farm. We at once went to work on a temporary bridge, and were ready to cross at 2.30 P. M. Here we had an accident. Ndwandwe was helping the boys with the cable as we were using the winding drum to pull up the bank on this side of the river. In some way he had his hand caught between the heavy wire cable and the cogs on the gear wheel, and badly torn and bruised. Fortunately no bones were broken. Dr. Thompson has given it careful attention, and he is getting on as well as can be expected.

"Mr. Bates had had twenty-six men at work on the road from the Izona River to this place, but it was not completed. We put our boys also to work on it, and on Wednesday, just two weeks from the time we left home, the engine stood safe on the hill just back of here, and the long, hard journey of 180 miles in all from Lucitania was completed. It is a great satisfaction to see it standing there, especially in such good condition. Of course it is no longer new, but the repairs we will be able to make will put it into almost as good condition as when we so proudly and hopefully started up the 'New Portuguese Road' last August."

By means of this engine and the machinery that Mr. Fuller and Dr. Thompson took out with them, new self-supporting industries will be introduced among the native Christians, rendering them independent of the support of the mission and developing in them sturdy manliness, and we must not forget that in Africa the entire community must be elevated to a civilized standard, the foundation of which is industry, and that all of the external equipments of Christian civilization must be furnished them. Hence in that country the engine and sawmill, the school and the Bible coöperate to one end.



## NOTES FROM THE WIDE FIELD

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### AFRICA

THE CONGO FREE STATE. — We have learned through the *Christian World* of London that the British government has presented a note to the Belgian government on the administration of the Congo Free State. This note treats of the acts of cruelty against the natives on the part of the agents of the Congo Free State, and also the complaints which are made respecting monopolies which have been established in this territory in favor of a very few Belgian companies. The British government asks for the suppression of all such abuses under the terms of the present Congo treaty.

JEWISH COLONY IN AFRICA. — At this time, when the Jews are passing through such trying persecutions in several parts of the world, it is interesting to note that the British government, at the instance of the Jewish Colonial Trust, has been offered territory in East Africa for the establishment of a Jewish settlement by which they will be permitted to observe their Jewish customs and have Jewish officials at the head of the local administration. It is proposed to give to the people large freedom in their own local legislation, but the local autonomy must be subject to the general control of the government. The leaders of the Zionist Movement feel that Africa cannot be the home of the Jewish people, but that it may be the refuge for the large number of emigrants who must of necessity fly from Russia and Roumania. It is proposed to send a committee to East Africa to make investigations in regard to the site. These general facts are gathered from the *London Times* of August 28.

### JAPAN

BUSINESS METHODS. — "Missionary work and methods need to be conducted with exactitude, promptness, and force, yet it must never be forgotten that there is a great deal more to be considered than 'the business man's idea' of the whole enterprise 'as a business.' When business methods and the business spirit get full control, then I feel quite sure that the deep and compelling spirit of faith, consecration, and self-sacrifice for the sake of Christ and human need will shrink away from the business spirit and methods. I fear danger from what seems to be the aim of those who are now influential in the administration of the affairs of the Board, lest the idea of 'doing things in a business way' may bruise and weaken the faith and spirit of those who are endeavoring to do the Lord's work in a spirit that is not of the business kind."

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## NOTES FOR THE MONTH

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### SPECIAL TOPICS FOR PRAYER.

That the inspiration of the annual meeting at Manchester may extend to all of the churches.

Prayer for the International Institute for Girls in Spain. See page 491.

Prayer for the new Philippine Mission just located at Davao. See page 486.

Prayer that there may be a general participation in the special Christmas offering. See pages 485 and 526.

## ARRIVALS IN THE UNITED STATES.

- August 20. At Boston, Miss Rose A. Bower, M.D., of the West Central African Mission.
- August 29. At Vancouver, Miss Nellie N. Russell, of the North China Mission.
- September 20. At New York, Rev. and Mrs. Edward S. Hume, of the Marathi Mission.
- September 22. At New York, Mrs. David S. Herrick and Miss Mary M. Root, of the Madura Mission.

## ARRIVAL ABROAD.

- August 25. At Yokohama, Rev. Charles M. Warren.

## DEPARTURES.

- September 29. From New York, Miss Mary T. Noyes, returning to the Madura Mission.
- October 1. From Boston, Rev. and Mrs. Herbert M. Irwin and Miss Nina A. Rice, to join the Western Turkey Mission.
- October 15. From Boston, Rev. and Mrs. Lyndon S. Crawford, to rejoin the Western Turkey Mission.

## MARRIAGES.

- June 10. At Tung-cho, China, Miss Mary Elizabeth Sheffield to Rev. William B. Stelle, both of Peking.
- October 1. At New Haven, Conn., Miss Hannah Hume to Rev. Theodore Storrs Lee.

## DONATIONS RECEIVED IN SEPTEMBER

## MAINE

|                                                                                                     |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| Bangor, 1st Parish ch., 75; Hammond-st. ch., 75; Central ch., 75, all toward support of missionary, | 225 00         |
| Bar Harbor, Cong. ch., of which 25 from M. Louise Schieffelin,                                      | 51 14          |
| Burlington, Cong. ch.                                                                               | 3 50           |
| Dennysville, Cong. ch.                                                                              | 17 74          |
| East Orrington, Cong. ch.                                                                           | 6 20           |
| Fryeburg, Cong. ch.                                                                                 | 8 40           |
| Gray, Cong. ch.                                                                                     | 2 23           |
| Hampden, Cong. ch.                                                                                  | 5 29           |
| Litchfield Corners, Cong. ch.                                                                       | 7 13           |
| Machias, A friend,                                                                                  | 5 00           |
| Mexico, Cong. ch.                                                                                   | 1 00           |
| Norridgewock, Cong. ch.                                                                             | 11 68          |
| Portland, Williston Cong. ch., of which 379.50 toward support Rev. H. K. Wingate,                   | 700 00         |
| Searsport, 1st Cong. ch.                                                                            | 18 55          |
| Wilton, Cong. ch.                                                                                   | 5 00           |
| Yarmouth, 1st Parish ch.                                                                            | 32 00—1,009 86 |
| <i>Legacies.</i> —Lewiston, Mrs. Clara S. Jordan, add'l,                                            | 411 02         |

1,510 88

## NEW HAMPSHIRE

|                                                             |              |
|-------------------------------------------------------------|--------------|
| Bath, Cong. ch.                                             | 35 15        |
| Greenville, Cong. ch.                                       | 10 00        |
| Hebron, Union ch.                                           | 10 00        |
| Keene, 1st Cong. ch.                                        | 63 53        |
| Manchester, 1st Cong. ch., toward support Rev. J. P. Jones, | 158 56       |
| New Boston, Presb. ch.                                      | 5 70         |
| Stratham, Cong. ch.                                         | 20 00—302 94 |

## VERMONT

|                     |       |
|---------------------|-------|
| Barnet, Cong. ch.   | 63 10 |
| Bridport, Cong. ch. | 17 75 |
| Bristol, Cong. ch.  | 10 00 |

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen,            | 125 00        |
| Clarendon, Y. P. S. C. E., for student, European Turkey,             | 8 00          |
| East Hardwick, Cong. ch.                                             | 40 67         |
| Georgia, Cong. ch.                                                   | 6 00          |
| Jamaica, Cong. ch.                                                   | 10 65         |
| North Bennington, Cong. ch. "Green Box Bank Co."                     | 33 40         |
| Northfield, Cong. ch.                                                | 15 00         |
| Plainfield, Cong. ch., toward support Rev. John X. Miller,           | 2 16          |
| Putney, Mrs. Abbie S. Taft,                                          | 3 00          |
| Roxbury, Union Cong. ch.                                             | 12 00         |
| Rutland, Cong. ch.                                                   | 50 00         |
| St. Johnsbury, Rev. C. F. Morse,                                     | 25 00         |
| Stowe, Cong. ch.                                                     | 47 71         |
| Thetford, 1st Cong. ch., 46.61; Ladies' Benev. Soc., 6.50,           | 52 11—519 55  |
| <i>Legacies.</i> —Bridgewater, Mary A. Scales, by F. A. Dodge, Ex'r, | 1,322 08      |
| Essex, N. Lathrop, add'l,                                            | 3 85—1,325 93 |
|                                                                      | 1,845 48      |

## MASSACHUSETTS

|                                                                                                    |        |
|----------------------------------------------------------------------------------------------------|--------|
| Adams, 1st Cong. ch.                                                                               | 34 86  |
| Amherst, Amherst College Alumnus, toward support Rev. E. Fairbank,                                 | 100 00 |
| Andover, South Y. P. S. C. E., for outstation, Ing-hok,                                            | 20 00  |
| Ashby, Cong. ch.                                                                                   | 22 30  |
| Barre, Cong. ch.                                                                                   | 41 00  |
| Boston, Mrs. M. B. Means, Dorchester,                                                              | 5 00   |
| Braintree, Storrs Ladies' For. Mis. Soc., with other donations, to const. EMMELYN L. FRENCH, H. M. | 40 00  |
| Centerville, Cong. ch.                                                                             | 31 50  |
| Cochesett, Mrs. H. W. Leach,                                                                       | 5 00   |
| Colerain, Cong. ch.                                                                                | 5 50   |
| East Bridgewater, Union Cong. ch.                                                                  | 8 75   |
| East Longmeadow, 1st Cong. ch.                                                                     | 12 00  |
| Everett, Cong. ch.                                                                                 | 2 92   |
| Globe Village, Evan. Free ch.,                                                                     | 20 00  |

|                                         |               |
|-----------------------------------------|---------------|
| Hamover, 2d Cong. ch.                   | 5 80          |
| Heath, Union Evan. ch.                  | 12 75         |
| Holbrook, Winthrop Cong. ch.            | 11 05         |
| Ipswich, Linebrook Cong. ch.            | 2 00          |
| Lexington, Hancock ch.                  | 104 00        |
| Lincoln, Cong. ch.                      | 201 75        |
| Malden, Arthur H. Wellman,              | 50 00         |
| Mansfield, Cong. ch., toward support    |               |
| Rev. W. H. Sanders,                     | 9 79          |
| Middleboro, 1st Cong. ch.               | 70 00         |
| Mill River, Cong. ch.                   | 13 00         |
| Monson, A friend, toward support Mr.    |               |
| and Mrs. J. H. McCann,                  | 1,230 00      |
| Newbury, 1st Cong. ch.                  | 29 31         |
| Newburyport, Mrs. Lucy B. Hale, for     |               |
| native preacher,                        | 1 00          |
| Newton, Eliot ch.                       | 240 00        |
| Norfolk, Mrs. Frances E. Shepard,       | 5 00          |
| North Reading, Cong. ch.                | 11 58         |
| North Rochester, Cong. ch.              | 3 00          |
| Orange, Central Cong. ch.               | 36 91         |
| Petersham, Cong. ch., add'l,            | 20 00         |
| Pittsfield, 1st Cong. ch., toward sup-  |               |
| port Rev. J. H. Pettie,                 | 63 66         |
| Plympton, Cong. ch.                     | 2 50          |
| Quincy, Bethany Cong. ch.               | 5 00          |
| Salem, Tabernacle Cong. ch., toward     |               |
| salary Rev. D. S. Herrick, Madura,      | 50 00         |
| Sandisfield, 1st Cong. ch.              | 4 50          |
| South Walpole, Carlos, 2; Ackerman,     |               |
| 1,                                      | 3 00          |
| South Williamstown, Cong. ch.           | 2 77          |
| Spencer, Chas. N. Prouty,               | 50 00         |
| Springfield, 1st Cong. ch., toward sal- |               |
| ary Dr. C. D. Usher, Eastern            |               |
| Turkey, 200; Olivet Cong. ch.,          |               |
| 12.10; Mrs. M. B. Beals, 1,             | 213 10        |
| Upton, 1st Cong. ch.                    | 10 10         |
| Walpole, 2d Cong. ch.                   | 14 30         |
| Waltham, Trin. Cong. ch.                | 40 24         |
| Waverly, Cong. ch.                      | 5 00          |
| Wellesley Hills, 1st Cong. ch., toward  |               |
| support Rev. J. C. Perkins, 14.75;      |               |
| Beatrice Codwise, 5,                    | 19 75         |
| Westford, Cong. ch.                     | 25 00         |
| West Peabody, Cong. ch.                 | 6 91          |
| Winchester, Preston Pond,               | 25 00         |
| Woburn, Mrs. M. H. Penfield,            | 10 00         |
| Woods Holl, Cong. ch.                   | 5 00          |
| Worcester, Piedmont Cong. ch., of       |               |
| which 50 toward support Dr. and         |               |
| Mrs. J. B. McCord,                      | 88 00         |
| —, Rev. E. C. Scudder, for India,       | 2 00—3,000 00 |
| <b>Legacies.</b> —Brimfield, Newton S.  |               |
| Hubbard, by Mrs. M. W. Orms,            |               |
| Ex'x,                                   | 50 00         |
|                                         | 3,110 00      |

## RHODE ISLAND

|                           |       |
|---------------------------|-------|
| Providence, W. R. Talbot, | 10 00 |
|---------------------------|-------|

## CONNECTICUT

|                                        |        |
|----------------------------------------|--------|
| Bristol, 1st Cong. ch., toward support |        |
| Rev. C. C. Tracy, Western Turkey,      | 9 61   |
| Cheshire, John L. Foote,               | 50 00  |
| Clinton, Y. P. S. C. E., for Bible-    |        |
| reader in India,                       | 15 00  |
| Colchester, A friend,                  | 5 00   |
| Danielson, Westfield Cong. ch.         | 38 80  |
| Georgetown, 1st Cong. ch.              | 10 50  |
| Greenwich, 2d Cong. ch.                | 98 65  |
| Hartford, 1st Cong. ch., 318.79; Mrs.  |        |
| John W. Cooke, 25; Annie L.            |        |
| Hamilton, 10,                          | 353 79 |
| Higganum, Cong. ch.                    | 25 00  |
| Jewett City, Cong. ch.                 | 5 50   |
| Litchfield, A friend,                  | 15 25  |
| Middletown, South Cong. ch., toward    |        |
| support Rev. J. S. Chandler,           |        |
| 125.42; 1st Cong. ch., 52.30; Kath-    |        |
| erine M. Ayres, 5,                     | 179 78 |
| New Britain, Mrs. E. P. Swasey,        | 5 00   |
| New Haven, Grand-av. Cong. ch.,        |        |
| 18.50; A friend, 508.50,               | 527 00 |
| New Preston, Cong. ch.                 | 40 00  |
| North Madison, Cong. ch.               | 16 97  |

|                                          |                |
|------------------------------------------|----------------|
| Norwich, Park Cong. ch., 308.40;         |                |
| M. Louise Sturtevant, 100,               | 408 40         |
| Plymouth, Cong. ch., of which 19 for     |                |
| native preacher, India,                  | 28 00          |
| Salisbury, Cong. ch., toward support     |                |
| Dr. F. D. Shepard,                       | 2 50           |
| Stonington, 2d Cong. ch.                 | 22 00          |
| Talcottville, Y. P. S. C. E., for native |                |
| preacher, Rahuri,                        | 10 00          |
| Thomaston, 1st Cong. ch.                 | 38 21          |
| Thompson, Cong. ch.                      | 17 90          |
| Trumbull, Cong. ch.                      | 12 00          |
| Washington, 1st Cong. ch.                | 76 00          |
| Westbrook, Cong. ch.                     | 9 00           |
| Westford, Cong. ch., for native helper,  | 5 00           |
| West Haven, W. H. Moulthrop, for         |                |
| native preacher, India,                  | 10 00          |
| Wilton, Cong. ch.                        | 10 00          |
| —, A friend,                             | 10 00—2,054 66 |
| <b>Legacies.</b> —Columbia, Mary A.      |                |
| Preston, by Newton Fuller, Ex'r,         |                |
| add'l,                                   | 50             |
| Enfield, Catherine Kingsbury, by         |                |
| Chas. H. Bristol, Ex'r,                  | 246 75         |
| Hartford, Mrs. Mary C. Bemis,            | 5,662 80       |
| Somers, Amanda A. Glover, by W.          |                |
| P. Fuller, Ex'r, add'l,                  | 50 00—5,900 05 |
|                                          | 8,014 71       |

## NEW YORK

|                                   |             |
|-----------------------------------|-------------|
| Canaan Four Corners, Cong. ch.    | 10 47       |
| Canisteo, Mrs. Denison Cray,      | 2 00        |
| Clinton, Mrs. G. K. Eells,        | 5 00        |
| Danby, Cong. ch.                  | 3 75        |
| Islip, Long Island, C. W. L'Hom-  |             |
| medieu,                           | 1 00        |
| New Haven, 1st Cong. ch., toward  |             |
| support Rev. J. D. Taylor,        | 20 00       |
| New York, Camp Memorial Cong.     |             |
| ch., 7.50; Mrs. Marion W. Conant, |             |
| 6,                                | 13 50       |
| Troy, A friend,                   | 10 00—65 72 |

## NEW JERSEY

|                                      |        |
|--------------------------------------|--------|
| Glen Ridge, Cong. ch., toward salary |        |
| Dr. Frank Van Allen, Madura,         | 141 09 |

## PENNSYLVANIA

|                                     |             |
|-------------------------------------|-------------|
| Braddock, Bethlehem Slav. Cong. ch. | 13 20       |
| Philadelphia, Christ Memorial ch.,  |             |
| 100; Central Cong. ch., toward sup- |             |
| port Rev. E. S. Hume, 55.72,        | 135 72      |
| Spring Creek, Cong. ch.             | 3 00—171 92 |

## ALABAMA

|                              |      |
|------------------------------|------|
| Montgomery, Mrs. Samuel Fay, | 5 00 |
|------------------------------|------|

## LOUISIANA

|                                  |           |
|----------------------------------|-----------|
| Hammond, Cong. ch., Woman's Mis. |           |
| Soc.                             | 6 89      |
| Quadrat, Liberty ch.             | 1 00—7 89 |

## MISSOURI

|                    |      |
|--------------------|------|
| Windsor, Cong. ch. | 3 50 |
|--------------------|------|

## OHIO

|                                    |        |
|------------------------------------|--------|
| Claridon, Cong. ch.                | 6 03   |
| Gomer, John R. Jones,              | 5 00   |
| Jefferson, R. C. McClelland,       | 10 00  |
| Kelloggville, Cong. ch.            | 6 30   |
| Lenox, Cong. ch.                   | 6 80   |
| Oberlin, 1st Cong. ch.             | 128 33 |
| Pierpont, Cong. ch.                | 8 81   |
| Radnor, Edward D. Jones,           | 5 00   |
| Richfield, Cong. ch., Woman's Mis. |        |
| Soc.                               | 15 00  |
| Ruggles, Cong. ch.                 | 31 00  |

|                                                          |             |
|----------------------------------------------------------|-------------|
| Saybrook, Cong. ch.                                      | 2 60        |
| Steubenville, 1st Cong. ch.                              | 27 30       |
| Unionville, Cong. ch., 11.43; M. T. Hardy, for Japan, 1, | 12 43       |
| Washington, Cong. ch.                                    | 1 30        |
| Wellington, 1st Cong. ch.                                | 25 00       |
| York, Cong. ch.                                          | 5 00—295 90 |

## ILLINOIS

|                                       |                |
|---------------------------------------|----------------|
| Batavia, Cong. ch.                    | 3 00           |
| Chicago, South Cong. ch., 172.89;     |                |
| Auburn Park, Cong. ch., 12.38;        |                |
| Summerdale, Cong. ch., 11.34,         | 196 61         |
| Decatur, 1st Cong. ch.                | 22 90          |
| Forrest, Cong. ch.                    | 10 00          |
| Geneva, A friend,                     | 100 00         |
| Kewanee, 1st Cong. ch.                | 20 00          |
| Marseilles, J. Q. Adams,              | 60 00          |
| Maywood, Cong. ch.                    | 1 70           |
| Oak Park, 2d Cong. ch., of which      |                |
| 22.50 toward support Rev. C. A.       |                |
| Nelson, 28.27; Fourth Cong. ch., 8,   | 33 27          |
| Payson, J. K. Scarborough, 300; a     |                |
| deceased friend, 300,                 | 600 00         |
| Roseville, Mr. and Mrs. L. C. Axtell, | 200 00         |
| Seward, Cong. ch.                     | 30 45          |
| Western Springs, Cong. ch.            | 18 75          |
| Woodburn, Cong. ch.                   | 30 00—1,314 68 |

## MICHIGAN

|                                |               |
|--------------------------------|---------------|
| Butternut, 1st Cong. ch.       | 3 50          |
| Covert, Cong. ch.              | 83 00         |
| Detroit, 1st Cong. ch.         | 50 00         |
| Fremont, Cong. ch.             | 5 50          |
| Mio, Robert G. Lyon,           | 5 00          |
| Port Huron, 24th-st. Cong. ch. | 10 00         |
| South Haven, 1st Cong. ch.     | 32 70         |
| Traverse City, A friend,       | 400 00        |
| Three Oaks, 1st Cong. ch.      | 101 00—640 70 |

## WISCONSIN

|                                    |              |
|------------------------------------|--------------|
| Ashland, Peter Hanson,             | 1 00         |
| Big Spring, Cong. ch.              | 2 61         |
| British Hollow, Cong. ch.          | 7 15         |
| Curtiss, Ger. Cong. Zion ch.       | 1 60         |
| Kenosha, T. Gillispie,             | 10 00        |
| Milwaukee, Plymouth Cong. ch., 22; |              |
| North Side Cong. ch., 5.67,        | 27 87        |
| Mukwonago, Cong. ch.               | 1 00         |
| Pewaukee, Cong. ch.                | 2 50         |
| Plymouth, J. H. Austin,            | 15 00        |
| Potosi, Cong. ch.                  | 12 85        |
| Sparta, 1st Cong. ch.              | 36 26        |
| Stockbridge, 1st Cong. ch.         | 27 00        |
| Sun Prairie, 1st Cong. ch.         | 17 60        |
| Token, Cong. ch.                   | 2 70         |
| Trevor, Liberty Cong. ch.          | 6 25         |
| Waukesha, 1st Cong. ch.            | 6 00         |
| West Rosendale, Cong. ch.          | 10 75        |
| Whitewater, 1st Cong. ch.          | 10 00—197 84 |

## IOWA

|                                        |             |
|----------------------------------------|-------------|
| Ames, Cong. ch., 23.69; James          |             |
| Bradley, 30,                           | 53 69       |
| Bassett, Cong. ch.                     | 2 00        |
| Council Bluffs, N. P. Dodge,           | 100 00      |
| Creston, Cong. ch.                     | 10 16       |
| Cromwell, Mrs. E. D. Russell,          | 5 00        |
| Dinsdale, Mrs. Thomas Bicket,          | 2 00        |
| Fort Dodge, 1st Cong. ch.              | 30 00       |
| Hartwick, Cong. ch.                    | 5 00        |
| Ionia, Cong. ch.                       | 15 25       |
| Keck, Cong. ch.                        | 2 00        |
| Old Man's Creek, Welsh Cong. ch.       | 8 50        |
| Pleasant Grove, Cong. ch.              | 2 50        |
| Saratoga, Cong. ch.                    | 3 10        |
| Sioux City, 1st Cong. ch., toward sup- |             |
| port Rev. and Mrs. H. M. Irwin,        | 50 00       |
| Victor, Cong. ch.                      | 15 35       |
| Wales Cong. ch.                        | 7 00        |
| Waterloo, Cong. ch.                    | 25          |
| Webster, Cong. ch., of which 2 from    |             |
| J. H. Root,                            | 4 50        |
| Wittensburg, Cong. ch.                 | 6 92—323 22 |

## MINNESOTA

|                                       |              |
|---------------------------------------|--------------|
| Granite Falls, Cong. ch.              | 6 00         |
| Little Falls, Cong. ch.               | 15 22        |
| Minneapolis Lowry Hill, Cong. ch.,    |              |
| 28.12; Walter N. Carroll, 10,         | 38 12        |
| Monticello, Cong. ch., for native     |              |
| preacher,                             | 16 35        |
| Northfield, A Corporate Member,       | 25 00        |
| Owatonna, 1st Cong. ch.               | 10 40        |
| Wadena, Mis. Soc., for native helper, |              |
| Foochow,                              | 15 00—126 09 |

## KANSAS

|                                   |            |
|-----------------------------------|------------|
| Kiowa, M. R. George,              | 10 00      |
| Neosho Falls, Rev. S. B. Dyckman, | 50         |
| Olathe, Cong. ch.                 | 21 91      |
| Osborne, 1st Cong. ch.            | 5 00       |
| Ottawa, 1st Cong. ch.             | 31 25      |
| Parsons, Cong. ch.                | 8 65       |
| Sterling, Cong. ch.               | 5 80       |
| Wabaussee, Cong. ch.              | 9 00—91 92 |

## NEBRASKA

|                         |            |
|-------------------------|------------|
| Blair, Cong. ch.        | 10 15      |
| Clarks, Cong. ch.       | 3 00       |
| Curtis, Cong. ch.       | 4 00       |
| Eustis, Cong. ch.       | 5 00       |
| Fairview, Cong. ch.     | 2 83       |
| Hildreth, Cong. ch.     | 7 90       |
| Holdrege, Cong. ch.     | 10 00      |
| Kearney, Cong. ch.      | 7 00       |
| Rosefield, Cong. ch.    | 1 00       |
| Silver Creek, Cong. ch. | 5 70       |
| Syracuse, Cong. ch.     | 5 21       |
| Trenton, Cong. ch.      | 5 21—67 03 |

*Legacies.*—Weeping Water, Eugene  
I. Day,

694 61

761 64

## CALIFORNIA

|                               |            |
|-------------------------------|------------|
| Los Angeles, W. R. Burnham,   | 25 00      |
| Pasadena, Gilbert Longfellow, | 3 50       |
| Poway, Cong. ch.              | 10 00      |
| Wawona, Willis T. Sparhawk,   | 5 00—43 50 |

## OREGON

|                     |      |
|---------------------|------|
| Sherwood, Cong. ch. | 1 80 |
|---------------------|------|

## COLORADO

|                        |      |
|------------------------|------|
| Beulah, Geo. Johnston, | 5 00 |
|------------------------|------|

## WASHINGTON

|                     |      |
|---------------------|------|
| Kirkland, Cong. ch. | 2 25 |
|---------------------|------|

## NORTH DAKOTA

|                     |           |
|---------------------|-----------|
| Antelope, Cong. ch. | 3 44      |
| Forman, Cong. ch.   | 4 25—7 69 |

## SOUTH DAKOTA

|                    |      |
|--------------------|------|
| Wakonda, Cong. ch. | 3 00 |
|--------------------|------|

## MONTANA

|                            |       |
|----------------------------|-------|
| Livingston, E. H. Talcott, | 10 00 |
|----------------------------|-------|

## WYOMING

|                         |       |
|-------------------------|-------|
| Cheyenne, 1st Cong. ch. | 36 17 |
|-------------------------|-------|

FOREIGN LANDS AND MISSIONARY  
STATIONS

|                                      |            |
|--------------------------------------|------------|
| China, Tung-cho, Gertrude Wyckoff,   | 25 00      |
| Turkey, Hadjin, Protestant churches, |            |
| through Rev. J. C. Martin,           | 6 20—31 20 |

## MISSION WORK FOR WOMEN

From WOMAN'S BOARD OF MISSIONS OF THE  
INTERIORMrs. S. E. Hurlbut, Evanston, Illinois,  
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## MISSION SCHOOL ENTERPRISE

|                                                                                                                                                                                                       |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| VERMONT.—North Bennington, Cong. Sab. sch., 3.42; Sudbury, Y. P. S. C. E., 5,                                                                                                                         | 8 42   |
| MASSACHUSETTS.—Billerica, Cong. Sab. sch., 7.32; Boston, Roslindale, Y. P. S. C. E., 9; Newburyport, Whitefield Y. P. S. C. E., 5; Spencer, Cong. Sab. sch., 7; So. Deerfield, Cong. Sab. sch., 7.07, | 35 39  |
| RHODE ISLAND.—Riverside, Y. P. S. C. E.,                                                                                                                                                              | 3 00   |
| CONNECTICUT.—Groton, Cong. Sab. sch., 6; Hartford, Center Cong. Sab. sch., 30; Southington, 1st Cong. Sab. sch., 25,                                                                                  | 61 00  |
| NEW YORK.—Brooklyn, Clinton-av. Cong. Sab. sch., of which 15 for school in Ceylon,                                                                                                                    | 50 00  |
| TENNESSEE.—Memphis, Cong. Sab. sch.                                                                                                                                                                   | 4 50   |
| ILLINOIS.—Chicago, 1st Evan. Luth. Cong. Sab. sch., 5; Kewanee, 1st Cong. Sab. sch., 10.11,                                                                                                           | 15 11  |
| WISCONSIN.—Mukwonago, Cong. Sab. sch., 37; Potosi, Cong. ch., Young People's Club, 5,                                                                                                                 | 5 37   |
| KANSAS.—Parsons, 1st Cong. Y. P. S. C. E., for Japan,                                                                                                                                                 | 3 75   |
| NEBRASKA.—Pickrell, Y. P. S. C. E., for Mexico,                                                                                                                                                       | 1 85   |
| WASHINGTON.—Everett, Cong. Sab. sch., 8.59, and Y. P. S. C. E., 11.41,                                                                                                                                | 20 00  |
|                                                                                                                                                                                                       | 208 39 |

## MICRONESIAN NAVY

|                                                                |       |
|----------------------------------------------------------------|-------|
| NEW HAMPSHIRE.—Manchester, 1st Cong. Sab. sch.,                | 22 85 |
| NEW YORK.—Brooklyn, Puritan ch., 10; New York, L. C. Bacon, 1, | 11 00 |
|                                                                | 33 85 |

## FOR SUPPORT OF YOUNG MISSIONARIES

|                                                                                                                                                           |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MISSOURI.—Grandin, Y. P. S. C. E., for De Forest Fund,                                                                                                    | 5 20   |
| ILLINOIS.—Chicago, 1st Cong. Y. P. S. C. E., 10; Seward, do., 12.50, both for MacLachlan Fund,                                                            | 22 50  |
| MICHIGAN.—Moline, Dort Y. P. S. C. E., 20; Northport, Y. P. S. C. E., 6.50; Shelby, do., 5, all for Lee Fund,                                             | 31 50  |
| WISCONSIN.—Kenosha, 1st Cong. Y. P. S. C. E., for Olds Fund,                                                                                              | 6 25   |
| IOWA.—Correctionville, Y. P. S. C. E., 2; Des Moines, Plymouth Y. P. S. C. E., 10; Mt. Pleasant, Y. P. S. C. E., 5; Waterloo, do., 5, all for White Fund, | 22 00  |
| NEBRASKA.—Cortland, Y. P. S. C. E., 10; Syracuse, do., 2, both for Bates Fund,                                                                            | 12 00  |
| MINNESOTA.—Brainerd, Y. P. S. C. E. of People's ch., 1.18; Minneapolis, do. of Pilgrim ch., 20, both for Haskell Fund,                                    | 21 16  |
| COLORADO.—Leadville, Y. P. S. C. E., for Albrecht Fund,                                                                                                   | 5 00   |
|                                                                                                                                                           | 125 61 |

ADDITIONAL DONATIONS FOR SPECIAL  
OBJECTS

|                                                                                                                                                               |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
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| VERMONT.—Georgia, Cong. Sab. sch., for work, care Rev. A. W. Clark, 3.63; St. Albans, Eliza F. Whittemore, for use of Rev. H. K. Wingate, 16,                 | 19 63 |
| MASSACHUSETTS.—Andover, Rev. Wm. L. Ropes, for work, care Rev. E. C. Partridge, 10; Boston, Mt. Vernon Chinese Sab. sch., for church building, San Ling City, |       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| care Rev. C. R. Hager, 100; Chelsea, Y. P. S. C. E. of Central ch., for pupil, care Rev. G. P. Knapp, 10; Hatfield, Chas. S. Shattuck, for work, care Rev. H. Fairbank, 10, and Rev. E. Fairbank, 10; Millbury, 2d Cong. Sab. sch., for work, care Rev. R. A. Hume, 25; Mt. Washington, Cong. ch., for work, care Rev. G. G. Brown, 9.28; West Medway, C. A. Adams, for work, care Rev. R. Winsor, 4,                                                                                                            | 178 28 |
| CONNECTICUT.—Madison, Jun. C. E. Soc., for use of Mrs. H. C. Hazen, 4; New Britain, So. Cong. Sab. sch., for use Rev. E. H. Smith, 50; New London, Friend, for medical work, Foochow, 100; Norwich, Rev. Lewellyn Pratt, n.o., for Seymour Memorial Building, Foochow, 10; West Haven, Y. P. S. C. E., for native preacher, Foochow, 24,                                                                                                                                                                         | 188 00 |
| NEW YORK.—Albany, Miss D. M. Douw, of which 125 for Woman's Work, Tungcho, and 125 for No. China College, 250; Brooklyn, Central Cong. Sab. sch., of which 100 for Bible-readers, Madura, and 100 for schools, Marathi, 200; Franklin, Cong. ch., for ch. at Tarsus, 2; New York, Broadway Tab. Cong. Sab. sch., A. D. F. Hamlin's class, for pupil, care Rev. L. O. Lee, 5,                                                                                                                                     | 457 00 |
| PENNSYLVANIA.—Goshenhoppen, Schwencckfelder ch., for work, care Rev. C. A. Nelson, 40; Philadelphia, S. D. Jordan, for Lend-a-Hand Fund, Ceylon, 5,                                                                                                                                                                                                                                                                                                                                                              | 45 00  |
| TENNESSEE.—La Follette, 1st Cong. Sab. sch., for work, care Miss Lucy P. Bement,                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 00   |
| MISSOURI.—La Belle, H. B. Yaacoubi, for pupil, care Rev. T. D. Christie, 44; and for school at Albistan, 23,                                                                                                                                                                                                                                                                                                                                                                                                     | 67 00  |
| OHIO.—Mallet Creek, Mr. and Mrs. M. E. Branch, for native helper, Foochow, 35; Oberlin, "One interested," for work, care Misses B. B. and M. T. Noyes, 60,                                                                                                                                                                                                                                                                                                                                                       | 85 00  |
| ILLINOIS.—Carmi, Pri. class, Presb Sab. sch., for use of Miss Hattie Clark, 2; Chicago, Grace Cong. Sab. sch., J. A. Werner's class, for native preacher, care Rev. H. G. Bissell, 6.25; do., do., Mr. and Mrs. J. A. Werner, for do., 5; do., Henry W. Rice, for student, care Rev. J. D. Davis, 30; do., Mellie Young, for pupil, care Dr. G. C. Reynolds, 25; Evanston, Friend, for work, care Rev. S. C. Bartlett, 1; Jacksonville, Cong. ch., Wide-awake Mission Band, for pupil, care Rev. E. Fairbank, 5, | 74 25  |
| MINNESOTA.—Minneapolis, Lowry Hill Y. P. S. C. E., for pupil, care Rev. H. G. Bissell, 20; St. Paul, Guy Grove, for pupil, care Rev. H. K. Wingate, 30.80,                                                                                                                                                                                                                                                                                                                                                       | 50 80  |
| IOWA.—Corning, Friend, through Mrs. F. M. Munns, for pupil, care Miss E. M. Chambers,                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 00  |
| SOUTH DAKOTA.—Tyndall, Ger. Cong. Sab. sch., for work, care Rev. G. E. Albrecht,                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 80   |

## MISSION WORK FOR WOMEN

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|                                      | 106 50 |

## AMELIA A. LEONARD FUND

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| From Income for assistance of students and self-help in Marsovan, | 371 17    |
|                                                                   | 1,672 43  |
| Donations received in September,                                  | 12,740 99 |
| Legacies received in September,                                   | 8,441 61  |
|                                                                   | 21,182 60 |

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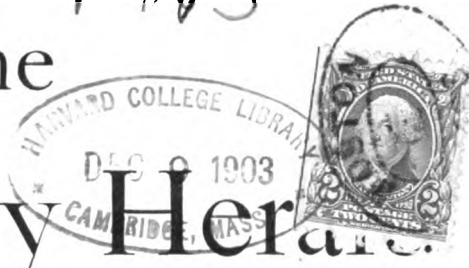


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The

# Missionary Herald



Vol. XCIX

DECEMBER, 1903

No. 12

**I** HAVE come home deeply impressed with the special mission of the Congregational churches in connection with world evangelization. This sense of your special mission is founded upon what evidently is the growing sensitiveness of the cultured East to ecclesiastical domination from the West, the consciousness of being competent to manage its own affairs, increasingly so. The simplicity and flexibility of the Congregational organism gives it an almost poetic opportunity to work freely among the vast communities of the East, for the essence of Christianity as distinguished from its sectarian adaptations. The work that God has given you already in India and Japan is such as should fill every heart in this assembly with humble and profound thanksgiving. And the inspiration to enlarged and increased effort in these countries and in other countries afforded by the power already exercised and the results already attained is so great that I can only congratulate every Congregational minister and layman here on his connection with a department of the Church of Christ which, in the all-wise providence of God, seems to be in a peculiar manner a vessel unto honor, to bear his name abroad among the Gentiles.

—Pres. Charles C. Hall, of Union Theological Seminary.

American Board of Commissioners  
for Foreign Missions

Congregational House, Boston, Mass.

# THE MISSIONARY HERALD

Entered at the Postoffice at Boston, Mass., as second-class matter.

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AMERICAN BOARD, PUBLISHING DEPARTMENT, Room 102, 14 Beacon St., Boston.

# The Missionary Herald

VOL. XCIX

DECEMBER, 1903

No. XII

---

AN appeal has been issued over the names of Governor Bates of Massachusetts, Mayor Collins of Boston, Senator Hoar, ex-Governor Crane, Bishop Lawrence, and many others calling for contributions for relief for Macedonia. All reports which come from the missionaries, as well as correspondence in the daily press, show that there is already widespread suffering in that country, which will necessarily increase as the severity of the winter comes on. The missionaries are ready to devote themselves to the distribution of relief, so soon as funds shall be provided and the Turkish government gives permission to go into the most distressed districts. Kidder, Peabody & Company, bankers of Boston, have consented to act as treasurer of the funds. These will be distributed through the committee at Constantinople which so successfully managed the large amounts that were raised for Armenian relief seven years ago.

THE Deputation sent by the Board to the African missions reached New York October 28, and their report was presented to the Prudential Committee November 3. The report was ordered to be printed, and this will be done at once. Some account of the journey into and out of Gazaland will be found in the Young People's Department of this and the following month.

NOON services in the interest of foreign missions were held for five days, from November 2 to 6, in Tremont Temple, Boston, under a committee representing the five leading denominations of that city. Speakers representing various denominations from all over the world were upon the program. The average attendance daily for the week was between four hundred and five hundred. Among the many excellent addresses, one from the Rt. Rev. H. B. Restarick, D.D., bishop of the Episcopal Church of Honolulu, attracted special attention. Bishop Restarick, since coming to this country, had heard disparaging utterances respecting the missionaries and the children of the missionaries in Honolulu, so that he felt called upon on this occasion to bear testimony to the work done in the islands by the American Board. He spoke in eloquent terms of the consecration, ability, and devotion of the sons and daughters of the missionaries who are now at the islands, many of whom are giving not only time and strength, but of their means as well, for Christian work. The interest in these meetings was so great that there is encouragement for repeating the series another year.

THE American Board Almanac of Missions is indispensable for those who would have at hand through the year the best material in relation to our foreign missionary work. It is not merely an almanac such as is needed in all homes, but it presents in brief but clear form the principal facts concerning the several fields in which the American Board labors and the statistics relating to foreign missionary work of all great organizations throughout the world. The names and post office addresses of all our missionaries appear on its pages. The number for 1904 will be issued early in December. See advertisement on another page.

THE appeal made in our issue for October for one hundred volunteers who would follow the example of the orphan girl in giving one week's wages for foreign missions has been responded to by a few, but not enough as yet to make up a hundred. The first of January will soon be here, and we hope to receive many more responses to the proposal. May there not be at least a hundred to follow the good example?

MUCH anxiety has been expressed as to the political situation in Eastern Turkey, owing to the imprisonment of Professor Tenekejian at Harpoot, and disturbances arising out of the situation. A communication just received by the way of Washington from the United States consul, Dr. Norton, at Harpoot, states that the situation there has steadily improved during the past few weeks, and that the tranquillity prevailing at the present time has not been exceeded at any time since the establishment of the consulate. The new governor, a well-educated man, is taking hold of affairs with vigor and discretion, and there is every indication that justice will be done the imprisoned professor.

AFTER ten months spent in visiting various mission stations in India, especially in the Punjab and Western India, Mr. F. M. Gilbert, an American Young Men's Christian Association worker among students, says: "There is an atmosphere of hope and optimism in those parts of India where Christian missionaries have been doing prolonged and faithful service, that contrasts vividly with the winter's gloom of those parts where as yet the work is meager or younger, and which constitutes an argument for missions and a proof of the effectiveness of long continued, faithful endeavor. Western India, as a whole, is in some respects backward and neglected as compared with some other provinces, but the work of the Marathi Mission of the American Board is almost without a peer in its bright outlook for the future. The large number of young people who are now being carefully trained must mean much for India a generation hence. In the training of these young Christian people of India the Christian Endeavor idea is having a large share."

THE following is the statement of receipts for the month of October and for the first two months of the financial year of the Board : —

|                     | October, 1902.    | October, 1903.    |
|---------------------|-------------------|-------------------|
| Donations . . . . . | \$58,092.54       | \$56,286.80       |
| Legacies . . . . .  | 1,298.15          | 6,790.65          |
|                     | <hr/> \$59,390.69 | <hr/> \$63,077.45 |
|                     | 2 mos., 1902.     | 2 mos., 1903.     |
| Donations . . . . . | \$72,036.99       | \$69,027.79       |
| Legacies . . . . .  | 3,387.07          | 15,232.26         |
|                     | <hr/> \$75,424.06 | <hr/> \$84,260.05 |

Loss in donations for the two months, \$3,009.20; gain in legacies, \$11,845.19; net gain, \$8,835.99.

The above statement shows an increase in legacies, an increase which we have reason to fear will not be continued in the months to come. There are no large legacies in sight on which we can base any expectation of even an average amount of receipts in this department. The receipts in donations, though not quite up to the corresponding period of the previous year, are yet hopeful, inasmuch as one large individual gift of \$8,000 in October, 1902, but not repeated this year, made the report of the previous year unusually large. The Prudential Committee is just now engaged in examining the estimates and deciding upon the appropriations for 1904. The task is a most difficult and perplexing one. If the Committee could be assured of an increase in receipts beyond those of the previous year, it could meet certain specific needs beyond the appropriations of last year which seem essential to the maintenance of the work now in hand, and which, it is believed, would add greatly to the fruitfulness of our missions. It certainly is in the power of our constituents to make this increase. Will they not do it, and do it in the earlier months of the year?

THE United States minister at Constantinople, in view of the unsettled conditions of Macedonia, recently suggested the advisability of all the missionaries in the disturbed districts withdrawing until safety could be assured them at their posts of service. Mr. Bond, writing from Monastir on behalf of the four missionaries located there, expressed the earnest hope that the Prudential Committee will not recall their missionaries from Macedonia. In his letter he says: "Absolute security cannot be guaranteed to anybody anywhere. We missionaries here at Monastir are fully persuaded that we are, just now, at the post of duty, and therefore the safest place for us, if safety be an important consideration, is this particular spot. It is possible, of course, that we may be massacred, but we indulge strong hope that for a while, at least, we may comfort and strengthen the hearts of many native friends who are in a measure dependent on us. Besides, the two boarding schools for girls which are reopened, one here and one in Kortcha, and the prospect of participating in relief for more

than fifty thousand starving, naked, homeless refugees, forbid the thought of flight. We would rather perish in Macedonia, if it be the Lord's will, than to prolong our days outside somewhere and be ashamed of ourselves." The Prudential Committee have not ordered the missionaries to leave Macedonia. They have given them permission to engage in relief work as funds for that purpose may be provided outside. The suffering is terrible, and the severity of a Macedonian winter is already beginning.

**Christian Endeavor in India** THE Christian Endeavor Convention held in Ahmednagar, September 5 and 6, was probably the largest Christian convention ever held in Western India. Nearly two thousand Christians went in a procession through the streets and held a mass meeting in the Indian theater, it being the largest building in the city. Something like 1,800 people crowded in to this building, while others stood outside. The conduct of this meeting was Indian; the audience was Indian, with the exception of perhaps a dozen foreigners — visitors and missionaries; the language was Marathi; the hymns in Marathi, though translations of Western hymns with familiar music, led by three of our missionaries; prayer was offered by Marathi clergymen and laymen, and three converted Brahmans addressed the gathering. The general sessions were held in the church, with several overflow meetings in the high school building. All of the addresses, with one exception, were delivered in Marathi, a large proportion of the speakers being Indian Christian leaders and pastors from different parts of the presidency. The small number of missionary speakers was remarkable. More than one woman was seen on the platform, and several addresses and reports were given by women. This is a significant fact.

**The Sleeping Sickness** NOTWITHSTANDING all efforts on the part of the British authorities, there is no abatement in the ravages of the "sleeping sickness" in Uganda. The disease appeared in Uganda between two and three years ago, probably coming from the Congo region. It prevails on the islands and shores of Lake Victoria, and inland from these shores for a distance of a dozen miles. From the first outbreak no less than 68,000 persons have died, some ten thousand of them within the past five months. A commission sent from England, headed by Colonel Bruce, has decided that the disease is scattered by a fly called *kitu*, but no antidote has as yet been discovered. Another commission is said to be in prospect to see what can be done to prevent the spread of this alarming plague. Segregation seems impossible, and no relief is in sight. The first symptoms of the presence of the disease is headache, with swelling of the glands of the neck, followed by protracted sleeping on the part of the patient. It runs its course in from six weeks to two years. Our sympathies go out to the English Church Missionary Society, whose field, so greatly blessed spiritually, is now sorely afflicted by this terrible calamity.



MRS. HANNAH HUME LEE



REV. THEODORE STORRS LEE

We are glad to report this month an unusually large number of new missionaries going out for the first time to their several fields. Among the number are no less than four children of missionaries who go **New Recruits** to countries in which their parents are now laboring. Rev.

Theodore Storrs Lee is the son of Rev. Samuel Henry Lee, President of the Protestant French College, Springfield, Mass. He was educated in Williston Seminary, and was graduated from Amherst College, Class of 1900, and from Union Theological Seminary, Class of 1903. Mr. Lee was ordained in the church at White Plains, N. Y., which church has adopted him as its missionary. He sailed with Mrs. Lee, on November 14, for the Marathi Mission, India, to which they have been appointed. His wife, Mrs. Hannah Hume Lee, the daughter of Rev. Robert A. Hume, D.D., of the Marathi Mission, is a graduate of Wellesley College. Mrs. Lee is a granddaughter of missionaries on both her father's and mother's side, and goes back to the home of her childhood.

Miss Ruth P. Hume, M.D., is a sister of Mrs. Lee, therefore a daughter and granddaughter of missionaries on both sides of the family. She graduated from Wellesley College and subsequently studied medicine at the Woman's Medical College of Pennsylvania, and has recently completed a year in the New England Hospital for Women and



MISS RUTH P. HUME, M.D.





MISS CHARLOTTE B. DE FOREST

Children, in Boston, as interne. Her decision to enter missionary service was definitely made in view of "the needs of the work and my privileges." She goes to Ahmednagar to engage in medical work, where she will find an ample field for the employment of her skill as a physician. She is accompanied by Miss Madoline Campbell, a trained nurse, and they two together will open the magnificent new woman's hospital at Ahmednagar.

Miss Charlotte B. De Forest is the daughter of Rev. and Mrs. John H. De Forest, of Sendai, Japan. Miss De Forest was born in Osaka in 1879, and fitted for college at the high school at Newton, Mass., and was graduated

from Smith College, Northampton, Mass., with high honors. She returns to Japan with great gladness, and is to be connected with Kobe College, where her services will be greatly prized. She is the third missionary born in the empire to go back to Japan under this Board. She is supported by the Woman's Board of the Interior.

Rev. and Mrs. John X. Miller have already sailed for the Madura Mission, India. Mr. Miller was born in Scotland, coming to this country in his early childhood, settling with his parents in the West. He has had no little experience in various business ways, and has also taught school and been



REV. AND MRS. JOHN X. MILLER

connected with the Young Men's Christian Association work. He graduated from Pacific University in Wyoming, and from Andover Theological Seminary in 1903. Mrs. Miller is from the Province of Quebec, Canada, and received her education in the public schools and is trained in music.

Dr. W. A. Hemingway was born in Oak Park, Ill., in 1874. He pursued his college course at Oberlin, graduating in 1898. His medical studies were taken at Rusk Medical College, Chicago, where he graduated in June, 1901. After the completion of his studies, Dr. Hemingway served as an interne at one of the hospitals in Chicago, and thus obtained an unusually full equipment for the service of medical missionary. The desire to enter upon foreign missionary work was awakened during his preparation for college, and has steadily strengthened from the first to the time of his appointment. The finances of the Board seemed to make necessary a delay in his appointment, but Dr. Hemingway accepted the situation



DR. W. A. HEMINGWAY

patiently, and set himself directly at work to secure pledges from his friends for his support with such success that before he sailed his entire salary had been pledged for some years, mostly by personal friends. Dr. Hemingway is appointed to medical service in the Shansi Mission, and as soon as Mr. Corbin, also under appointment, has reached the field, the two expect to go into Shansi



MRS. MARY W. HEMINGWAY

and reestablish missionary residence and work there, the first to do this since the dire events of 1900. Mrs. Mary Williams Hemingway was born in 1875 in Kalgan, China, being a daughter of Rev. and Mrs. Mark Williams, long missionaries of the Board at that center. Mrs. Hemingway studied for a year in the Western College for Women at Oxford, O., and made a remarkable record for scholarship. Her later studies were pursued at Oberlin College, where she graduated in 1899. After this she took a brief course at the Moody Institute in Chicago, and spent one year as a teacher at the Industrial School for

Indians in South Dakota. All her teachers speak of her with highest praise. Naturally Mrs. Hemingway desired, with her husband, to undertake missionary service at Kalgan, the place of her birth; but circumstances seemed to point to Shansi as the place for these friends, and they go with the best of promise and the highest hopes.

THE cuts given below represent the two sides of the handsome Christmas gift box, lithographed in many colors, to be used during December in Congregational homes in making a Christmas offering to missions, home and foreign. Since this plan was announced last month, rapid progress has been made by the committee in charge, representing the six societies. This committee is composed of Secretaries Richards, Shelton, Tead, Ryder, Hicks, and Boynton. The plan involves widespread distribution of the boxes among the Christian homes of the churches on November 29, through the pastor, superintendent of the Sunday school, and officers of the Woman's Foreign



Missionary Society or Auxiliary. The pastors are asked to preach sermons appropriate to the occasion. Christmas stories will appear in the religious press and in pamphlet form illustrating the propriety of giving to Christian missions during the month when gifts to friends in the home are made. The money thus contributed by children and adults alike will be taken to the church or Sunday school service on December 27, for which a splendid concert exercise has been prepared for those desiring to use it. The gift of the families of each church will then be forwarded to the treasurer of the Congregational Christmas Offering to Missions, Mr. John R. Rogers, Room 822, 287 Fourth Avenue, New York, to be apportioned among the treasuries of the six societies. The entire plan has appealed to laymen and clergymen alike, as well as the secretaries of the leading missionary societies of many denominations. It affords a unique opportunity to the Congregational churches to benefit by a united gift the treasuries of all the societies at once. Pastors and parents are confidently expected to coöperate in securing a gift of not less than \$100,000 through many Christmas offerings from truly thankful hearts in the homes.

**IN MEMORIAM—MRS. RUTH TRACY STRONG**

THE Deputation to Africa, sent by the Board, finished its work in Natal and Gazaland on September 12, and at once started on its homeward way, rejoicing in the good health and prosperity which God had given them. The next week, after embarking from Beira, Mrs. Sydney Strong, who had accompanied her husband all the way, was ill with what was thought to be gastric fever, but after three or four days she recovered, to all appearances, from the attack, and during the remainder of the voyage up the East coast,



**MRS. SYDNEY STRONG IN THE HEART OF AFRICA**

until Aden was reached, October 1, she seemed to be perfectly well, and greatly enjoyed the experiences as the vessel touched at several ports, especially at Dar es Salaam and Zanzibar. On leaving Aden the gastric difficulty reappeared, but the illness was not thought to be serious until two days after we entered the Mediterranean. Then the action of the heart was affected, and suddenly, on Sunday, October 11, as we neared the coast of Italy, she passed from earth to be forever with the Lord.

Always interested in mission work, Mrs. Strong had been in some good sense for the past six months a missionary of the American Board. She went of her own choice and at her own cost, yet had she been directly under appointment she could not have served the cause more devotedly or

successfully than she did. Sympathetic and enthusiastic by nature, she entered upon the special work of the Deputation to Africa with admirable zeal and energy, helping much in counsel and bringing cheer wherever she went. The long and hard journey to and from Gazaland, involving fatigue and exposure, she faced with something more than courage, with positive enthusiasm. Though often very weary at night, as the tent was pitched and the supper prepared, she was prompt to suggest that the carriers should be collected for song and prayers. She seemed to have unusual powers in arresting and holding the attention of the natives, however uncivilized they might be, and they were specially responsive whenever she addressed them. This she was always ready to do. She gathered the children about her and taught them through an interpreter, and made them understand that she loved them. The photo engraving here given shows but one of many scenes of which she was the happy center.

Mrs. Strong brought great cheer to many missionary homes in South Africa, where she made herself most welcome and helpful. Her visit will long be remembered as bringing a new breath of life into these homes. Her missionary interest was greatly intensified, but it was not begotten by her visit in South Africa. The daughter of Mr. and Mrs. F. E. Tracy, a prominent family in the First Congregational Church of Mansfield, O., where she was born, December 25, 1862, she in early life became an earnest Christian worker. She was graduated from Oberlin College in 1884. After her marriage to Rev. Sydney Strong, November 20, 1884, she made, with her husband, an extended tour in Europe, Egypt, and Palestine, and on returning to America they went on Home Missionary service to Nebraska. Subsequently Dr. Strong had pastorates in Mt. Vernon and Cincinnati, O., removing to Oak Park, a suburb of Chicago, in 1897. While in Ohio Mrs. Strong was president of the State Woman's Home Missionary Union, and she was called to the similar position in Illinois soon after removing to that state. Of late she has been deeply interested and a personal worker in behalf of the Bohemians of Chicago, in connection with the labors of Rev. E. A. Adams. Her heart went out toward all such Christian enterprises because she had such a sincere love for the souls of men and for the divine Master whose name she bore and whose spirit she sought to copy.

It is a most mysterious providence which takes her away in the prime of life when so abundantly furnished for wide service for the cause she loved. He who has done this alone knows why. It is natural to suspect that her labors and exposures while in Africa may have been the cause of her death. It is by no means clear that such was the case, and nothing can be said positively on this point. There was no trace of the African fever, of which alone there was apprehension. He who has permitted this alone knows why. While we deplore our loss, we can thank Him who made her what she was and permitted her to render such a service, and who has, in his own time and way, taken her to Himself.

## A DIARY ON SOUTH AFRICA

BY REV. SYDNEY STRONG, D.D., OAK PARK, ILL.

I HAVE in my possession a little book which I shall always treasure along with my New Testament — a diary of 108 pages kept by Mrs. Strong of our recent visit to the missions in South Africa. Asked by the editor of the *Missionary Herald* to give a few impressions of the situation there, I can do no better than to glean a little from these, to me, sacred pages. These notes of hers reveal many incidents and anecdotes which it would have been a joy to her to repeat had not God so mysteriously taken her to the heavenly home just as she was almost in sight of her earthly home.

She was deeply impressed with the work in Durban, and quite fell in love with Mr. and Mrs. Bridgman. She went, early one Sunday morning, to the Beatrice Street Chapel, and met for prayer with the thirty-five lay preachers, and then followed some of them to the preaching stations in barns, lofts, and sheds, and came back to the hotel enthused over the need and opportunity. She saw, in the afternoon of that day, a great crowd of men seated on the ground outside the chapel because they could not get inside, eager to hear the gospel. Her heart was much moved.

Mrs. Strong greatly enjoyed the two schools for girls at Inanda and Umzumbe. She was impressed by the ability and character of the women at the head of them. Dear Mrs. Edwards, the founder of Inanda! How wise and gentle! What an administrator! As Mr. Pixley told Mrs. Strong, "There is not a man in the mission who could run the farm better, or as well." And Miss Phelps, at present the head of Inanda Seminary, quiet, steady, capable! And Mrs. Malcolm, at Umzumbe! Mrs. Strong thought her charming — so spiritually sane, vivacious, and a born leader. She was moved by the sight of the girls at the two schools so laboriously carrying water up long, steep hills in great buckets on their heads, and wished for money enough to supply pumping power for Inanda and Umzumbe.

Mrs. Strong believed in the effectiveness of missionary children as missionaries. Other things being equal, she felt that they made the best workers. For this reason she especially enjoyed the Bridgmans, Dr. Wilder, Miss Ireland, Mrs. McCord and Miss Mellen. She thought that, beside their ability to speak the language of the natives, they were likely to show more tact and sympathy. She refers to a conversation she had with Miss Ireland, whose value as a spiritual factor she highly esteemed, by saying, "That girl loves the people, and gets into their hearts."

She thoroughly believed in the Zulu people, which fact comes out many times in her diary. She believed them capable of great development. In referring to such men as Rev. U. Sivetye and Rev. John L. Dube, she uses such phrases as, "He is a fine man," "What a princely bearing he has," "He is a man of God." She was impressed with the ability of the Zulus to manage their own affairs, as in the great meeting at Umzumbe. She often expresses surprise over the courtesy, eloquence, and administrative ability displayed by the natives.

She took delight in several visits paid to Zulu chiefs who are still heathen and almost unclad. She refers at length to a visit to Chief Umqawe, who said that he wished his "people would be Christians." "We had prayers," says Mrs. Strong, and adds: "Dear old man! Seemed to me not far from the kingdom." The hopefulness of the Zulus as a people to be worked for deeply impressed her.

She became much attached to those natives with whom she was for a few days brought in close contact. She had, for example, eight "boys" to carry her in a *mashila* on the two weeks' trip down the Busi. She learned all their names — no easy task — and wrote a brief biography of each one in her diary. Here is one: "*Fargamaya*, has one wife, so poor he can afford no more, has one little girl, lives at Mt. Silinda." It was a delight to her to visit her "boys" as they were gathered about their camp fires and talk with them, as far as gestures and a small stock of words would allow. She fully expected to write these "boys" on her return home.

She told them, one day, that she expected to pray for them. She records that on the next day they seemed to be greatly troubled. Calling "Elijah," the interpreter, she discovered that they were afraid of her prayers. They thought she would ask some evil spirit to hurt them. She said, "They ought to know better." They ought to know that she would ask only for blessings upon them.

She felt keenly that there was a danger lest the missionaries should lose the evangelical temper. She believed as much as any in education, but felt that the spiritual welfare of the natives should never for a moment be lost sight of. Feeling her own need of spiritual strength, she could not bear to see the spiritual minimized in any part of mission work. It was chiefly at her suggestion that services were held with our thirty-five "boys" on our Busi trip, besides several preaching services to the people along the way. It pleased her, for instance, at Dr. McCord's, to see all the native boys and girls who worked on the place come in for family worship.

She refers to the Industrial Department at Mt. Silinda as a necessity. Habits of intelligent industry are the first things a barbaric people must learn. Some of her *mashila* "boys" were complaining because they were asked to haul a wagon: "The missionaries say they love us, and yet they treat us like oxen." Mrs. Strong replied that if they would go to school at Mt. Silinda they might learn how to get machines to work in their stead.

Of course, her sympathies went out to the women and children. After speaking to a company of 350 children at Umvoti, Mr. Bunker took her picture in a group of "pickaninnies." That picture, which is invaluable to me now, I call "Mrs. Strong in the heart of Africa," and it expresses her attitude toward the children. She several times spoke to congregations of women and held "mothers' meetings." She writes of such a meeting at Mt. Silinda: "One woman wanted to know what we do with old women in America. Gave me a good opportunity to preach a sermon. Little in life for old women here! Pathetic!" "They were afraid to handle the pictures of my children, which I tried to show them, for they said they were bewitched."

Mrs. Strong felt that the missionaries who had not acquired the language labored under great disadvantage. She did not see how they could enter effectively into the life of the people. She felt that the first work of a missionary was to know the people, come in touch with them. "It is difficult to love and help others unless you know them."

She was deeply impressed with the spiritual energy stored up in the twenty-three Zulu churches of Natal, and thought that every effort should be made to utilize it as a missionary power. It hurt her when any one spoke disparagingly of these churches and showed lack of faith in the spirituality or ability of the Zulus. She was pained at whatever seemed like a want of harmony between the missionaries and the Zulus. She thought that the Zulu churches of Natal were a proof positive of the value of missions.

And the Congregational singing of the Zulus—how it moved her, as it did us all! What deep waves of sound! Melodious, rich, and with that quality which may be called spiritual! Such singing makes one lose sight of the earthly, and throws open the gates of the unseen and eternal. And through those gates of love the dear heart has entered.

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## KANDUNDU—SPIRIT WORSHIP IN WEST AFRICA

BY REV. WILLIAM H. SANDERS, KAMUNDONGO

To the thought of the Ovimbundu, as to ours, the spirits of the departed are alive. They, however, think of no supreme power restraining them from participation in men's affairs. While dimly conscious of such a power, they conceive of Him as far off and indifferent. They strongly believe that the daily affairs of mankind are influenced and shaped by spirits, and that these are persons who have lived on earth, known them, and are toward them friendly or unfriendly.

The spirit's attitude is not supposed to be determined by disinterested benevolence. The native line of thought seems to be this: "Death comes not by chance. Apart from the doings of the living, only a spirit initiates the chain of events resulting in death. Disease, accident, madness, or wild beast are but the agencies used by it in accomplishing its purpose. It acts because offended. Some just claim is unsettled. Perhaps its will is unknown or ignored. Trouble will not cease until the spirit be satisfied." Such a spirit, with just claims unmet, is an *ocilulu*. It will surely cause trouble or death. After a long time, when relatives, or whoever are responsible, have given it its rightful dues, it changes to one of a benevolent disposition. It is then an *ekisi*. The *akisi* are guardians of the community. The important ones, spirits of chiefs, will seek the welfare of all territory over which they ruled. An incident illustrates the supposed occupation of these *akisi*. Cultivated fields are situated anywhere from half or three-quarters to two miles from a community. They must, because unfenced, lie beyond the run of goats and pigs. These roam at will, feeding without keepers. A man was asked if, since the caravan road was through their fields, they did not



fear that hungry travelers would steal from them after the cultivators had gone home. "There is no danger of it," he replied. "Our *akisi* are mighty." Believing their ancestral spirits strong, benevolent, and interested in their



THE KANDUNDU COVERED

welfare, they felt secure. The thought comes, "What would they say were robberies committed?" Explanation would be easy. Some one had neglected an *ocilulu's* just claim which it was enforcing.

The spirit most feared by the Ovimbundu is the Kandundu. It is believed to be more powerful than the ordinary spirits. Perhaps it is the spirit of the patriarchal ancestor. Society among departed spirits is conceived of as merely a continuation or reproduction of that on earth. The chief here is chief in the spiritual world. The owner of slaves will be served in the coming age by their spirits. He who has owned and butchered cattle will have a herd there and be an eater of celestial beef. The rich and the distinguished on earth will hereafter be the same. Hence the great fear and dread of Kandundu point to the conclusion that he was an august personage, a great chief. Some fear even to listen if he be criticised or spoken of otherwise than in praise. Apparently there is a strong sense of his presence, or of the possibility that he may be present and listening.

Kandundu has his sanctuaries. Their size and general appearance are determined by the purpose for which they are built. The Ovimbundu cannot erect large buildings, hence there is no thought of accommodating a congregation of worshippers. A place where the spirit may come, its offerings be brought, its paraphernalia kept, a priest or two admitted, and which will easily

allow outsiders to hear whatever is said within, is all that is needed. A hut six or seven feet square, with walls about five feet high, is large enough. These thatched instead of mudded allow conversations held within to be audible by outsiders.

To have a Kandundu is expensive. Three or four priests will prepare all necessary things, but no man whose capital amounts to but two or three man-loads of rubber has enough to pay the charges. The building of the little house may not cost much; the block of wood wherein the spirit is believed to reside is obtained only for several loads of rubber, or their equivalent.

The following articles are usually delivered when a converted man brings a Kandundu for burning:—

1. A covered basket of about a pint's capacity. This contains two eggs of the *onguali* (wild chicken), a shred of cloth, two bones from a chicken that was offered to the spirit, a bird's claw and leg, a morsel of bread, a crystal of salt, and a little meal.

2. The horn of a large antelope filled with a compound supposed to have magical power. Imbedded in this is a horn of the common small antelope, which also contains magical stuff—a mixture of honey, salt, and some root. The whole is wrapped in a monkey skin.



THE KANDUNDU EXPOSED

3. A small horn, used as boys whistle with keys, to summon the spirit.
4. Two narrow circlets of leopard skin called *ovipatahalo*, for wearing over each shoulder and under the opposite arm.

5. Two bits of cloth — shreds, or rags, we would call them.
6. Three little bells, like sleigh bells, bunched ; also used to call the spirit.
7. The *olukata*. Herein the spirit is thought to abide. It is the most important part of all, and consists of a piece of wood about ten inches long and two and a half or three inches in diameter. Within is a hollow made after splitting the stick. In this is placed a bit of wood anointed with oil and wrapped in a cloth. The two halves of the *olukata* are then tied together. None but a priest may look on this ; a sight of it would strike the uninitiated blind.
8. A small palm pole. The *olukata*, tied to this, is carried by two persons at festivals. A cloth, varying in quality according to the wealth of the one who has the Kandundu, is draped over the pole, preserving all from the catastrophes that would fall on those who might see it.

When there is a Kandundu festival neighboring communities are invited.



THE HORN USED FOR  
KANDUNDU

It is usually in the dry season ; the rain will not then interfere, the field work is not pressing, and corn for brewing beer is abundant. Unless all who attend be supplied with as much beer as is desired the community where the festival is held will be disparaged — at all events, not heartily praised. Hence one day is set apart in which to bring in fuel, another for getting corn from the fields, perhaps one for pounding the meal, still another for brewing. At least two more days must pass while the beer "ripens," but at last the day dawns.

If an ox be offered, probably, as at other festivals, a small portion of the blood is, with proper ceremonies, spilled on the ground to the spirit. So, also, a little of the beer. The fact that these are absorbed by the soil assures

the worshipers in some occult way that the spirit has partaken of the offerings. So their hearts are cheered by this token of the spirit's pleasure in the occasion. The flesh of the ox is distributed to the heads of the community to whom it is due. The crowd must content itself with beer. The program for the day is carrying around the Kandundu, dancing, and beer drinking.

The priests do not fail to resort to trickery to increase their prestige. Christians who before conversion were among the insiders tell how they manage. Of course, it is well to have Kandundu visit his people. He will thus animate them, and incidentally stimulate their faithfulness to his worship. So a confederate, or a priest from another community, slips at night into the Kandundu hut. Next day the priest of the place makes known by remark or otherwise where he expects to work. During the forenoon Kandundu is heard to speak. Possibly he calls the priest by name. A swift messenger is sent for him. On arriving he enters, with proper observances, the sanctuary.

The people standing near the hut may hear all that the spirit says. Perhaps the communications will be private. All are wrought up by the visit, and whatever the message it must be obeyed.

Again, the priest may not wait to be called. The confederate being within, the priest may enter, and with the little horn and other proper ceremonies call the spirit. Very likely it will take time and persistence to obtain its attention and presence, but when once it has deigned to come and speak who will begrudge the efforts put forth? Its uttered voice, the questions answered, and conversation with the priest, all easily heard through the grass-thatched walls, assure the community of the nearness and good will of their guardian.

Two times nothing makes nothing. Three hundred times nothing makes nothing still. So thousands of firm believers in a protector that exists only in their deceived fancy does not make safety or salvation for one of them. Nor is it for many of these in Africa to have real, permanent safety unless those who know the Saviour, Jesus Christ, determine that they, or those whom they help to do so, go and patiently, perseveringly exhibit him to them.

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## THE FUTURE IN NORTH CHINA

BY REV. HENRY D. PORTER, M.D., OF THE NORTH CHINA MISSION

THE missions of the American Board in North China have large claims upon our churches. At the time of the Boxer outbreak these missions were among the most hopeful in China. The seven stations had a very noticeable membership. Within the decade their number had doubled, a fact which is true of all the China missions. Dr. Ross, of Manchuria, has affirmed that the membership must be multiplied by ten to illustrate the real influence of mission work. The four provinces of North China aggregate one-third of the communicant membership in Protestant missions to China. Chihli may represent 12,000, Shantung 15,000, Manchuria 13,000. Nearly four hundred missionaries were in this field in 1900. The autumn of 1898, when Kuang Hsu was suddenly thrust down from his schemes of reform, was a time of remarkable expectancy in North China. The following spring, extending through the year, even amid the first outbursts of fanatic hostility, a deep and pervasive spiritual movement was in progress. This enabled the churches to meet the awful catastrophes that ensued with a noble calmness of endurance which illumined massacre and martyrdom.

The Boxer cyclone of 1900 has made a greater impression on the world than even the earlier catastrophes in Armenia. The latter were local, while in China the whole force of the government, by special proclamation, was thrown against Christianity with peculiar virulence. The eight nations which rushed to the rescue will never again fail in interest in China. The painful and absorbing experience is already changed into an unalloyed sympathy with every movement which assures for China an intelligent and hopeful future. Our churches must enhance their share in this interest by fresh sympathies and gifts.

Four powerful influences vie with each other in leading China to a happy and hopeful future. Diplomacy, under the guidance of the "open door" and the Golden Rule, upholds the integrity of a nation seemingly doomed to disintegration. Commerce, less altruistic, forces its way in marvelous strides to the limits of the empire. The total trade of 1902 exceeded 529,000,000 Haikwan taels, a figure never approached before. The trade at Tientsin and Newchuang amounted to 150,000,000 taels, double the former amounts. The Peking and Han-kow Railroad extends 234 miles south of Peking to Shunte-fu, its trade being 100,000 taels per month. Education, with its ancient ethical appeal to intelligence, is assuming a rightful place in the line of progress. A large literature, more accurate and valuable than the whole range



ON THE RIVER NEAR TUNG-CHO

of native literature, already awaits the reading classes. More than two thousand titles of valuable books are catalogued. Three Bible societies have issued within three years 4,600,000 portions of Scripture. One Bible society sold last year 27,000 Bibles and 56,000 Testaments. The Society for the Diffusion of Christian Knowledge sold last year \$62,000 worth of books, quadrupling previous sales. More than thirty higher schools and colleges, with 5,000 pupils, are undergirded by thirty-five or forty thousand pupils in mission schools. The new government schools depend in their development upon this literature and these methods. Protestant mission work is the fourth and most efficient uplifting force. While the centennial of Christian missions approaches, it is scarce forty years since their real expansion. In 1868 there were but 2,000 church members in the empire. There are now 112,000 communicants. Allowing the admitted ratio, this implies more than a million

of Protestants who look confidently to the Christian as the future religion of China.

The North China Mission was in the forefront of the movement toward intelligence, education, philanthropy, and a spiritual and Christian life. The Boxers, wild boars from the forest, attempted to uproot and destroy this fair work. Prince and peasant shared in the fanatic craze and wild orgies of rapine and massacre. In Shansi they stripped the bodies of many murdered missionaries. They threw the naked bodies without the gates to be devoured by dogs and wolves. They hacked the native Christians in pieces, lest they rise from the dead in three days. Like the martyred witnesses of the Apocalypse, these have arisen to glory above. And the destroyed churches and mission houses have been largely reconstructed already. Our churches may look with admiring pleasure upon the faith, the courage, the energy, of the workers in North China.

The rescue was scarce complete before the restoration began. The refugees were first housed in large quarters, appropriated in the beginning and rented afterwards. Every country station was visited under a small guard, the living members gathered together at the outstations, the losses ascertained, and indemnities secured, with the cordial approval of the local authorities. Near Peking hundreds of villages were protected from the encroachments of the foreign soldiers. Five hundred such villages sent compliments and banners when the Tung-cho Mission returned to its work. In Peking and Tung-cho the plant was at once greatly enlarged. In the former double the amount of land was secured. There rise in beautiful reconstruction a street chapel, a church for 1,000 people, four mission homes, and the Bridgman College for Women, while the North Chapel, with its native pastor, has a finer position and far more suitable equipment. At Tung-cho, under wise advice, the natives have bought 120 acres of land adjoining the southwest wall. Here two villages are filled with refugees, widows, and orphans. The North China College, with dormitory, chapel, and seven mission homes, in new and beautiful surroundings, is close at hand, and a great industrial farm, producing bushels of small fruits and vegetables, gives scope to self-support. At Pao-ting-fu, where favorable official influence and intercourse have opened the way, the reconstruction is nearly complete and the expansion of country work most significant. At Tientsin the great expansion of the Concessions and the encroachments of trade will drive the station to new quarters north of the city, perhaps near the native inhabitants. One dare not prophesy what the future has in store. Let us admit that China remains intact, that an uncertain government turns to reform and progress as its only hope; then our North China missions are fully prepared for a great future, in which our home churches must share.

We assume that work for women must attract great attention. The Bridgman College and Training School for Bible-women has a great claim. Eighty-five pupils attended last year. It should expand to receive hundreds. The first group came from the scattered Shansi Mission, among whom was one of the girls for whom Miss Coombs sacrificed her life at Tai-yuan-fu. The

mob captured the girl and sold her to a mandarin. After a year the pitiful-hearted woman who controlled her, on her own impulse, brought her to Peking. This year a young woman from the Yang-tse country comes to receive the special training of our school. Bible-women are needed in every station. How greatly they are needed! Madam Te, the wife of the duke, who is the nephew of the dowager empress, when she saw the progress of the girls in learning, fell into tears: "Alas, this is not for me!" The Bridgman School will make knowledge possible for ducal homes and peasant huts. Are we to help make the vacant lives and pitiful homes in China joyful with gospel song and radiant with gentle service? Such is the present privilege. Four glass cases, containing silk, satin, vases, and flowers, were the personal gifts of the empress when Miss Sheffield was married. Who can estimate the value of such courtesies upon the future of Christianity in China?

The Peking station already finds its country work in a fruitful condition; 135 were added to its membership the past year. In Cho Chou the scholarly men are ready to listen to the new light. In Wen An the pastor's wife, widowed by the Boxer horror, is eagerly taking up the work in his place. At Tung-cho, aside from college work, twenty-eight villages give abundant scope for effort. Mr. Wilder and a band of helpers opened a campaign in the formerly hostile market town of Yen Chido. A chapel opened was always filled, and street district preaching eagerly listened to. The hostile have become friendly. In Tung-cho city the scholars have accepted social invitations, and discuss with pleasure the new learning and the new faith. "Never before, never before, were there such opportunities!" is the remark of each station. The union with other missions in the educational work will have a marked effect.

At Pao-ting-fu a hundred eager student inquirers spent some of the last winter months creating a fresh enthusiasm among workers not known for extravagant hopes. Many small communities are starting Christian schools or making way for the new education, which must be Christian to be successful. At Pang-Chuang and Shantung, though devastated last year with cholera, in which the wives of the two native pastors, women of peculiar value to the church, were cut down, the winter and spring developed work in the outstations in a remarkable way, the missionary ladies working as evangelists with enthusiasm and power. The twelve destroyed chapels have been rebuilt by the natives with their indemnity moneys, although these were cut down two-thirds. The quarterly meetings show numbers equal or superior to those of pre-Boxer days.

The beautiful, triumphant deaths of several of the older pupils in the girls' school produced a deep spiritual effect. The boys' academy, kept almost intact by the pastor and faithful principal, sent a class fully prepared to Tung-cho College.

At Lin Ching, while mission homes are not rebuilt, the work has been reinstalled, and new opportunities appear on every hand. In Kalgan the restoration is partial, but if renewed, would find a multitude eager for instruction and help. It is necessary to record that each station is already

overworked. In Shantung and Pao-ting-fu there is a special call for new workers.

The time has thus come for our home churches to forget their interest in the outbreak of 1900, or even in the condition of the empire, which the daily telegram now reports. We must estimate the greatness of the present opportunity and the high demands for the future growth of Christian effort.

The Chinese government wastes its energies in a prolonged effort to retain its antiquated forms of education and government. It pursues even the possible reformer with relentless zeal and ignorance. It degrades its own highest scholarship, enticed into a fondness for the marvelous accumulated wisdom of the West. We have full reason for the hope that the energy and faith of the rising Christian churches in China will become, if they are not already, the wise and preservative forces of the very near future.

The American Board for ten years has been unable to give to the North China Mission more than \$15,000 per annum for the native Christian work, scarce two-thirds of the pressing demand. Considering the wealth in America, in which our church people largely share, can we not give a greater proportion to the early development of this great and growing work in China? The newspaper correspondent and the military man when in China made little of this. They were not interested in either the detail of present work or the future outlook. They clearly saw great inroads made upon Chinese life, a convulsion and disaster. They did not appreciate the energy of a quiet, powerful, pervasive, spiritual movement in China. Our churches, however, may estimate this movement at its full meaning. It holds in its grasp the transfer of China from thralldom to the past into the hope and fruition of abundant life through the gospel.

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**From the Annual Report of the Shansi Mission.**—The helpers of 1900 nearly all perished with the missionaries, and the great need of the mission, after the reënforcement of the foreign laborers, is for a few trained and competent native preachers. Eight pupils of the former academy are now at school at Pao-ting-fu, making good progress, and three of them will go to North China College this year. Other pupils in Shansi are waiting in hope for room to be received in the school at Pao-ting-fu. It is a marvel that this mission, so smitten and scattered three short years since, is now so quiet, the Boxers vanished, the missionaries welcomed, the churches rallying their broken forces, the property restored and enlarged, and young men eager for learning and preparation for Christian service. No one five years since could have dreamed that such opportunities would so soon greet the Christian missionary. The field is ripening to the harvest. "Pray ye, therefore, the Lord of the harvest that he would send forth the laborers into his harvest."

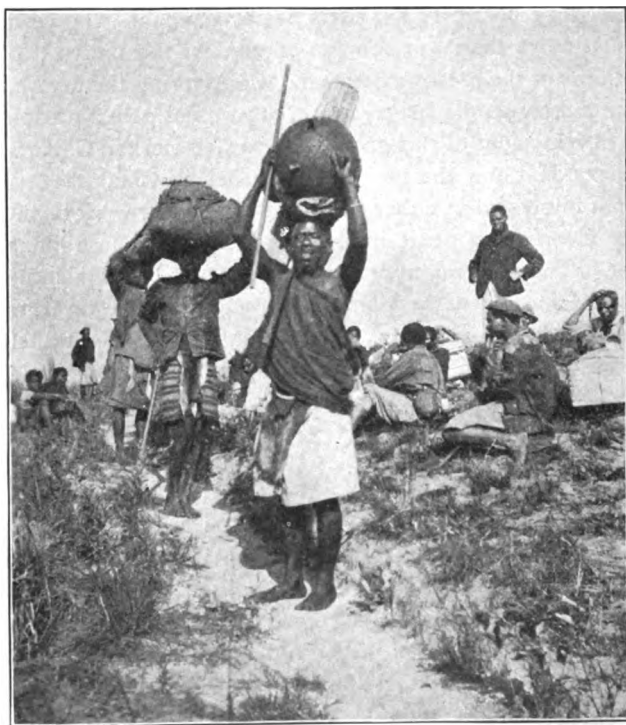


# DEPARTMENT FOR YOUNG PEOPLE

## INTO AND OUT OF GAZALAND

BY THE EDITORIAL SECRETARY

OUR younger readers may be glad to learn something of the journey of about forty days which the Deputation of the American Board to Africa took recently in visiting the mission in Gazaland. Get your map of East Africa, though unless it is a recent one you will not find Beira upon it. But Africa is growing, and now there is the fine port of Beira and a nice little town, and from it a railroad runs into the interior to Umtali and Fort Salisbury, and on through Rhodesia to the Transvaal. We go on this railroad, twisting about



THE CARRIERS GOING INTO GAZALAND

among hills for 210 miles, at the rate of ten miles an hour, and rising some thousands of feet until Umtali is reached. There the toil begins.

Mt. Silinda lies 150 miles south of Umtali, and you cannot understand the difficulty in getting there until you are told that the tsetse fly and the rinderpest and still another cattle plague, worse even than the rinderpest, have at last killed off all the horses and oxen and cows, so that there are none to be had, either to ride or to drag the great carts which used to carry goods and people inland. But these plagues have spared donkeys and mules,

though of these there are not a great many; and unless the traveler can walk, he must employ one of these animals. And all goods and provisions must be carried on the backs, or rather the heads, of men; so that for a party like ours, consisting of three persons connected with the Deputation and three missionaries, a large number of carriers was necessary. We secured two mules and three donkeys, and it is only truth to say that there was no love lost between us on the journey. They tried our patience on some occasions most sorely, and it was often more agreeable to walk than to attempt to force these willful little animals to go at the rate of three or even two miles an hour.

The first night after leaving Umtali, the carriers who had charge of the tent reported, on our arrival at the camping ground, that the man who had the ax had not come up, and they had nothing to cut the tent pole with. As it was clear and warm, with a bright moonlight, we agreed that the big tree over us would shelter us sufficiently, and so we spread our wraps on the ground and tried to think that we had *retired*. But about midnight a smart



ON THE WAY

shower compelled us to hunt for the missing ax and cut a pole and hastily pitch our tent. But this experience, though uncomfortable, did not deter us, two or three nights further on, from discarding the tent and sleeping on a bed of dry grass under a leafy tree.

The region through which we passed was dry and brown, and there were few people to be seen. The natives do not like to live near the road, but build their kraals where they will not be disturbed by passers-by. It seemed to us that there were no inhabitants, yet there was one sign of them which was quite visible. What are called their gardens are made by cutting off the tops and branches of the trees, and after piling them around the standing trunks, setting them on fire. This is all the clearing they make, and these tall, blackened stumps make a dismal contrast to what we know as gardens. But the mountains along the way from Umtali to Mt. Silinda are fine, and their granite boulders look like giant castles, some of them of magnificent proportions. They are the homes of multitudes of baboons, who are quite secure in these "munitions of rocks." Our party came one day on a family of baboons, apparently a father and mother and twelve children, some of them

grown up, walking deliberately along the road, and entirely unaware that any beings more human than themselves were near.

But what are these large strips of bark fastened high up in many of the trees along the way? They are beehives, placed there by the natives, out of the way of ground animals, but where the bees can reach them with their



A WHITE FARMER'S HUT NEAR MT. SILINDA

honey, of which the natives will rob them later on. One would think that bees were too intelligent to put up with such coarse hives as these. The only suggestion to be made is that they are African bees.

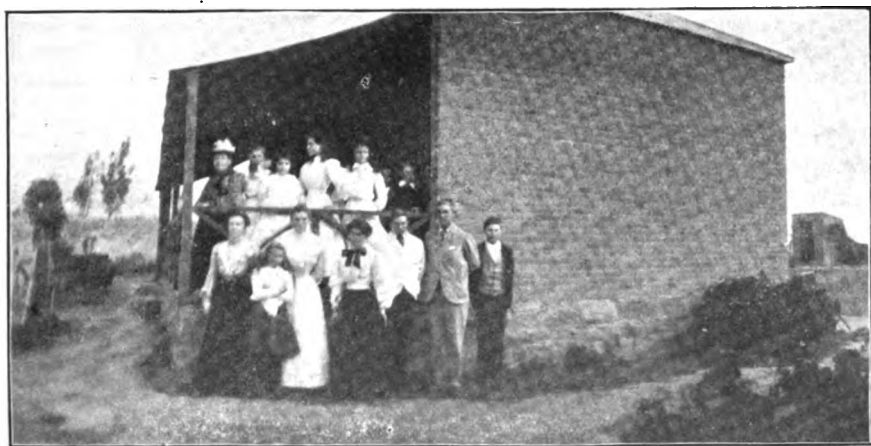
But here is another sight high up in a tree. It seems to be of bark, but is not round, like the beehives, but flat like a platform. That is a lodging place for one who is alone, that he may sleep out of reach of lions. A party of several men will have a fire at night and keep a watch, but a solitary traveler cannot do this, and he must be up out of the way of these roving beasts.

These carriers, or boys, as they are called, are interesting people. Most of the time they go nearly naked, with only a cloth band about their loins; but each one usually carries, in addition to his regular load, something which he can wrap around him at night when it is cool. They wear no hats, for it is on their heads that they carry their loads, which weigh usually about sixty pounds. With this burden they trudge all day, making from eighteen to twenty miles or even more. The moment they arrive at the camping ground they drop their loads and break into companies of eight or ten, each company building its own fire of the dry wood to be picked up anywhere. Then they cook their supper, which usually consisted of "mealie-meal," or what we call Indian corn meal, making a dish very like what is known in America as "hasty pudding." Altogether happy are they if on the way an antelope has been shot, or if the travelers make them a present of a goat to add a little meat to their bill of fare.

None of our carriers were Christians, though they came from the vicinity of mission stations, yet they were prompt in attendance at evening prayers and at the special services on Sundays. They could sing, too, and their voices rang out finely on any familiar hymn. They especially enjoyed the

Zulu version of the hymn, "Come to Jesus," and it was an impressive sight to see these black and scantily clad men, nearly three dozen in all, sitting at night around a blazing fire and singing the hymn and tune so familiar to the children of America. They were not diverted by little interruptions as people in America sometimes are. On one Sabbath afternoon I had just begun to preach to them, of course through an interpreter, when a donkey near by began to bray. This was immediately responded to by two or three other donkeys close at hand. To add to the confusion, a dog with a big voice rushed past me directly among the men, barking furiously, apparently having been aroused by the loud singing. The tumult was so great that I was minded to wait for a calm. But I was surprised on looking in the faces of the men to see no sign of laughter or inattention. They did not seem to notice any disturbance. One or two tried to stop the howling of the dog, but the rest were as quiet and attentive as if no other voice but the preacher's reached their ears. A tenth part of the diversions of that hour would have set an American congregation into a roar of laughter. But these simple-minded people were thinking of something else, and the preacher had to do the same, right away.

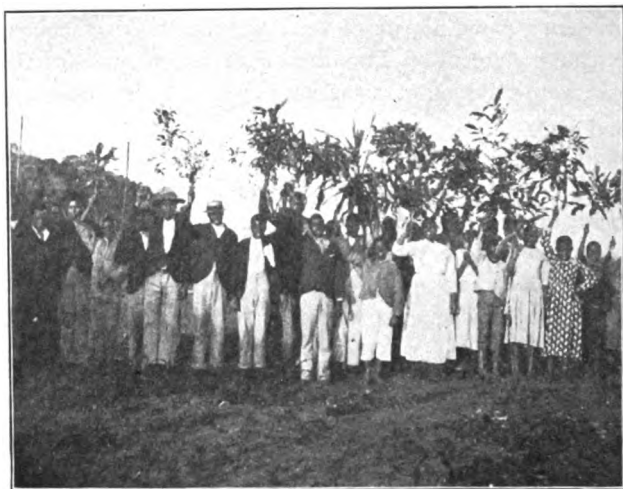
We usually broke camp each morning at daybreak, and after a cup of coffee and a dish of mealie porridge, the donkeys and mules were saddled and the whole caravan started before sunrise. In this way four or five hours of travel were made before the stop for the "breakfast" and the noonday rest. Starting again at two or three o'clock, we tried to reach the camping ground before dark, but whenever we failed to do this, the work of arranging the tent and getting supper was doubly hard. It was often very warm at midday and very cold at night, for Gazaland is just within the tropics, and



MISS GILSON'S SCHOOL, MELSETTER

the sun is nearly overhead. Much of the road from Umtali to Mt. Silinda is over six thousand feet above sea level. Pith hats were wanted at noon, and heavy blankets at night. Ten days were spent in this way, including one day at Melsetter, where is the Chimanimani school, of which Miss Gilson is the head.

It is needless to say that we were all very weary as on Saturday, August 15, we saw from a distance the grand forest of Mt. Silinda, and were joyful that the end was near. Passing by the home of an English farmer, whose principal house is shown in a preceding page, we entered on foot the forest which is the finest in all that part of Africa. There are magnificent trees, some of them from 100 to 150 feet in height, straight and solid and of the finest wood, like mahogany. Huge vines hang from many of these trees like great ropes, often forming swings, on which doubtless the young monkeys and baboons have fine plays. There is a tree which, like the banyan, sends down its branches to take root, and these shoots become so interlaced with the original stock that they form one tree, only the great trunk is like openwork, and one can see through it on all sides for forty and fifty feet and upwards. It is truly a wonderful forest, and most valuable for its timber.



THE WELCOMING STUDENTS AT MT. SILINDA

But what interested us most on that day was what we heard and saw as we neared the end of our walk of a mile through the forest. First we heard the sound of sweet voices, and soon we distinguished words, and they were English words, and words of welcome to us. Watching to discover where the sound came from, we saw among the trees a big clump of bushes, chiefly fronds of palms, so thick that no one could be seen behind them. They were shaking violently, as if a gale were passing through them. And, in fact, there was a gale of laughter, and it came from fifty or sixty scholars of the Mt. Silinda school, whose faces peered out from behind the palms. After hearty hurrahs and more songs, these young people led us out of the forest to the welcoming homes at the mission station, where we soon forgot all the weariness and trials of the way in the joy of meeting the dear friends who are doing the Lord's work in this isolated station of Gazaland.

The story of how we got out of Gazaland and down the Busi River must be put over until next month.

# TIMELY ANNOUNCEMENTS

## FOR YOUNG PEOPLE

FOR information about the rapid progress of mission study in the young people's societies attention is directed to another page. Correspondence with leaders and pastors reveals a spirit of hopefulness and enterprise far outreaching expectations. Here, at least, is found an activity capable of bringing out the best in the life of young men and women, and directing their attention to the greatest movement known to the world, which is the effort to give Christianity to all nations.

Young people will be among the foremost to aid pastors and superintendents of Sunday schools in distributing widely the Christmas gift boxes pictured in the front of this magazine. The spirit of economy encouraged by regular and proportionate giving to missions is certainly surpassed by the spirit of joy in contributing directly to Christ's needy ones, when all people in Christian lands love to celebrate Christ's birth by giving to their intimate friends. An offer made to the pastor by the officers of the young people's society to distribute one hundred boxes will, no doubt, be gratefully accepted.

By vote of the Committee of the Six Societies on Young People's Missionary Work concert exercise programs will be provided for the entire series of missionary meetings in young people's societies for 1904. The program on Congregational Conquests in the Land of the Trident, issued for November 29, has already reached a circulation of 15,000, a number which will be largely increased by the end of the month. Many letters received from missionary leaders express their appreciation of these helps.

The Congregational supplement to "Princely Men in the Heavenly Kingdom," the text-book for young people's mission study classes for 1903-04, will be ready for circulation when this issue of *The Missionary Herald* appears. Several illustrations will be inserted representing Congregational missionary scenes in China. The book will be sent promptly, without charge, to all who have ordered text-books of the American Board. To others it will be mailed for fifteen cents, postpaid.

A series of outline studies in home missions is announced, to be published by the Congregational Home Missionary Society, from the ready pen of Secretary Shelton. While the text-book literature available for the study of missionary work in America is exceedingly limited at present, there is abundant material from which to draw. Congregational young people should rejoice that such a series of studies is in course of preparation, and they should show their appreciation by making wide use of the outlines in classes. Attention is also called to an excellent book of studies on home missions entitled, "The Incoming Multitudes," published by the Massachusetts Woman's Home Missionary Association.

The century just closed has witnessed no more remarkable achievement than that which has attended the growth of Christianity in this and other lands. To aid young people in presenting the triumphs of missions on December 27, a concert program will be prepared and circulated, similar in form to others which have recently appeared. An article appearing elsewhere in this department gives important triumphs of Congregational missions in foreign lands.

## SUCCESSFUL TRAINING INSTITUTE

UNDER the auspices of the Woburn Conference Missionary Committee, Rev. F. S. Hunnewell, Reading, Mass., chairman, a training institute for missionary leaders among young people was held at Melrose Highlands, Mass., November 6-8. Fourteen of the twenty-five churches were represented by delegates. Over thirty chosen leaders were present throughout the three days, while not less than thirty others attended several sessions.

Three conferences of two hours each were held on Saturday, and one on Sunday afternoon, under the leadership of secretaries of the six national societies. During these hours every phase of organized work was discussed thoroughly, and full notes were taken by each delegate. There was an exhibit of general literature, as well as a large library of missionary books.

Not least effective were the two public sessions on Friday and Sunday evenings. Large audiences were gathered from the town and neighboring churches, especially on Friday, when several midweek prayer meet-

ings were united. Addresses were given by Secretary Don O. Shelton, of New York; Rev. Francis E. Clark, D.D., of Boston; Rev. W. L. Beard, of Foochow, China; Rev. F. S. Hunnewell, of Reading; Rev. Burke F. Leavitt, of Melrose Highlands; and several delegates.

This institute demonstrated the value of training conferences. It was a universal belief that the problems of local Christian Endeavor societies and churches, with reference to organized missionary work, could be solved successfully by widespread use of this method of instruction. The plan is commended to Christian Endeavor unions and also conferences of churches, in view of its practical achievements. Especially valuable is it in relating young people to the organized missionary work of the six Congregational societies, and in exalting denominational loyalty. In view of the importance of training leaders and the demand for these conferences, a series in different parts of the country has been arranged for the winter, notably at Syracuse, N. Y., and in four Michigan cities.

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## THE PASTOR'S NEED OF YOUNG LEADERS

It is the true function of the Young People's Society to bring an increasingly effective young leadership into the organized life of the church. Scarcely a pastor can be found who does not yearn with deep and prayerful longings for several young men and women who can and will assume and discharge definite responsibilities on important committees. The pastor knows how to appreciate aid offered by young people who have real care for the real work of the church, and who are seeking to become capable of performing the tasks involved in directing successfully the affairs of the church.

Young people are sometimes more ready to find fault than to carry

burdens. But in every church there should be at least a few young men and women set like adamant in their purpose to cheer the pastor by real fellowship with him, by a sympathetic appreciation of his disappointments, joys, and services, and actual effort to unite the young people in sharing the duties and privileges of church work.

There are young people able to do these things in every community. It is not necessary to ask the pastor to lead every new effort, and it is not best that he should. The average pastor works from fourteen to sixteen hours a day, and therefore is generally found expending energy actively at the hours for quiet when business and profes-

sional men are probably at ease. It is plain, therefore, that the young people at least should seek to multiply his value to the church by taking from him every task which can be performed by others.

Especially in the missionary work can this be done. College graduates are usually capable organizers and fair teachers. They know how to study. They should be among the leaders of mission study classes. The day school teacher has always been a reliable and efficient leader. No person has greater influence in a church or on a missionary committee than a young business man or lawyer or doctor who is keeping himself unspotted from the world. Many a stenographer or clerk or accountant

possesses the talent to become a "pillar" in the church.

Young people should be ambitious to lead, but leadership in church work requires intelligence, courage, independence, humility, a pure faith, and a love for the things of Christ. To become such a leader lies within the power of many young people who now are only led by others. Experience on committees does not guarantee the possession of the art. Only by faithful, sober self-preparation through Bible study, prayer, investigation of methods, reading of missions, and purposeful, personal discharge of responsible and definite duty can young people become seasoned for larger service. It requires time, but the method is sure.

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## TRIUMPHS OF CONGREGATIONAL MISSIONS IN FOREIGN LANDS

*The statement presented below will be found helpful in preparation for the missionary meeting on December 27. All the facts here given, with many others, will be found in a recent pamphlet publication by Secretary James L. Barton, entitled, "Five Departments of the American Board." The entire paper will be sent without charge to any person who will apply to the Department for Young People.*

In Japan we have sixty-four missionaries. One-half of the native churches are self-supporting; while the Episcopal Church, with its 205 missionaries, has but two self-supporting churches; the Methodist Church, with 153 missionaries, has but twelve self-supporting churches; the Presbyterians, with 150 missionaries, have but thirty churches who care for themselves.

The industries which are employed in the mission schools of this Board include typesetting and printing, bookbinding, carpentry, cabinet work, tinsmithing, blacksmithing, weaving, rug-making, brass hammering, tailoring, shoemaking, agricultural opera-

tions, masonry, and many others, with sewing, lace-making, embroidery, etc., for the girls and women.

In Turkey, India and Ceylon, China, Africa, and Japan, the American Board has a total of forty-two dispensaries and twenty-eight hospitals. These hospitals and dispensaries last year treated 253,800 patients, the work having been performed under the superintendence of forty American physicians, twelve of whom are women.

It is an astonishing fact that all of this medical work, which is so far-reaching in its influence, cost the Board last year, apart from the mere support of the missionary physicians,



not more than \$12,000. This equals one dollar for every twenty-one patients treated.

The colleges of the Board number sixteen, with another, St. Paul's Institute at Tarsus, soon to be added. The nearly 4,000 native pastors, preachers, evangelists, teachers, and Bible-women who are today engaged in the Christian work in connection with our missions were all trained, with the rarest exceptions, in our own schools.

The village schools of the Board last year numbered 1,240, with 51,140 pupils. The most of these children are gathered also on Sunday into Sunday schools. The station and boarding and high schools number 114, with over 8,000 pupils.

There were published and put into circulation, in the twenty missions of our Board, during 1902 over 37,000,000 pages of Christian and educational literature, including periodicals, pamphlets, and more permanent books. This makes a literary output of over 3,000,000 pages a month, or of 100,000 pages a day. These were printed in twenty-six different languages, which are spoken by over 300,000,000 people.

This extensive publication work cost the Board for everything, apart from the salaries of the missionaries

who prepare and superintend it, less than \$10,000; or, in other words, one dollar from our treasury put into circulation nearly 4,000 pages of Christian and educational literature in a non-Christian country.

The 535 organized native churches have been instrumental during the year in organizing eleven new churches and in increasing the total membership by the accession of 5,902 new members on confession of their faith. This means an average addition of 110 new members each week throughout the entire year. Over 200 of these native churches are self-supporting and independent of any financial aid from the Board.

As the total membership of these churches is less than 60,000, and as perhaps half this membership is made up of women who never have any money, and many more are young people in school who are earning nothing, it is evident that the contributions of the great body of the Christians in our mission field, amounting to over \$176,000 last year, where in many cases great poverty prevails, are sufficient to strongly reveal the spirit of sacrifice and earnestness which dominates them. The average wage of the ordinary workman in nearly all of the mission fields where these gifts were made does not exceed twenty cents a day.

## NOTES FROM MISSION STUDY CLASSES

Not less than twenty-five sets of the Forward Mission Study Reference Library, consisting of seven books on China, were ordered by Congregational mission study classes during October.

Greatest progress in organizing young people for mission study and giving is being made in the churches whose societies were represented by delegates at the Silver Bay Conference of the Young People's Missionary Movement last summer. It is

not too early to begin planning for the same summer school during 1904. Conferences will be held not only at Silver Bay on Lake George, but at Lookout Mountain, Tenn., and near Chicago.

The class conducted in the Union Church, Boston, introduced into the session on November 6 a novel feature. A physician in the church compared his work in a Boston dispensary with the life of James Gilmour, of Mongolia, who with a fragmentary

knowledge of medicine treated thousands of cases each year, sometimes at a total annual cost for medicines, travel, and living expenses of less than \$200.

One of the classes in the Brooklyn Christian Endeavor Union has been making large use of photographs of Chinese life, as well as chronological charts and sketch maps. Members of the class prepared these invaluable aids during the weeks preceding the different sessions.

A successful class, composed of twelve boys and girls from ten to fifteen years of age, all members of the Earnest Workers Mission Band, is using "Princely Men in the Heavenly Kingdom" in the Lewis Avenue Congregational Church, Brooklyn. The class plans to devote three lessons each to Morrison, Gilmour, and the other succeeding biographies. This method is worthy of wide adoption among groups of younger children.

At Orangeport, N. Y., the church has a class of nineteen members.

Cripple Creek, Col., reports a class of "twelve members thus far" in the First Congregational Church. This shows a progressive spirit.

Rev. George F. Kenngott, of the First Trinitarian Church, Lowell, Mass., is conducting a class, using consecutive meetings of the Christian Endeavor Society. The total enrollment is fifty. The attendance at the first three sessions was forty-nine, forty-three, forty-four, with an average attendance of nineteen young men. Mr. Kenngott, who is a well-known leader in Christian Endeavor circles, said after the first session of the class, "I am delighted so far with the book, the methods suggested, and the results."

The Young People's Society of the Congregational church in Melrose Highlands, Mass., has an enrollment

of twenty-one. The attendance at five sessions has been twenty six, twenty-three, thirteen, twenty-six, twenty. Plans are being laid for a stereopticon lecture on China to complete the series of lessons. This class has the use of a private library of over forty books on missions in China, as well as numerous maps and photographs.

An enthusiastic group of fifteen members is studying in the Christian Endeavor Society of the First Church of Christ, New Britain, Conn. In this class, as elsewhere, much outside reading is done in preparation for topics.

A unique and unusually successful class of young women has been organized in the church at Spencer, Mass., by the pastor's wife. The subject of the course is "Biographies of Missionaries: Men and Women." A question box feature after each life is introduced. Six questions are then catalogued for use at a Missionary Contest to be held at the end of the course, when by choosing sides the knowledge of the class members on the various lives will be tested.

New classes have been reported recently from the First Church, Belkows Falls, Vt.; Second Church, Berlin, Conn.; Fifth Division, Brooklyn, Christian Endeavor Union; First Church, Cornwall, Conn.; First Church, Danvers, Mass.; Second Church, Dorchester, Mass.; First Church, Gasport, N. Y.; Hatfield, Mass.; Centre Church, Haverhill, Mass.; East Avenue Church, Lockport, N. Y.; First Church, Ludlow Centre, Mass.; Central Church, Middleboro, Mass.; First Church, Natick, Mass.; Newington, Conn.; Bethany Church, N. Y.; Orwell, Vt.; Somerville, Conn.; First Church, Sutton, Neb.; Unionville, Conn.; Washington, Conn.; Watertown, S. D.; Wethersfield, Conn.; South Church, New Britain, Conn.

## LETTERS FROM THE MISSIONS

## North China Mission

## KALGAN AND ITS NEIGHBORHOOD

MR. SPRAGUE writes from Kalgan, September 14:—

"Since the Boxer troubles, some of the native preachers have been much demoralized. Two have taken to using opium and have been excommunicated from the church. One other has resigned his position as preacher and has now become a mandarin of small rank. Another was tempted above that he was able to bear and has been suspended for a year. Two others are displeased at being censured for asking indemnity far above their losses, and have refused working with us for half a year. So we have had but three native preachers for some time. Mr. Roberts and I have had to do most of the preaching at Kalgan since January."

Mr. Sprague reports that a new native commissioner of education has been appointed by the mission, and that with this man and Dr. Sheffield they had made a tour through all their field, having been gone seventeen days:—

"We reached our first church at Ching Ka Ta in two days' travel. Here we found teacher Cho acting as pastor and the first church building to be erected in our outstations almost completed. We were entertained at the house of one of the deacons. We spent four days there, and held preaching-services every morning and evening. In the evening we had service in the open air, the audience sitting on benches in the courtyard.

"The Sabbath meeting was larger, several coming from neighboring villages, eating dinner together in the new chapel, and attending service again in the afternoon. Though they are giving as much as they think they can afford toward the support of their preacher and

the building of their chapel, yet they decided to give still more and open a school. While there I visited the Christians in three neighboring villages, and preached two days at a large fair.

"On Monday we went on fifteen miles to Swei Chuan, fording a river on the way. Here we were entertained by teacher Feng Ke, who is suspended, and so at home for the year. He has a large room in his house fitted up as a chapel, and has been holding Sabbath services there. We were pleased to find here several inquirers, who wanted to join the church. Most of the few families there, and some from other villages, attended our preaching services. They decided to open a church school if they could have Feng Ke as both preacher and school teacher. We agreed to this, as they will help pay his salary.

"Our next stopping place was Hsi He Ying, about fifteen miles from Swei Chuan. Here we were entertained by the two brothers, Kao Hsi (Shē) and Kao Yueh. These are the two preachers who were thought to be too avaricious. They now have a very good spirit and received us very cordially. We had several good meetings here, some being quite warm-hearted prayer meetings. A younger brother is a good deacon in the church. The three brothers live together, and their children make the nucleus of a school, which they are now starting there. The oldest brother, Kao Hsi, is to remain at home as both preacher and teacher. Kao Yueh is to come to Kalgan and bring his wife with him. She is our best educated woman, and we hope will be very useful in helping the ladies preach to the women and teach school girls. The Lord seems to have gone before us, in answer to many prayers, and prepared the hearts of

these his servants to enter again into definite relations to our mission work. We are very thankful.

"In Yu Cho city we were saddened by finding so little, apparently, remaining of the work of all these thirty years. Among the six Christian women killed here by the Boxers was the aged mother Tsai, white-haired and blind, a true saint, a dear mother in Israel, and also the Bible-woman, Mrs. Chao. These were great losses, as both were leaders of many women. Since then two have moved away; several, both church members and inquirers, have disappeared. Probably they are drawn away by their friends. Helper Tsai, who had said he could preach without longer drawing salary from the mission, has now received

from the government an official button of the fifth rank, in exchange, doubtless, for a large contribution to the government. We fear this will prevent his preaching much. We had one meeting in his house, with his wife and daughter present. Here is where there is need for persevering prayer and patience and hope that God has many hidden ones.

"On our return journey we visited again all the places spoken of before, and we completed, so far as we could, the work we had begun. We rejoice in starting again three preachers in work with us, and are encouraged in the prospect of opening three schools. Rejoice and thank God with us, and pray for all this work."

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### **Micronesian Mission**

#### **HOLDING ON AT RUK**

It was expected that the Misses Baldwin would take their furlough, long overdue, at once, but the following letter, dated August 5, from Miss Jennie Baldwin shows why they have not done so:—

"We are, however, still at our post. Unless recruits arrive our departure means the closing of the girls' school, as Mrs. Stimson cannot live on the hill and keep the work running on Kinamue. Such a step would be disastrous to the work at this period. No amount of argument would lead the native to believe that it was due to ill health. Notwithstanding my sister's serious illness the first of the year, when I prepared to bring her home, the impression throughout the lagoon was that we were fleeing from the Germans. To close this school would simply mean to the native that the Germans had succeeded in driving us out and had destroyed our work.

"The imprisonment of our teachers has had a sad effect. Everyone wants to please the governor, and when it is reported that he favors the heathen

dance the people indulge in this sinful sport, which results in the downfall of many. Our hearts are saddened to hear that the majority of the Mortlock Islands have thus lapsed into heathenism. An old teacher, who appeared so earnest and true, now attends the dance and then goes to his pulpit. Poor, ignorant people; they want to please God and man, and fail to appreciate that our God is a jealous God and that he requires whole-hearted service. Of course this state of affairs will not continue when Mr. Stimson has an opportunity to attend to the discipline. The dance has also been resumed at several places in this lagoon and inevitably leads to sin. When we behold this desolation how can we take any step that will give the devil advantage over these weak people in this their time of great temptation? In addition to this fact, but one or two men can protect their daughters, and to send these girls home would place many of them in the midst of temptations that they could not withstand.

"We therefore feel that this school

must not be closed, and that every effort should be put forth to keep up the work at this station. The people are quieting down now and we must strive to help them back to the ways of righteousness and peace. After yielding to the enemy and willfully returning to heathen customs, it will be uphill work, but we must remember Judson's words, 'The prospects are as bright as the promises of God,' and sow the seed in faith, leaving results with him who judgeth righteously.

"At present my sister is stronger than she has been for several months, and we rejoice in God's goodness to us. We hope that we will be able to remain on the field until other ladies arrive to take charge of the school, giving us the opportunity to take a furlough without injuring the work."

#### FROM KUSAIE

MISS OLIN sends an account of some work she had been doing among the Kusaians while Miss Hoppin, after her return from the tour of the Marshall Islands, had charge of the girls' school. Miss Olin writes:—

"To give me a change, if not a rest, my name was substituted for Miss Hoppin's in the plan for the Kusaians, and I have now been here since July 1. Rebecca Tulenkun, a native of Lelu, has been with me to teach the village school, and I have had one other girl here. We have lived in our house here on Pisin, and the Lelu people have been very kind to us. We had seventy scholars, their ages ranging from four to forty years or over, and nearly all of them attended school every day. Not being able to speak the Kusaian dialect, I could not do very much work in the school; still, I had five classes daily, two in English and three in German. Of course this necessitated some study of Kusaian on my part, so that I might know whether or not the scholars translated correctly. But I had very little time to give to it. Our term closed last

Friday night, and I am now only awaiting the arrival of the steamer before returning to Mwot.

"My work for the Sunday school has been very interesting to me. The classes have been rearranged and a teachers' meeting organized. While I have been here they have met with me, and by using an interpreter I have been able to help them. The teachers for the infant classes have at the same time met with Rebecca to study their lesson. Every week from thirty to thirty-five persons would be present at these meetings. Their eagerness to learn and make the most of their opportunity is really pathetic. And the ignorance revealed by some of their questions no less so. They have so small a portion of the Bible in their own language that it is not to be wondered at, but it is too bad that it is so. Even of such portions of the Bible as they have, they do not have nearly enough copies. My chief object in teaching them English in the village school was that they might be able to read the Bible in English. They all knew some English before, and I only went beyond what they had already reached with their own teachers. The German I took up so as to do nothing contrary to the wishes of the German government. My doing so has already been reported to the governor at Ponape by an outsider, not by any of us missionaries; however, he was much pleased with the idea, I heard. When the people at Malem, a village three or four miles away, heard what was being done at Lelu, they came and asked if they also might come to the teachers' meeting. Of course we were glad to have them. They have also reorganized their Sunday school, electing a superintendent and secretary. I visited their school a couple of weeks ago, and to judge from the interest shown by the different classes and the readiness by which the superintendent's questions were answered, I should say they were doing good work."

## Mexican Mission

## MARKED PROGRESS

REV. JAMES D. EATON, writing under date of October 14 from Chihuahua, speaks as follows regarding some phases of the work in Mexico:—

“Last month, taking advantage of the attractions offered in this city by reason of the celebration of Mexico's Independence Day, we held a state convention of Christian Endeavor Societies (and the Epworth Leagues in this city), September 17–20, which was a great success in point of numbers, enthusiasm, and Christian spirit. The most notable feature of our convention, perhaps, was the popular temperance meeting in our church, for which I began to prepare several months ago, securing the help of two Roman Catholics, Dr. Enríquez, who is a brother of the mayor, and Sr. Silvestre Terrázas, who is the editor and proprietor of our only daily paper. He used to publish *La Revista Católica*. Some persons were slow to believe me when I reported having gained the consent of Sr. Terrázas to write an address for us, as he is a very strict Catholic; and he took great pains at the beginning of his paper to state that ‘an abyss’ divided us in matters of religion. But he volunteered to print a pleasant local item regarding the meeting in our church, and later published his own article, two columns, with the statement that it was read by me at the meeting. The following morning the convention voted to send a courteous letter of appreciation to the new Gov. Luis Terrázas (Roman Catholic to a degree, seventy-three years of age, formerly governor for sixteen years, his last term just ending when I reached this city in 1882), on account of his recent order shutting up the gambling dens and closing the saloons at 10 P.M. week days and at 2 P.M. Sundays, all over the state. The answer came after the convention had ended, but is so excellent in every way that it

is appearing in a number of our evangelical periodicals, and I will translate it for you:—

CHIHUAHUA, Sept. 21, 1903.

*Messrs. James D. Eaton and Julian Castro, President and Secretary of the Evangelical Convention of the State of Chihuahua.*

MY DEAR SIRS:—With great satisfaction have I received your much-to-be-appreciated letter of the 19th inst., in which you are pleased to congratulate me and give me a vote of confidence on account of the measures adopted by the government under my charge for repressing, in this city and throughout the state, the advances of alcoholism, which, as you well say, is a terrible enemy to the progress and well-being of humanity.

I do not consider myself worthy of the distinction with which you have had the goodness to honor me, because I have done no more than comply with an imperious obligation in promulgating the law regulating the sale of intoxicating drinks, which I hope, as do you, may produce the good results looked for in behalf of our people.

But in every way I am very grateful (*agradesco infinito*) both to you and to each member of your to-be-respected convention for your kind congratulations and gallant attentions. I improve this opportunity to put myself at your orders, as

Your most affectionate, attentive, and obedient servant,

LUIS TERRÁZAS.

“A few days before, on the 16th, I had received an invitation to join the governor's following for the celebration of independence, and sat with the public functionaries, army officers, and a few private gentlemen; first within the railing at the meeting of Congress, and afterwards on the stage at the *Teatro de los Heroes*, to listen to the speeches and music. The only other American in the procession was the United States consul. The governor gave me a cordial greeting, which was remarked upon by Mr. Sein, who had accompanied me. Thus we have recent proofs that Protestantism is attaining a position of respectability here, but recruits from the Roman Catholic ranks come very slowly, at least in this city.

"In the Parral field, at present, the condition in this latter respect is more cheering. For some time candidates there have been waiting to be received, and in that city, on the 4th inst., I had the privilege of solemnizing two marriages in church, baptizing eight adults on profession of faith (six of them being men), baptizing nine infants, and presenting to the congregation several candidates for the next communion.

"In Jiménez, on my return journey, I baptized one adult and two infants. The noteworthy feature was that thirteen prominent men of the city had accepted our preacher's invitation to come to my preaching that Tuesday night, ten of them having never before entered our chapel. They listened attentively all the way through, not only to the sermon, but also to the explanations of the sacraments. Yesterday the preacher wrote me that he had spoken since with four of them, that all of them were much pleased, and he hoped good results of this seed sowing might appear in time.

#### THE COLONY OF BOERS

"Have I written you about the Boer colony established in this state on a large, fertile tract of land, about ten miles east of Station Ortiz (which is only fifty miles south of this city)? Gen. W. D. Snyman is the leader; he seems to be acquainted with President Roosevelt and with other leading men in the United States. Only four families are on the land, but some fifty more, under charge of General Viljoen, are expected from Africa soon. The general has several times invited me to visit them and also to preach to them. Recently I offered to go to the *hacienda* when it might be convenient for them. I suggested that it might be pleasant for the families, soon after arrival, to receive a welcome from a minister. But then I ventured to ask whether they

would not bring their pastor with them. Yesterday I received General Snyman's friendly reply. After inviting me to come at any time, only sending timely notice by wire, in order that I might be met at the station, he said: 'As you asked me if we had our minister, I am sorry to say no. But since our faith is practically the same, I see no reason why we should not belong to your congregation.' What a pity it would be not to follow this up. I ought to go there after the families arrive, at least once a month. If a new man comes here it would be easy to do so, and at the same time keep up English services in this city. The more I ponder the situation in this country, with Americans coming more and more to the front, in business and (very indirectly, of course) with relation to the government, it seems to me that it will be a *grievous mistake for our Board to give no direct encouragement to work for English-speaking people*. The Methodists, North and South, have for some time past, as you know, made express provision for such work in leading cities of this republic; and the Presbyterians, at least individuals among them, are coming to recognize the same imperative need. The Episcopalians work more for this class than for the Mexicans. To say nothing of the needs of the Americans themselves (whose moral and spiritual state comes soon to be deplorable where nothing is done for them), the salutary influence, both direct and indirect, of work done for them upon the missionary efforts in behalf of the Mexicans is indisputable. Here in this city our missionary enterprise has a far higher standing and wider influence for good among the Mexican people because of the little we have done for our own countrymen. Does not this Boer colony make an appeal to the Board?"

## Western Turkey Mission

## ANATOLIA COLLEGE

MR. WHITE wrote from Marsovan, October 16:—

"The college year has opened well, with an attendance of 220 students, eighty of whom are Greeks, a larger number than ever before. As I have increasing experience with the Industrial Department, I prize its results the more. Many of our students are poor, especially of the class most likely to furnish preachers and teachers. They cannot pay all their college bills; and if some one else pays for them, they are in danger of being pauperized in character. About one-third of the pupils ask for work by which they can pay part of their bills, and they take care of the college halls and recitation rooms, build the fires, clean and light the lamps, wait on the table, tend the garden, and do other similar jobs. But besides this kind of work we have a bookbindery, where several young men learn a trade as well as earn some money; and a carpenter

shop with a good master workman and three assistants, where about twenty-five young men learn carpentry and pursue their studies together. Dr. Tracy, before leaving for the United States, had laid the foundations of a larger carpenter shop; but some complications with the officials led to the stopping of the work. Lately we have succeeded in getting leave to go on, and about the same time came a remittance of \$700 from a generous friend, providing the necessary funds. So we are pushing the work rapidly on, and hope before winter sets in to vacate the old shop for the new, where more work can be done by more students bent upon self-help, and a larger output from the shop can more nearly meet the demand of a growing trade.

"The officials have shown themselves apparently desirous of cultivating friendly relations in this and other matters of late. Our region of the country is quiet, and we trust is to remain so."

## Marathi Mission

## A HARD PROBLEM

THE distress which prevails in many of our mission fields, owing to the severe retrenchment in appropriations, and which borders in some cases upon disaster, is set forth vividly in the following extract from a letter written by Dr. J. E. Abbott, secretary of the Marathi Mission, India. The letter is dated Bombay, September 11. We pass it on to the churches, where must rest the final responsibility:—

"As the year draws near its close, and I look into the probabilities of the next year, I confess to a sinking of heart, for I see no other way but the stopping of a great deal of valuable work. When reductions were forced upon us some years ago, the love of our work, or the realization of its importance, led us to

bear the financial burden ourselves rather than see such work stopped. Years of reductions have followed one another. The burden has grown, and our power of sustaining it lessened every year. The question now comes, What does the Prudential Committee really wish us to do? I doubt whether they realize what the effect will be on the good name of the Board, to say nothing of the effect on the whole organization of our work, if, feeling our inability to bear the burden longer, we reduce our work to the limit of our present appropriations.

"What I have said above is, I believe, true of nearly every member of our mission. Perhaps I can best illustrate this by my own case, however. Take the *Dnyanodaya*. The deficit on it to the close of last year was \$500. There



will be a further deficit of about \$175 this year. Can the Prudential Committee expect me any longer to bear this burden? This deficit has not come from overrunning estimates, but from the fifty per cent reductions. I have borne these deficits year by year. I am not able to bear them longer. But think what it means to stop that paper, that for sixty years has been an important herald of the gospel. Once stopped, I cannot see how it could ever regain its position, if it should be started again. I cannot bear the burden of these deficits next year, and I should like to know what the Prudential Committee wish should be done. I would like to know as soon as possible. Yet I cannot but feel that to close the *Dnyanodaya* will be a great blow to our work.

"The *Dnyanodaya* is one item only, however. In the work under my control and for which I have to be responsible, especially at Roha, the same difficulty faces me. Must those schools be closed? Must the interesting work among the Katkaris cease? The burden of the famine children is overwhelming. And so it goes, and, notwithstanding all the help we can get together, the outlook for next year is very dark.

"And yet we are constantly learning the lesson of trust in God, whose work this is, and the future does not always seem dark."

#### THE ORPHANS

The care for the orphans in India has absorbed much of the time and no little strength of the missionaries in charge. Rev. William Hazen at Sholapur, in a recent letter, speaks of his orphan work as follows. —

"The year has not been without incident in this work, and not without its grave anxieties. It is a pleasure to record that at last the famine appears to have left India. Last year there was much distress, while the rains were delayed, but living is easy now in the vil-

lages. Consequently many of our boys have found relatives who are able to support them. It is with regret that we lose some of them, but if they can be supported by their own kinsfolk it is perhaps the best thing. Each year, also, during April and May, when school is closed, many boys go to their villages. Their going relieves us of their support for a few weeks, and it does the boys good in most cases. They come back in good health, and apparently with appreciation of the home they have here; some few thus sent out do not return.

"I have come to look upon the going out of these boys for vacation as a very good thing for the village people also. These boys must tell wherever they go what is being done for them here, and the benefits resulting from education, both physical and intellectual, must appear in all they say and do. All of them know some Bible truth, and many become missionaries for the time in their own villages. They will make mistakes, and many villagers will get distorted ideas of Christianity from them, but many will hear who never heard before, and these boys may be the means of great good. Some have trials to endure; some are sorely tempted, no doubt, when placed where so many influences work against the higher life, but most of them appear to stand bravely and to come back stronger for the trial.

"The year has been one of growth in many directions. While I have now fewer boys under my charge than a year ago, it is a pleasure to feel that those who remain are the best, and are making progress slowly but surely. A year in school brings about great changes in many boys. When once their minds are awakened, they begin to be interesting and interested. There are changes in the constitution of the school in a year. The upper classes are much larger, and the beginners' class has dwindled. At the annual examination of the school by the government in-

spector, on the results of which the grant-in-aid was apportioned, the grant was increased more than one hundred per cent.

"Industrial education also progresses. With small beginnings in 1900 and 1901, it is possible to speak of more results in 1902, and we hope for a more permanent establishment of this part of the work. Government has consented to give a grant; aside from that, our only means of sustaining an expensive industrial school are the gifts of friends for the support and training of the homeless boys, but we hope to receive gifts for the permanent establishment of this most needful branch of work.

"It is a pleasure to note that the boys are becoming accustomed to regular work and try to do well. To encourage them, I some time ago began a system of small payments of money. The giving of even a small amount, say five cents or less, to more than a hundred boys means quite a sum in the aggre-

gate, but the effect is very good. Along with this, I have a savings bank, that I hope may be for some boys the foundation of the saving habit, so needful in this country.

"Work in the various departments goes on, even when school is closed. I hope that in future most of the buildings we need may be erected by our own carpenters and masons. We now weave a large part of the cloth needed for their clothes, and the boys do much of the sewing, and mending, too. Our vegetable garden would be more profitable if we had a first-class well. The rug shop is beginning to turn out some fair rugs, but I hope for better. We hope to give every boy the best opportunity he is capable of improving. Not many, probably, will be preachers or teachers professionally, but we shall try to make true missionaries of them all of the kind that India most needs, that is, men who know how to do something, and are willing to work hard to do it well!"

## ITEMS FROM THE MISSIONS

### China

*Changes at Tung-cho.* Miss Luella Miner on her return to China reached Peking September 2, and after going to Tung-cho she wrote: "It was the first time I had been on the college place since we fled to Peking over three years ago. The changes are so great that I hardly realized that I was in the old place. I did not have time even to go to the new college building, so I am not prepared to write much about the place. But as far as externals are concerned, it will certainly be the pleasantest of our mission stations. I will write my impressions of the Peking work as soon as I have had an opportunity to really look about me. The first impression is that there are limitless opportunities and painfully few workers."

Miss Porter, of Peking, writes of her joy over the coming of new missionaries and adds: "While clouds and darkness envelop the political situation, the missionary outlook was never so promising. Pupils are flocking to our schools, the chapels are filled with interested listeners, and there are many signs of awakening life. We need faith, courage, and wisdom as never before, that we may not fail to seize the opportunities and that we may direct the currents of kindling intellectual activity toward that which shall be of abiding value. I personally am grateful and glad beyond any telling for the prospects of the school, and want to be all that I may to both pupils and teachers in the little time that remains, that we may not miss any good which should come to us from such noble accessions to our force."

## NOTES FOR THE MONTH

### SPECIAL TOPICS FOR PRAYER.

For a blessing to attend the new missionaries who have embarked for their several fields of labor. (See pages 545-547.)

For special guidance to be granted the Prudential Committee as it makes the appropriations for the several missions the coming year. (See page 543.)

For the blessing of God to attend the reconstructed work in Northern China. (See page 557.)

### ARRIVALS ABROAD.

September 2. At Bardezag, Rev. and Mrs. Herbert M. Allen.

September 2. At Peking, Miss Luella Miner.

September 22. At Benguella, Rev. Merlin Ennis.

September 28. At Aintab, Rev. Americus Fuller, D.D.

### ARRIVALS IN THIS COUNTRY.

October 18. At Montreal, Rev. and Mrs. Robert Chambers, of the Western Turkey Mission.

October 28. At New York, Rev. Dr. and Mrs. W. A. Farnsworth, of Western Turkey Mission; also Rev. and Mrs. J. K. Browne and Miss Caroline E. Bush, of the Eastern Turkey Mission.

### DEPARTURES.

October 22. From Boston, Rev. and Mrs. John X. Miller, to join the Madura Mission. (See page 546.)

October 23. From San Francisco, Miss Gertrude Granger, to join the Philippine Islands' mission at Davao.

October 27. From New York, Rev. and Mrs. Willis P. Elwood, returning to the Madura Mission.

October 29. From New York, Rev. James L. Fowle, returning to the Western Turkey Mission.

October 31. From San Francisco, Dr. and Mrs. Willoughby A. Hemingway, to join the Shansi Mission. (See page 547.)

November 14. From New York, Rev. and Mrs. Theodore Storrs Lee, Ruth Hume, M.D., to join the Marathi Mission, and Miss Emily R. Bissell, returning to the same mission. (See page 545.)

November 18. From San Francisco, Rev. John H. De Forest, D.D., returning to the Japan Mission, accompanied by his daughter, Miss Charlotte B. De Forest, to join the same mission. (See page 546.)

## DONATIONS RECEIVED IN OCTOBER

### MAINE

|                                                                               |              |
|-------------------------------------------------------------------------------|--------------|
| Belfast, A friend of missions,                                                | 8 00         |
| Blue Hill, Mr. F. A. and Miss M. A. Fisher,                                   | 5 00         |
| Brewer, 1st Cong. ch.                                                         | 9 14         |
| Brownfield, Miss Jane Staples, in memory of her mother, Mrs. Devette Staples, | 6 00         |
| Gardiner, Cong. ch.                                                           | 15 58        |
| Isle au Haut, Cong. ch.                                                       | 2 00         |
| Kennebunk, Union Cong. ch.                                                    | 88 00        |
| Machias, Centre-st Cong. ch.                                                  | 8 63         |
| Presque Isle, Cong. ch.                                                       | 4 60         |
| South West Harbor, Cong. ch.                                                  | 1 00         |
| Waterford, 1st Cong. ch.                                                      | 27 00—174 96 |

### NEW HAMPSHIRE

|                                                                   |       |
|-------------------------------------------------------------------|-------|
| Bennington, Cong. ch.                                             | 3 30  |
| Dover, Cong. ch. and Sab. sch.                                    | 77 23 |
| Henniker, Cong. ch., 45; Friend, 20,                              | 65 00 |
| Hillsboro Bridge, Cong. ch.                                       | 46 10 |
| Holyoke, 2d Cong. ch.                                             | 65 31 |
| Hooksett, Cong. Sab. sch., for theol. student, Turkey,            | 4 00  |
| Manchester, Franklin-st, add'l, toward salary Rev. Sidney Gulick, | 69 95 |
| Nashua, Pilgrim Cong. ch.                                         | 33 80 |
| Plymouth, Cong. ch., add'l,                                       | 2 00  |
| Raymond, Cong. ch.                                                | 15 60 |
| Somersworth, Cong. ch.                                            | 6 00  |
| West Concord, Cong. ch.                                           | 12 80 |

|                                                                              |                 |
|------------------------------------------------------------------------------|-----------------|
| West Lebanon, Cong. ch.                                                      | 11 78           |
| Wilmot, Cong. ch.                                                            | 1 00            |
| Wilton, 2d Cong. ch., 42.30; Mrs. A. E. Tracy, 5,                            | 47 30—461 17    |
| <b>Legacies.</b> —Boscawen, Samuel B. Corser, by Charles G. Pillsbury, Ex'r, | 105 00          |
| Exeter, Cora K. Bell, by George E. Kent, Ex'r,                               | 3,000 00        |
| Kindge, Otis Hubbard, by Herbert E. Wetherbee, Ex'r, add'l,                  | 120 17—3,225 17 |
|                                                                              | 3,686 34        |

## VERMONT

|                                                                   |              |
|-------------------------------------------------------------------|--------------|
| Bennington, 2d Cong. ch.                                          | 23 45        |
| Brattleboro, Centre Cong. ch.                                     | 81 79        |
| Burlington, A. G. Thompson, chd., Union Conference of Cong. chs., | 7 00         |
| St. Johnsbury, North Cong. ch.                                    | 345 12       |
| Stockbridge, Rev. T. S. Hubbard,                                  | 5 00         |
| Waitsfield, Cong. ch.                                             | 50 50        |
| Warren, V. P. S. C. E., toward support Rev. John X. Miller,       | 3 00         |
| West Brattleboro, Cong. ch.                                       | 21 66—542 52 |

## MASSACHUSETTS

|                                                                                                                                                                              |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Abington, 1st Cong. ch.                                                                                                                                                      | 8 75     |
| Amherst, 2d Cong. ch.                                                                                                                                                        | 6 75     |
| Auburndale, Cong. ch.                                                                                                                                                        | 559 55   |
| Ayer, William McLean,                                                                                                                                                        | 10 00    |
| Billerica, Cong. ch.                                                                                                                                                         | 21 32    |
| Boston, Winthrop ch. (Charlestown), 33.55; 2d ch. (Dorchester), 79.13; Trinity ch. (Neponset), 18.15; Eliot V. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 54, | 184 83   |
| Braintree, 1st Cong. ch.                                                                                                                                                     | 12 38    |
| Brockton, Lover of missions,                                                                                                                                                 | 2 00     |
| Brookline, Harvard ch., 909.08; Miss A. T. Belcher, 25,                                                                                                                      | 934 08   |
| Cambridge, Pilgrim Cong. ch.                                                                                                                                                 | 31 91    |
| Charlemont, Cong. ch.                                                                                                                                                        | 21 58    |
| Chesterfield, Cong. ch., toward support Rev. C. T. Riggs,                                                                                                                    | 4 98     |
| Chicopee, Cong. ch.                                                                                                                                                          | 9 00     |
| Chicopee Falls, 2d Cong. ch.                                                                                                                                                 | 28 67    |
| Clinton, Y. P. S. C. E., toward support Rev. C. S. Sanders,                                                                                                                  | 25 00    |
| Concord, Trinitarian Cong. ch.                                                                                                                                               | 33 84    |
| Dalton, Friend,                                                                                                                                                              | 3 65     |
| Dedham, 1st Cong. ch., toward support Rev. C. A. Clark,                                                                                                                      | 318 32   |
| East Cambridge, An anarchist,                                                                                                                                                | 5 00     |
| Edgartown, Cong. ch.                                                                                                                                                         | 6 00     |
| Essex, Cong. ch.                                                                                                                                                             | 28 22    |
| Fall River, King's Daughters, 1: Friend, 1,                                                                                                                                  | 2 00     |
| Fitchburg, Rollstone Cong. ch.                                                                                                                                               | 37 84    |
| Hanson, 1st Cong. ch.                                                                                                                                                        | 4 00     |
| Hatfield, Cong. ch.                                                                                                                                                          | 41 92    |
| Haverhill, West Cong. ch., 12.15; Friend, 10,                                                                                                                                | 22 15    |
| Hopkinton, Cong. ch.                                                                                                                                                         | 28 00    |
| Lincoln, A lady, for Forward Movement,                                                                                                                                       | 3 00     |
| Littleton, Orthodox Cong. ch.                                                                                                                                                | 12 00    |
| Lowell, 1st Trinitarian Cong. ch.                                                                                                                                            | 73 75    |
| Lynnfield Center, Friend, thank-offering,                                                                                                                                    | 2 50     |
| Mansfield, Cong. ch., toward salary Rev. William H. Sanders, 29; Cong. Sab. sch., do., 5.34,                                                                                 | 34 34    |
| Melrose, Orthodox Cong. ch.                                                                                                                                                  | 100 00   |
| Merrimac, 1st Cong. ch.                                                                                                                                                      | 13 45    |
| Montvale, Cong. ch.                                                                                                                                                          | 11 28    |
| Newburyport, North Cong. ch.                                                                                                                                                 | 16 02    |
| Newton, Eliot Cong. ch.                                                                                                                                                      | 3,832 65 |
| Newton Center, 1st Cong. ch.                                                                                                                                                 | 84 07    |
| Newtonville, A. E. Wyman,                                                                                                                                                    | 25 00    |
| Northampton, A.                                                                                                                                                              | 300 00   |
| Northboro, Cong. ch.                                                                                                                                                         | 41 00    |
| North Leominster, Cong. ch. and Sab. sch., 13.04, Y. P. S. C. E., 24.96, all for catechist, Madura, 40; Y. P. S. C. E., toward salary Rev. E. F. Bell, 7.55,                 | 47 55    |

|                                                                                                                                                                                  |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee,                                                                                                                 | 497 76          |
| Randolph, Cong. ch.                                                                                                                                                              | 56 10           |
| Reading, Cong. ch.                                                                                                                                                               | 20 00           |
| Rockport, 1st Cong. Sab. sch.                                                                                                                                                    | 6 72            |
| Shelburne Falls, Cong. ch.                                                                                                                                                       | 55 00           |
| Sherborn, Pilgrim Cong. ch.                                                                                                                                                      | 15 00           |
| Springfield, Hope Cong. ch., of which 43.24 toward support Dr. W. O. Ballantine, 64.78; Park Cong. ch., 26; Olivet Cong. ch., 12.85,                                             | 103 63          |
| Somerville, Prospect Hill Cong. ch.                                                                                                                                              | 27 76           |
| South Framingham, Grace Cong. ch.                                                                                                                                                | 76 92           |
| South Grafton, Union Cong. ch., toward support Rev. E. C. Partridge,                                                                                                             | 15 00           |
| South Hadley, Cong. ch., toward support Rev. J. E. Abbott,                                                                                                                       | 80 00           |
| South Walpole, Phenix, 3; Hope, 1,                                                                                                                                               | 4 00            |
| Sturbridge, Cong. ch.                                                                                                                                                            | 6 10            |
| Taunton, West Cong. ch.                                                                                                                                                          | 4 28            |
| Upton, 1st Cong. ch.                                                                                                                                                             | 4 20            |
| Wakefield, Cong. ch.                                                                                                                                                             | 38 34           |
| West Hawley, Cong. ch.                                                                                                                                                           | 12 08           |
| West Newbury, 1st Cong. ch.                                                                                                                                                      | 7 50            |
| West Springfield, 1st Cong. ch.                                                                                                                                                  | 3 00            |
| Weymouth and Braintree, Union Cong. ch.                                                                                                                                          | 40 00           |
| Winchester, 1st Cong. ch., toward support Rev. A. W. Clark,                                                                                                                      | 100 00          |
| Worcester, 1st (Old South) Cong. ch., toward support Rev. C. B. Olds, 575; Pilgrim Cong. ch., 129.59; Union Cong. ch., 65.50; Park Cong. ch., 21.65; Adams-sq. Cong. ch., 12.73, | 804 47          |
| Worcester Co., Friend,                                                                                                                                                           | 5 00            |
| — C. B. A.                                                                                                                                                                       | 12 00—8,983 30  |
| <b>Legacies.</b> —Hubbardston, Isaac S. Russell and Olive G. Russell, by Charles E. Pollard, Ex'r,                                                                               | 2,400 00        |
| Lawrence, Mrs. Maria T. Benson, by Mrs. Ada T. Brewster, Trustee, add'l,                                                                                                         | 20 00           |
| Lowell, Miss Lucinda R. Parker, add'l,                                                                                                                                           | 154 25—2,574 25 |
|                                                                                                                                                                                  | 11,557 56       |

## RHODE ISLAND

|                                                                      |        |
|----------------------------------------------------------------------|--------|
| Providence, Beneficent Cong. ch., 100.54; Plymouth Cong. ch., 22.50, | 123 04 |
| <b>Legacies.</b> —Pawtucket, Hugh McCrum, add'l,                     | 465 75 |
|                                                                      | 588 79 |

## CONNECTICUT

|                                                                                                                                        |        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------|
| Bridgeport, 1st Cong. ch., 148.23; Black Rock Cong. ch., 64.10; Olivet Cong. ch., 9,                                                   | 221 33 |
| Bristol, 1st Cong. ch., toward support Rev. C. C. Tracy, 25; Swedish Cong. ch., 2.14,                                                  | 27 14  |
| East Haddam, 1st ch. of Christ,                                                                                                        | 12 79  |
| East Haven, Cong. ch., for Boys' School, Mt. Silinda,                                                                                  | 30 00  |
| Essex, 1st Cong. ch.                                                                                                                   | 34 05  |
| Fairfield, Cong. ch., to const. Mrs. Francis H. Brewer and J. Elting Devo, H. M.                                                       | 354 09 |
| Granby, South Cong. ch.                                                                                                                | 18 30  |
| Hartford, Farmington-av. Cong. ch., to const., with other dona., Lilla M. Burk, John G. Root, Annie W. Richards, H. M.                 | 227 14 |
| Madison, 1st Cong. ch.                                                                                                                 | 4 53   |
| Meriden, 1st Cong. ch., N. F.                                                                                                          | 5 00   |
| Middletown, 1st Cong. ch.                                                                                                              | 44 32  |
| Milford, 1st Cong. ch.                                                                                                                 | 2 45   |
| New Fairfield, Cong. ch. and Sab. sch.                                                                                                 | 6 32   |
| Hew Haven, United Cong. ch., for theol. school, care Rev. R. A. Hume, 545; Dwight-pl. Cong. ch., toward support Rev. W. S. Ament, 200, | 745 00 |
| New London, 1st ch. of Christ, 98.58; Primary Sab. sch., do., toward support Rev. C. N. Ransom, 5; Y. P. S. C. E., do., for do., 2.63, | 106 21 |

|                                                                   |                |
|-------------------------------------------------------------------|----------------|
| New Preston Hill, Cong. ch.                                       | 10 00          |
| Newtown, Cong. ch.                                                | 7 51           |
| New Canaan, Cong. ch.                                             | 33 00          |
| Norwich, 1st Cong. ch., toward sup-<br>port Mrs. Edward H. Smith, | 100 00         |
| Old Saybrook, Cong. ch.                                           | 7 70           |
| Portland 1st Cong. ch.                                            | 29 25          |
| Putnam, 2d Cong. ch., toward sup-<br>port Mrs. W. L. Beard,       | 123 45         |
| Scotland, Cong. ch.                                               | 2 00           |
| Southbury 1st Cong. ch.                                           | 2 50           |
| South Glastonbury, Cong. ch.                                      | 40 00          |
| Stafford Springs, Cong. Sab. sch.                                 | 26 80          |
| Stony Creek, ch. of Christ,                                       | 16 00          |
| Taftville, Cong. ch.                                              | 13 15          |
| Terryville, Cong. ch.                                             | 133 87         |
| Thomaston, 1st Cong. ch.                                          | 11 80          |
| Waterbury, 1st Cong. ch.                                          | 118 98         |
| Westchester, Cong. ch.                                            | 5 77           |
| Woodstock, 1st Cong. ch.                                          | 17 00—2,525 76 |

## NEW YORK

|                                   |               |
|-----------------------------------|---------------|
| Briarcliff Manor, Cong. ch.       | 54 32         |
| Brooklyn, South Cong. ch.         | 16 22         |
| Deer River, Cong. ch.             | 4 50          |
| Douglaston, Miss A. L. Jagnow,    | 50            |
| Elizabethtown, 1st Cong. ch.      | 20 00         |
| Elmira, Mrs. S. D. J.             | 20 00         |
| Massena, Cong. ch.                | 15 25         |
| Munnsville, 1st Cong. ch.         | 3 00          |
| New York, Armenian Evan. ch.      | 15 68         |
| Norwich, Cong. ch.                | 33 25         |
| Richville, English and Welsh chs. | 4 00          |
| Saugerties, Cong. ch.             | 17 26         |
| Volney, Cong. ch.                 | 10 42         |
| —, Friend,                        | 100 00—314 40 |

## NEW JERSEY

|                    |           |
|--------------------|-----------|
| Closter, Cong. ch. | 6 00      |
| Verona, Cong. ch.  | 3 61—9 61 |

## PENNSYLVANIA

|                                                                |             |
|----------------------------------------------------------------|-------------|
| Pottstown, Ernest Clapp Noyes,                                 | 10 00       |
| Scranton, Plymouth Cong. ch.                                   | 25 00       |
| Wilkesbarre, Mrs. S. C. Whitte-<br>more, for schools in India, | 10 00—45 00 |

## DISTRICT OF COLUMBIA

|                                                                                     |      |
|-------------------------------------------------------------------------------------|------|
| Washington, Y. P. S. C. E. of 5th<br>Cong. ch., toward support Rev. W.<br>L. Beard, | 5 00 |
|-------------------------------------------------------------------------------------|------|

## NORTH CAROLINA

|                                           |           |
|-------------------------------------------|-----------|
| Charlotte, Woman's Mis. Soc.              | 1 00      |
| Haywood, Woman's Mis. Soc.                | 50        |
| Oakes, Woman's Mis. Soc.                  | 75        |
| —, Woman's Mis. Union of No.<br>Carolina, | 3 69—5 94 |

## GEORGIA

|                              |           |
|------------------------------|-----------|
| Hartwell, Liberty Cong. ch.  | 1 20      |
| Rockford, New Hope Cong. ch. | 1 25—2 45 |

## ALABAMA

|                      |       |
|----------------------|-------|
| Talladega, Cong. ch. | 43 83 |
|----------------------|-------|

## TENNESSEE

|                                |      |
|--------------------------------|------|
| Pleasant Hill, Cong. Sab. sch. | 5 00 |
|--------------------------------|------|

## MISSOURI

|                                                |              |
|------------------------------------------------|--------------|
| Cameron, 1st Cong. ch.                         | 14 00        |
| Hannibal, Cong. ch.                            | 1 35         |
| Iberia, Cong. ch.                              | 6 28         |
| Kansas City, Southwest Tabernacle<br>Cong. ch. | 81 00        |
| St. Joseph, In memory of Rev. W.<br>Walters,   | 25 00        |
| St. Louis, Pilgrim ch.                         | 140 15       |
| Webster Groves, 1st Cong. ch.                  | 15 76—283 54 |

## OHIO

|                                                                                              |               |
|----------------------------------------------------------------------------------------------|---------------|
| Brownhelm, Cong. ch.                                                                         | 5 00          |
| Cleveland, Plymouth Cong. ch., 200;<br>Euclid-av. Cong. ch., 163.95; Union<br>Cong. ch., 12, | 375 95        |
| Columbus, Washington-av. Cong. ch.,<br>10; Plymouth ch., Marcus Whitman<br>Soc., 5,          | 15 00         |
| Hudson, Cong. ch.                                                                            | 32 59         |
| Jefferson, Cong. ch.                                                                         | 25 00         |
| Kent, 1st Cong. ch.                                                                          | 5 00          |
| Mansfield, Mayflower ch. and Sab.<br>sch.                                                    | 10 00         |
| North Amherst, Cong. ch.                                                                     | 13 00         |
| Oberlin, 2d Cong. ch., 64.80; Mrs.<br>L. G. B. Hills, 10; Rev. H. B.<br>Hall, 25,            | 99 80         |
| Oxford, Lucy E. Keith,                                                                       | 10 00         |
| Rockport, Cong. ch.                                                                          | 10 00         |
| Tallmadge, Cong. Sab. sch., for na-<br>tive preacher, India,                                 | 30 83         |
| Thompson, Cong. ch.                                                                          | 7 50—639 67   |
| Legacies.—Elyria, Mrs. Permelia<br>Parnely, by Dr. O. F. Maynard,<br>Adm.                    | 30 00         |
| Painesville, Mary M. Stone, by Ir-<br>win S. Childs, Ex'r,                                   | 103 10—133 10 |
|                                                                                              | 772 77        |

## ILLINOIS

|                                                                                                                                |              |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|
| Atkinson, Cong. ch.                                                                                                            | 3 61         |
| Bowen, Cong. ch.                                                                                                               | 27 50        |
| Chicago, 1st Cong. ch., 22.52; Leavitt-<br>st. Cong. ch., 11.07; Bethlehem<br>Cong. ch., add'l, 6.50; Ernest Rich-<br>ter, 25, | 40 34        |
| Delavan, R. Hoghton, of which 25<br>toward support Rev. W. P. Sprague,<br>and 25 for use Rev. W. W. Wallace,                   | 50 00        |
| Earlville, J. A. D.                                                                                                            | 25 00        |
| Fall Creek, Ger. Cong. ch.                                                                                                     | 65 00        |
| Glencoe, Cong. ch.                                                                                                             | 28 75        |
| Hinsdale, Cong. ch.                                                                                                            | 41 25        |
| Kirkland, Cong. ch.                                                                                                            | 6 25         |
| Loda, Cong. ch.                                                                                                                | 3 50         |
| Lockport, 1st Cong. ch.                                                                                                        | 2 64         |
| Lyonsville, Cong. ch.                                                                                                          | 11 22        |
| Marseilles, Dr. R. S. Baughman,                                                                                                | 38 25        |
| Oak Park, 1st Cong. ch., toward sup-<br>port W. A. Hemingway, M.D., 130;<br>2d, toward support Rev. C. A. Nel-<br>son, 60.45,  | 190 45       |
| Pittsfield, Cong. ch.                                                                                                          | 7 50         |
| Port Byron, Cong. ch.                                                                                                          | 10 00        |
| Rantoul, 1st Cong. ch.                                                                                                         | 5 55         |
| Rogers Park, Cong. ch., add'l,                                                                                                 | 25           |
| Roseville, Cong. ch.                                                                                                           | 16 92        |
| Roscoe, M. R. A.                                                                                                               | 5 00         |
| Sherrard, Cong. ch.                                                                                                            | 1 25         |
| Waukegan, Ger. Cong. ch.                                                                                                       | 5 00         |
| Wyoming, Cong. ch.                                                                                                             | 24 56—609 79 |
| Legacies.—Chicago, Mrs. Lucy E.<br>Clark, by Mrs. Elizabeth R. Gar-<br>diner, Ex'r,                                            | 63 75        |
|                                                                                                                                | 673 54       |

## MICHIGAN

|                                                                                                             |              |
|-------------------------------------------------------------------------------------------------------------|--------------|
| Clinton, Cong. ch.                                                                                          | 20 00        |
| Detroit, 1st Cong. ch., of which 250<br>toward salary Rev. J. H. Dickson,<br>380; Plymouth Cong. ch., 5.75, | 385 75       |
| Hilliards, Cong. ch.                                                                                        | 4 00         |
| Grand Rapids, Plymouth Cong. ch.                                                                            | 4 42         |
| Jackson, Plymouth Cong. ch.                                                                                 | 2 00         |
| Lake Ann, Cong. ch. for European<br>Turkey,                                                                 | 3 37         |
| Litchfield, Cong. ch.                                                                                       | 30 80        |
| Moline, 1st Cong. ch.                                                                                       | 5 45         |
| Perry, Cong. ch.                                                                                            | 3 00         |
| Wacousta, Cong. ch.                                                                                         | 8 00         |
| Watervliet, Plymouth Cong. ch.,<br>23.01; George Parsons, 25,                                               | 48 01        |
| West Adrian, Cong. ch., of which 5<br>from Mrs. A. J. Hood,                                                 | 12 00—526 90 |

## WISCONSIN

|                         |             |
|-------------------------|-------------|
| Endeavor, Cong. ch.     | 2 26        |
| Kinnickinnic, Cong. ch. | 10 85       |
| Pittsville, Cong. ch.   | 7 75        |
| Poy Sippe, Cong. ch.    | 1 00        |
| Red Granite, Cong. ch.  | 3 66        |
| Rhineland, Cong. ch.    | 10 00       |
| Roberts, Cong. ch.      | 27 00—62 52 |

## IOWA

|                                                                           |              |
|---------------------------------------------------------------------------|--------------|
| Aplington, Henry Brinkman,                                                | 3 00         |
| Avoca, Ger. Cong. ch.                                                     | 10 00        |
| Belmont, 1st Cong. ch.                                                    | 7 35         |
| Castleville, Cong. ch., for native<br>preacher, No. China,                | 8 00         |
| Clay, Cong. ch.                                                           | 11 00        |
| Farragut, Cong. ch.                                                       | 14 50        |
| Fredericksburg, Friend,                                                   | 2 00         |
| Glenwood, Cong. ch.                                                       | 15 11        |
| Kingsley, 1st Cong. ch.                                                   | 20 75        |
| Mt. Pleasant, Cong. ch.                                                   | 10 35        |
| Muscatine, W. F. Johnson,                                                 | 5 00         |
| Nashua, Cong. ch., add'l,                                                 | 4 20         |
| New Hampton, Ger. Cong. ch.                                               | 9 00         |
| Nora Springs, Cong. ch.                                                   | 6 23         |
| Red Oak, Cong. ch.                                                        | 55 55        |
| Sheldon, Cong. ch., Ladies' Mis. Soc.                                     | 50 00        |
| Sioux City, 1st Cong. ch., toward sup-<br>port Rev. and Mrs. H. M. Irwin, | 50 00        |
| Winthrop, Cong. ch., for native<br>preacher, No. China,                   | 28 00        |
| —, Friend of the cause,                                                   | 20 00—330 04 |

## MINNESOTA

|                                                                                                             |              |
|-------------------------------------------------------------------------------------------------------------|--------------|
| Excelsior, Cong. ch.                                                                                        | 13 50        |
| Lake City, 1st Cong. ch.                                                                                    | 17 36        |
| Minneapolis, Plymouth Cong. ch.,<br>122.50; Como-av. Cong. ch., 100;<br>Union meeting of Cong. chs., 43.38; |              |
| Dr. F. J. Brown, 25,                                                                                        | 200 88       |
| Montevideo, 1st Cong. ch.                                                                                   | 9 76         |
| St. Paul, Olivet Cong. ch. (Merriam<br>Park), for Hulakegh Mission,                                         | 25 00—356 50 |

## KANSAS

|                             |            |
|-----------------------------|------------|
| Kinsley, 1st Cong. ch.      | 6 00       |
| Lyons, Rev. B. D. Conkling, | 5 50—11 50 |

## NEBRASKA.

|                                                             |              |
|-------------------------------------------------------------|--------------|
| Cambridge, E. R. Chandler,                                  | 2 00         |
| Clemon, Cong. ch.                                           | 9 00         |
| Culbertson, Walter N. Giles,                                | 25 00        |
| Franklin, Cong. ch.                                         | 3 33         |
| Friend, Ger. Cong. ch.                                      | 5 00         |
| Germantown, Ger. Cong. ch.                                  | 2 25         |
| Hay Springs, Cong. ch., 9.75; A<br>Home Missionary wife, 2, | 11 75        |
| Holdrege, Cong. ch.                                         | 9 00         |
| Loomis, Cong. ch.                                           | 5 16         |
| Princeton, Ger. Cong. ch.                                   | 5 00         |
| Rokeby, Cong. ch.                                           | 5 50         |
| Stockville, 1st Cong. ch.                                   | 7 76         |
| Sutton, Ger. Cong. ch.                                      | 5 00         |
| Turkey Creek, Ger. Cong. ch.                                | 10 00—106 75 |
| Legacies.—Weeping Water, Eugene<br>I. Day, add'l,           | 328 63       |
|                                                             | 434 38       |

## CALIFORNIA

|                                                                                                                                                                       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Berkeley, Park Cong. ch., 26.75;                                                                                                                                      |       |
| 1st Cong. ch., 10,                                                                                                                                                    | 36 75 |
| Black Diamond, Cong. ch.                                                                                                                                              | 5 50  |
| East Auburn, Cong. ch.                                                                                                                                                | 10 00 |
| Niles, Cong. ch.                                                                                                                                                      | 3 00  |
| Oakland, Pilgrim Cong. ch., add'l, 2;<br>do., Rev. W. W. Madge, for native<br>preacher, India, 50; Plymouth-av.<br>Cong. ch., 26; 1st Cong. ch., W.<br>L. Culver, 20, | 98 00 |

|                                                                                                            |             |
|------------------------------------------------------------------------------------------------------------|-------------|
| Palermo, Cong. ch.                                                                                         | 3 60        |
| Pasadena, Lake-av. Cong. ch.                                                                               | 14 98       |
| Picard, Cong. ch.                                                                                          | 1 40        |
| Porterville, Cong. ch.                                                                                     | 20 00       |
| San Francisco, 1st Cong. ch., toward<br>support H. H. Atkinson, M.D.,<br>195.60; Plymouth Cong. ch., 3.25, | 198 75      |
| Sebastopol, Cong. ch.                                                                                      | 10 00       |
| Soquel, Cong. ch.                                                                                          | 5 00—406 98 |

## OREGON

|                                   |             |
|-----------------------------------|-------------|
| Forest Grove, Cong. ch.           | 7 15        |
| Portland, Ger. Ebenezer Cong. ch. | 20 00—27 15 |

## COLORADO

|                                      |       |
|--------------------------------------|-------|
| Colorado Springs, Philo C. Hildreth, | 10 00 |
|--------------------------------------|-------|

## WASHINGTON

|                                  |              |
|----------------------------------|--------------|
| Natchez, Cong. ch. and Sab. sch. | 4 85         |
| Ritzville, 1st Ger. Cong. ch.    | 60 00        |
| Seattle, Plymouth Cong. ch.      | 40 00—104 85 |

## NORTH DAKOTA

|                           |            |
|---------------------------|------------|
| Anamoose, Cong. ch.       | 5 45       |
| Drake, Cong. ch.          | 1 00       |
| Fargo, Plymouth Cong. ch. | 9 00—15 45 |

## SOUTH DAKOTA

|                                   |             |
|-----------------------------------|-------------|
| Canova, Cong. ch.                 | 6 00        |
| Parkston, Salem Cong. ch.         | 25 00       |
| Rosebud, Cong. ch., Miniskuga Br. | 1 25        |
| Templeton, Cong. ch.              | 1 92        |
| Webster, Cong. ch.                | 10 50—44 67 |

## MONTANA

|                                                                     |      |
|---------------------------------------------------------------------|------|
| Red Lodge, Cong. ch., toward support<br>Rev. and Mrs. C. C. Fuller, | 8 00 |
|---------------------------------------------------------------------|------|

## IDAHO

|                             |            |
|-----------------------------|------------|
| Boise, Woman's Mis. Union,  | 16 00      |
| Weiser, Woman's Mis. Union, | 5 00—21 00 |

## WYOMING

|                                         |      |
|-----------------------------------------|------|
| Cheyenne, South Cong. ch. and Sab. sch. | 4 20 |
|-----------------------------------------|------|

## NEW MEXICO

|                            |       |
|----------------------------|-------|
| Albuquerque, 1st Cong. ch. | 11 00 |
|----------------------------|-------|

From the CANADA CONGREGATIONAL FOREIGN  
MISSIONARY SOCIETY

|                                                               |       |
|---------------------------------------------------------------|-------|
| Rev. Wm. T. Gunn, Embro, Ontario, Canada,<br><i>Treasurer</i> | 12 00 |
|---------------------------------------------------------------|-------|

FOREIGN LANDS AND MISSIONARY  
STATIONS

|                                               |               |
|-----------------------------------------------|---------------|
| Bulgaria, Philippopolis, Cong. ch.            | 13 64         |
| France, Cannes, Miss Drummond,                | 20 00         |
| Germany, Berlin, a C. E. Soc. for<br>Japan,   | 2 00          |
| Hawaii, Honolulu, Friend, thank-<br>offering, | 100 00—135 64 |

From the AMERICAN MISSIONARY ASSOCIATION  
H. W. Hubbard, New York City,  
*Treasurer*

|                                                      |          |
|------------------------------------------------------|----------|
| Income Avery Fund, for missionary<br>work in Africa, | 1,883 36 |
|------------------------------------------------------|----------|

## MISSION WORK FOR WOMEN

## From WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

*Treasurer*

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| Toward support Rev. M. D. Dunning (Brookline),                                            | 200 00       |
| For repairs on property occupied by American College for Girls, Constantinople, for 1902, | 192 00       |
| Toward refit Miss M. M. Root,                                                             | 49 50—441 50 |

## From WOMAN'S BOARD OF MISSIONS OF THE

## INTERIOR

Mrs. S. E. Hurlbut, Evanston, Ill.,

*Treasurer*

31,484 38

## From WOMAN'S BOARD OF MISSIONS FOR THE

## PACIFIC

Mrs. S. M. Dodge, Oakland, California,

*Treasurer*

100 00

## MISSION SCHOOL ENTERPRISE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| MAINE.—Bangor, Central Sab. sch., 15.43; Blue Hill Cong. Sab. sch., 3; Freeport, 1st Cong. Sab. sch., 5.70; Hampden, Cong. Sab. sch., 10; Litchfield, Cong. Sab. sch., 2.30; Portland, West Cong. Sab. sch., 5; do., Second Mission Sab. sch., 1; Sherman Mills, Washburn Mem. Sab. sch., 9.27; Union Cong. Sab. sch., 2.60,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 54 30  |
| NEW HAMPSHIRE.—Alstead Center, Cong. Sab. sch., 3; Bennington, do., 2.50; Conway, Y. P. S. C. E. of 2d Cong. ch., 1.08; Derry, Central Cong. Sab. sch., 5; Goffstown, Cong. Sab. sch., 7; Lisbon, do., 4.53; Littleton, Y. P. S. C. E., 26; Newington, Cong. Sab. sch., 4.42; Piermont, do., 5; Surrey, do., 2; Warner, do., 5.90,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 65 43  |
| VERMONT.—Essex Junction, Cong. Sab. sch., 4.37; St. Johnsbury Center, do., 1; Vershire, do., 3; Westminster, do., 8.02,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16 99  |
| MASSACHUSETTS.—Billerica, Center Cong. Sab. sch., .50; Boston (Allston), Y. P. S. C. E., 10; (Dorchester) 2d Cong. Sab. sch., 12; do., Village ch. Sab. sch., 5; Cambridgeport, Prospect-st. Cong. Sab. sch., 14.03; Dighton, 1st Cong. Sab. sch., 4.56; East Bridgewater, Y. P. S. C. E. of Union ch., 7; Fall River, 1st Cong. Sab. sch., 15.31; do., Broadway Cong. Sab. sch., 3; Fitchburg, Finnish Cong. Sab. sch., 2.65; Great Barrington, Y. P. S. C. E., 3.46; Harvard, Cong. Sab. sch., 1.30; Ipswich, 1st Parish Cong. Sab. sch., 10; Ludlow, 1st Cong. Sab. sch., 5; Moore's Corner, Cong. Sab. sch., 5; Newburyport, Prospect-st. Cong. Sab. sch., 10; do., North Cong. Sab. sch., 2.13; Newton, North Cong. Sab. sch., 7.25; No. Brookfield, 1st Cong. Sab. sch., 3.35; Norwood, Prim. Dept. 1st Cong. Sab. sch., 5; Palmer, 2d Cong. Sab. sch., 9.29; Pittsfield, South Cong. Sab. sch., 12; Royalston, Cong. Sab. sch., 3.91; Shelburne, do., 4.76; Shelburne Falls, Cong. Sab. sch., 6.68; Somerset, Cong. Sab. sch., 3.36; Wendell, do., 1.83; Westhampton, do., 8; West Hawley, do., 1.25, | 177 02 |
| RHODE ISLAND.—Little Compton, Cong. Sab. sch.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 00   |
| CONNECTICUT.—Abington, Cong. Sab. sch., 4.09; Ansonia, do., 12.70; Brookfield Center, Cong. Sab. sch., 6.66; Dayville, Y. P. S. C. E., 5; do., Cong. Sab. sch., 2.72; Forestville, Cong. Sab. sch., 2.23; Greenfield Hills, do., 6.71; Greenwich, Mianus Cong. Sab. sch., 9; Haddam, Cong. Sab. sch., 6; Higganum, do., 6.13; Jewett City, Cong. Sab. sch., 2.09; Killingsworth, do., 2.50; Middletown, 1st Cong. Sab. sch., Home Dept. for Erzsébet high sch., 12.16; New London, 1st Cong. Sab. sch., 9.12; Newtown, Cong. Sab. sch., 7.64; No. Guilford, do., 4.56;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| No. Haven, do., 25.47; Norwich, Broadway Cong. Sab. sch., 14.27; Preston City, Cong. Sab. sch., 3.83; Salisbury, do., 9.66; Somerville, Cong. Sab. sch., 5.84; Tolland, do., 4.56; Waterbury, 2d Cong. Sab. sch., 15; West Haven, 1st Cong. Sab. sch., 25; West Woodstock, Cong. Sab. sch., 1.35; Windsor Locks, do., 18,                                                                                                                                              | 217 29 |
| NEW YORK.—Clayton, 1st Cong. Sab. sch., 3; Lake View, Y. P. S. C. E. and Home Dept. Sab. sch., 1.25; Riga, Cong. ch. and Sab. sch., 20; Saugerties, 1st Cong. Sab. sch., 3; Wilmington, Cong. Sab. sch., 1.50,                                                                                                                                                                                                                                                         | 28 75  |
| PENNSYLVANIA.—Coaldale, Cong. Sab. sch., 5; Mt. Carmel, 1st Cong. Sab. sch., 5.95; Slatington, Welsh Cong. Sab. sch., 1.58,                                                                                                                                                                                                                                                                                                                                            | 12 53  |
| MARYLAND.—Frostburg, Cong. Sab. sch.,                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 00   |
| DISTRICT OF COLUMBIA.—Washington, 1st Y. P. S. C. E.,                                                                                                                                                                                                                                                                                                                                                                                                                  | 25 00  |
| FLORIDA.—Interlachen, 1st Sab. sch., 5; Lake Helen, do., 5,                                                                                                                                                                                                                                                                                                                                                                                                            | 10 00  |
| ALABAMA.—East Tallassa, Liberty Cong. Sab. sch., 1.80; Fruithurst, Union Cong. Sab. sch., 1; Phenix City, Bethany Cong. Sab. sch., 3.43,                                                                                                                                                                                                                                                                                                                               | 6 23   |
| LOUISIANA.—Abbeville, St. Mary Cong. Sab. sch.,                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 00   |
| TENNESSEE.—Memphis, 2d Sab. sch.,                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 00   |
| TEXAS.—Dallas, 1st Sab. sch., 9.44; Port Arthur, Cong. Sab. sch., 2.50,                                                                                                                                                                                                                                                                                                                                                                                                | 11 94  |
| INDIANA.—Fairmount, Cong. Sab. sch., 3.07; Kokomo, Y. P. S. C. E., 1st Cong. ch., 5; Michigan City, Sanborn Mem. Sab. sch., 2.75,                                                                                                                                                                                                                                                                                                                                      | 11 42  |
| MISSOURI.—Amity, Cong. Sab. sch., 5.92; Meadville, do., 3.68; St. Louis, Fountain Park Cong. Sab. sch., 16.44,                                                                                                                                                                                                                                                                                                                                                         | 26 04  |
| OHIO.—Columbus, Plymouth Cong. Sab. sch., 12.28; Nelson, Cong. Sab. sch., 1.88; Newton Falls, do., 17.17; Rochester, Cong. Sab. sch., 4.30; Steubenville, 1st Cong. Sab. sch., 7.10; West Andover, Cong. Sab. sch., 7,                                                                                                                                                                                                                                                 | 49 73  |
| ILLINOIS.—Algonquin, Cong. Sab. sch., 3; Canton, do., 4.13; Chicago, Y. P. S. C. E. of Union Park Cong. ch., toward support Rev. F. E. Jeffrey, 30; do., Summerdale Cong. Sab. sch., 8.66; Dundee, Cong. Sab. sch., 15; Griggsville, Y. P. S. C. E., 12.50; Highland, Cong. Sab. sch., 3; Hinsdale, do., 20; Pittsfield, do., 13; Shabbona, do., 4.14; Sherrard, do., 1.59; do., Senior Y. P. S. C. E., 1.16; Junior Y. P. S. C. E., 1; Roscoe, Cong. Sab. sch., 1.40, | 118 58 |
| MICHIGAN.—Alba, Cong. Sab. sch., 3.35; Athens, do., 8.48; Carmel, do., 1.28; Corinth, do., 2; Crystal, do., 1.25; Eaton Rapids, 1st Cong. Sab. sch., 1.63; Grand Rapids, Barker Mem. Cong. Sab. sch., 6.25; Laingsburg, Cong. Sab. sch., 2; Leroy, do., 5; Middleville, do., 1.64; Moline, 1st Cong. Sab. sch., 4.06; Rymo, Cong. Sab. sch., 6; Vernon, 1st Cong. Sab. sch., 5.27; Whitehall, Cong. Sab. sch., 4.08,                                                   | 52 28  |
| WISCONSIN.—Barneveld, Cong. Sab. sch., 3.50; Dodgeville, Pleasant Valley, Cong. Sab. sch., 1; Milwaukee, Pilgrina Cong. Sab. sch., 10; Poy Sippi, Cong. Sab. sch., 1; Shopiere, do., 6.07,                                                                                                                                                                                                                                                                             | 21 57  |
| IOWA.—Des Moines, Plymouth Cong. Sab. sch., 9.03; Dinadale, Cong. Sab. sch., 2; Doon, do., 2; Garner, do., 3.41; Hampton, do., 3.25; Hiteman, do., 7; Iowa City, Welsh Cong. Sab. sch., 2.50; Lincoln, Cong. Sab. sch., 5.61; Mason City, 1st Cong. Sab. sch., 12.50; McIntyre, Cong. Sab. sch., 2.16; Milford, Cong. Sab. sch., 8.05; Otho, do., 3.10; Postville, do., 7.50; Sioux City, Riverside Cong. Sab. sch., 2.30; Waterloo, Cong. Sab. sch., 8.83,            | 77 24  |
| MINNESOTA.—Audubon, Cong. Sab. sch., 1; Canaan Falls, Swedish Cong. Sab. sch., 2.20; Minneapolis, Fifth-av. Cong. Sab. sch., 10; do., Oak Park Cong. Sab. sch., 3.70; Nassau, Cong. Sab. sch., 1.82;                                                                                                                                                                                                                                                                   |        |

So. St. Paul, So. Park Cong. Sab. sch.,  
8.10; Waterville, Cong. Sab. sch., 3.50;  
West Duluth, Plymouth Cong. Sab. sch.,  
2.68.

**KANSAS.**—Ford, Cong. Sab. sch.

NEBRASKA.—Hay Springs, Cong. Sab.  
sch., 1.25; Pickrell, Y. P. S. C. E., 2.01;  
Sutton, Ger. Cong. Sab. sch., 2.

CALIFORNIA.—Chulavista, Cong. Sab. sch.,  
2; Los Angeles, Swedish Cong. Sab. sch.,  
1.28; No. Alameda, Ward Mem. Cong.  
Sab. sch., 1.50; Poway, Cong. Sab. sch.,  
1.05.

COLORADO.—Fondis, Cong. Sab. sch.

WASHINGTON.—Deer Park, Open Door  
Cong. Sab. sch., 11.10; Tacoma, Swedish  
Cong. Sab. sch., 2.75.

NORTH DAKOTA.—Anamoose, Cong. Sab.  
sch., .80; Barlow, do., 5.65; Dexter, do.,  
3.13; New Rockford, do., 4.10.

SOUTH DAKOTA.—Aberdeen, Cong. Sab.  
sch., 2.19; Fairfax, Bethlehem Cong.  
Sab. sch., 5; Meckling, Y. P. S. C. E.,  
1.10; Myron, Cong. Sab. sch., add'l, 2.75;  
Sioux Falls, Ger. Cong. Sab. sch., 2.71;  
Worthing, Cong. Sab. sch., 6.12.

NEW MEXICO.—Albuquerque, 1st Cong.  
Sab. sch.

Less, Clinton, Mass., refunded (received  
from 1st Cong. Sab. sch. in August),

33 00

1 25

5 28

5 83

1 39

13 85

13 08

10 87

4 00

1,097 07

11 55

1,085 62

**MICRONESIAN NAVY**

CONNECTICUT.—Middletown, 1st Cong.  
Sab. sch. (of which 12.16 from Home  
Dept.), 35.87; New London, Prim. Sab.  
sch., 1st ch. of Christ, 2.63.

OHIO.—Cleveland, Euclid-av. Cong. ch.,  
for new ship,

KANSAS.—Topeka, 1st Cong. ch., toward  
salary Rev. Thomas Gray,

38 20

5 00

360 00

403 20

**FOR SUPPORT OF YOUNG MISSIONARIES**

ILLINOIS.—Beardstown, Y. P. S. C. E.,  
2.50; Bunker Hill, do., 5; Chicago, Gross  
Park, do., 7; do., Central Park, Y. P. S.  
C. E., 1.78; Downer's Grove, Y. P. S.  
C. E., 5; Winnebago, do., 5, all for  
MacLachlan Fund,

MICHIGAN.—Eastlake, Y. P. S. C. E.,  
7.09; Grand Rapids, South, do., 10; Jack-  
son, Plymouth Y. P. S. C. E., 10; North-  
port Y. P. S. C. E., 3.50, all for Lee Fund,

WISCONSIN.—Milwaukee, Grand-av. Y. P.  
S. C. E., for Olds Fund,

IOWA.—Cedar Falls, Y. P. S. C. E., 6;  
Chapin, do., 5; Clarion, do., 1.44; Silver  
Creek, do., 12; Victor, do., 5.25; Whiting,  
do., 7, all for White Fund,

KANSAS.—Westmoreland, Y. P. S. C. E.,  
for De Forest Fund,

NEBRASKA.—Columbus, Y. P. S. C. E.,  
15.75; Crete, do., 5; Geneva, do., 10;  
Holdrege, do., 2; Omaha, Plymouth, do.,  
5; all for Bates Fund,

COLORADO.—Colorado Springs, 1st Y. P.  
S. C. E., for Albrecht Fund,

IDAHO.—Pocatello, Y. P. S. C. E., for  
Albrecht Fund,

26 28

30 59

10 00

36 69

3 35

37 75

25 00

10 00

179 86

**ADDITIONAL DONATIONS FOR SPECIAL  
OBJECTS**

MAINE.—Hancock Point, friends by Miss  
A. M. Lord, for Girls' School Building,  
Erzroom,

NEW HAMPSHIRE.—Campton, Cong. Sab.  
sch., for use Miss E. M. Blakely, 28.42;  
Hanover, three friends through Rev. S.  
P. Leeds, D.D., for work, care Rev. S. L.

68 50

Gulick, 20; New Ipswich, Children's  
42d Annual Fair for Seymour Mem. Build-  
ing, Fitchow, 2.40; Tilton, Cong. ch.,  
for pupils, care Rev. J. L. Fowle, 25,

VERMONT.—Brattleboro, Center Cong. Sab.  
sch., for school, care Mrs. D. M. B.  
Thom,

MASSACHUSETTS.—Amherst, Mrs. Charles

Adams, for Adana medical work, 20;  
Attleboro Falls, Y. P. S. C. E. of Central  
ch., for pupil, care Rev. Wm. Hazen, 15;  
Auburndale, Cong. Sab. sch., for work,  
care Mrs. R. Winsor, 20; Boston, Park-st.  
Y. P. S. C. E., for native helper, care Rev.  
H. C. Hazen, 50; do., Mrs. E., for San  
Ning City church building, care Dr. C. R.  
Hagar, 5; Brockton, Porter ch. Sab. sch.

Rally, through Miss E. M. Stone, for  
publication department, new type, etc.,  
Samokov, 65; Brookline, Sophia K. Bur-  
gess, for Christian School for Blind Chil-  
dren, Bombay, 10; Cotuit, Friends, for  
pupils, care Rev. J. L. Fowle, 25; Fall  
River, Miss E. A. Lyman, for work, care  
Rev. R. A. Hume, 8; Lowell, Solomon  
Robitschek, for Ponasang Hospital, 1;  
Middleboro, through Miss E. M. Stone,  
for publication department, new type, etc.,  
Samokov, 50; Newton Highlands, Y. P.  
S. C. E., for Bible reader, care Mrs. R.  
Winsor, 24; Peabody, Friend, for work,  
care Miss S. A. Searle, 1; Randolph,  
through Miss E. M. Stone, for Industrial  
School, Salonica, 12 53; Somerville,  
Winter Hill ch., for Capron Hall Cot-  
tage, 34.50; do., Winter Hill Sab. sch.,  
for do., 4.50; Weymouth and Braintree,  
Union ch., for work, care Rev. G. G.  
Brown, 10; Whitinsville, Friend, for  
Tarsus ch., care Rev. W. N. Chambers,  
1.25; Whitman, 1st Cong. ch., for school,  
care Rev. E. Fairbank, 10 02; Williams-  
town, Y. M. C. A., Williams College, for  
Pasumalai College, 250; Friend,  
of which 325 for village school, Ceylon,  
125 for evangelistic work, Mardin, 88  
for medical work at Harpoot, 88 for do.,  
Bitlis, 626,

CONNECTICUT.—Madison, Y. P. S. C. E., for  
work, care Miss Bushée, 15; Newington,  
Young Men's Mis. Circle, for work, care  
Mrs. C. D., Ussher, 25; No. Madison,  
Y. P. S. C. E., for work, care Rev. E. P.  
Holton, 24; Norwich Town, Newent, Y.  
P. S. C. E., 7; Wm. H. Baker, 10; Mrs.  
C. A. Hagberg, 10; J. B. Angell, 1;  
for work, care Rev. E. H. Smith; do.,  
Mr. and Mrs. Dwight Avery, 5; Mr. and  
Mrs. Frank Avery, 5; Mr. and Mrs. D.  
W. Avery, 5; Mr. and Mrs. Frank Fuller,  
5, all for work, care Rev. E. H. Smith;  
—, Friends in Eastern Conn., for Van  
boarding sch., 75,

NEW YORK.—Auburn, H. F. Burrage, for  
work, care Miss F. E. Burrage, 5; Cort-  
land, Mrs. Henrietta L. Bailey, for Tarsus  
ch. Building Fund, 2; Deansboro, Cong.  
ch. Young Men's Bible class, for native  
pastor, care Rev. F. E. Jeffrey, 1; Fay-  
etteville, Presb. ch., for Tarsus ch. Build-  
ing Fund, 5; do., Two friends, for do., 2;  
Franklin, Cong. ch., for do., 10; Islip,  
C. W. Hommedieu, for Ponasang Hospi-  
tal, 5; Lancaster, Presb. Sab. sch., for  
work, care the Misses Ely, 18; Malone,  
Cong. ch., Woman's Mis. Soc., for bed  
Aintab hospital, 100; New York, Miss  
O. E. P. Stokes, for work, care Rev. G. D.  
Marsh, 125; Norwich, Cong. ch., for stu-  
dent self-help, care Rev. C. C. Tracy,  
15.82; Orchard Park, Presb. ch., for ch.  
building, Tarsus, 30; Poughkeepsie, Mrs.  
J. F. Winslow, for student, care Mrs. E.  
Riggs, 40; Spencerport, Y. P. S. C. E.,  
for touring by Rev. E. C. Partridge, 15;  
Utica, 1st Presb. ch., for Tarsus ch.  
Building Fund, 18.36; do., Lizzie Brown,  
for Tarsus ch. Building Fund, 1,

NEW JERSEY.—Orange Valley, Woman's  
Mis. Soc., for work, care Rev. J. P. Jones,

75 82

25 00

1,230 80

187 00

393 18

50 00



PENNSYLVANIA. — Harrisburg, Caroline Pearson, for new building, Ponasang Hospital, 5; Honeybrook, Miss M. A. Buchanan, for Ponasang Hospital, 1; Newcastle, through Miss E. M. Stone, for Industrial sch., Salonica, 43.07; Phenixville, Mrs. L. and May Salathe, for Ponasang Hospital, 2; Philadelphia, 2d Presb. ch., for Tarsus ch. Building Fund, 10

OHIO. — Ashland, J. O. Jennings, for Ponasang Hospital, 10; Cincinnati, Miss J. H. Sampson, for do., 2; Coalburg, estate of Mrs. Margaret Owen, for work, care Rev. J. P. Jones, 227.93; Richfield, Cong. Sab. sch., for pupil, care Miss G. M. McLaren, 25,

ILLINOIS. — Chicago, St. Paul's ch., Longwood, for Bible-reader, care Rev. W. S. Ament, 25; do., Int. Y. P. S. C. E., toward support Edgar B. Wylie sch., care Rev. J. J. Baninga, 10; Emerson, B. F. Reed, for Ponasang Hospital, 2.50; Evans-ton, Friend, for work, care Rev. S. C. Bartlett, 1; Joy Prairie, Cong. Sab. sch., for use Mrs. R. A. Hume, 10.78; Payson, Rev. D. B. Ellis, for native helper, care Rev. R. Winsor, 50; Peoria, Miss M. H. Bradley, for Ponasang Hospital, 3; Waukegan, Jun. Y. P. S. C. E., for pupil, care Rev. R. Winsor, 6.66; Sr. Y. P. S. C. E. toward support native worker, care Rev. R. Winsor, 6,

MICHIGAN. — Bridgman, Y. P. S. C. E., for pupil, care Rev. L. O. Lee, 6.25; Grand Rapids, Park Cong. Sab. sch., 25; do., Y. P. S. C. E., 7.50; South Y. P. S. C. E., 8.75; Plainfield-av. Y. P. S. C. E., 7.50; Barker Mem. Y. P. S. C. E., 3; Smith Mem. Jun. do., 50; East Grand Rapids, Y. P. S. C. E., 1.50; Plymouth do., 3.75, for work in Smyrna; Upton Works, Jun. Y. P. S. C. E. of 25th-st. ch., for pupil, care Miss Mary B. Harding, 3.75; do., Mrs. G. Hull, for do., 3.75,

IOWA. — Des Moines, Rev. William Greenwood, for native helper, care Mrs. E. D. Harding, 10; Grinnell, Dr. E. W. Clark, for work, care Rev. G. E. White, 10; Muscatine, W. F. Johnson, for Ponasang Hospital, 2; Winthrop, Mrs. Robinson's class of young men, toward support pupil, care Rev. J. E. Abbott, 15; do., Miss Laura Eddy's class, for pupil, care Rev. J. E. Abbott, 2,

MINNESOTA. — Albert Lea, Ben H. Clement, for Ponasang Hospital, 2.50; Excelsior Cong. ch., for work, care Rev. E. B. Haskell, 5; Minneapolis, Lyndale Cong. Sab. sch., for pupil at Talas, 12.28; Northfield, Mrs. Robert Watson, 5; Isabella Watson, 25, for Talas Boys' sch. Building Fund,

NEBRASKA. — Crete, Ger. Cong. ch., for work, care Rev. G. E. Albrecht, 10; Princeton, Ger. Cong. Sab. sch., for work, care Miss J. Graf, 1.38,

CALIFORNIA. — Eagle Rock, Cong. ch., for support catechist, care Rev. H. C. Hazen, 13.50; Fresno, Leah Veretian, for work, care Rev. W. S. Dodd, 30.80; La Canada, Cong. ch., for support catechist, care Rev. H. C. Hazen, 13.50; Orange, Mrs. Mary Hammond, for Ponasang Hospital, 1,

COLORADO. — Manitou, Herbert W. Lathe, for Ponasang Hospital, 1; Trinidad, Cong. ch., for native helper, care Rev. H. Fairbank, 10,

WASHINGTON. — Odessa, Pilgrim Ger. Cong. ch., 28; Pilgrim Ger. Cong. Sab. sch., 7.30, all for work, care Rev. G. E. Albrecht,

SOUTH DAKOTA. — Parkston, legacy John Koenigh, for work, care Rev. G. E. Albrecht,

CANADA. — Montreal, D. W. Ross, for work, care Rev. H. K. Wingate,

ENGLAND. — London, Miss Victoria Buxton, for Tarsus ch. Building Fund, 24.20; Manchester, Mr. Brockbank, for medical work, care Rev. W. N. Chambers, 10.16,

HAWAII. — Honolulu, Missionary Gleasers, for Christmas gifts to Girls' School in Ponape, Ruk, and Kusaie, 10 each,

IRELAND. — Belfast, Elmwood Presb. ch., for Tarsus ch. Building Fund, 3.63; do., S. Hannah, for do., 2.42; do., Mr. McComb, "The Island," for do., 60;

Liburn, 1st Presb. ch., for do., 17.66; Miss J. Brownlee, for do., 9.68; Miss Sloan, for do., 4.84; Portadown, Rev. Mr. Forsyth, for do., 4.84,

SCOTLAND. — Aberdeen, collected by Mrs. Professor Ramsey, for Tarsus ch. Building Fund, 62; Glasgow, Miss Brown and Mrs. Knapp, for do., 2.42,

TURKEY. — Adana, Through Rev. W. N. Chambers, for Tarsus ch. Building Fund,

## MISSION WORK FOR WOMEN

From WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

### Treasurer

|                                      |             |
|--------------------------------------|-------------|
| For use Miss Laura E. Mellen,        | 4 00        |
| For use Mrs. G. D. Marsh,            | 10 00       |
| For Aintab scholarship,              | 24 00       |
| For use Mrs. H. S. Barnum,           | 5 00        |
| For work, care Dr. T. S. Carrington, | 5 00        |
| For use Miss C. Shattuck,            | 5 00        |
| For work, care Miss E. M. Barnum,    | 25 00       |
| For work, care Dr. W. O. Ballantine, | 20 00       |
| For work, care Miss F. E. Hartt,     | 5 00        |
| For use Mrs. Edward Fairbank,        | 10 00       |
| For work, care Miss E. B. Fowler,    | 15 00       |
| For work in Bombay,                  | 5 00        |
| For work, care Mrs. R. Winsor,       | 15 00       |
| For use Dr. Ruth Hume,               | 10 00       |
| For use Rev. John X. Miller,         | 10 00       |
| For use Miss A. P. Adams,            | 16 50       |
| For use Rev. A. C. Wright,           | 5 00        |
| For work, care Rev. T. T. Holway,    | 16 25       |
| For work, care Miss M. I. Ward,      | 10 00       |
| For use Miss F. E. Burrage,          | 50 00       |
| For pupil, care Miss L. Farnham,     | 30 00       |
| For pupil, care Rev. L. O. Lee,      | 15 00       |
| For pupil, care Miss L. Foreman,     | 5 00        |
| For work, care Dr. G. C. Reynolds,   | 25 00       |
| For repairs, care Dr. H. E. Parker,  | 5 00        |
| For pupil, care Mrs. E. S. Hume,     | 8 50        |
| For Capron Hall Cottages,            | 3 00        |
| For use of Mrs. G. M. Rowland,       | 5 00—362 25 |

## FROM INCOME ANATOLIA COLLEGE ENDOWMENT

|                                       |          |
|---------------------------------------|----------|
| Blank Memorial Fund, for scholarship, | 39 00    |
|                                       | 3,730 16 |

|                                |           |
|--------------------------------|-----------|
| Donations received in October, | 56,286 80 |
| Legacies received in October,  | 6,790 65  |
|                                | 63,077 45 |

Total from September 1, 1903, to October 31, 1903, Donations, \$69,027.79; Legacies, \$15,232.26 = \$84,260.05.

## MINUTES OF THE ANNUAL MEETING

THE American Board of Commissioners for Foreign Missions commenced its Ninety-fourth Annual Meeting in the First Congregational Church of Manchester, N. H., Tuesday, October 13, 1903, at 3 P.M.

### CORPORATE MEMBERS PRESENT

#### *Maine*

Frederick A. Noble, D.D., Phillips.  
William H. Fenn, D.D., Portland.  
Rev. William P. Fisher, Brunswick.  
Galen C. Moses, Bath.  
Smith Baker, D.D., Portland.  
George H. Eaton, Calais.  
John M. Gould, Portland.  
David N. Beach, D.D., Bangor.

#### *New Hampshire*

Franklin D. Ayer, D.D., Concord.  
E. P. Kimball, Portsmouth.  
William J. Tucker, D.D., Hanover.  
Elisha R. Brown, Dover.  
Cyrus Richardson, D.D., Nashua.  
George E. Hall, D.D., Dover.

#### *Vermont*

Charles F. Thompson, Brattleborough.  
Rev. Henry Fairbanks, PH.D., St. Johnsbury.  
George L. Phillips, D.D., Rutland.  
Charles W. Osgood, Bellows Falls.  
Gilbert M. Sykes, Dorset.

#### *Massachusetts*

Joshua W. Wellman, D.D., Malden.  
Egbert C. Smyth, D.D., Andover.  
Elbridge Torrey, Boston.  
Albert H. Plumb, D.D., Boston Highlands.  
Judson Smith, D.D., Boston.  
Samuel B. Capen, LL.D., Boston.  
Hon. William P. Ellison, Newton.  
G. Henry Whitcomb, Worcester.  
Arthur Little, D.D., Dorchester.  
Rev. George A. Tewksbury, Concord.  
Alexander McKenzie, D.D., Cambridge.  
Francis E. Clark, D.D., Auburndale.  
Henry Hopkins, D.D., Williamstown.  
Rev. Payson W. Lyman, Fall River.  
Albert E. Dunning, D.D., Brookline.

Lyman S. Rowland, D.D., Lee.  
Rev. John R. Thurston, Whitinsville.  
Thomas Weston, Newton.  
Ezra A. Stevens, Malden.  
William W. Jordan, D.D., Clinton.  
Charles H. Daniels, D.D., Newton.  
William H. Davis, D.D., Newton.  
Henry M. Moore, Somerville.  
Elijah Horr, D.D., Malden.  
James L. Barton, D.D., Newton Center.  
DeWitt S. Clark, D.D., Salem.  
Charles A. Hopkins, Brookline.  
William F. Whittemore, Boston.  
Frank H. Wiggins, Boston.  
Rev. Charles M. Southgate, Auburndale.  
Rev. Asher Anderson, Boston.  
Thomas Todd, Concord.  
George A. Gordon, D.D., Boston.  
Hon. Frederick Fosdick, Fitchburg.  
Willard Scott, D.D., Worcester.  
Charles J. Holmes, Fall River.  
Samuel B. Shapleigh, Allston.  
Rev. William E. Wolcott, Lawrence.  
Charles N. Prouty, Spencer.  
Samuel V. Cole, D.D., Norton.  
Charles E. Swett, Winchester.  
Reuben Thomas, D.D., Brookline.  
James G. Buttrick, Lowell.  
Hon. Samuel C. Darling, Somerville.  
W. V. W. Davis, D.D., Pittsfield.  
Edward Whitin, Whitinsville.  
John C. Berry, M.D., Worcester.  
Rev. Albert F. Pierce, Campello.  
Elijah Swift, Falmouth.  
H. H. Proctor, Boston.  
George Harris, D.D., Amherst.  
Edward C. Moore, D.D., Cambridge.  
Miss Caroline Hazard, Wellesley.  
Rev. William R. Campbell, Roxbury.  
Rev. Franke A. Warfield, Milford.  
Rev. Robert M. Woods, Hatfield.  
George E. Keith, Campello.

Prof. Edward Y. Hincks, Andover.  
 Philip S. Moxom, D.D., Springfield.  
 Rev. Edward M. Noyes, Newton Center.  
 Herbert A. Wilder, Newton.  
 Pres. L. Clarke Seelye, Northampton.  
 Samuel L. Loomis, D.D., Boston.

#### *Rhode Island*

James G. Vose, D.D., Providence.  
 Rev. James H. Lyon, Central Falls.  
 Herbert J. Wells, Kingston.  
 Wallace Nutting, D.D., Providence.

#### *Connecticut*

Edward Hawes, D.D., Hartford.  
 Lewis A. Hyde, Norwich.  
 James W. Cooper, D.D., New Britain.  
 Lewellyn Pratt, D.D., Norwich.  
 Samuel H. Howe, D.D., Norwich.  
 Rev. Joseph H. Twichell, Hartford.  
 John H. Perry, Southport.  
 William W. McLane, D.D., New Haven.  
 Russell T. Hall, D.D., New Britain.  
 Joseph H. Selden, D.D., Greenwich.  
 Rev. William H. Woodwell, Hampton.  
 Joseph Anderson, D.D., Waterbury.  
 Rev. John DePeu, Bridgeport.  
 Prof. Arthur L. Gillette, Hartford.  
 Rev. James W. Bixler, New London.  
 Rev. Everett E. Lewis, Haddam.  
 George B. Burrall, Lakeville.  
 Rev. Arthur W. Ackerman, Torrington.  
 Rev. Frank S. Child, Fairfield.  
 David N. Camp, New Britain.  
 Frank K. Sanders, D.D., New Haven.  
 Rev. Frank D. Sargent, Putnam.  
 Rev. William H. Holman, Southport.

#### *New York*

Edward N. Packard, D.D., Syracuse.  
 Henry A. Stimson, D.D., New York City.  
 Thomas B. McLeod, D.D., Brooklyn.  
 Charles C. Creegan, D.D., New York City.  
 Albert J. Lyman, D.D., Brooklyn.  
 William E. Griffis, D.D., Ithaca.  
 Guilford Dudley, Poughkeepsie.  
 Charles E. Jefferson, D.D., New York City.  
 Rev. F. B. Makepeace, New York City.  
 Elliot C. Hall, Jamestown.  
 Henry P. Dewey, D.D., Brooklyn.  
 Samuel H. Virgin, D.D., New York City.

#### *New Jersey*

Amory H. Bradford, D.D., Montclair.  
 William Hayes Ward, D.D., Newark.

#### *Pennsylvania*

George L. Weed, Philadelphia.  
 Thomas C. Edwards, D.D., Kingston.

#### *Ohio*

William W. Mills, Marietta.  
 J. Tyler Greer, Toledo.  
 Rev. John R. Nichols, Marietta.

#### *Illinois*

G. S. F. Savage, D.D., Chicago.  
 Rev. A. N. Hitchcock, Ph.D., Oak Park.  
 David Fales, Lake Forest.  
 Thomas McClelland, D.D., Galesburg.  
 Thomas C. MacMillan, Chicago.

#### *Michigan*

Willard G. Sperry, D.D., Olivet.

#### *Wisconsin*

George R. Leavitt, D.D., Beloit.  
 Edward D. Eaton, D.D., Beloit.

#### *Iowa*

Nathan P. Dodge, Council Bluffs.  
 Hon. S. F. Smith, Davenport.  
 Rev. E. M. Vittum, Grinnell.

### MALE HONORARY MEMBERS PRESENT

#### *Maine*

Rev. Rollin T. Hack, Portland.  
 Rev. Wm. C. Curtis, Waldoboro.  
 Rev. Edward L. Marsh, Waterville.

#### *New Hampshire*

Rev. O. D. Fisher, Wolfboro.  
 Rev. Joseph S. Cogswell, Walpole.  
 Rev. A. J. McGown, Amherst.  
 Rev. Frank G. Clark, Plymouth.  
 Rev. Edward Robie, Greenland.  
 Rev. T. S. Robie, Greenland.  
 Rev. Willis A. Hadley, Keene.  
 Dea. Frank T. Moore, Goffstown.  
 Rev. John P. Newell, Hudson.  
 Rev. Alfred E. Tracy, Wilton.  
 Allen Folger, Concord.  
 Rev. Franklin P. Chapin, Hudson.  
 Rev. James Alexander, Newport.  
 Rev. James G. Robertson, Chester.  
 Rufus C. Flagg, D.D., Berlin.  
 Rev. W. L. Anderson, Exeter.  
 Rev. D. E. Adams, Mason.  
 Rev. S. Franklin French, West Derry.

Rev. William S. Beard, Durham.  
 Rev. S. L. Gerould, Hollis.  
 Rev. William M. Livingston, Jaffrey.  
 Rev. Albert Watson, Windham.  
 Rev. C. F. Roper, Winchester.  
 Rev. Aaron W. Field, Gilsun.  
 Rev. N. F. Carter, Concord.

#### *Vermont*

Rev. Perrin B. Fisk, St. Johnsbury Center.  
 Rev. William S. Hazen, Northfield.  
 D. H. Nutting, M.D., Randolph Center.  
 Rev. R. J. Barton, Greensboro.  
 Rev. C. H. Merrill, St. Johnsbury.

#### *Massachusetts*

Rev. Henry S. Huntington, Milton.  
 Rev. Eugene C. Webster, Boston.  
 Rev. W. E. Locke, Wellesley.  
 Rev. Alexander Lewis, Worcester.  
 Rev. Edward H. Rudd, Dedham.  
 Rev. Calvin M. Clark, Haverhill.  
 Rev. Charles S. Holton, Newburyport.  
 Rev. Stephen A. Norton, Woburn.  
 Rev. Israel Ainsworth, Rockport.  
 Rev. Charles Scott, Reading.  
 Rev. R. P. Hibbard, Gloucester.  
 D. D. Stratton, Melrose.  
 Rev. George A. Hall, Peabody.  
 Rev. Andrew Burns Chalmers, Worcester.  
 Edward W. Capen, Boston.  
 H. Porter Smith, Cambridge.  
 Rev. Leroy M. Pierce, Medfield.  
 Rev. J. V. Clancy, West Medford.  
 Rev. T. Clayton Welles, Lowell.  
 Rev. Isaac C. White, Plymouth.  
 E. M. Ferry, Easthampton.  
 Arthur W. Kelley, Auburndale.  
 Henry C. Rolfe, Concord.  
 Rev. Austin B. Bassett, Ware.  
 Rev. Burke F. Leavitt, Melrose Highlands.  
 Rev. J. B. Seabury, Wellesley Hills.  
 Rev. A. F. Newton, North Leominster.  
 Rev. George H. Hubbard, Haverhill.  
 Henry A. Smith, Lowell.  
 Rev. J. Torrey, Shirley.  
 Benjamin F. Dewing, Boston.  
 Rev. Francis J. Marsh, Boston.  
 Rev. Samuel H. Lee, Springfield.  
 Charles L. Morgan, D.D., Boston.

#### *Rhode Island*

Rev. L. Z. Ferris, East Providence.

#### *Connecticut*

F. C. Sherman, New Haven.  
 Rev. H. Martin Kellogg, Voluntown.  
 Rev. Charles A. Northrop, Norwich.  
 Rev. John O. Barrows, Stonington.  
 Rev. David L. Yale, New Haven.  
 Rev. Henry C. Woodruff, Bridgeport.  
 Rev. D. W. Goodale, Suffield.

#### *Minnesota*

Rev. James E. McConnell, Northfield.  
 W. A. Bartlett, D.D., Chicago.

#### *Idaho*

Rev. W. S. Hawkes, Roswell.

### MISSIONARIES PRESENT

Rev. J. H. De Forest, D.D., Japan.  
 Rev. and Mrs. George M. Rowland, Japan.  
 Mrs. George Allchin, Japan.  
 Rev. and Mrs. W. N. Chambers, Central Turkey.  
 Miss Ellen M. Blakely, Central Turkey.  
 Rev. James L. Fowle, Western Turkey.  
 Rev. and Mrs. L. S. Crawford, Western Turkey.  
 Rev. George F. Herrick, D.D., Western Turkey.  
 Rev. J. Henry House, D.D., European Turkey.  
 Miss Ellen M. Stone, European Turkey.  
 Miss Agnes M. Lord, Eastern Turkey.  
 Rev. and Mrs. W. L. Beard, Foochow, China.  
 Miss Emily S. Hartwell, Foochow, China.  
 Rev. C. S. Vaughan, Madura, India.  
 Mrs. Elizabeth D. Harding, Marathi, India.  
 Dr. and Mrs. W. O. Ballantine, Marathi, India.  
 Rev. E. S. Hume, Marathi, India.  
 Rev. Thomas B. Scott, M.D., Jaffna, Ceylon.  
 Miss Laura M. Mellen, Zulu, South Africa.  
 Miss Nellie O. Prescott, Mexico.  
 Rev. and Mrs. A. C. Wright, Mexico.

#### *Under Appointment and About to Start for the Field*

Rev. and Mrs. Theodore S. Lee, Marathi.  
 Rev. and Mrs. John X. Miller, Madura.

President Capen took the chair, and devotional services were conducted by Rev. John R. Thurston, of Massachusetts.

An address of welcome was made by Rev. Thomas Chalmers, the pastor of the church, and the President responded.

The Minutes of the last meeting were read.

The following Committee was appointed by the President : —

*Committee on Nominations.* — Pres. Edward D. Eaton, of Wisconsin; Rev. F. L. Goodspeed, of Massachusetts; Rev. A. J. Lyman, of New York; Rev. George L. Phillips, of Vermont; J. T. Greer, of Ohio; Rev. Russell T. Hall, of Connecticut, and William H. Rice, of Illinois.

The following Committee was nominated by the President and duly elected : —

*Business Committee.* — Herbert J. Wells, of Rhode Island; N. P. Dodge, of Iowa; Pres. Thomas McClelland, of Illinois; Rev. George E. Hall, of New Hampshire, and Rev. Samuel L. Loomis, of Massachusetts.

Rev. Frank K. Sanders offered the following resolutions : —

*Resolved,* That Section 3 of Article II of the By-Laws, on members, be amended by the alteration of the last clause to read, "five hundred," instead of, as now, "three hundred and fifty."

*Resolved,* That Section 5 of the same Article II of the By-Laws be amended by the change of the last three clauses to read, "with the annual addition, beginning with the year 1904, of a number not to exceed fifty in any one year, until the total number of members shall have reached five hundred."

These resolutions under the rule were laid over for twenty-four hours.

Dr. Sanders also offered the following resolutions, which were referred to the Business Committee : —

*Resolved,* That the Committee on the Nomination of New Members be authorized to nominate at this meeting fifty members, in addition to the number required to fill the vacancies in corporate membership arising from the usual causes.

*Resolved,* That a committee of seven be appointed by the President to take into consideration all questions relating to the nomination, election, and services of Corporate Members, and report at the next annual meeting.

Secretary Charles H. Daniels offered the report of the Prudential Committee on the Home Department.

Treasurer Frank H. Wiggin presented the report of the financial affairs of the Board, with the certificate of the auditors.

The President nominated the following Committee, which was elected : —

*Committee of Arrangements.* — Rev. Thomas Chalmers, Rev. B. W. Lockhart, Charles A. Bidwell, George H. Brown, A. F. Emerson, Judge David Cross, W. B. Mitchell, W. M. Fulton, Mr. E. F. Higgins.

An address was made by Rev. A. H. Plumb.

Prayer was offered by Rev. J. G. Vose.

Adjournment was taken to 7.30 P.M.

#### TUESDAY EVENING

The President took the chair at 7.30 o'clock.

Devotional exercises were conducted by Rev. Philip S. Moxom.

The sermon was preached by Rev. W. G. Sperry, on the text, Revelation xiv : 1 : "And I saw, and behold, the Lamb standing on the Mount Zion, and with him a hundred and forty and four thousand, having his name, and the name of his Father, written on their foreheads."

Prayer was offered by Rev. Asher Anderson and adjournment taken to 9 A.M.

#### WEDNESDAY MORNING

The President took the chair at 9 A.M.

Devotional services were led by Rev. Llewellyn Pratt.

The Minutes of yesterday's sessions were read.

The report of the Coöperating Committee of the New England District was presented by Rev. S. C. Bushnell.

The report of the Coöperating Committee of the Middle District was presented by Rev. J. H. Selden.

The report of the Coöperating Committee of the Interior District was presented by Pres. E. D. Eaton.

Secretary Barton, in behalf of the Prudential Committee, reported that the Annual Survey of the Missions of the Board would be presented in print, and in its place gave an account of the different departments of the work of the Board.

A hymn was sung, and prayer was offered by Rev. Reuen Thomas.

Addresses were made by Rev. J. H. House, of Turkey; Rev. W. N. Chambers, of Turkey; Dr. Thomas B. Scott, of Ceylon, and Rev. C. C. Tracy, of Turkey.

A telegram was read announcing the death, near Naples, of the wife of Dr. Sydney Strong, of the returning Deputation to South Africa, and prayer was offered by Rev. J. H. Twichell and a message of sympathy was ordered to be sent by cable to Dr. Strong.

An address was made by President C. O. Day, of Andover Seminary, upon "The Theological Training of Foreign Missionaries."

President Eaton, of the Committee on Nominations, reported the following Committees, and they were elected:—

*Committee on Missions in Secretary Smith's Department.*—Principal J. H. Sawyer, of Massachusetts; Rev. J. R. Nichols, of Ohio; Rev. A. F. Pierce, of Massachusetts; Charles F. Thompson, of Vermont; Rev. George F. Herrick, of Western Turkey.

*Committee on Missions in Dr. Barton's Department.*—Rev. P. S. Moxom, of Massachusetts; Rev. George R. Leavitt, of Wisconsin; Rev. F. B. Makepeace, of New York; Judge John H. Perry, of Connecticut; Rev. Edward S. Hume, of India.

*Committee on Home Department.*—Rev. H. P. Dewey, of New York; John M. Gould, of Maine; Rev. F. D. Ayer, of New Hampshire; Hon. Thomas Weston, of Massachusetts; Rev. G. S. F. Savage, of Illinois.

*Committee on Treasurer's Report.*—W. W. Mills, of Ohio; C. W. Osgood, of Vermont; George L. Weed, of Pennsylvania; E. C. Hall, of New York; J. G. Buttrick, of Massachusetts.

*Committee on Place and Preacher.*—Rev. W. V. W. Davis, of Massachusetts; Hon. S. F. Smith, of Iowa; Rev. J. G. Vose, of Rhode Island; Rev. J. H. Twichell, of Connecticut; Rev. F. A. Noble, of Maine.

Adjournment was taken to 2 P.M.

#### WEDNESDAY AFTERNOON

The President took the chair at 2 o'clock.

Prayer was offered by Rev. Livingston L. Taylor.

Addresses were made by Rev. Paul L. Corbin, under appointment for China; Rev. Theodore S. Lee, under appointment to India; Rev. E. M. Vittum, of Iowa; Rev. A. A. Berle, of Illinois; Prof. E. C. Moore, of Massachusetts, and Mr. H. W. Hicks, all speaking upon the relation of the cause of missions to the young people and the children of the churches.

Prayer was offered by Rev. George A. Tewksbury, of Massachusetts.

President Eaton presented from the Committee on Nominations the following Committee, and it was elected:—

*Committee to Nominate Officers.*—Prof. A. L. Gillette, of Connecticut; Hon. Frederick Fosdick, of Massachusetts; Rev. A. H. Bradford, of New Jersey; Hon. Thomas C. MacMillan, of Illinois; Rev. E. M. Vittum, of Iowa; Rev. Henry Fairbanks, of Vermont; Rev. E. M. Noyes, of Massachusetts.

Secretary Smith read a paper from the Prudential Committee on "The Growing Victory."

Addresses were made by Rev. George F. Herrick, of Turkey, and Rev. W. A. Bartlett, of Illinois.

Adjournment was taken to 7.30 o'clock.

#### WEDNESDAY EVENING

The President took the chair at 7.30 o'clock.

Devotional exercises were conducted by Rev. Smith Baker.

Addresses were made by Rev. J. H. De Forest, of Japan; Rev. Edward S. Hume, of India, and President Charles Cuthbert Hall, of New York.

Prayer was offered by Rev. A. H. Bradford, and adjournment taken to 9 o'clock A.M.

#### THURSDAY MORNING

The President took the chair at 9 o'clock.

Devotional exercises were conducted by Rev. O. D. Fisher.

The Minutes of yesterday's sessions were read.

Principal J. H. Sawyer reported for the Committee on Missions in Secretary Smith's Department.

Addresses were made by Rev. W. H. Sanders, of West Africa, Rev. W. L. Beard, of China, Rev. C. W. Kilbon, of South Africa, and the report was accepted.

A cablegram was read from the Congregational Union of South Africa.

Rev. P. S. Moxom presented the report of the missions in Secretary Barton's department.

Addresses were made by Rev. Charles S. Vaughan, of India, Rev. W. O. Ballantine, of India, and Rev. Alfred C. Wright, of Mexico. After prayer by Secretary Creegan the report was accepted.

The Committee on the Report of the Missions in Secretary Smith's department offered the following resolution, which was adopted:—

*Resolved*, That we urge our government to persist in the effort to secure from the Turkish government the authoritative concession of the same rights and privileges of American citizens and American institutions in Turkey as have already been granted to the men and the institutions of France, Russia, Germany, Italy, and England, using all legitimate means for the accomplishment of this object, including the retention of the present naval force in Turkish waters until this concession is secured.

Mr. H. H. Proctor, of the Committee on the Treasurer's Report, presented the report of the Committee, and the report was accepted.

Rev. H. P. Dewey, of the Committee on the Home Department, presented the report of the Committee, and the report was accepted.

An address was made by Pres. W. J. Tucker.

Adjournment was taken to 3 P.M.

#### THURSDAY AFTERNOON

The Board united with the churches of Manchester in the celebration of the Lord's Supper at 2 o'clock.

At 3 o'clock the President took the chair.

Secretary Hitchcock led in prayer.

The President nominated the following Committee on New Members, and they were elected :—

*Committee on New Members.*—Rev. W. V. W. Davis, Rev. Smith Baker, Mr. J. F. Anderson, of the Committee last year; Rev. James W. Bixler, of Connecticut; Mr. Thomas C. MacMillan, of Illinois; Mr. Orrin H. Ingram, of Wisconsin; Rev. John R. Nichols, of Ohio.

Excuses were presented from the following absent Corporate Members: G. C. Adams, J. F. Anderson, W. G. Ballantine, F. W. Baldwin, E. H. Baker, George B. Barnes, H. P. Beach, D. C. Bell, A. W. Benedict, E. W. Blatchford, N. Boynton, J. E. Bradley, D. J. Brewer, C. R. Brown, M. Burnham, W. R. Burnham, M. H. Buckham, M. A. Bullock, Charles R. Burt, Franklin Carter, C. H. Case, E. W. Chapin, R. Cordley, Robert Coit, O. V. Coffin, A. Z. Conrad, L. H. Cobb, Mrs. Joseph Cook, B. M. Cutcheon, T. Y. Crowell, Ralph Emerson, Miss Margaret J. Evans, G. P. Fisher, F. S. Fitch, E. P. Flint, Walter Frear, A. L. Frisbie, H. T. Fuller, M. E. Gates, J. H. George, W. W. Gist, Washington Gladden, E. F. Grabill, J. B. Gregg, Lewis Gregory, J. M. W. Hall, L. H. Hallock, Mrs. Mary C. Hardin, F. S. Hayden, A. W. Hazen, R. G. Hazard, Chester Holcombe, C. A. Hull, S. J. Humphrey, E. P. Ingersoll, D. Willis James, L. E. Jepson, P. C. Jones, R. J. Kent, J. D. Kingsbury, W. H. Laird, Mrs. M. P. H. Leake, J. H. Lockwood, T. C. MacMillan, J. K. McLean, J. J. McWilliams, L. F. Mellen, R. R. Meredith, E. H. Merrell, G. R. Merrill, J. G. Merrill, C. S. Mills, E. S. Miller, George Mooar, E. F. Morris, A. J. Newton, C. Northrup, W. E. Park, M. V. B. Parker, George Parsons, C. H. Patton, A. H. Pearson, C. P. Peirce, S. B. L. Penrose, W. L. Phillips, W. H. Pound, E. A. Reed, W. H. Rice, C. H. Richards, W. A. Robinson, Frank Russell, George H. Rust, J. K. Scarborough, Doremus Scudder, N. Shipman, W. S. Smart, Moses Smith, E. L. Smith, J. E. Snowden, E. A. Stevens, G. B. Stevens, E. E. Strong, J. W. Strong, Sydney Strong, G. E. Street, J. M. Sturtevant, F. D. Taylor, E. S. Tead, Henry M. Tenney, A. R. Thain, W. B. Thorpe, C. F. Thwing, G. E. Tucker, J. E. Tuttle, E. G. Updyke, Samuel Usher, W. H. Warren, N. M. Waters, W. A. Waterman, C. A. Webster, J. H. Washburn, E. Whittlesey, J. M. Whitehead, E. M. Williams, A. L. Williston, Edward P. Wilcox, C. D. Wood, Frank Wood, F. P. Woodbury, G. W. Woodruff.

Rev. F. K. Sanders called up his two resolutions of amendment of the By-Laws increasing the Corporate Membership to five hundred.

Rev. Henry Fairbanks moved to amend the resolution by changing the number from five hundred to four hundred, and the motion was not adopted.

Rev. William E. Wolcott moved the laying of the resolution upon the table, and it was so voted.

The resolution offered by Dean Sanders and referred to the Business Committee, in regard to the appointment by the President of a Committee of Seven to take into consideration all questions relating to the nomination, election, and services of Corporate Members and report at next annual meeting, was reported back and adopted.

The resolutions offered by Dean Sanders as to amendment of By-Laws increasing membership were taken from the table, and on motion of Judge Perry the resolutions were referred to the Committee of Seven just ordered.

Mr. W. W. Mills, of the Committee on New Members, reported the following



list, and they were elected after the adoption of the following resolution, offered by Judge Perry :—

*Resolved*, That the Corporate Members today elected be deemed and are hereby declared to be appointed and elected subject to such limitation as to terms and obligations as to service as may be hereafter imposed *ex post facto*.

Frank A. Day, of Newton, Miss Mary E. Woolley, of South Hadley, A. H. Lowe, of Fitchburg, Luke W. Fowle, of Woburn, L. A. Crossett, of North Abington, F. O. Winslow, of Norwood, Massachusetts; Henry H. Bridgman, of Norfolk, William H. Catlin, of Meriden, Connecticut; S. Parkes Cadman, of Brooklyn, New York; H. J. Heinz, of Pittsburgh, Pennsylvania; J. Ross Clark, of Los Angeles, California; David Percy Jones, of Minneapolis, Minnesota.

Colonel Hopkins offered a resolution which, after reference to the Business Committee, was reported and referred to the Committee of Seven on the service of new members, as follows :—

*Resolved*, That until otherwise instructed the Committee on New Members be requested to nominate men only for Corporate Membership.

Rev. E. M. Vittum, of the Committee on Officers, presented the following list of officers, and they were elected :—

|                                  |                                             |
|----------------------------------|---------------------------------------------|
| <i>President</i>                 | <i>Recording Secretary</i>                  |
| SAMUEL B. CAPEN.                 | HENRY A. STIMSON.                           |
| <i>Vice-President</i>            | <i>Assistant Recording Secretary</i>        |
| HENRY HOPKINS.                   | EDWARD N. PACKARD.                          |
| <i>Corresponding Secretaries</i> | <i>Auditors</i>                             |
| JUDSON SMITH.                    | EDWIN H. BAKER.                             |
| JAMES L. BARTON.                 | HENRY E. COBB.                              |
|                                  | WILLIAM B. PLUNKETT.                        |
| <i>Treasurer</i>                 | <i>Prudential Committee for three years</i> |
| FRANK H. WIGGIN.                 | EDWARD WHITIN.                              |
| <i>Editorial Secretary</i>       | FRANCIS E. CLARK.                           |
| ELNATHAN E. STRONG.              | FRANCIS O. WINSLOW.                         |
|                                  | ARTHUR L. GILLETTE.                         |

The same Committee also offered the following resolution, which was adopted :—

*Resolved*, That the Prudential Committee be authorized to employ a person to discharge the duties of Corresponding Secretary *ad interim* to fill the vacancy occasioned by the retirement of Secretary Daniels.

The same Committee also offered the following resolution :—

*Resolved*, That the Prudential Committee be requested to nominate a permanent Corresponding Secretary at the next annual meeting of the Board.

This resolution was laid upon the table, on motion of Rev. John De Peu.

Pres. E. D. Eaton, of the Committee of Conference with the other Missionary Societies, appointed last year, made a report, and it was accepted.

Rev. W. H. Davis offered the following resolution, and it was adopted :—

In view of the retirement of Rev. Charles H. Daniels from the office of Home Secretary of this Board, which for the past ten years he has filled with such notable fidelity:

*Be it Resolved*, That the corporation of the American Board hereby puts upon record its cordial appreciation, not only of the great executive force and loyalty with which

Dr. Daniels has administered the public duties of his office, but also of the generous Christian spirit which has always characterized his work and words, and to express to him its warm personal regard and a most hearty good will as he lays down his official relationship to the work of the Board, which for nearly fifteen years, as District Secretary in New York and Home Secretary in Boston, has engrossed his thoughts and commanded the constant devotion of his time and strength.

Rev. L. Pratt, of the Committee on Salaried Officers, appointed last year, reported, offering the following resolution:—

*Resolved*, That the Prudential Committee be instructed to apply to the legislature of Massachusetts, at its next meeting, for authority to make such modification in the charter of the American Board of Commissioners for Foreign Missions as shall make it legal for the Prudential Committee to elect all the salaried officers of the Board.

After remarks by Rev. A. H. Plumb, Rev. W. W. McLane, Prof. Egbert C. Smyth, Rev. Elijah Horr, Rev. F. A. Noble, Rev. Philip S. Moxom, Rev. John De Peu, and Col. C. A. Hopkins, a motion to refer the resolution to the Committee of Seven was defeated, and the resolution itself was lost.

On motion of Rev. Philip S. Moxom the resolution to request the Prudential Committee to nominate a permanent Corresponding Secretary at the next annual meeting of the Board was taken from the table.

After remarks by Dr. Vittum, Dr. Noble, Professor Gillette, Rev. Philip S. Moxom, Prof. Egbert Smyth, Pres. D. N. Beach, Rev. John De Peu, on motion of Rev. W. W. McLane, it was amended so as to read:—

*Resolved*, That the Nominating Committee be instructed to nominate a Committee of five, two of whom shall be members of the Prudential Committee, to nominate a Corresponding Secretary at the next annual meeting.

This resolution was adopted.

Rev. W. V. W. Davis, of the Committee on Place and Preacher, reported, recommending Grinnell, Io., as the place of the next meeting, Rev. Reuen Thomas as the preacher, and Rev. Michael Burnham as alternate.

Adjournment was taken to 7.30.

#### THURSDAY EVENING

The Vice-President took the chair at 7.30 o'clock.

evotional service was conducted by Rev. D. N. Beach, of Maine.

An address was delivered by Miss Ellen M. Stone.

A telegram of salutation was received from Bishop Foss, conveying the greetings of the Methodist Episcopal Missionary Conference in Philadelphia. By vote of the Board a reply was sent by President Capen.

An address was delivered by Rev. George A. Gordon, of Boston.

The annual address of the President was delivered by Dr. Capen.

"All hail the power of Jesus' name," was sung. Prayer was offered by Rev. E. N. Packard and adjournment taken to 9 o'clock A.M.

#### FRIDAY MORNING

The Board met at 9 o'clock, the President in the chair.

Devotional services were conducted by Rev. Robert A. MacFadden.

The Records were read.

It was voted, on motion of Rev. L. S. Rowland, of Massachusetts, that all honorary titles be hereafter omitted from the Records.

The Business Committee, through Rev. George E. Hall, offered the following resolutions, which were adopted :—

*Resolved*, That, while we rejoice with gratitude unspeakable in contemplation of the good providence of God, who has called us into this glorious fellowship in the love and service of his Son, Jesus Christ, the thanks of this Board be given to all who have contributed to the success of the Ninety-fourth Annual meeting of the American Board; and we would mention especially the churches of Manchester, which, led by the First Congregational Church, have made complete arrangements and most generous provision for this meeting; the local newspapers and the Associated Press, for their excellent reports; the railroads, for special rates; the Rev. Dr. Sperry, for his sermon, a copy of which is hereby requested for publication in the transactions of this annual meeting; and the hosts and hostesses of the city of Manchester and its suburbs, for the delightful hospitality which has heartened us.

In the absence of the Nominating Committee the President nominated the Committee of Seven on questions relating to the election and services of Corporate Members, previously ordered, as follows, after the number of the Committee was increased by vote from seven to nine members: Rev. Frank K. Sanders, of Connecticut; David Fales, of Illinois; Rev. H. A. Stimson, of New York; Rev. N. Boynton, of Michigan; Rev. C. H. Daniels, of Massachusetts; Rev. Henry Fairbanks, of Vermont; John H. Perry, of Connecticut; S. F. Smith, of Iowa; William H. Laird, of Minnesota.

Rev. A. F. Pierce presented the following resolution, which was referred to the Business Committee :—

The American Board places itself on record as being in hearty sympathy with every movement which has for its purpose the federation and unification of missionary work at home and abroad, and it hereby requests the Prudential Committee to enter into correspondence with other foreign missionary bodies to consider questions of coöperation and ultimate consolidation of such bodies, and to report to the Board at a future annual meeting.

Addresses were made by the following missionaries: Rev. James L. Fowle, of the Western Turkey Mission; Rev. P. L. Corbin, of the Shansi Mission; Rev. A. C. Wright, of the Mission to Mexico; Rev. J. H. De Forest, of Japan; Rev. and Mrs. John X. Miller, appointed to the Madura Mission; Rev. and Mrs. Theodore S. Lee, appointed to the Marathi Mission.

Prayers were offered by Rev. A. A. Berle and Rev. James W. Bixler.

The President nominated the following as the Committee of Five to nominate a Home Secretary at the next annual meeting, and the Committee was appointed, as follows: Rev. A. J. Lyman, Rev. John De Peu, A. W. Benedict, George Henry Whitcomb, and Rev. W. H. Davis.

The Business Committee reported back the resolution offered by Rev. A. F. Pierce on unification of missionary work, and it was adopted.

An address was made by Rev. B. W. Lockhart, of Manchester, in behalf of the churches and people of the city.

A response was made by the President.

The hymn, "Blest be the tie that binds," was sung. After prayer and the benediction, pronounced by Rev. J. W. Wellman, the President announced the adjournment of the Board to meet at Grinnell, Io., on the second Tuesday of October, 1904.

E. N. PACKARD, *Assistant Recording Secretary*.

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